



St Hilda's By the Sea Anglican Church

Open Doors · Open Hearts · Open Minds

March 20, 2016 † 10:00 am Family Eucharist



Palm Sunday

WHO IS WHO IN OUR WORSHIP THIS SUNDAY

Celebrant: The Rev Clarence Li

Preacher: The Ven Bruce Morris

Music: Karen Weatherington, Jon Eriksson
& St. Hilda's Choir

Readers: Eric Paetkau, David Moul

Prayers: Stephanie Moul

Lay Assistant: Robert Watson

Sacristan: Corrinne Newman

Crucifer: Kevin Rolston

Greeters/Usher: Carol Eades, Morrie Sacks

Coffee: Win Wright, Sandra Sneddon

Altar Guild: Win Wright, Sandra Sneddon

WELCOME TO OUR CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

WHO WE ARE

St. Hilda, situated on the unceded traditional territory of the shíshálh First Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, & abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter & prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, & to cherish creation.

CHILDREN

Children play a central part when we gather to worship. We welcome them as they gather for a Children's Time at the beginning of the service and then send them off to Sunday School. They return in time for Communion—the Lord's supper (grape juice is available for communing). A Quiet Room is available for parents with babies and toddlers at the back of the Church.

HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for people joining this meal for the first time are printed in the bulletin.

♿ ♻️ ♻️ ACCESSIBILITY

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. If you have hearing difficulties, please ask one of the greeters for a sound enhancing headset. There are also large print hymnals available in the entry.

This Sunday's liturgy has been compiled from various sources, including:

- Psalm text from *Ancient Songs Sung Anew* translations by Lynn C. Bauman © 2000
- Collect from Evangelical Lutheran Worship hymnal
- Prayer after Communion from *Prayers for an Inclusive Church*, © 2009 by Steven Shakespeare
- Prayer over the Gifts and Breaking of the Bread *The Book of Alternative Services* © 1985 by the General Synod of the Anglican Church of Canada
- Affirmation of Faith from *Common Worship* (2000), 148 alt.
- Eucharistic Prayer 2 from *Prayers for an Inclusive Church* by © 2009 Stephen Shakespeare
- Sursum Coda from St. John's Rite
- Closing Litany from *Broken but not Divided*, online blog by Fr. Ron Raab, CSC
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- Lamb of God from *Bread of Life* by Jeremy Young. © 1993 Augsburg Fortress.
- *Santo, Santo, Santo* by Pablo Sosa, harmonization © 1990 GIA Publications Inc.
- *Ride On, Jesus Ride* text by Marty Haugen © 1991, GIA Publications, Inc. Tune: African American Spiritual
- *Bread of Life from Heaven* Text: Based on John 6; adapt. by Susan R. Briehl; Spanish by Jaime Cortez Tune: Argentine folk melody; adapt. and verses by Marty Haugen © 2001, GIA Publications, Inc.

Worship in Holy Week

Welcome to the Palm Sunday, also known as the Sunday of the Passion. This day marks the beginning of the week-long commemoration of the Christian Passover when we watch and remember the deep love of God revealed through the Passion of Jesus Christ. I encourage you to take part in as many of the rich liturgies offered at St. Hilda's, Living Faith and St. John's -- our ecumenical partners.

Barbara Brown Taylor, an Episcopalian priest and theologian in her book *Learning to Walk in the Dark* says:

I have learned things in the dark that I could never have learned in the light, things that have saved my life over and over again, so that there is really only one logical conclusion. I need darkness as much as I need light.

Holy Week is about Christ Jesus, the Word made flesh, surrendering himself to enter the darkest place of human soul: the place where everything is foreign and unfamiliar, nothing is within my control, the place where I am often afraid of.

Today, we begin with Jesus' triumphal entry into Jerusalem. The procession with palms is accompanied by a dramatic reading of the Passion Narrative, in which the whole story of the week is anticipated.

On Monday evening, we will gather to remember how a woman named Mary seals Jesus' journey toward his suffering and death with faithful sacrificial love which we can smell, see and touch.

At the Seder Supper on Wednesday (signing up is required), we shall return to Jesus' Jewish roots to learn and experience the Jewish Passover, a meal that celebrates God's liberation.

Join our friends at Living Faith Lutheran on Maundy Thursday for an ecumenical service which contains a rich complex of themes: humble Christian service expressed through Christ's washing of his disciples' feet, the institution of the Eucharist, the perfection of Christ's loving obedience through the agony of Gethsemane.

On Good Friday we gather and wait at the foot of Jesus' cross to bear witness to all those whose lives have been consumed by the violence of our world then and now. There is also an opportunity to spend a moment to pray before the Taizé cross of Reconciliation.

On Easter Sunday, you are invited to gather for a Sunrise Service at Mission Point Park at 7 am, followed by breakfast at St. John's United. Our principle Easter celebration will be at 10 am.

I hope that you would be convinced, especially during this time when our world is so deeply divided, that our need to BE ONE in Christ worshiping together outweighs the inconvenience of not worshiping in our familiar liturgical space.

To know the dark, go dark. Go without sight, and find that the dark, too, blooms and sings. — Wendell Berry

See you all this Holy Week.

Clarence

✠ The Gathering of Community ✠

Opening Litany

Celebrant Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering and death. Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life.

Let us pray.

Assist us mercifully with your help. Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you give us life and immortality, through Jesus Christ our Lord.

ALL Amen

Reading: Luke 19:28-40

Celebrant The Lord be with you.

PEOPLE And also with you.

Celebrant Let us give thanks to the Lord our God.

PEOPLE It is right to give our thanks and praise.

Celebrant It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ, our Lord. The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, Hosanna in the highest. May we also, carrying these emblems, go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

ALL Amen

The children will hand out blessed palm crosses.

The Procession

Celebrant Blessed is the one who comes in the name of the Lord.

PEOPLE Hosanna in the highest.

Celebrant Let us go forth in peace.

PEOPLE In the name of Christ.

Processional HymnRide On, Jesus Ride

Sing Refrain 4 times before choir sings the verses.

Ride on, Je - sus, ride. Ride on, Je - sus, ride.

Ride on, Je - sus, con- quering King, Ride on, Je - sus ride.

CHOIR:	1. "Bless - ings on the Ho - ly One!" 2. Ride so hum - ble, ride so true, 3. Ride to set your peo - ple free, 4. Ride o - be - dient un - to death, 5. Ride a - gain in the hearts of us, 6. Now be - yond all time and space,	ALL sing: Ride on, Je - sus,
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CHOIR:	"Bless - ings on the Sav - ing One!" Ride to bring the world to you, Ride the road to Cal - va - ry, Ride to break the chains of death, Ride a - gain in the hands of us, Now in ev - 'ry land and race,	ALL sing: Ride on, Je - sus,
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ride. Ride on, Je - sus, con- quering King. Ride on, Je - sus ride.

The Collect of the Day

Celebrant May God be with you.

PEOPLE **And also with you.**

Celebrant O God of mercy and might,

ALL **in the mystery of the passion of your Son,**
you offer your infinite life to the world.

Gather us around the cross of Christ,
and preserve us until the resurrection,
through Jesus Christ, our victim and our saviour. Amen.

All are seated

✠ **The Proclamation of the Word of God** ✠

After each reading, there will be a short time of quiet meditation

The First Reading Isaiah 50:4-9a (p. 594) Eric Paetkau

Reader Hear what the Spirit is saying to the church

ALL Thanks be to God.

Psalm 31:9-16

Read responsively: Men on odd verses and Women on even verses.

9. All this you see and know.
You will not give me up to these my foe,
For it is you who sets my feet upon a path
where I shall find true liberty of soul.
10. **Have mercy now my God,
you know my pain, my many troubles deep.
You see my eyes, my heart, and how I weep in grief.**
11. My life is filled with loss too deep to bear.
And all my years are spent in sighing, Lord,
for my strength fails, my bones grow weak.
12. **Contempt becomes the by-word of my foes,
my neighbours have taken up their laughing chants.**
13. My friends now shudder at the sight of me,
and cringe to see me on the street.
14. **It is as if I were already dead,
for like a broken pot, I'm cast aside.**
15. I hear their whispered words,
and as they plot and scheme their plans,
I feel the fear that builds inside.
16. **But I am sure they can never take my life,
for it rests in you, my God.
All the outcomes of my years are in your hands.**
- ALL Glory to God, Source of all being,
Eternal Word and Holy Spirit;
As it was in the beginning is now
and shall be for ever. Amen.**

Second Reading Philippians 2:5-11 (p. 954) David Moul

Reader Hear what the Spirit is saying to the church.

ALL Thanks be to God.

♪ 183 Gradual Hymn..... Into Jerusalem Jesus Rode

The Passion of our Lord Jesus Christ according to Luke

A Dramatic Congregational Reading

All are seated.

Please join us reading the parts designated "Mob/All" in the Passion booklet

Homily The Ven Bruce Morris

The Prayers of the People

Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page. You are also welcome to name your loved one(s) aloud or silently in your heart.

Leader: *Generous God* **Response:** **Pour out your love.**

Confession and Absolution

Celebrant Trusting in God's steadfast love and infinite mercy,
let us in silence recall all that is separating us
from God the source of love.

Silence

You faced the crowd who shouted for blood;
we dared not object. Lord have mercy.

PEOPLE Lord have mercy.

Celebrant You stood before the ruler who washed his hands;
we accepted his decision. Christ have mercy.

PEOPLE Christ have mercy.

Celebrant You were mocked by the faithful who feared for their power;
we denied we ever knew you. Lord have mercy.

PEOPLE Lord have mercy.

Celebrant Almighty God have mercy upon you, pardon and deliver you
from all your sins, confirm and strengthen you in all goodness,
and keep you in eternal life; through Jesus Christ our Lord.

PEOPLE Amen

The Peace *Please rise as able as we share the peace of the Lord.*

Celebrant We, who were enemies of one another and of life, have been
reconciled by the free gift of God; for while we were still at
war, God has made peace by the blood of the cross.
The peace of the Lord be always with you.

PEOPLE And also with you.

✘ The Holy Communion ✘

The Offertory

During the hymn, the bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experienced.

🎵 **184 Offertory Hymn** My Song is Love Unknown

Prayer over the Gifts

Celebrant God of our journey,

**ALL as we walk with you on your path of obedience,
sustain us on our way and lead us to your glory;
through Jesus Christ our Lord. Amen.**

Eucharistic Preface

"Eucharist" means "thanksgiving". This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.



Celebrant: *The Spirit of God be with you.* All: **And al - so with you.**



Celebrant: *Lift your hearts to heaven* All: **where Christ in glo-ry reigns.**



Celebrant: *Let us give thanks to God* All: **It is right to of-fer thanks & praise.**

Celebrant We thank you, desert Mother,
for in the valley of dry bones you create hearts of flesh...
...we worship God's own holiness revealed in sweat and tears:

Sanctus (sung twice)



Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My



heart is glad to say the words: you are ho - ly Lord.

Celebrant We ask that your Holy Spirit
will fall upon us and upon these gifts ...
...he offers himself in touch and taste
beyond all words can hold.

Celebrant Great is the mystery of faith.

PEOPLE Christ has died. Christ has risen. Christ will come again.

Celebrant Therefore we come in memory and hope,
responding to your call ...

... in whom all ages and all worlds are drawn into the ceaseless
love of Father, Son, and Holy Spirit for ever and ever.

PEOPLE Amen.

The Lord's Prayer

Celebrant Gathered around the table by the Holy Spirit,
let us pray as Jesus taught:

**Our Father in heaven,
hallowed be your name.
Your kingdom come.
Your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread

Celebrant We break this bread,

PEOPLE Communion in Christ's body once broken.

Celebrant Let your Church be the wheat which bears its fruit in dying.

**PEOPLE If we have died with him,
we shall live with him;
if we hold firm,
we shall reign with him.**

Agnus Dei (Lamb of God)

Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace, grant us peace.

The Invitation

Receiving Communion

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.

The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.

🎵 **Communion Hymn**.....Bread of Life from Heaven

Refrain

Bread of life from heav-en, your blood and bod - y giv - en, we
eat this bread and drink this cup un - til you come a - gain.

Verses

- | | | | |
|----------|---------------|------------------------------|------------|
| 1. Break | now the bread | of Christ's sac - ri - fice; | Giv - ing |
| 2. Seek | not the food | that will pass a - way; | Set your |
| 3. Love | as the One | who, in love for you, | Gave him - |
| 4. Take | in the light | that will nev - er dim, | Taste the |
| 5. Dwell | in the One | who now dwells in you; | Make your |
| 6. Drink | of this cup | and de - clare his death; | Eat this |

thanks, hun - gry ones gath - er 'round. Eat all of you, and be
 hearts on the food that en - dures. Come, learn the true and the
 self for the life of the world. Come to the One who is
 life that is strong - er than death. Live in the One who will
 home in the life - giv - ing Word. Know on - ly Christ, Ho - ly
 bread and be - lieve Eas - ter morn; Trust his re - turn and, with

D.S.
 sat - is - fied; in Christ's pres - ence the loaves will a - bound.
 liv - ing way, that the full - ness of life may be yours.
 food for you, that your hun - ger and thirst be no more.
 come and then raise you up at the last with the blest.
 One of God, and be - lieve in the truth you have heard.
 ev - 'ry breath, praise the One in whom you are re - born.

Prayer After Communion

ALL Lord we thank you

**that in your passion you offer forgiveness
 and invite us to be with you where hunger is no more
 and death has no dominion:
 may the . Amen.**

Family Thanksgiving & Announcements

All are invited to share if they know of any birthdays, anniversaries or other celebrations. As sharing concludes, all say "Amen".

All stand as able

Celebrant Glory to God,

PEOPLE **Whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Closing Litany

Celebrant When I am accused of wrongdoing and injustice...

PEOPLE **Have mercy on me, Jesus, have mercy.**

Celebrant When I cannot die to self and live in your love...

PEOPLE **Have mercy on me, Jesus, have mercy.**

Celebrant When I am confused about my journey to you...

PEOPLE **Have mercy on me, Jesus, have mercy.**

Celebrant When I would rather live in comfort and put my trust in you...

PEOPLE **Have mercy on me, Jesus, have mercy.**

Celebrant When I truly desire your love and mercy...

PEOPLE **Have mercy on me, Jesus, have mercy.**

Celebrant Here is the testimony of faith:
darkness is not dark to God;
the night is as bright as the day.

 **508 Recessional Hymn**..... *I Heard the Voice of Jesus Say*

Dismissal

PEOPLE **Thanks be to God.**

Postlude

Parish Events and Notices

Maundy Thursday Meal at Living Faith: We need three people to bring a crock of soup and 3 people to bring a dozen buns each. There is a sign-up sheet in the Narthex.

Flowers for Easter Sunday March 27: We are asking for white **Easter lilies** for the altar area. If you wish to bring one, please bring it to the church on Saturday March 26 - the altar guild will be there from 10-11am. If this time is not convenient for you, you may place your lily on the floor in front of the altar. You may take your lily home with you after the service. Also, **small flowers are needed for the Easter Cross** on Saturday March 26 or early Sunday morning.

Native Drumming Circle on March 27 has been cancelled at the request of the leaders.

Screening of Salam Neighbor: Mark your calendar for the screening of this: a poignant film on Syrian refugees filmed at the largest refugee camp in Jordan on Friday, April 15 at 7:30 pm at St. Hilda's. More details in upcoming weeks.

Calling for Outdoor Plants On May 7th, the ACW will be having a plant sale. Please think about potting up cuttings and roots of outdoor plants that can be used for this sale. The time to start this is now.

Whale of a Sale: This garage sale will be held on Saturday May 7 (with the Plant Sale) so ACW is asking you to start collecting items that could be donated to this event. Please no electronics, baby furniture, or clothing. If you have books, please check with Corrinne Newman to see if they are suitable.

Looking for Helping Hands/Handyman? A few of our guests at the Cold Weather Shelter are very handy and they have offered their services to parishioners who may need some yard work or handy jobs done, as volunteers or for a fee. Please contact the Rector (604.993.0399) for a referral.

COMMUNITY ANNOUNCEMENTS

A Night At the Longhouse: Wednesday March 23

Back by popular demand, this is a community cultural celebration and performance with an evening of traditional Coast Salish-shishálh drumming, singing and dancing. Included will be traditional storytelling. Also unique is our potluck dinner. We invite each guest family/group to bring a dish to share.

To book on line: www.aboriginalecotours.com .

You can also RSVP at info@talaysay.com or call 1-800-605-4643

Week At-a-Glance at St. Hilda's			
Palm Sunday 20	8:30 am 10:00 am 7:00 pm	Traditional Eucharist Family Eucharist & Sunday School Taizé Service	Sanctuary Sanctuary Sanctuary
Mon 21	3:00 pm 7:00 pm	Faith & Environment Study Vespers & Anointing Ceremony	Gathering Rm Sanctuary
Tues 22	9:30-11:30 2:00 pm	Library Hours Communion Service	Gathering Rm Totem Lodge
Wed 23	8:00 am 5:30 pm	Wisdom Meditation & Eucharist Seder Supper	Sanctuary Hall
Maundy Thursday 24	10:00 am 1:30 pm 4:30 pm 6:00 pm	Centering Prayer EfM Group Choir Maundy Thursday Service & Meal	Narthex Gathering Rm Sanctuary Living Faith
Good Friday 25	9:30-11:30 11:00 am 7:00 pm	Library Hours Good Friday Service Gospel of Thomas	Gathering Rm Sanctuary Sanctuary
Easter Sunday 27	7:00 am 10:00 am	Sunrise Service at Mission Point Breakfast following at Choral Eucharist & Easter Egg Hunt	Mission Point St. John's Sanctuary

St. Hilda's Mission Principles

At St. Hilda's our aim is to create a sacred space where we can be nourished and nourish others through our practices of Worship, Hospitality, and Justice.

Hospitality: The Lord's Table is the foundation of our understanding of hospitality - a safe place where all are welcome just as they are, broken yet blessed, all seeking food that satisfies. We aim to be an inclusive, sacred space in our community. We support a variety of expression of Spirit where people are committed to listen to each other, honour each other's beliefs and perspectives, and to create a safe environment for healthy, vibrant dialogue with friends and strangers alike.

Worship: As a Christ-centred community, our parish recognizes worship as a means of inspiring connection to the Divine through prayer, contemplation, music, and liturgy, with lay and ordained participation. We offer a variety of worship services to honour the diverse worshiping style of our community. We value community more than an ascribed set of beliefs.

Justice: Our faith informs us that the foundation of our practice of justice is right relationship with all of creation. Jesus calls us to seek out, serve, and learn from those who are marginalized. We seek justice through compassionate listening, extending hospitality to all, advocacy, prayer, and caring for the earth.



Lent, Holy Week & Easter at St. Hilda's

with St. Bartholomew's Anglican
Living Faith Lutheran
& St. John's United

Faith & Environment Study Group, Gathering Rm, 3 – 4:30 pm

March 21 Monday *The Paschal Mystery as a window to look at ecological re-creation"*

MONDAY IN HOLY WEEK, March 21

7:00 pm Vesper and Anointing Ceremony at St. Hilda's

WEDNESDAY IN HOLY WEEK, March 23

5:30 – 8:30 pm – Seder Supper

Join us in this Jewish sensual ritual meal that celebrates our freedom from slavery of all kinds, particularly economic exploitation and political oppression.

Spaced is limited, please sign up by Monday March 14

MAUNDY THURSDAY, March 24

6:00 pm Ecumenical Maundy Thursday Liturgy and Supper at Living Faith Lutheran Church (4607 Whitaker Rd)

GOOD FRIDAY, March 25

11:00 am Ecumenical Good Friday Liturgy at St. Hilda's

EASTER SUNDAY, March 27

7:00 am Ecumenical Sunrise Service at Mission Point Park in Davis Bay, breakfast after at St. John's United (5085 Davis Bay Rd)

10:00 am Choral Family Eucharist & Easter Egg Hunt at St. Hilda's

St. Hilda's By the Sea Anglican Church

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 Associate Warden Meg Stevens megstevens@outlook.com 741-4036
 Office Administrator Karen Weatherington 885-5019



For regular updates, visit us at sthilda.ca
facebook.com/sthilda

Readings for March 27, Easter Sunday

1st Reading: Acts 10:34-43 Reader: Stan Barker
 2nd Reading: 1 Corinthians 15:19-26 Reader: Linda Smith
 Psalm 118:1-2, 14-24 Gospel: Luke 24:1-12

PARISH PRAYER FOR THE WEEK	
Anglican Communion	Jerusalem - (Jerusalem & Middle East) The Rt Rev Suheil Dawani
Diocese	St. Cuthbert, Delta - The Rev Paul Woehrle Christ the Redeemer, Surrey - The Rev Paul Borthistle
Ecumenical Partner	BC Synod of the ELCIC, Bishop Gregory Mohr
Local Agencies	Community Justice Program of the Sunshine Coast
Parish Ministries	Office Administrator and Office Volunteers
UN MDG Project	Ndandini/Kenya: the Well Management Committee
Sick/ In Need	Rev. Gord Dominey: God's presence throughout trial Those bringing charges against Rev. Gord: healing & justice Gary Evans: healing from cancer Phyllis Morris: healing for broken wrist safety & release of hostages in Philippines
Residential Care/ Home Bound	Minetta Friberg, Marjorie Lanskail, Maria Mahar, Barbara Pearson, Mary Robson, Eva Tweedie