

# ST JOHN THE EVANGELIST ANGLICAN CHURCH

Diocese of Ottawa

Anishinabe aking ate awaso kikinawadjichigan.  
This land we are upon is the traditional territory of the Algonquin people.



## REMEMBRANCE SUNDAY

November 10<sup>th</sup>, 2019 at 10.15 am

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### PRELUDE

*Nimrod (Edward Elgar)*

### PROCESSIONAL HYMN 380

*O Worship the King*

### THE GATHERING OF THE COMMUNITY

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**And also with you.**

Generous God, we come to you on this day of worship,  
**a day of rest, a day in community.**

A day to be blessed, a day for offering,  
**a day for welcoming, a day of remembering, a day of reckoning.**

This is the day the Lord has made.

**Let us rejoice and be glad in it.**

### THE COLLECT OF THE DAY

Let us pray.

*Silence is kept.*

Ever-living God, we remember those whom you have gathered from the storm of war into the peace of your presence; may that same peace calm our fears, bring justice to all peoples and establish harmony among the nations, through Jesus Christ our Lord.

**Amen.**

## THE FIRST READING

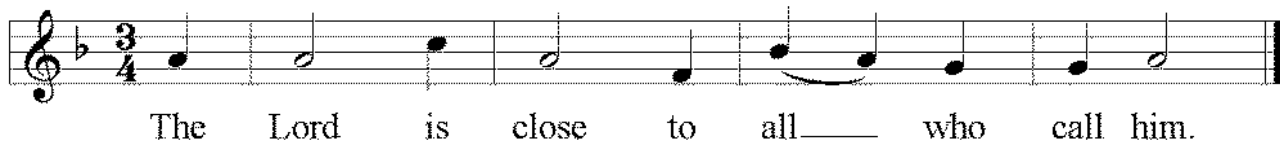
*Micah 4:1-5*

In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised up above the hills. Peoples shall stream to it, and many nations shall come and say: 'Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.' For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between many peoples, and shall arbitrate between strong nations far away; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more; but they shall all sit under their own vines and under their own fig trees, and no one shall make them afraid; for the mouth of the Lord of hosts has spoken. For all the peoples walk, each in the name of its god, but we will walk in the name of the Lord our God for ever and ever.

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

## PSALM 145: 1-5, 18-22



I will exalt you, O God my King, and bless your Name for ever and ever.  
Every day will I bless you, and praise your name for ever and ever.

Great is the Lord and greatly to be praised; there is no end to his greatness.  
One generation shall praise your works to another  
and shall declare your power.

I will ponder the glorious splendour of your majesty  
and all your marvellous works.

The Lord is righteous in all his ways, and loving in all his works.  
The Lord is near to those who call upon him,  
to all who call upon him faithfully.

He fulfils the desire of those who fear him; he hears their cry and helps them.  
The Lord preserves all those who love him, but he destroys all the wicked.

My mouth shall speak the praise of the Lord;  
let all flesh bless his holy name for ever and ever.

## THE SECOND READING

*Ephesians 2:13-18*

But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law

with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father.

Hear what the Spirit is saying to the church.

**Thanks be to God.**

## **GRADUAL HYMN 572**

*Let There Be Light*

## **THE GOSPEL**

*John 16:23-33*

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Jesus Christ.**

On that day you will ask nothing of me. Very truly, I tell you, if you ask anything of the Father in my name, he will give it to you. Until now you have not asked for anything in my name. Ask and you will receive, so that your joy may be complete.

'I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures, but will tell you plainly of the Father. On that day you will ask in my name. I do not say to you that I will ask the Father on your behalf; for the Father himself loves you, because you have loved me and have believed that I came from God. I came from the Father and have come into the world; again, I am leaving the world and am going to the Father.'

His disciples said, 'Yes, now you are speaking plainly, not in any figure of speech! Now we know that you know all things, and do not need to have anyone question you; by this we believe that you came from God.'

Jesus answered them, 'Do you now believe? The hour is coming, indeed it has come, when you will be scattered, each one to his home, and you will leave me alone. Yet I am not alone because the Father is with me. I have said this to you, so that in me you may have peace. In the world you face persecution. But take courage; I have conquered the world!'

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

## **HOMILY**

## **ANTHEM**

*Justorum animae (Charles Villiers Stanford)*

# THE PRAYERS OF THE PEOPLE

## CONFESSION AND ABSOLUTION

Even when we are faithless, Christ remains faithful. Trusting in grace, let us confess our sins.

*Silence is kept.*

Jesus, Master,

**have mercy on us. We keep our distance from you, for we are broken and sick with sin. Yet you see us, and cleanse us, and make us whole. Forgive us when we forget to return to you, have mercy when we fail to praise your name, and help us to exude the faith that makes us well. Amen.**

Hear the good news: your call has been answered. Christ has healed you, and forgives your sin. ✠ With glad hearts, return praise to God. **Amen.**

## ACT OF REMEMBRANCE

Let us remember before God, and commend to God's gracious keeping: those who have died for their country in times of conflict and war; those whom we knew personally, and whose memory we treasure; and all who have lived and died in the service of humanity, and in the pursuit of peace; remembering especially those of this parish who paid the supreme sacrifice.

*The names of those from St John's who were killed in WWI and WWII are read aloud.*

They shall not grow old as we that are left grow old: Age shall not weary them, nor the years condemn. At the going down of the sun and in the morning, we will remember them.

**We will remember them.**

*Last Post*

*Silence*

*Reveille*

Gracious God, we remember with great sorrow and profound gratitude those who fought and those who died in the causes of justice, freedom and peace. May they rest in peace, and may the memory of their sacrifice, and the sacrifices of all those who continue to serve, inspire in us the resolve to discern and to do our part, and to further your peace throughout the world of our generation. We ask this, confident in your abiding grace and mercy. **Amen.**

## THE PEACE

The peace of the Lord be always with you.

**And also with you.**

## OFFERTORY HYMN 575

*Let Streams of Living Justice*

## THE PRAYER OVER THE GIFTS

Gracious God, your word to us is food indeed. Receive all we offer you this day, and let your loving-kindness be our comfort, for the sake of Jesus Christ, your living Word.

**Amen.**

## THE CELEBRATION OF THE EUCHARIST

The Lord is here.

**God's Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

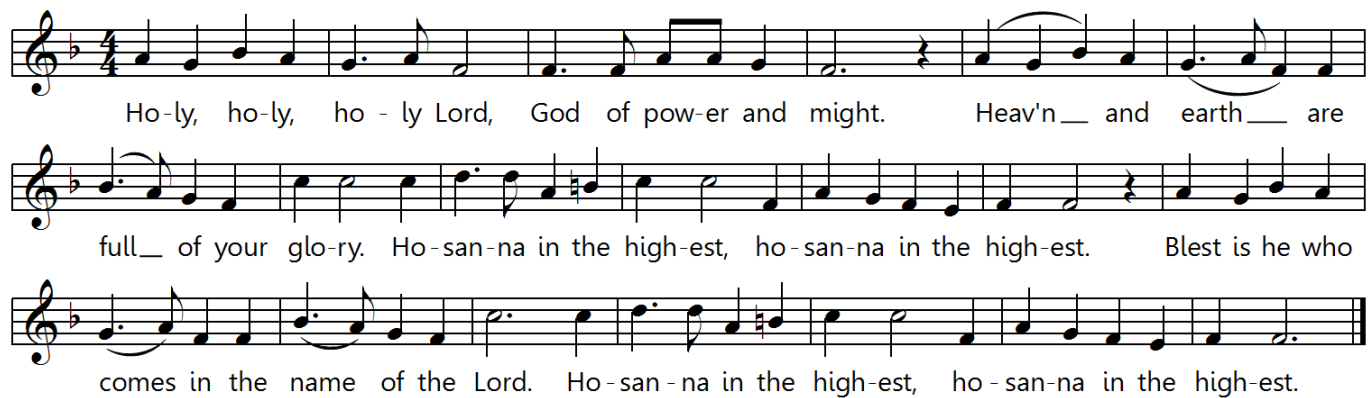
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Lord of all life, you created the universe where all things reflect your glory. You give us this great and beautiful earth to discover and to cherish.

You give us the starry sky above, the sun and the moon and everything that gives us light. You give us the fish in the sea, the birds of the air, all the animals and every plant and tree.

You give us love that lasts for ever in your Son Jesus Christ, and in him you bring us close to you. You give us your love, and, even when we are unhappy, you wipe away our tears and fill us with your peace. You give us happy times and things to celebrate; in these we see your kingdom and taste a feast for all to share. You made us all to love and to serve you; and so we join with the angels to sing your praise:



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might. Heav'n\_\_ and earth\_\_ are  
full\_\_ of your glo-ry. Ho-san-na in the high-est, ho-san-na in the high-est. Blest is he who  
comes in the name of the Lord. Ho-san-na in the high-est, ho-san-na in the high-est.

We thank you, loving God, because you sent Jesus, your Son, to be born and to live among us. He gave his life for us on the cross and shows us the way to live.

On the night before he died Jesus took bread. He gave thanks, broke it, and shared it with his disciples. "This is my body," he said, "given for you. Do this to remember me."

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples. "This is my blood," he said, "poured out for you and for all people to save them from their sins. Do this to remember me."

Loving God, send your Holy Spirit, that this bread and this wine may be to us the body and blood of your only Son our Saviour Jesus Christ, and change us ✕ more and more to be like him.

**Make us joyful as we celebrate his death for us on the cross and his rising from the dead; and share these gifts which strengthen us to follow him.**

Help us to love all people and to work together for that day when all the needs of the world are met, suffering is ended, and the whole of creation is gathered into your loving arms.

**With all your saints we give you glory through Jesus Christ, in the strength of the Spirit for ever and ever. Amen.**

## THE LORD'S PRAYER

As our Saviour Christ has taught us, so we pray:



Our Fa-ther in heav-en, hal-lowed be your name, your kingdom come, your  
will be done on earth as in heav-en. — Give us this day our dai - ly bread.  
- For give us our sins as we for - give those who sin a-gainst us. — Save us  
from the time of trial, and de - liv - er us from e - vil, for the king-dom, the  
pow-er and the glo-ry are yours, now and for ev - er. A - men.

## THE BREAKING OF THE BREAD

*Silence is kept.*

Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

**So may your Church be gathered from the ends of the earth into your kingdom.**

The gifts of God for the people of God.

**Thanks be to God.**

## THE COMMUNION

*Peace, from Shaker Songs (Kevin Sigfried)*

*Please request a gluten-free wafer if required or a blessing if desired.*

## PRAYER AFTER COMMUNION

Let us pray.

*Silence is kept.*

Living God, in the eucharist you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, and bring us to the joy you promise. We ask this in the name of Jesus Christ our Lord. **Amen.**

God of generous providing,

**you have given us so many gifts that enrich our lives: the sacred writings that provide instruction; the community of the church which surrounds us; the love and sacrifice of Jesus; and the faithfulness and inspiration of your Spirit. We belong to you and all that we have belongs to you. Help us to use all these gifts to share your Good News to the world, as we work to establish your justice and peace. Amen.**

## ANNOUNCEMENTS

### BLESSING

May God bless you ✠ in your body with health, in your mind with understanding, in your soul with the company of the Holy Spirit, that together we may produce a harvest of light to the glory of Christ our Saviour. **Amen.**

## RECESSIONAL HYMN 592

*Go to the World*

### DISMISSAL

Let us bless the Lord.

**Thanks be to God.**

### POSTLUDE

*Postlude in D (Healey Willan)*

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*Presider & Preacher*

The Reverend Canon Beth Bretzlaff

*Deacon*

The Reverend Dr Caroline Ducros

*Organist*

Dr Gordon Johnston

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Liturgy: *Feasting on the Word Worship Companion: Liturgies for Year C, Volume 2* ©2013 Westminster John Knox Press; *A Wee Worship Book, Fourth Incarnation* ©2006 Wild Goose Publishing. Prayers of the Day: *The Book of Alternative Services* © 1985 by the General Synod of the Anglican Church of Canada. Collect: *Revised Common Lectionary Prayers (2002)* alt. Readings: *New Revised Standard Version Bible (NRSV) Anglicized Edition*, © 1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Psalm Music by Gordon Johnston © 2011. Eucharist: Material in this service from Church of Ireland, *The Book of Common Prayer* copyright © RCB 2004.

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To find out what is happening in the parish, please see This Week at St John's (TWSJ) on our website ([www.stjohnsottawa.ca](http://www.stjohnsottawa.ca)) or pick up a hard copy on the table at the Elgin Street entrance.

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