

## Hymns – Sunday, August 2, 2020

### Many are the Lightbeams - VU588

**1. Many are the lightbeams from  
the one light.**

**Our one light is Jesus.**

**Many are the lightbeams from  
the one light;  
we are one in Christ.**

**3. Many are the gifts given, love  
is all one.**

**Love's the gift of Jesus.**

**Many are the gifts given, love is  
all one;  
we are one in Christ.**

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### Bread of Life, Feed My Soul – MV 194

**1. Bread of life, feed my soul, as  
the presence of the Spirit makes  
me whole.**

**Bread of life, fill my heart with  
the grace and mercy you impart.**

**2. I have heard your voice  
calling, “Come, my friend, and  
share in the feast that is laid out  
for you to show how much I  
care.”**

**3. Bread of life, help me live a  
life as pure and true as Jesus did.**

**Bread of life, help me see the  
boundless love of Christ for you  
and me.**

**4. I have heard your voice  
calling, “Come, my friend, and  
share in the feast that is laid out  
for you to show how much I  
care.”**

**5. Bread of life, feed my soul, as  
the presence of the Spirit makes  
me whole.**

**Bread of life, fill my heart with  
the grace and mercy you impart.**

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### Break Now the Bread of Life – VU 501

**1. Break now the bread of life,  
Saviour, to me,  
as once you broke the loaves  
beside the sea.**

**Beyond the sacred page I seek  
you, Lord;  
my spirit waits for you, O Living  
Word.**

**2. Bless your own truth, dear  
Christ, to me, to me,  
as when you blessed the bread by  
Galilee;  
then shall all bondage cease, all  
fetters fall,**

**and I shall find my peace, my all-  
in-all.**

*Words: Mary Artemisia Lathbury 1877, alt. Music:  
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### **Now to your Table Spread – VU 456**

**1. Now to your table spread  
we come, each one in faith  
that you alone provide the words  
of life and death:  
in wine and bread, in promised  
food  
we find your loving heart, O God.**

**2. Hands of the world stretch out  
our mystery to touch  
in longing to believe a truth  
beyond our reach,  
to sing in joy, to cry in grief,  
to know your meaning for our  
life.**

**3. Here is our common wealth  
in sharing what is good,  
as though all humankind around  
one table stood,  
this bread to break, this wine to  
taste:**

**one people in the name of Christ.**

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### **God of Still Waiting– MV 20**

**2. Spirit of promise, Spirit of  
purpose,  
Spirit of ceaseless prayer:  
bathe us in life full and free,  
kindle our wonder and hope.**

**3. Word who comes to us, Word  
who lives with us,**

**Word who disturbs and heals:  
silence our chattering fears,  
waken our unconscious faith.**

**4. Word true and faithful, hope-  
bringing Spirit,  
God of enfolding love:  
come in your fullness and grace;  
work through our lives for your  
praise.**

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### **In You There Is a Refuge – MV - 84**

**1. In you there is a refuge, in you  
we find our peace.**

**When all we know is chaos may  
our trust in you increase.**

**In you there is a silence, in you  
our minds are clear.**

**When all we hear is discord may  
your quiet draw us near.**

**2. In you there is a vision, in you  
we learn to dream.**

**When all we see is desert may  
you be our living stream.**

**In you there is a future, in you we  
find our way.**

**When hope has shed its  
brightness may you show us a  
new day.**

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## **Be Still and Know – MV 77**

**Be still and know that I am God.**

**Be still and know that I am God.**

*Repeat*

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## **Now Let Us From This Table**

### **Rise – VU 483**

**1. Now let us from this table rise  
renewed in body, mind and soul;  
with Christ we die and live again,  
his selfless love has made us  
whole.**

**2. With minds alert, upheld by  
grace,  
to spread the word in speech and  
deed,  
we follow in the steps of Christ,  
at one with all in hope and need.**

**3. To fill each human house with  
love,  
it is the sacrament of care;  
the work that Christ began to do  
we humbly pledge ourselves to  
share.**

**4. Then give us grace,  
Companion-God, to choose  
again the pilgrim way and  
help us to accept with joy the  
challenge of tomorrow's day.**

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Matthew 6:5-8 NRSV

<sup>5</sup> “And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. <sup>6</sup> But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. <sup>[a]</sup>

<sup>7</sup> “When you are praying, do not heap up empty phrases as the Gentiles do; for they think that they will be heard because of their many words. <sup>8</sup> Do not be like them, for your Father knows what you need before you ask him.

<sup>13</sup> And do not bring us to the time of trial, <sup>[a]</sup>  
but rescue us from the evil one. <sup>[b]</sup>

<sup>14</sup> For if you forgive others their trespasses, your heavenly Father will also forgive you; <sup>15</sup> but if you do not forgive others, neither will your Father forgive your trespasses.

<sup>16</sup> “And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. <sup>17</sup> But when you fast, put oil on your head and wash your face, <sup>18</sup> so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. <sup>[c]</sup>

<sup>19</sup> “Do not store up for yourselves treasures on earth, where moth and rust <sup>[d]</sup> consume and where thieves break in and steal; <sup>20</sup> but store up for yourselves treasures in heaven, where neither moth nor rust <sup>[e]</sup> consumes and where thieves do not break in and steal. <sup>21</sup> For where your treasure is, there your heart will be also.

<sup>22</sup> Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. <sup>23</sup> And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone,