



St Hilda's By the Sea Anglican Church

Open Doors · Open Hearts · Open Minds

December 17, 2017 † 10:00 am Family Eucharist

## 3<sup>rd</sup> Sunday of Advent



### WHO IS WHO IN OUR WORSHIP THIS SUNDAY

**Celebrant & Preacher:** The Rev Clarence Li  
**Musicians:** Katherine Hume & St. Hilda's Choir  
**Readers:** Julie Stevens, Corrinne Newman  
**Lay Administrator:** Robert Watson  
**Sacristan:** Carol Eades  
**Crucifer:** Valerie Ruhe  
**Prayers:** Kevin Rolsten  
**Greeter/Usher:** Eric Paetkau, Maggie Edwards

**Coffee:** Sharon McElroy  
**Worship Set-up:** Altar Guild, J. Lee Cook, David & Stephanie Moul  
**Altar Guild:** Sandra Sneddon, Corrinne Newman  
**Altar Flowers:** Given by the Mundy family in loving memory of parents and grandparents, Janet and Jim Peebles.

## WELCOME TO OUR CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

## WHO WE ARE

St. Hilda, situated on the unceded traditional territory of the shíshálh First Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, & abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter & prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, & to cherish creation.

## CHILDREN

Children are welcomed to gather at the beginning of the service and may go to Sunday School. They return in time for Communion—the Lord's supper (grape juice is available for communing).



## Christmas Services at St. Hilda's Anglican Church

### Sunday, December 24

10 am **Christmas Festival of Lessons and Carols**

*A family-oriented service of Lessons and Carols augmented with costumes and pageantry.*

10 pm **Christmas Eve Candlelight Eucharist**

*A meditative and moving service of light, as we emerge from darkness into the joyous light of a new creation.*

### Monday, December 25

10 am **Christmas Day Holy Eucharist**

*Celebrating the birth of Christ.*

---

---

## ✠ The Gathering of Community ✠

**Prelude**

### **Introduction & Welcome**

*All children are invited to gather near the advent wreath before the service begins.*

**Introit** *Lo, How a Rose E'er Blooming, vs 2* (sung by Choir)

*All rise as able as the Sanctuary party processes in.*

🎵 **Processional Hymn** .....Come, O God of All the Earth (CP589 see p. 11)

### **Greeting and Collect of the Day**

**Celebrant** Be strong and let your heart take courage,

**PEOPLE** **all you who wait for the Lord.**

**Celebrant** Let us pray.

God of light,

**ALL** **who sent the Baptist to offer hope**

**and to face the world's scorn:**

**open our ears to hear the cries from the margins,**

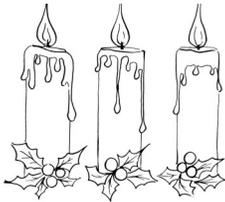
**exposing our fears, sharpening our vision**

**and calling us to faith;**

**through Jesus Christ, the one who is to come. Amen.**

### 🎵 **Blessing and Lighting of the Advent Candle**

*Children are welcomed to gather for the lighting of the Advent Candles. They leave for Sunday School as we sing: A Candle is Burning.*



**A candle is burning, a candle of joy,**

**a candle to welcome brave Mary's new boy.**

**Our hearts fill with wonder, and eyes light and glow**

**as joy brightens winter like sunshine on snow.**

## ✠ The Proclamation of the Word of God ✠

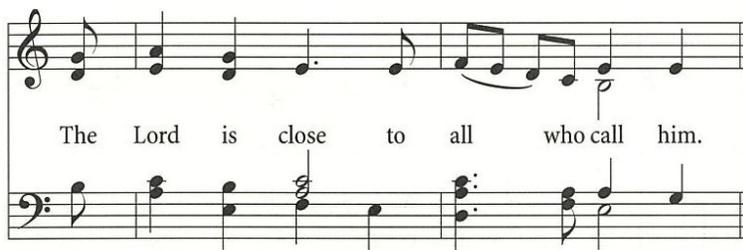
*After each reading, there will be a short time of quiet meditation*

**The First Reading** Isaiah 61:1-4, 8-11 ..... Julie Stevens

**Reader** Hear what the Spirit is saying to the church.

**ALL** **Thanks be to God.**

**Psalm 126** (*sung by all*)



- 1 When the Lord restored the for-<sup>1</sup>tunes of Zion, \*  
then were we like <sup>1</sup>those who dream.
- 2 Then was our mouth <sup>1</sup>filled with laughter, \*  
and our tongue with <sup>1</sup>shouts of joy.  
Then they said a-<sup>1</sup>mong the nations, \*  
”The Lord has done great <sup>1</sup>things for them.”
- 3 The Lord has done great <sup>1</sup>things for us, \*  
and we are <sup>1</sup>glad indeed.
- 4 Restore our for-<sup>1</sup>tunes, O Lord, \*  
like the watercourses <sup>1</sup>of the Negev.
- 5 Those who <sup>1</sup>sowed with tears \*  
will reap with <sup>1</sup>songs of joy.
- 6 Those who go out weeping, carry-<sup>1</sup>ing the seed, \*  
will come again with joy, shoulder-<sup>1</sup>ing their sheaves.

**Second Reading:** 1 Thessalonians 5:16-24 ..... Corrinne Newman

*Reader* Hear what the Spirit is saying to the church.

**ALL Thanks be to God.**

*All rise as able.*

**Gradual Anthem** *When Morning Dawns..... sung by Choir*

*All remain standing as able*

**The Gospel** John 1:6-8, 19-28

*Celebrant* May God be with you

**PEOPLE And also with you**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John

**PEOPLE Glory to you, Lord Jesus Christ.**

*After reading*

*Celebrant* The Gospel of Christ

**PEOPLE Praise to you, Lord Jesus Christ.**

*All are seated.*

**Sermon**..... The Rev Clarence Li  
*After the sermon, remain seated for a short quiet meditation.*

**Affirmation of Faith: Wisdom Tradition**

*Celebrant* Let us affirm our faith.

**ALL I believe in one God, a divine mystery  
beyond all definition and rational understanding.  
the heart of all that has ever existed,  
that exists now, or that ever will exist.**

**I believe in Jesus, messenger of God's Word,  
bringer of God's healing, heart of God's compassion,  
bright star in the firmament of God's  
prophets, mystics, and saints.**

**I believe in the Holy Spirit,  
the life of God that is our innermost life,  
the breath of God moving in our being,  
the depth of God living in each of us.**

**I believe that I am called to be Jesus' twin,  
allowing myself to be a vehicle of God's love,  
a source of God's wisdom and truth,  
and an instrument of God's peace in the world.**

**I believe that God's reign is here and now,  
stretched out all around us for those  
with eyes to see it, hearts to receive it,  
and hands to make it happen.**

**I believe in the community of God seekers  
in all the religions, as well as outside of them,  
the great prophets, mystics, and saints,  
and those just beginning their spiritual journey.**

**I believe in a future on this earth when all  
will be God-centered and God-conscious,  
when we will learn to live in love and peace,  
in the fellowship of brothers and sisters.**

**I believe that in death, life is changed,  
not taken away, and that we will go  
from step to step in God's life, God's love,  
and God's glory for all eternity. Amen.**

## The Prayers of the People

*Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page. You are also welcome to name your loved one(s) aloud or silently in your heart.*

God of compassion **RESPONSE: We lift our hearts to you.**

## Confession and Absolution

*Celebrant* Let us lay down our brokenness before God  
in the presence of one another.

Most Holy God,

**ALL In the midst of this season of new life, we confess:  
We have resisted the light of your love;  
we have not fully shared the gifts entrusted to us; and  
we have not treasured the gifts of others around us.  
We stand in need of your love.**

*Celebrant* God forgives you and loves you,  
and invites you to continue the journey.  
As a woman is delivered from the pain of her labour  
to the joy of cradling her child,  
so are you delivered into God's grace.

**PEOPLE Amen.**

**The Peace** *Please rise as able as we share the peace of the Lord.*

*Celebrant* The peace of the Lord be with you all.

**PEOPLE And also with you.**

## ✠ The Holy Communion ✠

### The Offertory

*During the hymn, the bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experienced.*

🎵 **Offertory Hymn** .....Christmas Come Close (see p. 12)

### Prayer over the Gifts

*Celebrant* God of hope,

**ALL renew in us the joy of your salvation  
and make us a living sacrifice to you,  
for the sake of Jesus Christ our Lord. Amen**

## Eucharistic Prayer

*Eucharist means "thanksgiving." This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.*

*Celebrant* The Lord be with you.

**PEOPLE** **And also with you.**

*Celebrant* Lift up your hearts.

**PEOPLE** **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**PEOPLE** **It is right to give our thanks and praise.**

*Celebrant* It is indeed right to give you thanks and praise, Lord God ...

...And so we greatly rejoice and exult with our whole being  
in the sanctified company of angels and archangels of heaven,  
joining the unending hymn:

The musical score is written on six staves of music in a single system. The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, Lord God of power and might, heav'n and earth are full, full of your glo - ry. Ho - san - na, ho - san - na, ho - san - na, ho - san - na in the high - est. Bless - ed is the one who comes, who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na, ho - san - na in the high - est.

*Celebrant* Abiding God, you made an everlasting covenant  
with your people, ...

Great is the mystery of faith.

Dy - ing you de - stroyed our death, ris - ing you re -  
 stored our life. Lord Je - sus, come in glo - ry.

*Celebrant* God of justice, send your Spirit upon your people in their wilderness...

...Show us your face, everlasting God,  
 Father, Son, and Holy Spirit.

A - men, a - men.

### The Lord's Prayer

*Celebrant* Let us pray as Jesus taught us:

**Our Father in heaven,  
 hallowed be your name.  
 Your kingdom come.  
 Your will be done on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins  
 as we forgive those who sin against us.  
 Save us from the time of trial  
 and deliver us from evil.  
 For the kingdom, the power, and the glory are yours  
 now and for ever.  
 Amen.**

### The Breaking of the Bread

*Celebrant* Mercy and truth have met together;

**PEOPLE** Righteousness and peace have kissed each other.

### Agnus Dei (Lamb of God)

1 Here, Lord, we take the bro - ken bread and  
 2 As thou hast given, so we would give our -

drink the wine, be - liev - ing that by thy life our  
 selves for oth - ers' heal - ing; as thou hast lived, so

souls are fed, thy part - ing gifts re - ceiv - ing.  
 we would live, the Fa - ther's love re - veal - ing.

**The Invitation**

**Receiving Communion**

*If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.*

*If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.*

*The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.*

**Prayer After Communion**

Celebrant Merciful God,

**ALL may this eucharist free us from our sins,  
 fill us with unending joy,  
 and prepare us for the birthday of our Saviour.  
 We ask this in the name of Jesus Christ,  
 who is Lord now and for ever. Amen.**

**Family Thanksgiving & Announcements**

*All are invited to share if they know of any birthdays, anniversaries or other celebrations.*

*All stand as able*

Celebrant Glory to God,

**PEOPLE Whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus, for ever and ever. Amen.**

### Closing Doxology

Celebrant If we had a fraction of the faith in you that you have in us

**PEOPLE Then this world would be transformed, Lord.**

Celebrant If we showed a fraction of the love that you show to us

**PEOPLE Then this world would be transformed, Lord.**

Celebrant If we showed a fraction of the patience that you display with us

**PEOPLE Then this world would be transformed, Lord.**

Celebrant If we shared just a portion of the blessings  
that we have received from you

**PEOPLE Then this world would be transformed, Lord.**

Celebrant If we showed as much trust in others as you have shown in us

**PEOPLE Then this world would be transformed, Lord.**

Celebrant If we claimed just a fraction of the power  
you promised to your Church

**PEOPLE Then this world would be transformed, Lord.**

Celebrant Transform us first, Lord, that we might transform this world

**PEOPLE Through your love and your power.**

🎵 **Recessional Hymn** ..... *People Look East* (CP91 see p. 13)

### Dismissal

Celebrant Do not be afraid!

**PEOPLE God is with us, always.**

### Postlude



#### **This Sunday's liturgy has been compiled from various sources, including:**

- Collect from Revised Common Lectionary (2002, alt)
- *A Candle is Burning* text by Sandra Dean © 1986
- Psalm text from *A Liturgical Psalter (5th ed) Pointed for Psalm Tones* by The Rev Dr Richard Geoffrey Leggett and Pointed by The Rev James Brown.
- Psalm refrain and tone by Brigid Coult, Common Praise 765
- Affirmation of Faith from *The Faith of a Thomas Believer* from "The Gospel of Thomas: A guide-book for Spiritual Practice" by Ron Miller and Stevan Davies, SkyLight Paths: Nashville, 2004.
- Confession and Absolution from *Daily Prayer for All Seasons* © 2014 The Domestic and Foreign Missionary Society of The Protestant Episcopal Church in the USA

*cont'd* →

## Processional Hymn: Sing Out, Earth and Skies

Verses



1. Come, O God of all the earth: Come to us, O
2. Come, O God of wind and flame: Fill the earth with
3. Come, O God of flash-ing light: Twin - kling star and
4. Come, O God of snow and rain: Show - er down up -
5. Come, O Jus - tice, Come, O Peace: Come and shape our



Right - eous One; Come, and bring our love to birth:  
 right - eous - ness; Teach us all to sing your name:  
 burn - ing sun; God of day and God of night:  
 on the earth; Come, O God of joy and pain:  
 hearts a - new; Come and make op - pres - sion cease:



In the glo - ry of your Son.  
 May our lives your love con - fess.  
 In your light we all are one.  
 God of sor - row, God of mirth.  
 Bring us all to life in you.

Refrain



Sing out, earth and skies! Sing of the God who loves you!



Raise your joy - ful cries! Dance to the life a - round you!

Text: Marty Haugen, b.1950  
 Tune: SING OUT, 7 7 7 7 with refrain; Marty Haugen, b.1950  
 © 1985, GIA Publications, Inc.

*Return to p. 3 of Service Bulletin*

- Eucharistic Prayer, Advent 3, Year B from *Eucharistic Prayers* by Samuel Wells and Abigail Kocher © 2016 All rights reserved.
- Prayer over the Gifts, Breaking of the Bread and Prayer after Communion from *Book of Alternative Services*
- Sanctus and Acclamation Picardy French carol (17th cent.) arr. Patrick Wedd from *Common Praise*, #722, 723, 725.
- Closing Doxology by John Birch at <http://www.faithandworship.com>
- Reprinted under OneLicense.net A-721903, All Rights Reserved:**
- *People Look East* Text: Eleanor Farjeon © 2017 Beckenhorst Press, Inc. Music: Martin Shaw © 1928 Oxford University Press
- *Christmas Come Close* (Natus) Text: Shirley Erena Murray Music: Swee Hong Lim © 2014, 2017 Hope Publishing Company.
- *Sing Out, Earth and Skies* by Marty Haugen © 1985 GIA Publications, Inc.

## Offertory Hymn: Christmas Come Close

Dm C/E F Gm

1 Christ - mas come close in a child's crum - pled face, to the  
 2 Christ - mas come close to the place where we are, in our  
 3 Christ - mas come close to the world that is bleak, giv - ing  
 4 Christ - mas come close in - to fo - cus and frame, to hu -

Dm C/E F E7 A A/G

rag - ged and raw in a harsh birth - ing place, in a  
 long - ing for peace, for a sign, for a star, for a  
 hope a new home, mak - ing proph - e - cy speak: so the  
 man - i - ty's heart for the child to make claim: for the

Dm/F D7 Gm Gm/F C/E C7 F

surg - ing of joy, in a bun - dle held tight, in a  
 cer - tain - ty born in un - cer - tain - ty's space, for a  
 an - gels will sing, and the wise will be heard, and the  
 poor to be served, for the rich to kneel low, for Mag -

Gm Gm/F Gm/E Asus4 A7 Dm

breath, in a cry through the dark of the night.  
 mys - ter - y grasped that our blind - ness can trace.  
 powers will take heed of this child and his word.  
 nif - i - cat now in the Christ - mas we know.

WORDS: Shirley Erena Murray

MUSIC: Lim Swee Hong

Words © 2014 Hope Publishing Company  
 Music © 2017 Hope Publishing Company

NATUS  
 10.12.12.12.

*Return to p. 6 of Service Bulletin*

## Recessional Hymn: People Look East! The Time is Near

1 Peo - ple, look east! The time is near of the  
 2 Fur - rows, be glad! Though earth is bare, one more  
 3 Birds, though you long have ceased to build, guard the  
 4 Stars, keep the watch: when night is dim one more  
 5 An - gels, an - nounce with shouts of mirth Christ who

crown - ing of the year. Make your house fair as you are  
 seed is plant - ed there: give up your strength the seed to  
 nest that must be filled; e - ven the hour when wings are  
 light the bowl shall brim, shin - ing be - yond the frost - y  
 brings new life to earth. Set ev - ery peak and val - ley

a - ble, trim the hearth and set the ta - ble. Peo - ple, look  
 nour - ish, that in course the flower may flour - ish. Peo - ple, look  
 fro - zen God for fledg - ing time has cho - sen. Peo - ple, look  
 weath - er, bright as sun and moon to - geth - er. Peo - ple, look  
 humm - ing with the word, the Lord is com - ing. Peo - ple, look

east and sing to - day: Love, the guest, is on the way.  
 east and sing to - day: Love, the rose, is on the way.  
 east and sing to - day: Love, the bird, is on the way.  
 east and sing to - day: Love, the star, is on the way.  
 east and sing to - day: Love, the Lord, is on the way.

Text: Eleanor Farjeon (1881–1965). © David Higham Associates Ltd.  
 Music: Melody French trad.; harm. Martin Shaw (1875–1958), alt. Harm. © Oxford University Press.

87 98 87  
 BESANÇON

## Parish Events and Notices

**Special Congregation Meeting: Monday December 18 at 11:00 am in the Parish Hall.** This meeting will be facilitated by Tasha Carrothers, Missioner for Congregational Development. Archdeacon Stephen Muir will also be in attendance as our partner from the Diocese. Please note that this is not a decision-binding Special Vestry Meeting. A Special Vestry Meeting will be called in the first or second week of January to make a decision.

Church Committee determined three categories to consider:

- 1) To rebuild based on cost estimate;
- 2) To rebuild the sanctuary AND to redevelop the rest of the property with partners;
- 3) To redevelop the whole property with partners.

For parishioners who missed the building update given on December 10, the projected cost estimate is \$881,325, which is based on standard trades rates and supply costs at their full rate before possible discounts and donated services from trades and suppliers.

**Many Thanks:** Thank you to Ellen Thomas who has graciously provided her Samick upright piano as a long-term loan for our enjoyment in the hall. This will help to enhance our music program while we are worshipping in the hall. Thank you also to Sara Douglas for facilitating this and to our piano movers, Carl Montgomery, Kevin Rintoul, Clarence & David and our tuner, Andrea Routely.

**Mark Your Calendars:** The Rector will be hosting at his home an Epiphany Soirée on Saturday January 6. Stay tuned for more details about this event!

**Christmas Hampers:** Thank you for the suggestions of those we can help this Christmas season! If you can help with a financial contribution please mark "Hampers" on your envelope and add some to your regular Sunday giving.

**Ndandini Scholarship Campaign:** Through our Rotary partnership, St. Hilda's helps students and families in Ndandini, Kenya with their high school fees. You may make a donation or give a 'gift of education' donation as a Christmas gift to your family and friends. Please mark your donation 'Ndandini'. For those donating as a Christmas gift, Ndandini Scholarship Christmas Gift Cards are available to let your recipient know about the gift you have given on their behalf. Learn more about this at [www.ndandini-scholarshipfund.blogspot.com](http://www.ndandini-scholarshipfund.blogspot.com)

**ACW Sock Drive:** Many BC school children do not have a change of socks when the pair they are wearing is wet or not warm enough so ACW has initiated a Sock Drive to collect socks for these children. **Donations of socks can be placed in the box in the Breezeway.**

**Kathaumixw Festival, July 2018:** Thanks to J. Lee Cook for his generous offer to act as our liaison to The Coast Recital Society!

**Book Study of *Wrongs to Rights*:** 2nd & 4th Tuesdays January through March from 3-5pm in the Gathering Rm. Honouring the call of Indigenous peoples from around the world, Canada's Truth & Reconciliation Commission has specifically summoned, not only the State, but all churches to embrace the United Nations

Declaration on the Rights of Indigenous Peoples. But what is the Declaration?  
And how might it gift and re-orient Christian faith and practice?

In *Wrongs to Rights*, over 40 authors from diverse backgrounds - Indigenous and Settler, Christian and Traditional - wrestle with the meaning of the Declaration for the Church. With a firm hold on past and present colonialism, the authors tackle key questions that the Declaration and the TRC's call to "adopt and comply" raises: What are its potential implications? Can it facilitate genuine decolonization, or is "rights talk" another form of imperialism? And what about real life relationships? Can the Declaration be lived out - collectively and personally - on the ground?" from [www.commonword.ca/go/507](http://www.commonword.ca/go/507)

Please RSVP John or Nancy Denham @ 604-885-7373 Cost for book: \$11

**Office Closed:** The Church Office will be closed from Dec 26 to 29 for the holidays.

**Office Administrator on Holidays:** Karen will be on holidays the week of Jan 2-5, but the office will still be staffed by volunteers from 10am to noon, Tuesday to Friday.

Week At-a-Glance at St. Hilda's				
<b>Sun</b>	<b>17</b>	8:30 am 10:00 am 4:00 pm 7:00 pm	Traditional Eucharist Family Eucharist & Sunday School Communion Service Inner Journey (CRMC)	Parish Hall Parish Hall Christenson Vil Parish Hall
<b>Mon</b>	<b>18</b>	11:00 am	Congregation Information Mtg	Parish Hall
<b>Tues</b>	<b>19</b>	9:30-11:30	Library Hours	Gathering Rm
<b>Wed</b>	<b>20</b>	8:00 am 2:00 pm 5:30 pm	Wisdom Circle Prayer Shawl Ministry Church Committee	Gathering Rm McElroy Home Gathering Rm
<b>Thurs</b>	<b>21</b>	1:30 pm 7:00 pm	Education for Ministry St. Hilda's Choir	St. Bart's Parish Hall
<b>Fri</b>	<b>22</b>	9:30-11:30 7:00 pm	Library Hours Gospel of Thomas	Gathering Rm Parish Hall
<b>Sat</b>	<b>23</b>	11:30 am	Worship Set-up	Parish Hall
<b>Sun</b>	<b>24</b>	10:00 am 10:00 pm	Festival of Lessons & Carols Christmas Eve Candlelight Service	Parish Hall Parish Hall
<b>Mon</b>	<b>25</b>	10:00 am	Christmas Day Eucharist	Parish Hall

## St. Hilda's By the Sea Anglican Church

5838 Barnacle Street PO Box 302 Sechelt, BC V0N 3A0

Phone: 604.885.5019 Fax: 604.885.0759

Email: admin@sthilda.ca Website: www.sthilda.ca

Rector..... The Rev Clarence Li ..... rector@sthilda.ca .....993-0399  
 Deacon ..... The Ven Bruce Morris.....885-4797  
 Office Administrator ..... Karen Weatherington .....885-5019  
 Music Director ..... Katherine Hume ..... khpiano@telus.net .....885-2069  
 People's Warden..... Meg Stevens ..... megstevens@outlook.com .....741-4036  
 Rector's Warden ..... Linda Smith .....885-3344  
 Treasurer..... Bob Maxfield..... 351-2972  
 Envelope Secretary ..... Maggie Scott .....885-3312

Visit us at [www.sthilda.ca](http://www.sthilda.ca) or



[facebook.com/sthilda](https://facebook.com/sthilda)

<b>PARISH PRAYER FOR THE WEEK</b>	
<b>Anglican Communion</b>	Wyoming - (VI, The Episcopal Church) The Rt Revd John Smylie
<b>Diocese &amp; Partners</b>	The Deanery of Royal City / South Burnaby – The Rev Gordon Barrett, Regional Dean  Holy Trinity Mission in Bantey (twinned with St. Hilda's) Companion Diocese: Bishop Brent Alawas, & the Clergy & People of the Episcopal Diocese of Northern Philippines BC Synod of the ELCIC, Bishop Gregory Mohr
<b>Local Agencies</b>	AlAnon Family Group
<b>Parish Ministries</b>	Greeters, Ushers, Coffee Hour Volunteers
<b>UN MDG Project</b>	Kenya: the Well Management Committee
<b>Prayer Requests</b>	Kira Crawford & family Sharon Doan: peace & comfort while in palliative care Liz Dunbrack Wayne Greggain: for comfort and healing Jenny: ongoing healing from tumor Norman Robert (Annie Webb's brother): healing from cancer Chris Sooley: restoration of mind and spirit Sondra: healing for cancer Ty: wisdom to go for cancer check-up
<b>Residential Care/ Home Bound</b>	Oskar Friesen, Evelyn Harrison, Marjorie Lanskail, Maria Mahar, Barbara Pearson, Paddy Silverthorne, Beps Swanson, Eva Tweedie

*Prayer requests are listed for 4 weeks - to extend, please contact the office.*