



The Anglican Parish of Saint Barnabas

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August 16, 2020 ~ 11th Sunday after Pentecost

Hymn "King of Glory"

King of glory, King of peace,
I will love thee;
And that love may never cease,
I will love Thee.
Thou hast granted my request,
Thou hast heard me;
Thou didst note my working breast,
Thou hast spared me.

Wherefore with my utmost art
I will sing Thee,
And the cream of all my heart
I will bring Thee.
Though my sins against me cried,
Thou didst clear me;
And alone, when they replied,
Thou didst hear me.

Collect of the Day

Almighty God, you have broken the tyranny of sin and sent into our hearts the Spirit of your Son. Give us grace to dedicate our freedom to your service, that all people may know the glorious liberty of the children of God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen

First Reading: Genesis 45:1-15

Then Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me."

So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, "I am Joseph. Is my father still alive?"

But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me."

And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither ploughing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there - since there are five more years of famine to come - so that you and your household, and all that you have, will not come to poverty.' And now your eyes and the eyes of my brother

Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honoured in Egypt, and all that you have seen. Hurry and bring my father down here."

Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Psalm 133

Oh, how good and pleasant it is, when brethren live together in unity!

It is like fine oil upon the head that runs down upon the beard, upon the beard of Aaron, and runs down upon the collar of his robe.

It is like the dew of Hermon that falls upon the hills of Zion.

For there the Lord has ordained the blessing: life for evermore.

The Holy Gospel of our Lord Jesus Christ according to Matthew 15:10-28

Then Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles."

Then the disciples approached and said to him, "Do you know that the Pharisees took offence when they heard what you said?"

He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit."

But Peter said to him, "Explain this parable to us."

Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile."

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon."

But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us."

He answered, "I was sent only to the lost sheep of the house of Israel."

But she came and knelt before him, saying, "Lord, help me."

He answered, "It is not fair to take the children's food and throw it to the dogs."

She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table."

Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish."

And her daughter was healed instantly.

Intercession:

We pray for our Diocese: St. Andrew, Calgary: The Rev. Christine Conkin, The Rev. P. Lloyd Northcott. Diocesan First Nations Ministries

We pray for members of our parish family: Jennifer Parsons; Les and Arlene Parsons; Warwick and Sue Pexman

We pray for those in need of God's healing gifts:

We pray for Father Thomas and his home Diocese of Maiwut, South Sudan

Hymn "Praise the One Who Breaks the Darkness"

Praise the one who breaks the darkness
With a liberating light.
Praise the one who frees the prisoners,
Turning blindness into sight.
Praise the one who preached the gospel,
Healing every dread disease,
Calming storms and feeding thousands
With the very bread of peace.

Praise the one who blessed the children
With a strong yet gentle word.
Praise the one who drove out demons
With a piercing two-edged sword.
Praise the one who brings cool water
To the desert's burning sand.
From this well comes living water,
Quenching thirst in every land.

†††

We pray for Christ's Holy Catholic Church: ACC: Bishop Geoff Woodcroft, the clergy, and people of the Diocese of Rupert's Land. ELCIC: The dean, council, and congregations of the West Central Area of the Synod of Alberta and the Territories.

We pray for our Companion Diocese of the Windward Isles: St. Paul, Calliaqua with St. John, Belair: The Rev. Canon Ashton Francis

Readings for August 23: Exodus 1:8-2:10; Psalm 124; Matthew 16:13-20

CCLI Licence No. 11392823

Officiant: The Rev. Kersi Bird
Organist: Margaret Kosa
Reader: Jill Stroud

If you wish to add your name to the intercession portion of the bulletin, please call or email the office. You may add another person's name provided you have his/her permission. Names will be added for four weeks which may be extended upon request.

Videos of services are available on our website, YouTube channel, and Facebook. Click on or paste https://www.youtube.com/channel/UC5Gx5gap54L0yVH8-t_dQUQ into your browser to go directly to our YouTube channel. You can download the bulletin and youth bulletins from the Bulletin page of the website.

Every Sunday at noon, Margaret Kosa rings the bells for a brief concert which can be enjoyed from Riley Park.

Thank you to everyone who contributed garden produce for Hillhurst Sunnyside Community Association's Fresh Food program. If you wish to donate produce, please bring it to the St. Barnabas Community Garden on Monday, August 17 between 1:30 and 2:30 PM.

For our next outreach project, we are looking for a volunteer with some construction skills to create an outdoor cupboard that could work as a community food hamper and Little Free Library. We would provide the construction supplies. If you are able to help, please phone or email Kersi at priest@stbarnabas.ca.

Please join us for a Zoom conference call on Sunday at 11:00 AM. To join the call, click on this link: <https://us04web.zoom.us/j/7825637683>. ID: 782 563 7683; Password: 2002; use the mute function at the bottom of the screen unless you are speaking. To join with a landline, dial 587-328-1099 at the appointed time, enter meeting ID 782 563 7683 followed by #; you will then be asked for your own ID – press # to bypass this message and you will be connected to the call.

To join the Wednesday Bible study and prayer meeting via Zoom at 10:00 AM, click on this link: <https://us04web.zoom.us/j/7825637683>. ID: 782 563 7683; Password: 2002; use the mute function at the bottom of the screen unless you are speaking. To join with a landline, dial 587-328-1099 at the appointed time, enter meeting ID 782 563 7683 followed by #; you will then be asked for your own ID – press # to bypass this message and you will be connected to the call.

It is the intention of St. Barnabas to re-open for public worship in mid-September. Thank you to everyone who completed our online survey. More details on the new ministries will be provided in the following weeks.

Here are some preliminary guidelines to keep in mind.

- You will be expected to complete a self-assessment symptom checklist before arriving at church. If any symptoms are present, you must stay home.
- You will be required to wear a mask.
- Seating will be spaced according to physical-distancing requirements.
- A reservation system will be in place.
- We will record the names of those in attendance for contact-tracing purposes.
- You will be assigned a pew in which to sit with only members of your household.
- You will be required to sanitize your hands upon entry and exit of the building, and before and after receiving communion.
- Holy Communion will be administered in one kind only, i.e. the bread.
- Lay assistants, chalice bearers, and crucifers will not be required at this time.
- There will be no congregational singing.
- Children under the age of 2 must remain with their parents. Whether in-person Sunday school for children aged 3-12 years will be held is yet to be determined.
- The offering plate will be placed on a table in the narthex for the collection. You may wish to consider using pre-authorized donations (PAD) rather than envelopes.
- Entry and exit will occur through separate doors.
- There will be no congregating either before or after the worship service, and no in-person coffee hour in the parish hall.
- We will continue to hold the virtual coffee hour online; time yet to be determined.
- The nave and the washrooms will be sanitized between the 8:30 AM and 10:15 AM services.
- The 10:15 AM service will be recorded for those who wish to view it online.