

St. PAUL'S
ANGLICAN CHURCH



A Parish of
The Diocese of
New Westminster
ANGLICAN CHURCH OF CANADA

1130 Jervis St. Vancouver BC V6E 2C7 604.685.6832 office@stpaulsanglican.bc.ca

10 AM SUNDAY WORSHIP

SEVENTH SUNDAY AFTER PENTECOST 19 JULY 2020

The Most Revd Melissa Skelton
*Metropolitan of the
Ecclesiastical Province
of BC and Yukon*

The Revd Philip Cochrane
Rector

The Revd Dr. Alain-Michel Rocheleau
Associate Priest

James Roberts
Rector's Warden

Drina Read
People's Warden

*whoever you are,
wherever you find yourself
on a journey of faith,
you are welcome here.*

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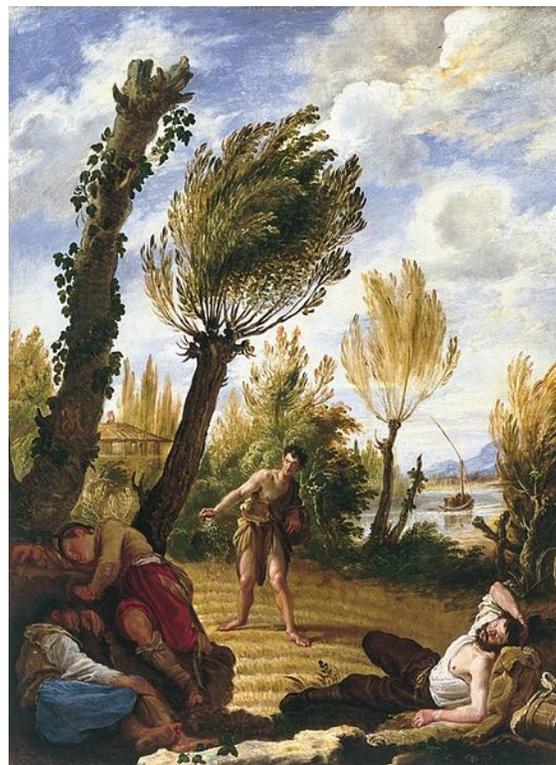


Photo: Domenico Fetti - Thyssen-Bornemisza Museum, Madrid / Public domain

We acknowledge the ancestral, traditional, and unceded territory of the Coast Salish peoples, including the X̱məθkʷəy̍əm (Musqueam), Skwxwú7mesh Úxwumixw (Squamish), and Sel̓ilwítulh (Tseil-Waututh) Nations where we live, work, and worship.

*Welcome to our Sunday worship, whether you are gathering in person at St Paul's or online.
We invite you to use the time before the Service begins for reflection.*

PRELUDE: *A selection of music performed by Dr Greg Caisley.*

GATHERING THE COMMUNITY

A Minister welcomes everyone informally.

THE GREETING

Minister Dear friends, we gather this morning on the traditional and unceded territories of the Musqueam, Squamish and Tsleil-Waututh Nations.

All **May we dwell on this land with respect and peace.**

Minister The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All **And also with you.**

Minister Drawn from many backgrounds and experiences,

All **God gathers us as one body.**

Minister Bringing our whole selves before our Maker,

All **God transforms us more and more into who we were created to be.**

Minister We stand together as people loved by God,

All **and who are called to love others in ordinary and extraordinary ways.**

Minister Let us celebrate God's majesty,
and delight in the wonder of God's love.
Together we shall confess our sins
and receive assurance that we are forgiven.
As the scriptures are read
we can allow God's word to speak to us,
and ponder its meaning for our lives.

In our prayers, we give thanks for God's goodness,
we pray for others as well as for ourselves,
and we offer our lives anew in Christ's service.

All this we do,
because we believe in the presence among us
of our Saviour Jesus Christ,
and in the mighty power of the Holy Spirit.

CONFESSION & ABSOLUTION

Minister Love one another,
for love is of God,
and whoever loves is born of God and knows God.

All Spirit of God, search our hearts.

The minister then says

Let us pause and, in silence,
remember our need for God's forgiveness.

Silence is kept

All Let us confess our sins to God, as we say
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways, to the glory of your name. Amen.

Minister Merciful God,
grant to your faithful people pardon and peace,
that we may be cleansed from all our sins
and serve you with a quiet mind;
through Jesus Christ our Lord, who is alive and reigns with you and the Holy
Spirit, one God, now and for ever.

All Amen.

THE COLLECT OF THE DAY

Minister Almighty God,
your Son has opened for us
a new and living way into your presence.
Give us pure hearts and constant wills
to worship you in spirit and in truth;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

All Amen

THE PROCLAMATION OF THE WORD

FIRST READING: A READING FROM THE BOOK OF GENESIS Duane Lawrence

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you."

Then Jacob woke from his sleep and said, "Surely the Lord is in this place - and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven." So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel. GENESIS 28:10-19A

Reader This is the Word of the Lord.

All Thanks be to God.

Musical Interlude

THE GOSPEL

Duane Lawrence

Reader +The Holy Gospel of our Lord Jesus Christ according to Matthew.

All **Glory to you, Lord Jesus Christ.**

Jesus put before them another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.'

The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" Then Jesus left the crowds and went into the house.

And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!" MATTHEW 13:24-30, 36-43

Reader The Gospel of Christ.

All **Praise to you, Lord Jesus Christ.**

Musical Interlude

HOMILY

A Time for Reflection will follow (including time with music).

AFFIRMATION OF FAITH

Minister Let us confess our faith as we say,

All I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

INTERCESSIONS AND THANKSGIVINGS

Chris Daly

After the intercessions, a time for personal prayer follows, with a musical interlude

THE LORD'S PRAYER

Minister Gathering our prayers and praises into one,
let us pray as our Saviour taught us,

All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

**Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

THE DISMISSAL

Announcements are given

Minister May the God of hope fill you with all joy and peace in believing,
through the power of the Holy Spirit;
and the blessing of God our Creator, Redeemer and Giver of life be with you
always.

All Amen.

Minister Go in peace to love and serve the Lord

All Thanks be to God

If you would like to join us for a virtual coffee hour on Zoom, please go to

<https://zoom.us/j/240454925>

Meeting ID 240 454 925

OFFICE OF THE RECTOR

The Office of the Rector is available by email or voicemail.

*rector@stpaulsanglican.bc.ca
604.685.6832*

CHURCH OFFICE

The Church Office is available by email or voicemail.

*office@stpaulsanglican.bc.ca
604.685.6832*

ADVOCACY OFFICE

The Advocacy Office is not open for 'in person' service.

*If you need help, please email
ao@stpaulsanglican.bc.ca
or leave a message at
604.683.4287.*

LABYRINTH

The Labyrinth is closed until further notice.

St. PAUL'S

ANGLICAN CHURCH

WAYS TO GIVE

Pre Authorised Debit Program

We encourage regular giving through a pre-authorized bank debit or credit card, which is easy to set up and amend.

Jack Wood would be pleased to provide more information and can be contacted via giving@stpaulsanglican.bc.ca

Please note we don't take account information by email - this is obtained verbally.

For those who have a PayPal account, St Paul's can receive payment via the PayPal App or Website.
Short URL <https://bit.ly/2Jt0USL>
The recipient email to use is office@stpaulsanglican.bc.ca



CanadaHelps also offers an online donation facility. Please use the following details:

Name: The Parish of St Paul,
Vancouver
Business Number: 119079531RR0001

Of course, we are still accepting cheques, (including post-dated!) payable to 'St Paul's Anglican Church' and can be sent to:

Attn: Jack Wood
St Paul's Anglican Church,
1130 Jervis Street, Vancouver,
BC, V6E 2C7



Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver.

2 Corinthians 9:7

Thank you for your support - it is greatly appreciated