



Diocese of  
New Westminster  
ANGELICAN CHURCH OF CANADA



# St. John the Evangelist Anglican Church

*serving North Vancouver since 1899*

***July 12, 2020***

***Sixth Sunday After Pentecost***

***10:00 a.m. Family Eucharist***

*Celebrant & Preacher: The Reverend Patrick Blaney*

***St. John the Evangelist Anglican Church***

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## **WELCOME**

*We are glad you have joined us for worship this morning. There are candles in the Chapel for those who wish to light one and say a prayer at any time before and during the service. We ask that you please turn all cell phones and other electronic devices to "off" or "silent". After the service, we invite newcomers (and others!) to visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, ways to get involved and have fun!*

**St John's North Vancouver Parish recognizes we are on the unceded Coast Salish territories within the Musqueam, Squamish and Tsleil-Waututh First Nations.**

### ***Ministering today at our 10:00 a.m. service:***

<i>Celebrant &amp; Preacher:</i>	<i>The Reverend Patrick Blaney</i>
<i>Musician:</i>	<i>Galina Martyniuk, piano and organ</i>
<i>Choir Director:</i>	<i>Christie Smith</i>
<i>Intercessor:</i>	<i>Maria Morellato</i>
<i>Children's Time:</i>	<i>Kate Deans</i>
<i>Readers:</i>	<i>Alison Brookfield, Ann Burch</i>

## ***Announcements***

## ***The Gathering of the Community***

Celebrant

Come, Holy Spirit, fill the hearts of your faithful; and kindle in us the fire of your love.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All**

**And also with you.**

Celebrant

**All** Almighty God,  
**to you all hearts are open,**  
**all desires are known,**  
**and from you no secrets are hidden.**  
**Cleanse the thoughts of our hearts**  
**by the inspiration of your Holy Spirit,**  
**that we may perfectly love you, and worthily,**  
**magnify your holy name;**  
**through Christ our Lord. Amen.**

### ***The Collect***

Celebrant

**All**

Almighty God,  
**you have made us for yourself,**  
**and our hearts are restless**  
**until they find their rest in you.**  
**May we find peace in your service,**  
**and in the world to come, see you face to face;**  
**through Jesus Christ our Lord, who lives and**  
**reigns with you and the Holy Spirit, one God, now**  
**and for ever. Amen.**

## ***Children's Time***

## ***The Proclamation of the Word***

***The First Reading:*** read by Alison Brookfield

A reading from the book of Isaiah

For as the rain and the snow come down from heaven,  
and do not return there until they have watered the earth,  
making it bring forth and sprout,  
giving seed to the sower and bread to the eater,  
so shall my word be that goes out from my mouth;  
it shall not return to me empty,  
but it shall accomplish that which I purpose,  
and succeed in the thing for which I sent it.

For you shall go out in joy,  
and be led back in peace;  
the mountains and the hills before you  
shall burst into song,  
and all the trees of the field shall clap their hands.  
Instead of the thorn shall come up the cypress;  
instead of the brier shall come up the myrtle;  
and it shall be to the Lord for a memorial,  
for an everlasting sign that shall not be cut off.

Isaiah 55:10-13

Hear what the Spirit is saying to God's people.

**All Thanks be to God.**

***Psalm 65***

**You are to be praised, O God, in Zion; \*  
to you shall vows be performed in Jerusalem.**

**To you that hear prayer \*  
shall all flesh come.**

**Our sins are stronger than we are, \*  
but you will blot out our transgressions.**

**Happy are they whom you choose \*  
and draw to your courts to dwell there!  
They will be satisfied by the beauty of your house, \*  
by the holiness of your temple.**

**Awesome things will you show us in your righteousness, \*  
O God of our salvation,  
O Hope of all the ends of the earth \*  
and of the seas that are far away.**

**You make fast the mountains by your power; \*  
they are girded about with might.**

**You still the roaring of the seas, \*  
the roaring of their waves, and the clamour of the peoples.**

**Those who dwell at the ends of the earth will tremble at your  
marvellous signs; \*  
you make the dawn and the dusk to sing for joy.  
You visit the earth and water it abundantly; \*  
you make it very plenteous; the river of God is full of water. \*  
You prepare the grain, for so you provide for the earth.**

**You drench the furrows and smooth out the ridges; \*  
with heavy rain you soften the ground and bless its increase.**

**You crown the year with your goodness, \*  
and your paths overflow with plenty.**



**May the fields of the wilderness be rich for grazing, \*  
and the hills be clothed with joy.**

**May the meadows cover themselves with flocks, and the valleys  
cloak themselves with grain; \*  
let them shout for joy and sing.**

***The Second Reading:*** read by Ann Burch

A reading from the letter of Paul to the Romans

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Romans 8:1-11

Hear what the Spirit is saying to God's people.  
**All Thanks be to God.**

## The Gospel — Sixth Sunday After Pentecost

Celebrant

The Lord be with you.

**All**

**And also with you.**

Celebrant

The Holy Gospel of our Lord Jesus Christ  
according to Matthew

**All**

**Glory to you, Lord Jesus Christ.**

That same day Jesus went out of the house and sat beside the lake. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: 'Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!'

'Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.'

Matthew 13:1-9, 18-23

Celebrant

The Gospel of Christ.

**All**

**Praise to you, Lord Jesus Christ.**

**Sermon**

The Reverend Patrick Blaney

***Time for Reflection*****Creed**

Celebrant  
All

Let us confess the faith of the Church, as we say,  
**I believe in God,  
 Creator of the universe,  
 dwelling within time and space and eternity.  
 I believe in Jesus Christ  
 who came to live among us  
 and let us see what God is like.  
 I believe in the Holy Spirit,  
 sent from God through Jesus  
 to be our guide and comforter.  
 Therefore, I believe in love, in hope,  
 compassion, joy, and faith,  
 and forgiveness, and eternal life.**

**Frances Somerville**

***Prayers of the People***

**The Church:** Archbishop Melissa Skelton, Linda Nicholls our Primate, Mark MacDonald the Indigenous Archbishop of Canada and Patrick our Priest. Bishop Brent Alawas, and the Clergy and People of the Episcopal Diocese of Northern Philippines. The Diocesan Primate's World Relief and Development Fund Unit (PWRDF), The Diocesan Ecumenical Multifaith Unit (EMU) -The Reverend Robin Ruder-Celiz (Chair).

**The Local Community:** City & District of North Vancouver, Queen Mary Community School.

**The World: *O God the Holy Ghost* - Christina Rossetti (AD 1830-1894)**

*Who art light unto thine elect*

*Evermore enlighten us.*

*Thou who art fire of love*

*Evermore enkindle us.*

*Thou who art Lord and Giver of Life,*

*Evermore live in us.*

*Thou who bestowest sevenfold grace,*

*Evermore replenish us.*

*As the wind is thy symbol,*

*So forward our goings.*

*As the dove, so launch us heavenwards.*

*As water, so purify our spirits.*

*As a cloud, so abate our temptations.*

*As dew, so revive our languor.*

*As fire, so purge our dross*

**Those in Need:** Those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Berna, Bruce and Ann, Elsie, Wilma, Kelly, Dorothy D., Jaye E., Elle D., Allison M. Also for Andy M., Meherunissa, Ratyia M., Doreen S., Laurie S., Ruby E., Frances B., Flo L., C.L.J.T., Sandro Y., Lesley G., Jean S., Ron and Rosemary P., Pat K., Lynne S., Maria M., Joan C., Liam, Heather M., Yvonne M., Norm and Anne D., Avis R., Peri M., Maria B., Joel, Ivan and Everett. Prayers for Lyndon and his wife Loraine who has pancreatic cancer.

**The Dearly Departed:** Those we no longer see, but who live forever in our hearts.

**In Thanksgiving:** In our cycle of prayer, we pray for these members of our faith community: Maureen Buting, Beverley Champion, Marilyn and Tony Chotem, Phil, Carla and Chester Colvin, Andrea and Robert Common and Madeline Cooper.

## ***Confession and Absolution***

Celebrant Dear friends in Christ,  
 God is steadfast in love and infinite in mercy;  
 God welcomes us  
 and invites us to this table.  
 Let us confess our sins,  
 confident in God's forgiveness.

*Silence is kept.*

Celebrant Most merciful God,  
**All we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbours as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us,  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,  
 pardon and deliver you from all your sins,  
 confirm and strengthen you in all goodness,  
 and keep you in eternal life;  
 through Jesus Christ our Lord.

**All Amen.**

## Sharing of The Peace

*We stand as we are able and greet our neighbours in the peace of Christ.*

Celebrant  
All

May the peace of Christ always be with you.  
**And also with you.**

## The Celebration of the Eucharist

### Preparation of the Gifts

*Representatives of the people present the gifts of bread and wine for the Eucharist (with money and other gifts for the needs and responsibilities of the Church) to the deacon or celebrant before the altar. Your thoughtful and generous gifts enable our worship and ministry to our world. We thank you.*

### Doxology

The musical score for the Doxology is presented in two systems. Each system consists of a treble clef staff and a bass clef staff, both in the key of G major (one sharp). The first system begins with a treble clef staff containing a series of chords and a bass clef staff with a similar harmonic structure. The second system continues the melody and accompaniment, ending with a double bar line. The music is written in a simple, hymn-like style.

Praise God from whom all blessings flow;  
praise him, all creatures here below;  
Praise him above, ye heavenly host;  
praise Father, Son, and Holy Ghost.

Text: Thomas Ken (1637–1710).

## ***The Prayer Over the Gifts***

Celebrant            Father,  
**All**                    **your word creates in us a yearning for your kingdom. Receive all we offer you this day, and keep us in your peace; for the sake of Jesus Christ the Lord. Amen.**

## ***The Great Thanksgiving/Eucharistic Prayer 1 (DoNW)***

Celebrant            The Lord be with you.  
**All**                    **And also with you.**

Celebrant            Lift up your hearts.  
**All**                    **We lift them to the Lord.**

Celebrant            Let us give thanks to the Lord our God.  
**All**                    **It is right to give our thanks and praise.**

Celebrant            It is indeed right that we should praise you,  
 gracious God,  
 for you created all things.  
 You formed us in your own image:  
 male and female you created us.  
 When we turned away from you in sin,  
 you did not cease to care for us,  
 but opened a path of salvation for all people.  
 You made a covenant with Israel,  
 and through your servants Abraham and Sarah  
 gave the promise of a blessing to all nations.  
 Through Moses you led your people  
 from bondage into freedom;  
 through the prophets  
 you renewed your promise of salvation.  
 Therefore, with them, and with all your saints  
 who have served you in every age,  
 we give thanks and raise our voices  
 to proclaim the glory of your name.

All

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest,  
Hosanna in the highest.**

Celebrant

Holy God, source of life and goodness,  
all creation rightly gives you praise.  
in the fullness of time,  
you sent your Son Jesus Christ,  
to share our human nature,  
to live and die as one of us,  
to reconcile us to you,  
the God and Father of all.  
He healed the sick  
and ate and drank with outcasts and sinners;  
he opened the eyes of the blind  
and proclaimed the good news of your kingdom  
to the poor and to those in need.  
In all things he fulfilled your gracious will.

On the night he freely gave himself to death,  
our Lord Jesus Christ took bread,  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine;  
 and when he had given thanks,  
 he gave it to them,  
 and said, "Drink this, all of you:  
 this is my blood of the new covenant  
 which is shed for you and for many  
 for the forgiveness of sins.  
 Whenever you drink it,  
 do this for the remembrance of me."  
 Gracious God,  
 his perfect sacrifice  
 destroys the power of sin and death;  
 by raising him to life  
 you give us life for evermore.  
 Therefore we proclaim the mystery of faith.

**All**                    **Christ has died.**  
                           **Christ is risen.**  
                           **Christ will come again.**

Celebrant            Recalling his death, proclaiming his resurrection,  
 and looking for his coming again in glory,  
 we offer you, Father, this bread and this cup.  
 Send your Holy Spirit upon us and upon these gifts,  
 that all who eat and drink at this table  
 may be one body and one holy people,  
 a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ,  
 in the unity of the Holy Spirit,  
 all glory is yours, almighty Father,  
 now and for ever.

**All**                    **Amen.**

Celebrant  
All

As our Saviour taught us to pray, let us sing,  
**Our Father in heaven,  
 hallowed be your name,  
 your kingdom come,  
 your will be done,  
 on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins  
 as we forgive those who sin against us.  
 Save us from the time of trial,  
 and deliver us from evil.  
 For the kingdom, the power,  
 and the glory are yours,  
 now and forever. Amen.**

### ***The Breaking of the Bread***

Celebrant

We break this bread  
 to share in the body of Christ

All

**We, being many, are one body,  
 for we all share in the one bread.**

### ***The Communion***

Celebrant

The Gifts of God, for the people of God.

All

**Thanks be to God.**

*All are welcome to receive communion at this table. Gluten-free wafers are available.  
 Please let the Eucharistic Administrator know if you wish to receive one. Anyone  
 desiring a blessing should fold their arms across their chest after receiving communion,  
 as an indication to the priest.*

### ***Prayer after Communion***

Celebrant

Living God,

All

**in this sacrament we have shared in your eternal  
 kingdom. May we who taste this mystery  
 forever serve you in faith, hope, and love.  
 We ask this in the name of Jesus Christ the  
 Lord. Amen.**

## ***The Doxology***

Celebrant

Glory to God,

**All**

**Whose power, working in us,  
can do infinitely more  
than we can ask or imagine.**

**Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

## ***Blessing***

## ***Dismissal***

Celebrant

Go forth into the world, rejoicing in the power of  
the Spirit.

**All**

Our worship is now over, and our service begins.  
**Thanks be to God.**