

St. Philip's
Anglican Church

10:00am: Sunday Worship

Officiant: The Rev'd Stuart Hallam

Sunday, July 26, 2020, Trinity 7

Opening Music – Praise My Soul, the King of Heaven

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The Gathering of the Community

Opening responses

Celebrant Let us come together rejoicing. For nothing can separate us from the love of God.

All Not life nor death.

Celebrant Not prejudice nor power.

All Not our grief nor our fears.

Celebrant Not the wrongs we have done nor the wrongs done against us.

All Love comes to us still.

Celebrant When nothing feels certain, this truth remains:

All The Spirit is our constant companion, ushering us toward life.

Celebrant Let every heart be lifted!

All The kingdom of God is so close.

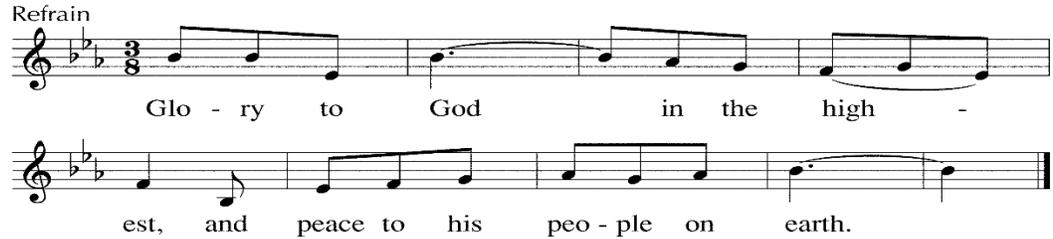
Celebrant Nothing can keep love from enfleshing among us.

Celebrant Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Gloria

Refrain



Glo - ry to God in the high -
est, and peace to his peo - ple on earth.

Verses

1. Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
2. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
3. For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

Music: *Mass of Hope*, Becket Senchur, OSB, © 1992, GIA Publications, Inc.

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Collect of the Day

Celebrant Spirit of God, you intercede through us with your sighs too deep for words. In the midst of all that aches, we know that you are with us. As we feel it all. As we hope for more. As we work together to find our way through uncertainties and loss. You accompany us with compassion and wisdom. Encourage us, O God, in the journey before us. **Amen.**

The Proclamation of the Word

Reading: **Genesis 29: 15-28**, read by *Peter Fryer*

Reader: A reading from the book of Genesis:

Then Laban said to Jacob, 'Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?' Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah's eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, 'I will serve you seven years for your younger daughter

Rachel.' Laban said, 'It is better that I give her to you than that I should give her to any other man; stay with me.' So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

Then Jacob said to Laban, 'Give me my wife that I may go in to her, for my time is completed.' So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, 'What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?' Laban said, 'This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me for another seven years.' Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

Let us hear what the Spirit is saying to the Church.

All **Thanks be to God.**

The Holy Gospel *Matthew 13: 31-33, 44-52*

Reader The Lord be with you

All **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew

All **Glory to you, Lord Jesus Christ.**

Reader He put before them another parable: 'The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.'

He told them another parable: 'The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.'

'The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

'Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

'Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

'Have you understood all this?' They answered, 'Yes.' And he said to them, 'Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.'

The Gospel of Christ

All Praise to you, Lord Jesus Christ.

Sermon The Rev'd Stuart Hallam

Music for Reflection

Intercessions *Written by Deb Hamilton*

The response to "Nothing will separate us from the love of God in Christ" is, 'Thanks be to God'.

Confession

Celebrant Dear Friends ... Most merciful God,

All We confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Absolution

Peace

Celebrant The peace of the Lord be always with you.

All And also with you.

Invitation

Celebrant This is the table, not of the Church, but of Jesus.

So come, you who have much faith and you who have little, you who have been here often, and you who have not been for a long time, you who have tried to follow and you who have failed.

Prayer over the Gifts

Celebrant The kingdom is like a mustard seed, Jesus said. The kingdom is like the smallest offering. Where our gifts are nurtured in community, they will grow and multiply and blossom into sites of Divine hospitality. With joy, let us bring what we have together, trusting that it is enough. Amen.

Eucharistic Prayer G - Anglican Church of England

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Celebrant The Lord is here

People God's Spirit is with us

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Celebrant Blessed are you, Lord God, our light and our salvation; to you be glory and praise for ever! From the beginning you have created all things and all your works echo the silent music of your praise. In the fullness of time you made us in your image, the crown of all creation. You give us breath and speech that with angels and archangels and all the powers of heaven we may find a voice to sing your praise:

lively

v. 1&2 Hol-ly, Ho-ly, Ho - ly, Lord God of Hosts — ,
 v. 3 Blessed, Blessed, Bless-ed, Blessed is the one — ,

Heav'n and earth are full — , are full of your glo-ry — . Glory
 is the one who comes in the name of the Lord. Ho —

to san — na, Glory to your name, Glory
 Ho — san — na, Ho —

to your name, O Lord most high
san-na in the high

1st & 2nd time D.S.

— est .

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Celebrant How wonderful the work of your hands, O Lord! As a mother tenderly gathers her children you embraced a people as your own. When they turned away and rebelled your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary, to be the living bread, in whom all our hungers are satisfied. He offered his life for sinners and with a love stronger than death he opened wide his arms on the cross.

On the night before he died, he came to supper with his friends, and taking bread, he gave you thanks. He broke it and gave it to them, saying: Take eat: this is my body which is given for you. Do this in remembrance of me.

At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

All

Christ has died:

Christ is risen:

Christ will come again.

Celebrant

Pleading with confidence his sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of your dear Son. As we eat and drink these holy things in your presence, form us into the likeness of Christ, and build us into a living temple to your glory.

Bring us at the last with Philip and all the saints to the vision of that eternal splendour for which you have created us; through Jesus Christ, our Lord, by him, with him, and in him, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise: Blessing and honour and glory and power be yours for ever and ever.

All

Amen.

The Lord's Prayer *All rights reserved. © 1984 Angela Reith. Reprinted with permission from the composer.*

Our Fa - ther_ in hea - ven_ Ha - lloed
180
be your name_ Your King-dom come Your will be done on earth as in
188
heav'n Give us to - day our dai - ly bread For-give us our sins as
196
we for give those_ who sin a-gainst us_ Lead us not_ in - to temp-
203
ta - tion but de - li - ver us from e - vil_ For the King-dom, the power and the
210
glo - ry_ are yours_ now and for e - ver, A - men
215
For the now and for e - ver, A - men

The Breaking of the Bread

Celebrant We break this bread to share in the body of Christ.

All We, being many, are one body, for we all share in the one bread.

Celebrant The Gifts of God for the People of God.

All Thanks be to God.

Agnus Dei – Plainsong

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Post Communion Prayer

Celebrant Holy One, we bring our gifts to you with thanks. Though the gap between what we know and what we hope for can feel like a chasm that cannot be bridged, you renew our faith. Do not let us dismiss the small wonders of love that heal and transform. Help us to perceive

the ordinary miracles of life that surround us, that we may be eager participants in the everyday grace of your kingdom. **Amen.**

Post-Communion Music – 314 Laudate Omnes Gentes

Test: Ps. 117.1. Eng. Para. Taize Community (France). Music Jacques Berthier (1923-1994). (c) 1991 Les Presses de Taize. Used by permission of G.I.A. Publications, Inc. All rights reserved. Streamed under One License.net #A-710858

Announcements

Hymn – 619 Fairest Lord Jesus (Crusader's Hymn)

Text: Munster Gesangbuch, 1677; Music: Melody Silesian trad.; Schlesische Volkslieder, Leipzig, 1842; arr. James Hopkirk (1908-1972); desc. Kenneth Hull (1952 -). Arr. © Estate of James Hopkirk. All rights reserved. Reprinted and streamed under One License.net #A-710858

Descant

4 All fair - est beau - ty, heav - en - ly and earth - ly,

1 Fair - est Lord Je - sus, rul - er of all na - ture,
2 Fair are the mead - ows, fair - er still the wood - lands,
3 Fair is the sun - shine, fair - er still the moon - light,
4 All fair - est beau - ty, heav - en - ly and earth - ly,

won - drous - ly, Je - sus, is found in thee;

O thou the God - head's hu - man son:
robed in the bloom - ing garb of spring;
and fair the twink - ling, star - ry host;
won - drous - ly, Je - sus, is found in thee;

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It begins with a descant in the key of B-flat major. The lyrics are arranged in four parts, with the first part being a descant and the others being the main hymn text. The score includes a piano introduction and a final cadence.

none can be near - er, fair - er, or dear - er than
 thee will I cher - ish, thee will I hon - our, thou
 Je - sus is fair - er, Je - sus is pur - er, who
 Je - sus shines bright - er, Je - sus shines pur - er than
 none can be near - er, fair - er, or dear - er than
 thou, my Sav - iour, art to me.
 my soul's glo - ry, joy, and crown.
 makes the trou - bled heart to sing.
 all the an - gels heaven can boast.
 thou, my Sav - iour, art to me.

Doxology

Celebrant

Glory to God

All

Whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Celebrant The blessing of God, the eternal goodwill of God, the shalom of God, the wildness and the warmth of God, be among us and between us, now and always. **Amen.**

The Dismissal

Celebrant Go in peace to love and serve the world.

All In the name of Christ. **Amen.**

Postlude – Prelude & Fugue in E minor – J.S. Bach

Join us at 11:00 am PST on Sunday, July 26, 2020 for our Virtual Coffee Time on Zoom: <https://zoom.us/j/454815164>