



Storm Sunday

Season of Creation



St. Hilda's By the Sea Anglican Church
Open Doors · Open Hearts · Open Minds

Celebrant & Preacher: The Rev Ayoob Adwar

Reader: Corrinne Newman

Prayers: Kevin Rolston

Lay Administrator: Linda Kern

Sacristan: Carol Eades

Crucifer: Elena Alps Mocellin

Coffee: Amelia Foster

Musician: Katherine Hume & St. Hilda's Choir

Greeters/Ushers:

Eric Paetkau, Maggie Edwards, Linda Kern

Altar Guild: Sandra Sneddon, Linda Kern

Altar Flowers: Given by Amelia Foster in loving memory of parents, Noel & Joyce Foster, brother Leon & sister Lorraine.

Season of Creation

We have entered a new season of the church in which we celebrate the beauty and life of Creation: Ocean, Storm, Cosmos, Flora/Fauna. Together, through this season, we ponder how we see the divine in Creation and our responsibility for it all in the light of divine love and compassion.

Storm refers to the world of the weather, the gales, the lightning, the winds, the hurricanes, the downpours, and the tornados. Storm means the weather we need to renew our planet and the weather that expresses the destructive forces of nature. Storms are events we celebrate in the weather cycle that sustains Earth as a living planet, but they are also events that frighten us and that are destructive of human and non-human life.

We give thanks for this community, also a creation of beauty and variety formed over many years in which we know and walk the Way of Jesus together. For music and relationships, for reflection and affirmation, for bread and wine shared together, we give thanks this day and ask that we may allow all we have been given to enhance and enrich our lives and through us, the lives of others.

WHO WE ARE

St. Hilda, situated on the unceded ancestral lands of the *shishálh* First Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, & abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter & prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, & to cherish creation.

CHILDREN

Children are welcomed to gather for a Children's Commissioning at the beginning of the service and then can go to Sunday School. They return in time for Communion—the Lord's supper (grape juice is available for communing). A Quiet Room is available for parents with young children by the Sanctuary entrance.

HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for newcomers joining this meal for the first time are printed in the bulletin.

♿ ACCESSIBILITY

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. There are also large print bulletins available in the entry.

WELCOME TO OUR CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

✠ The Gathering of Community ✠

Prelude

Introduction & Welcome

All rise as able as the Sanctuary party processes in.

♪ 509 Processional Hymn..... Precious Lord, Take My Hand

Greeting

Celebrant In this time and place,
we gather on the *swiya* [ancestral lands] of the *shishálh* people

**PEOPLE From many places and peoples,
we come to this house of prayer.**

Celebrant In this time and place
we gather in the name of God our Creator,

PEOPLE present in the thunder of the storm.

Celebrant In the name of the Word of God,

PEOPLE present in the stillness after the storm.

Celebrant In the name of the Spirit of God,

PEOPLE present in the winds of the storm

Celebrant In this time and place
may we continue to care for all life on this Earth,
especially in the face of change or disaster.

**PEOPLE In the name of the Holy and Blessed One,
Creator, Redeemer and Holy Spirit. Amen.**

Children's Commissioning & Song

*Children are invited to gather in front of the altar to receive a prayer of commissioning to Sunday School. As the children leave, those sitting on the aisle are invited to form an arch for the children to walk through as they head out for Sunday School as we sing **Let the Earth Breathe**:*



Let the earth breathe, Let its heart beat, puls-ing and fir-ing the fruit of its seed.



Let four winds tease, air bright and clean, con-verg-ing and swirl-ing through life's myst-er-

The Collect of the Day

Celebrant Holy God,

ALL as we face the storms of this world,
we celebrate the wonders of the wind and the weather.
Help us see your presence,
not only in the forces of nature,
but also among those who suffer from natural disasters.
Teach us to recognize that your Wisdom
is imbedded in all natural forces,
a Wisdom that guides, controls and limits them.
In the name of Christ,
who is the Wisdom of God renewing all things in creation.
Amen.

All are seated

✠ The Proclamation of the Word of God ✠

After each reading, there will be a short time of quiet meditation

First Reading: Job 28:20-27..... Corrinne Newman

Reader Hear what the Spirit is saying to the church

ALL Thanks be to God.

Psalm 29

Wor - ship the Cre - a - tor in the beau - ty of ho - li - ness.

The image shows musical notation for Psalm 29. It includes a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature has one flat (B-flat) and the time signature is 4/4. The lyrics are written below the vocal line. There are two fermatas above the vocal line, one over the word 'tor' and one over the word 'ness'.

Ascribe to the Holy One, 'all you gods;*
ascribe glo- 'ry and power.

Give all honour 'to God's name;*
worship the Creator in the beau- 'ty of holiness. *Refrain*

The Holy One's voice rolls 'over the oceans*
the God of glory thunders;
the voice of God is upon the 'mighty waters.

The voice of God is 'full of power.*
The voice of the Creator is 'full of splendour.

The Holy One's voice breaks the cedar trees
and smashes the 'cedars of Lebanon.*

It makes the mountains skip like a calf
and Mount Hermon like a 'young wild ox.

Lightning flashes at the sound 'of that voice,*
which shake the 'endless wilderness.

That voice brings the 'deer to labour,*
and strips the 'forest bare. *Refrain*

In the holy temple 'all shout, "Glory!"*
The Holy One sits enthroned over the flood;
the Creator sits en- 'throned for ever.

The Holy One gives strength 'to God's people,*
and blesses the people forevermore,
blessings of peace 'and well-being. *Refrain*

Second Reading: 1 Corinthians 1:21-31..... Corrinne Newman

Reader Hear what the Spirit is saying to the church.

ALL Thanks be to God.

Gradual Hymn *Calm Me, Lord (repeat 3 times)*



Calm me, Lord, as you calmed the storm; still me, Lord, keep me from



harm. Let all the tu- mult with- in me cease; en- fold me,



Lord, in your peace. Lord, en- fold me in your peace.

All remain standing as able

The Gospel Luke 8:22-25

Deacon May God be with you

PEOPLE And also with you

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

PEOPLE Glory to you, Lord Jesus Christ.

After reading

Deacon The Gospel of Christ

PEOPLE Praise to you, Lord Jesus Christ.

🎵 Gradual Hymn.....Calm Me, Lord (repeat 3 times)

Sermon..... Fr Ayoob Adwar
After the sermon, remain seated for a short quiet meditation.

Affirmation of Faith

**We believe in God
the creator of all life and beauty, who blesses our journey.**

**We believe in Jesus Christ
who lived as a friend and saviour
to all he met as he travelled,
and who ate and laughed,
wept and celebrated with them in love.**

**We believe in the Holy Spirit,
who rides on the gentle breeze,
who strengthens our bindings,
and who offers hope eternal.**

**We believe in the church,
which stands open to all travellers,
and bears witness to the everlasting love of God.**

The Prayers of the People

Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page. You are also welcome to name your loved one(s) aloud or silently in your heart.

Confession and Absolution

Celebrant All creation invites us to join our voices in praise to God.
Trusting in God's mercy and grace,
let us confess our sin to God and one another.

**ALL Generous God,
you created us and placed us here
to care for all of creation.
Forgive us for turning away from you
and for neglecting the earth.
Raise us up and make us again stewards of your creation
that we may see your presence in all that surrounds us;
through Christ we pray. Amen.**

Celebrant Hear and receive this good news
to all who long to see and encounter Christ.
Today, salvation comes to this house.

Know that we are forgiven and live in peace with one another
and with the earth.

PEOPLE Amen

The Peace *Please rise as able as we share the peace of the Lord.*

Celebrant The peace of the Lord be with you all.

PEOPLE And also with you.

✠ The Holy Communion ✠

The Offertory

During the hymn, the bread and wine are presented alongside with the offering of money, given on the plate or through the Pre-Authorized Donation Progra (PAD), to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experience.

♪ **455 Offertory Hymn** Dear God, Compassionate and Kind

Prayer over the Gifts

Celebrant Holy God,

**PEOPLE Bless these gifts and our lives that we may share ourselves
and our belongings with those in need.**

Lift up our voices with those of all creation

that sing out in praise for your grace and love. Amen.

Eucharistic Prayer

"Eucharist" means "thanksgiving". This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.

Celebrant The Lord be with you.

PEOPLE And also with you.

Celebrant Lift up your hearts.

PEOPLE We lift them to God.

Celebrant Let us give thanks to the Lord, our God of all of Creation.

PEOPLE It is right to give God thanks and praise.

Celebrant You spoke the Word
and all that is in heaven and on the earth...

...And so with the wonders of creation and the songs of praise
of all your creatures both in heaven and on earth,
we praise you now and for ever singing:

735 Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
might. Ho - ly, ho - ly, ho - ly Lord,
God of pow'r and might. Heav - en and earth are
full, full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the
high - est. Blessed is the one who comes
in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

Celebrant In the night that Jesus was betrayed...

So we proclaim the mystery of faith.

PEOPLE Christ has died. Christ is risen. Christ will come again.

Celebrant Therefore God, we who seek your reconciliation...

... we stand before you and worship you, God of all,
in songs of everlasting praise.

PEOPLE Blessing and honour and glory and power
be yours for ever and ever. Amen.

The Lord's Prayer

Celebrant Gathered around the table by the Holy Spirit,
let us pray as Jesus taught:

**Our Father in heaven,
hallowed be your name.
Your kingdom come.**

Your will be done on earth as in heaven.

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread

Celebrant God of all,
you gave us golden fields of wheat,
whose many grains we have gathered
and made into this one bread.

PEOPLE So may your Church be gathered
from the ends of the earth into your kingdom.

747 Agnus Dei (Lamb of God)



Je - sus, Lamb of God, have mer - cy on us.

Je - sus, Bear - er of our sins, have mer - cy on us.

Je - sus, Re - deem - er, Re - deem - er of the world,
give us your peace, give us your peace.

The Invitation

Receiving Communion

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.

The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.

Choir Anthem The Storm is Passing Over
Text by Tindley/Vails, Music by Vails; arr. Evelyn Simpson-Curenton

Prayer After Communion

Celebrant Gracious God,

**ALL we thank you for the meal we have celebrated with you
and we pray that through this sacred mystery
we may be healed and become agents of healing
for the earth. Amen.**

Family Thanksgiving & Announcements

All are invited to share if they know of any birthdays, anniversaries or other celebrations. As sharing concludes, all say "Amen."

Video Meditation: Pursuit 4K - time lapse film

All stand as able

The Blessing

Celebrant May the Spirit of God,
blowing in the wind,
fill us with the knowledge of God's Wisdom in earth
and the pulsing of Christ within us.

ALL Amen.

🎵 **560 Recessional Hymn** God, Whose Almighty Word

Dismissal

PEOPLE Thanks be to God.

Postlude



For Kids of all Ages

Calm me

lord, as

You

calmed

the storm!

Parish Events and Notices

Special Vestry Meeting: September 15 immediately following the 10:00 service. The Motion to be voted on is as follows:

To appoint Meg Stevens immediately as temporary Peoples Warden, in the absence of Mike Starr. This appointment will conclude upon Mike Starr's return to the parish.

For 8:30 Service parishioners, there will be ballots available on the date of this Vestry for them to sign and mark.

ACW News: Now meets the third Wednesday of the month so first meeting is Wednesday September 18 at 10 am in the Gathering Rm. A luncheon will follow the meeting. All women are warmly invited to attend the monthly meetings.

Pie Sale will be Saturday October 12 from 9am-1pm. Please sign-up for making pies on the sheets in the Narthex or call Amelia.



Save the Date! Parish Conversation September 29

St. Hilda's Capital Campaign and Sprinting for the Finish Line

Please join us at 11:30 am in the Sanctuary for a review of our capital campaign to date, current financial picture, and a discussion of options as we go forward. We need and value your input!! We are particularly interested in exploring how we can combine further fundraising with outreach ministry, and what activities the parish would most like to participate in.

Dismantling Racism presentation at St. Bart's: Meg Stevens and Deacon Steve Bailey from St. Bart's will be presenting this Diocesan workshop "Dismantling Racism" on Saturday, October 19 at St. Bart's. The session will be from 9:00 to 3:00 with welcome and check-in at 8:45. Participants are asked to bring a lunch. Refreshments and coffee will be available.

Those in parish leadership and others interested who have not attended this workshop as well as return participants are welcome to attend. Registration is through the Diocesan Website by clicking on the appropriate link, or by phoning the Synod Office and leaving a message for Bill Siksay (604 6846306 -ext.228).

Church Library: Our library is experiencing the loss of a considerable number of books which are not being returned. We apologise but we do not have the time to start calling and reminding you to return the material you have borrowed. We therefore, humbly request that you check your shelves and send our wandering items home. From your library staff
Blessed Be, Janet and Sher

St. Hilda's Choir: Please note change of time! Choir is now rehearsing on Thursdays at **1:00 pm** in the Sanctuary.

Primate's World Relief and Development Fund: Jude Dusik is now the PWRDF liason/rep for St. Hilda's. She has left printed material on the table in the Narthex with updates and news of PWRDF. Please check it out. You can also go to the website www.pwrdf.org for more information.

2019 General Synod: The recent issue of the Anglican Journal contains a concise report of the recent 2019 General Synod. If you are not receiving this mailing which includes *The Topic* from our Diocese of New Westminster, limited copies are available in the Narthex or you can refer to anglicanjournal.com.

Garden Flowers Help: We need two more volunteers to help water planters in courtyard. See Eric Paetkau if you can help with this.

Drivers Needed: There are parishioners in our parish who need rides to come to church for Sunday service. If you are able to help with this, call Carol Eades at 604-886-9646.

Offering Envelopes: If you would like offering envelopes, please let the office know. There is also the Pre-Authorized Donation Program (PAD) where you can set up your donation by automatic withdrawal from your bank or by credit card. Pamphlets for this are in the Narthex and breezeway. Please note that St. Hilda's will issue 2019 tax receipts in late January 2020.

UPCOMING DATES

ACW meets 3rd Wed of month, September 18 at 10 am in Gathering Rm

Parish Council meets 3rd Wed of month, September 18 at 5 pm in Gathering Rm

WIDER CHURCH EVENTS

The Vita Retreat: October 4-6 at Camp Elphinstone in Gibsons. The Vita Retreat works to create an environment for people to encounter the Holy Spirit and reignite their lives of prayer and ministry. The core of the retreat is to introduce people to contemplative and creative prayer practices, provide time to reflect on their experiences, and begin and end with the daily office and worship of the Anglican tradition. Karen and Jon will be there to provide music for worship and prayer. Cost is \$195 and includes shared accommodation, meals, and retreat materials. See poster in breezeway for registration information.

Giving Thanks Concert: Valerie-Anne Rutter on Saturday October 5 at 2:30 pm at St. Bart's. Tickets \$25 includes Afternoon Tea. See poster in breezeway for more info.

COMMUNITY EVENTS

Songs from the Bamboo Forest Concert: Roberts Creek Community Hall on September 22 at 6:15 pm. Energizing and soul-shaking Japanese instrumental (shakuhachi, taiko, shamisen, shinobue, sanshin) music for a beautiful autumn evening! Doors: 6:00 pm Ticket: \$20

The concert details and tickets are available from the link below.

<https://www.eventbrite.ca/e/songs-from-the-bamboo-forest-tickets-68703625393>

First Aid: Interested in First Aid or CPR/AED courses. Please contact Amelia Foster at 604-782-1351

Week At-a-Glance at St. Hilda's

Sun	15	8:30 am 10:00 am 11:30 am	Traditional Eucharist Family Eucharist & Sunday School Special Vestry Meeting	Sanctuary Sanctuary Sanctuary
Wed	18	8:00 am 10:00 am 2:00 pm 5:00 pm	Wisdom Circle ACW Meeting Prayer Shawl Ministry Parish Council Meeting	Sanctuary Gathering Rm Offsite Gathering Rm
Thurs	19	1:00 pm	St. Hilda's Choir	Sanctuary
Sun	22	8:30 am 10:00 am	Traditional Eucharist Family Eucharist and Sunday School	Sanctuary Sanctuary

Readings for September 22, Season of Creation: Cosmos

1st Reading: Proverbs 8:22-31Reader: Eric Paetkau

2nd Reading: Colossians 1:15-20Reader: David Moul

Psalm 104 Gospel: John 6:41-51

St. Hilda's Mission Principles

At St. Hilda's our aim is to create a sacred space where we can be nourished and nourish others through our practices of Worship, Hospitality, and Justice.

Hospitality: The Lord's Table is the foundation of our understanding of hospitality - a safe place where all are welcome just as they are, broken yet blessed, all seeking food that satisfies. We aim to be an inclusive, sacred space in our community. We support a variety of expression of Spirit where people are committed to listen to each other, honour each other's beliefs and perspectives, and to create a safe environment for healthy, vibrant dialogue with friends and strangers alike.

Worship: As a Christ-centred community, our parish recognizes worship as a means of inspiring connection to the Divine through prayer, contemplation, music, and liturgy, with lay and ordained participation. We offer a variety of worship services to honour the diverse worshiping style of our community. We value community more than an ascribed set of beliefs.

Justice: Our faith informs us that the foundation of our practice of justice is right relationship with all of creation. Jesus calls us to seek out, serve, and learn from those who are marginalized. We seek justice through compassionate listening, extending hospitality to all, advocacy, prayer, and caring for the earth.

This Sunday's liturgy has been compiled from various sources, including:

- Cover photo by Paul Elliott
- Greeting from Christ Church Cathedral; adp for Season of Creation
- Collect, Prayer over the Gifts (adapted), Prayer after Communion (adapted) and Blessing from © Season of Creation, developed by Norm Habel and the Uniting Church in Australia, Synod of Victoria and Tasmania, 2004, seasonofcreation.com, used with permission.
- *Let the Earth Breathe* by Elinor Stock © 2012. Used with permission
- Psalm Refrain and text from *Songs for the Holy One* © 2004 Thomas Barnett and Donald Patriquin.
- Psalm tone reproduced from Psalter for Worship Year C 2006 Augsburg Fortress. Reproduced by permission for local use only.
- Affirmation of Faith from *Shore to Shore: Liturgies, Litanies and Prayers from Around the World* © 2003, p. 68
- Confession and Absolution adapted from Season of Creation from Anglican Church of Canada
- Eucharistic Prayer from The Anglican Church of Southern Africa, Season of Creation 3.
- Breaking of the Bread, from BAS, p. 397.

Reprinted under OneLicense.net A-721903. All rights reserved.

- Sanctus and Lamb of God from *Deutsche Messe* by Franz Schubert (1797-1828); arr. Richard Proulx © 1985, 1989 G.I.A. Publications, Inc. All rights reserved.
- *Calm Me, Lord* Text: Margaret Rizza © SPCK, Holy Trinity Church, Marylebone Rd, London. Used by permission from "The Edge of Glory." Tune: David Adam © 1998, Kevin Mayhew Ltd. Admin. and sub-published by GIA Publications, Inc.

St. Hilda's By the Sea Anglican Church

5838 Barnacle Street PO Box 302 Sechelt, BC V0N 3A0
 Phone: 604.885.5019 Fax: 604.885.0759
 Email: admin@sthilda.ca Website: www.sthilda.ca

Interim Priest-in-charge .. The Rev Ayoob Adwar rector@sthilda.ca 765-7085
 Deacon The Ven Bruce Morris 885-4797
 Office Administrator..... Karen Weatherington 885-5019
 Music Director..... Katherine Hume..... khpiano@telus.net 885-2069
 Bishop's Warden Carol Eades caroleades@telus.net 886-9646
 People's Warden Mike Starr starrmj@me.com 961-9256
 Envelope Secretary Maggie Scott 885-3312

Visit us at www.sthilda.ca or  facebook.com/sthilda

PARISH PRAYER FOR THE WEEK	
Anglican Communion	The Anglican Church of Tanzania: The Most Rev Dr Maimbo Mndolwa - Archbishop of Tanzania & Bishop of Tanga
Diocese & Partners	St. Matthew, Abbotsford - The Rev Allen Doerksen The Deanery of the Valley – The Rev Allan Carson <hr/> Holy Trinity Mission in Bantey (twinned with St. Hilda's) Companion Diocese: Bishop Brent Alawas, & the Clergy & People of the Episcopal Diocese of Northern Philippines BC Synod of the ELCIC, Bishop Gregory Mohr
Local Agencies	Girl Guides and Scouts Canada
Parish Ministries	Cemetery Board
Justice Umbrella	Kenya: the Well Management Committee siyaya Reconciliation Movement
Prayer Requests	Gayle MacDonald: healing after hip surgery Nancy Moote: strength in facing cancer Leslie: battling cancer Mary Gordon: healing for broken pelvis Family of Finola Fogarty: for unity & peace in this time
Rest in Peace	Finola Fogarty
Residential Care/ Home Bound	Evelyn Harrison, Vi Labrosse, Marjorie Lanskail, Maria Mahar, Barbara Pearson, Beps Swanson, Eva Tweedie, Lillian Zahn

Prayer requests are listed for 4 weeks - to extend, please contact the office.