

Living Waters September 2020



**St. Paul's
Anglican Church**

Opening Hearts and Minds to God's Grace



**Thank you to Kerry
and Kathleen for
looking after our
community garden.
Another successful
harvest this year!**



**Labyrinth Workshop
Page 5**

**Back to
Church
Sunday
page 6**



**Happy
100th
Birthday
Dorothy
page 9**



**In Person
Services
page 10**





St. Paul's

information



SERVICE TIMES

Sunday Services at 9:30 online go to Sermons on our website

Wednesday: 9:30 a.m. via Facebook and You tube

7 Sunmills Green S.E
Calgary, Alberta T2X 3P6
Phone (403)256-1428
Fax (403)256-1554

Email:
office@stpaulscalgary.ca
Website:
www.stpaulscalgary.ca

Incumbent

The Rev'd Fergus Tyson

Assistants

The Rev'd Cyril Haynes
The Rev'd Dr. Norman Knowles
The Rev'd Dr. Bob Mummery

Parish Council 2020

Administration: Paul Bourgeois

Caring Contact: Fergus

Christian Education: Murray Sykes

Communications: Paul Bourgeois

Community Connection:

Muyi Ekomwenrenren

Deputy Incumbent's Warden:

Ingrid Bolton

Hospitality: Steve Colle

Maintenance: Gerald de Vries

Incumbent's Warden: Murray Sykes

New Members: Julie Wilson

Pastoral Care: Nicola Peden

People's Warden: Cam Cline

Outreach: Loret MacDonald

Stewardship: Kerry Peters

Sunday School: Gloria Ford

Worship: Fergus Tyson

Youth: Vacant

Ex Officio: The Rev'd Cyril Haynes

Parish Ministries

Worship Ministries

Altar Guild - Robbie Coller
Sacramental Assistants – Ed Mullaney
10:00 am Music Group – Paul Bourgeois
Prayers of the People – Dinah Breu
Readers 10 am – Robbie Coller
Readers 8:30 am – Laura Anne Fink
Servers – Karla Manuel
Sidespeople – Suzanne Wray
Prayer Team – Dinah Breu
Envelope Secretary – Debra Brisbin
Counters— Roxie Hall

Fellowship Ministries

Greeters – Roxie Hall
Coffee Time – Hospitality
Ladies Potluck Luncheon
— Gloria Ford & Laura Anne Fink
Men's Breakfast
— Kerry Peters
Fellowship & Foods Group
— Doreen Peters
Secret Friends – Julie Wilson
Toddlers to Tweens
— Abby Ekomwenrenren
Youth Group – Keith Daye
Maintenance – Gerald de Vries

Christian Education

Nursery – Pamela Fleming
Youth – Keith Daye
Adult Education
Clergy & Lay
Stewardship – Kerry Peters
Library – Doreen & Kerry Peters
Anglican Fellowship of Prayer
— Dinah Breu
Sunday School Coordinator
— Gloria Ford

Pastoral Ministries

Hospital Visiting – Clergy
& Pastoral Care Team
Home Visiting – Clergy
& Pastoral Care Team
Caring Contact - Fergus
Casserole Ministry – Linda Hubert
(Contact Office)
Prayer Group – Dinah Breu
Prayer Chain – Dinah Breu
Card Ministry – Gail Munro
Pastoral Care Team – Nicola Peden
Grief Support Group
– Laura Anne Fink

Outreach Ministries

Outreach Committee
– Loret MacDonald
Father Lacombe Sunday Eucharist—
Kathleen Robinson
Father Lacombe Fridays –
Kerry Peters
AgeCare Seton – Fergus
NeST – Jennifer Solem
Food Bank, CAWST, Alpha House etc. –
shared through Outreach Committee
PWRDF – Doreen Peters
Quilt/Shawl Prayer Ministry
– Laura Anne Fink
Living Waters
– Laura Anne Fink & Kathleen Robinson

Synod Delegates

Cam Cline
Alternates: Parish Council

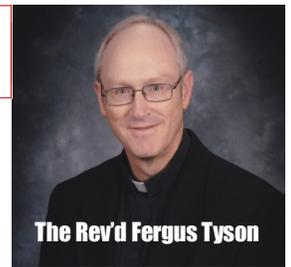
MCES Directors

Kerry Peters , Iona Shaw

Treasurer

Treasurer: Karen Huq





Taking Up the Cross of Love

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling-block to me; for you are setting your mind not on divine things but on human things." Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it." (Matthew 16:21-25)

Don't let the world around you squeeze you into its own mould. Do not be overcome by evil, but overcome evil with good. (Romans 12:2, 21)

The first Scripture passage quoted above was the Gospel Reading for August 30. Norman preached a powerful homily on it, which I encourage you to watch, if you weren't able to share that Service. You can access his homily by clicking on this link: <https://www.stpaulscalgary.ca/podcasts/media/2020-08-30-thirteenth-sunday-after-pentecost>. Norman's homily begins at 11:05.



The passage begins with Jesus telling the disciples that he must go to Jerusalem and be killed. Peter, who's just proclaimed his faith that Jesus is the King they've been awaiting and the Son of God, wants nothing of this, and tries to talk Jesus out of it. Jesus, recognizing in Peter's voice the earlier words of Satan in the temptations in the wilderness rebukes Peter in withering fashion. He then tells all the disciples that this way of self first is not his way.

"If any want to become my followers," Jesus says, "let them deny themselves and take up their cross and follow me."

Jesus' way is the way of the Cross of love - the way of being poured out in love for others. This way of love is the way of God. In his homily, Norman urged us all to ask: "In the choices I make and the actions I do, am I on the way, or are I in the way of God?" Am I furthering God's way of love - helping the movement on the path toward God's will for myself or others - or am I a stumbling block?

All of us need to grapple with the question, "Are we on the way of God, or are we in the way of God?"

All of us are called to take up the Cross of love, to think about others and not just ourselves, and to work together to turn the tide, create the world as it's meant to be, to spread God's reign of light and love and life.

This past summer we've been especially reminded that a vitally important part of living out this call is working with all our energy to end racism.

Looking to our neighbours to the south, we witnessed thousands donning masks and participating in a "March on Washington" on August 28 on the 57th anniversary of the "March on Washington for Jobs and Freedom" that featured Martin Luther King's famous "I Have a Dream" speech. His speech, as timely today as when it was first spoken, was posted on our Facebook pages and tweeted from our Twitter account.

On December 18 of that same year, 1963, at Western Michigan University, Dr. King continued his words of hope and challenge:

Modern psychology has a word that is probably used more than any ... It is the word "maladjusted." Certainly, we all want to avoid the maladjusted life. In order to have real adjustment within our personalities, we all want the well-adjusted life ...

But I say to you, my friends ... there are certain things in our nation and in the world (about) which I am proud to be maladjusted and which I hope all people of good-will will be maladjusted until the good societies realize. I say very honestly that I never intend to become adjusted to segregation and discrimination. I never intend to become adjusted to religious bigotry. I never intend to adjust myself to economic conditions that will take necessities from the many to give luxuries to the few, leave millions of God's children smothering in an air tight cage of poverty in the midst of an affluent society. I never intend to adjust myself to the madness of militarism, to self-defeating effects of physical violence.

I'm ... convinced ... that there is need for a new organization in our world. The International Association for the Advancement of

Creative Maladjustment - men and women who will be as maladjusted as the prophet Amos, who in the midst of the injustices of his day could cry out in words that echo across the centuries, "Let justice roll down like waters and righteousness like a mighty stream."

Actually, if we live to our calling, we do already belong to such an "organization," and it's called the Church! As Jesus' disciples, we are called to refuse to "adjust" to anything less than God's dream for all humanity.

"Don't let the world squeeze you into its own mould," says Romans 12:2, the first part of the second passage quoted at the beginning of this message, which was our Epistle Reading on August 23.

The temptation to do this, to adjust to the way of the world, is subtle. Just this week, I saw that a very high-up person for a political party got caught doctoring a video of the number one person for the opposing party to make him appear to say the very opposite of his actual stance on a highly volatile issue. I'm sure that their thinking was the old argument that "the end justifies the means." The election of their own party was necessary, even perhaps seen as God's will, and so the means of deception to help bring it about were considered justified. All of us are faced with the temptation to engage in similar thinking, to propagate half-truths or outright lies to further our particular causes.

Are we willing to adjust to this?

Some say, "What's the big deal? It's the way of the world." But as Christians, we're not following *that* way. As Dr. King might have said: Somewhere I read that Jesus says, "I am the Way, and the *truth*, and the Life" (John 14:6). Somewhere I read that it's not God, but *the devil* who is "a liar and the father of lies" (John 8:44). We're called to follow not the way of the world, but the way of the Cross.

"Don't let the world around you squeeze you into its own mould." Paul writes, and then 19 verses later, adds "Do not be overcome by evil, but overcome evil with good," (Romans 12:21), in our Epistle Reading on August 30.

"Overcome evil with good." That's the plan, the call. Don't let the world squeeze you into its mould, but instead *love* the world so that it changes *its* shape - into the shape God created it to be.

So may we all give heed. Instead of being adjusted to the world's way of self-centredness and "looking out for number one," may we exert our energies not for ourselves, but for others, choosing others' needs over our wants. May we join the maladjusted who take up the cross of love, with every ounce of our strength dedicating ourselves to stand in word and deed against injustice and for what is right, and so be on the way, rather than in the way, of God.

I want to end this month's message by reflecting on

what it means for us at St. Paul's to take up the cross of love as we face the reality of COVID-19. For some of us at St. Paul's, taking up the cross of love means making the sacrifice of every day going to a job in which we're putting ourselves at risk to serve others. For many others of us, however, the sacrifices are much easier. Every time we wear a mask or avoid hosting or attending gatherings that ignore safety protocols, we're taking up the cross of love. These are small sacrifices indeed. (After all, we're not risking our lives in doing these things in fact, just the opposite! And on top of this, we're doing them for only a few more months, until a vaccine is widely circulated!) But these sacrifices, though small impact, make a huge difference. For a vulnerable person they make literally a life and death difference. We take up the cross of love whenever we take extra time to support

those who are struggling right now with a listening ear and open heart. In this issue, you'll see that Parish Corporation and Parish Council have developed a plan to reopen our building safely for public worship, which will be circulated to everyone on September 9. It will require hard work from many of us to make it work. But, our willingness to do this hard work to give each other the gift of Holy

Eucharist and in-person connection, while keeping every precious member of our Parish family safe, would be another way we can take up the cross of love in this time of COVID-19.

I pray that the momentous times in which we are living stir all our hearts to dedicate ourselves anew to taking up the cross of love, and following our Saviour into the world God is creating.

God bless you all, always.

Your Brother in Jesus,



That's the call. Love the world so that it changes into the shape God created it to be.



Labyrinths

Ever wondered about labyrinths and how they are used?
Come and find out at a presentation!

Labyrinths *are not* mazes, where one gets lost and has dead ends.

They have a long history of being present across the world for thousands of years.

I am presenting a workshop about labyrinths, followed by a walk on one.

There will be two separate presentations to keep the groups to min 10, max 20, especially due to Covid19. In that light I would ask that masks be worn for the walk in the afternoon. Please bring pen & paper to both parts of the day, as you may like to make notes and journal after the walk.

Ministry Groups: Saturday 19th September, 2020

Remainder of Congregation: Saturday 26th September, 2020.

For *both* of the above groups the time of the presentation is @ 10.00hrs to Noon.

Walk commences promptly @ 14.30hrs(weather permitting) at Christ Church, 3602 8th Street SW, Calgary, T2T 3A7.

Unfortunately there will be no toilet facilities available on site. The closest one would be in Britannia Shopping area @ Sunterra Market or probably in the coffee shop in that area. Apologies, but this is due to Covid19.

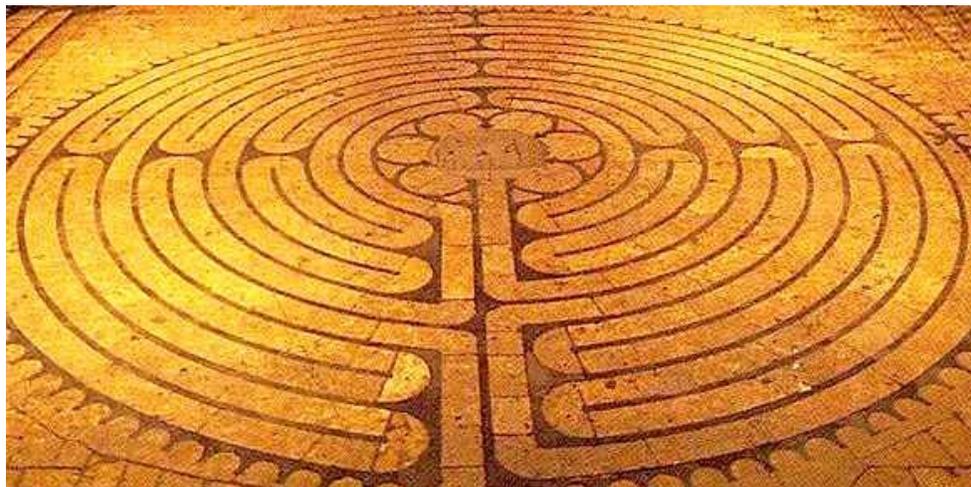
I have taken the Veriditas Labyrinth Facilitator Training course. If you wish to look at more information beforehand, go to Veriditas website : WWW.Veriditas.org.

Please let me know by email (nmepeden@gmail.com) if you will be attending as soon as possible but no later than 12th & 19th Sept respectively depending which group you are in. The zoom link will be given/sent to you then.

I hope you will take advantage of this opportunity. It will give you another tool to use in prayer & meditation. The following is a very appropriate quote for the times we are living in right now:

'Throughout the long history of labyrinths whenever and wherever society is going through rapid change and development the labyrinth has blossomed. Now, humanity is seeking the sure path of the labyrinth in an uncertain and confusing world' by Jeff Saward, Labyrinth Historian.

- Submitted by Nicola Peden



Labyrinth on the floor in Chartres Cathedral in France



The Church is called to actively live the love of Jesus by sharing healing in the midst of brokenness, hope in the midst of uncertainty, unity in the midst of division, peace in the midst of chaos. The struggles we have faced this past year have been challenging, but God is at work! Now, more than ever, people need Jesus and a caring community where they can belong, grow and flourish. Join thousands of churches uniting together across the country and be a part of the national movement to invite everyone back to church to experience the transformative power of Christ’s message and Christ’s community.

National Back to Church Sunday is the national movement of churches reaching out to their community for Christ. This year we plan to see over 15,000 participating churches who are connecting with every home in their community because the need for true biblical community has never been greater.

“Therefore, as God’s chosen people, holy and dearly loved, clothe yourselves with compassion, kindness, humility, gentleness and patience. Bear with each other and forgive one another if any of you has a grievance against someone. Forgive as the Lord forgave you. And over all these virtues put on love, which binds them all together in perfect unity.” – Colossians 3.12-14

Embracing the theme “Stronger Together” helps us share that there is a place for everyone in the Church –every single person in your neighborhood– and, as we gather to experience the grace and power of the Gospel, we find strength in Christ and strength in one another.

<https://www.backtochurch.com/about/>

September 13 is “Back to Church Sunday”.

On this Sunday, we’re encouraged to each invite a friend, family member, neighbour, or colleague to share worship with us online.

This is because we want to be not only a welcoming church (offering warmth to those who come to join us), but also an inviting church (going out to connect with people and share God’s welcome with them where they’re at).

ROSTER FOR SUNDAY SERVICES

DATE	OFFICIATING	ASSISTING	PREACHING	CHILDREN'S TIME
Sept. 6	Fergus		Fergus	
Sept. 13	Fergus		Norman	Fergus
Sept. 20	Fergus	Bob	Bob	
Sept. 27	Fergus		Fergus	
Oct. 4	Norman		Fergus	Fergus

UPCOMING SERVICES

Services will be available on our website until further notice. Please click on the Sermon tab in the top right hand corner of the home page



Sunday, September 6: Morning Prayer

Sunday, September 13: Holy Cross Sunday; Back to Church Sunday; Holy Eucharist

Sunday, September 20: Morning Prayer

Sunday, September 27: St. Michael & All Angels, Triple C Holy Eucharist

Sunday, October 4: Morning Prayer

UPCOMING EVENTS

Watch announcements for when events will resume or be rescheduled

Men's Breakfast

Ladies' Luncheon Saturday, September 19 on the lawn at St. Paul's
11:30 am

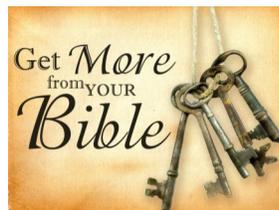
Labyrinth Workshop: Ministry Groups: Saturday 19th September, 10.00hrs to Noon (Zoom)
Remainder of Congregation: Saturday 26th September, 10.00hrs to Noon (Zoom)
Walk commences promptly @ 14.30hrs

BIBLE STUDIES

Watch announcements for when the Bible Studies will resume.

Wednesdays 9:30 am Morning Prayer on Facebook & YouTube

Bible Study: Wednesday Bible Studies at 10:30 am on the Readings for the upcoming Sunday. They're always great times of insight and fellowship. M'Laurel is offering these Bible Studies, via Zoom or regular phone, throughout the summer. If you'd like to participate, or be given more information, please contact her at msthompson@xplornet.ca. Thank you, M'Laurel, for this!



St. Paul's Ministries to be featured on the third Sunday of each month:

September – Fellowship and Food Groups, Ladies pot luck, Men's breakfasts, Alpha Groups, Sunday School

October – Coffee time, Father Lacombe ministries, food bank, greeting card ministry, casserole ministry, Pastoral Care

November – Greeters, lesson readers, counters, sacramental assistants, sides persons, servers, communications, St. Paul's Christmas Market, promoting Christmas dinner and pageant, Secret friends ministry

December – Christian Education, advertise AMP meeting in January

January – Choir, hand chimes, screens & sound boards, newcomers, Outreach

February – Prayers of the people, Sunday prayer teams,

March – Nursery, youth group, shepherding, promote Easter services, Altar guild, PWRDF, hospitality, promote Lenten study and shrove Tuesday dinner

April – Stewardship, fall and spring clean up days, grass cutting, library, book nook, maintenance group

May – Bible study, yard sale, Quilt and shawl ministry, grief support, chemo care bags

June – Sunday school picnic, Stampede BBQ lunch

July Financial Figures

July 2020 YTD Comparative Income Statement		2020 Actual	2020 Budget Yr To Date	Percentage Over/Under Budget Yr To Date		2019 Actual	Year-to-year \$ Increase/ Decrease	Year-to-year % Increase/ Decrease
Income								
	General	\$102,573	\$124,861	-17.8%		\$118,836	-\$16,263	-13.7%
	Open	\$190	\$2,510	-92.4%		\$1,618	-\$1,428	-88.3%
	Special	\$150	\$0	0.0%		\$0	\$150	0.0%
Offering Total		\$102,913	\$127,370	-19.2%		\$120,454	-\$17,541	-14.6%
	Other income	\$10,807	\$6,404	68.8%		\$5,476	\$5,331	97.4%
	Fund transfer (Youth events)	\$0	\$0	0.0%		\$292	-\$292	-100.0%
	Fund Transfers	\$0	\$0	0.0%		\$204	-\$204	-100.0%
	Fundraising events	\$1,329	\$2,392	-44.4%		\$1,628	-\$299	0
Total income		\$115,049	\$136,166	-15.5%		\$128,054	-\$13,005	-10.2%
Expense								
	Utilities/insurance	\$7,628	\$8,802	-13.3%		\$8,949	-\$1,321	-14.8%
	General Maintenance	\$8,962	\$7,281	23.1%		\$7,617	\$1,345	17.7%
	Administration	\$12,341	\$15,430	-20.0%		\$17,158	-\$4,817	-28.1%
	Ministerial	\$69,412	\$68,175	1.8%		\$68,684	\$728	1.1%
	Apportionment	\$11,617	\$17,773	-34.6%		\$19,313	-\$7,696	-39.8%
	Communications	\$678	\$749	-9.5%		\$678	\$0	0.0%
	Worship	\$2,872	\$4,750	-39.5%		\$4,248	-\$1,376	-32.4%
	Christian Education	\$822	\$1,595	-48.5%		\$1,190	-\$368	-30.9%
	Hospitality, Fellowship	\$27	\$1,211	-97.8%		\$1,037	-\$1,010	-97.4%
	Outreach	\$4,600	\$12,879	-64.3%		\$13,904	-\$9,304	-66.9%
	Pastoral Care	\$0	\$243	-100.0%		\$242	-\$242	0.0%
	Other	\$21	\$340	-93.8%		\$271	-\$250	0.0%
Total Expense		\$118,980	\$139,229	-14.5%		\$143,291	-\$24,311	-17.0%
Net Operating Income		<u>-\$3,931</u>	<u>-\$3,063</u>			<u>-\$15,237</u>	<u>\$11,306</u>	
Adjusted Operating Income		<u>-\$3,931</u>	<u>-\$3,063</u>			<u>-\$15,237</u>	<u>\$11,306</u>	
Other Income	Interest Revenue	\$82				\$556		
	Planned Giving/bequests	\$0				\$0		
Other Expenses	Transfer to Project Fund	\$0				\$245		
	Transfer to Directed Fund	\$0				\$0		
Net Profit		<u>-\$3,849</u>				<u>-\$14,926</u>	<u>\$11,077</u>	



**Happy Birthday,
Dorothy!
100 Years Young!!!
Congratulations
from All of Us
in Your
Church Family!**



NEWS FOR SUNDAY SCHOOL

SUNDAY SCHOOL in the time of COVID-19?



What could/should Sunday School look like in a time of pandemic? That's the question we are pondering for our St. Paul's children. As the church is trying to determine what it will mean to open doors to a limited congregation, probably in October, that means we are also trying to determine what Sunday School will look like. Shannon Colle, who will be taking over from me as Sunday School Coordinator, and I are embarking on a Path of discovery. At this point, we don't know what the future of Sunday School at St. Paul's looks like. But we do want to

search out where the Holy Spirit is leading us. To that end, we will be doing a Zoom Brainstorming session with Sunday School teachers and assistants.

Kids need to feel connected spiritually as much as adults. Will a Zoom based Sunday School do that? Or something similar? These are some of the possibilities we will look at.



Please pray with us as we move forward in the power of the Holy Spirit trusting that we will be guided to the right path that enables "the little children to come unto Jesus".

Respectfully submitted by
Gloria Ford

CALLING ALL TALENTS for ST. PAUL'S VARIETY SHOW

TALENTS NEEDED FOR A FUN EVENING OF UNIQUE ENTERTAINMENT

During this time of isolation it is a great opportunity to practise a piece for the show. Think about what talent you can share when we are once able to meet again.

It will be a great celebration!



St. Paul's Plan to Reopen Safely for Public Worship



On July 22, the Diocese sent out to all the Wardens and Clergy of the Diocese the Guidelines for reopening our church buildings for public worship from the Archbishop's Task Force of the same name. Since then, Corporation and Parish Council have been working to put together a Plan to Safely Reopen Our Building for Public Worship for St. Paul's, for us to follow when gathering together in-person for worship on Sunday mornings until a vaccine is widely distributed.

In early September, this Plan will be emailed out to everyone on our email list, mailed by regular post to those who aren't, and posted on our website. We'll be looking to communicate this plan to, and then receive feedback from, as many people as possible. To assist this, we'll be asking our Ministry Leaders to discuss the Plan with those in their Ministries (e.g., Dinah with the Prayer Group). We'll be asking our Caring Contact Helpers to invite feedback from those they phone or email. And, we'll be hoping to receive much feedback via email, regular post, or phone. Look for reminders for feedback via Facebook, Twitter, and our weekly emails.

The feedback we especially need are the answers to the following 4 questions, which will be sent out or posted with the Plan (the final wording of these questions may differ slightly):

1. Do you think you are likely to attend in-person worship Services before a vaccine is distributed? **Yes / No / Maybe**
2. If "yes" to question 1, how many may attend in your cohort on a given Sunday? _____.
3. If you receive the necessary training, are you willing to commit to be a Greeter? **Yes / No / Maybe**
4. If you receive the necessary training, are you willing to commit to being a Sidesperson? **Yes / No / Maybe**

If you share your answers via email or regular post, please include your name, as it will help us avoid counting people more than once.

If we receive sufficient positive responses to these questions, and the COVID-19 situation in Calgary doesn't worsen significantly from what it was at the end of August, we'll be able to resume in-person Services, hopefully around Thanksgiving Sunday. (continued on the next page)

With the prospect of again having in-person worship Services, it's important to emphasize that we'll still be continuing to post these Services online. In fact, we plan to keep doing this from now on, in response to the fact that there are many of our members who are not able to come to Services due to frailty of health or travel, who would be blessed by our offering offer online Services. Also, while we're following the Plan, we'll be able to accommodate significantly fewer people in our building on a Sunday than we were pre-COVID-19. It's our hope that on Sundays people can't attend in-person, they'll share in our online worship.

Until there are more effective treatments or a vaccine, continuing to share our worship online is an excellent option for those with internet access who, due to age or pre-existing conditions, would be most in danger of getting seriously ill or dying from COVID-19. This decision of whether or not to participate in-person in our worship Services is a personal matter between each of us and God.

Let's all commit this Plan to much thought and earnest prayer to the One whose we are, and whom – whether we are together physically or not – we unite in spirit to worship.



A Missional Minute

Missional is Natural

Conversation is natural. Friendships are natural. Sharing our story is natural.

There are a lot of theories about how we might share our faith or how our faith might encourage others. A recent story I experienced involved a natural conversation that happened between neighbours.

I was out walking our dog and my neighbour happened to be in her yard. As I walked by, we began to chat a bit as we often do.

She mentioned that her son was about to attend a Christian university. This made her nervous and she asked if she could ask me a “religious” question. I said, “Sure.” She was concerned about what to teach him or what he should know before beginning classes in the institution.

I probably could have given her a bible commentary or some books that explained the faith (apologetics). That would have been relatively easy to find and give her. Instead, I suggested that she do nothing.

Well, not nothing exactly. I suggested that perhaps she should pay attention to the comments he made when he would return from class. See what questions he is asking. In my experience, most people are not really interested in being told what to think or how precisely they should believe something. Rather, it is their questions that show their curiosity and interest. I also added that if he had a question that she felt needed something more, that I would be happy to help or suggest someone that could.

She gave a huge sigh of relief and thanked me. It had lifted a burden that she had to have all the answers he might need.

How often have we looked at sharing our faith in this way? Do we have to have all the answers? Are we trying to anticipate other people's questions? Maybe it's about conversation and listening and simply sharing what they are asking about instead of filling the air with information they may not even be ready to hear!

Answers for Quiz on page 23

1. The Gospels 2. Paul 3. Luke 4. Revelation 5 Good news 6. Herod the Great 7. Matthew 8. River Jordan
9. Turning water into wine 10. Zacchaeus 11. Elijah and Moses 12. Dipped a piece of bread and passed it to him
13. Golgotha 14. 40 15. Barnabas 16. Philippi 17. 2 years 18. Malta 19. Seven 20. Patmos 21. Pearl
22. Bethlehem 23. To escape from King Herod, who wanted to kill Jesus 24. Nazareth 25. Turning water into wine
26. Sleeping 27. 5 loaves and 2 fishes 28. He kissed Jesus. 29. The chief priests had persuaded the crowd to demand his execution. 30. Greek 31. Revelation 32. Mark 33. Zacharias 34. Luke 35. Mathew
36. Stephen 37. 40 38. Gopher

JULY LADIES LUNCHEON



For the July and August Ladies Luncheons we met on the lawn of St. Paul's. Both days were hot but we were able to find a little shade. What a wonderful time of fellowship!

AUGUST LADIES LUNCHEON



We will have another Ladies Picnic on Saturday, September 19 at 11:30 on the grounds of St. Paul's weather permitting.



All Ladies 13 years and up are welcome to join us!



First Anglican Eucharist(s) in Canada

In June 2010 the 39th Session of the General Synod of the Anglican Church of Canada took place in Halifax, Nova Scotia. The theme of the synod was "A Journey Just Begun: 1710-2010". The major anniversary commemorated was the 300th anniversary of the first Eucharist celebrated on mainland Canada, in Annapolis Royal. The Diocese of Nova Scotia and Prince Edward Island advanced the date of the main commemoration from October to June 2010 so that delegates from the whole Canadian church attending the Synod could participate in the celebrations.

The 1710 anniversary is one of three important "first" Anglican celebrations of the Eucharist in Canada. Taking them in chronological order, the first celebration to note is that of 1578.

1578 Arctic

On 22 July 1578 the Rev. Robert Wollfall, chaplain to the third Frobisher expedition, celebrated the Eucharist on board the ship "Judith"[1]. The ship's captain Edward Fenton noted in his journal:

"Tewsdaie, the xxiith daie: we did receive the Communion altogether, contynewing that daie in prayer and thanks giving to god." [Tuesday, the 23rd day: we did receive the Communion all together, continuing that day in prayer and thanksgiving to God.]

The Calendar for the Book of Alternative Services commemorates the "First Anglican Eucharist in Canada, 1578" on the 4th of September. For All the Saints concludes its description of this event saying:

Frobisher decided to give up the idea of establishing a permanent settlement on Baffin Island and took the entire fleet back to England in mid-September. Almost a century would pass before the Anglicans again celebrated the Eucharist on Canadian soil".[2]



1701-1705 Newfoundland

Settlers on the island of Newfoundland were occasionally visited by Anglican clergy in the seventeenth century and "Anglican services may have been held, but the evidence is not sure".[3] In their history of the Anglican Church in Canada, Millman and Kelly describe the early history of Newfoundland and the beginning of regular services with the appointment of garrison chaplains in St. John's from 1701. They particularly note the accomplishments of the Rev. John Jackson (d. 1717) in St. John's, Newfoundland, who served as naval chaplain from 1696-1697 and later as garrison chaplain from 1701-1704.

"John Jackson, first to build an Anglican church in what is now Canada, first to be aided by the SPCK, first to be helped by the Church of England's official chartered missionary society [SPG], first to minister continuously on Canadian soil, deserves to be remembered"[4] (p. 18).

Newfoundland was not formally part of Canada or the Anglican Church of Canada (then the Church of England in Canada) until 1949 when it entered Confederation. As well, the fact that there is no firm date associated with the first Newfoundland Eucharist means that it has tended to be overlooked.

1710 Nova Scotia

The 1710-2010 celebration "A Journey Just Begun" commemorates the first Anglican Eucharist held on mainland Canada, in what would continue as a permanent settlement.

The Anglican story in Acadia begins in 1710, when regiments recruited in New England, assisted by a British naval squadron captured the French stronghold of Port Royal. The officer in charge of the expedition, Colonel Francis Nicholson, a former governor of Virginia as well as other colonies, was a devoted member of the Church of England. In a journal describing the reduction of Port Royal, it is recorded that Nicholson appointed 10 October 1710 as a day of Thanksgiving; that the Reverend John Harrison, chaplain to the supporting British squadron under Commodore George Martin, conducted divine service in the French chapel; and that another chaplain, the Reverend Samuel Hesker, preached a sermon.

From this beginning was laid the foundation of the present parish of St. Luke, Annapolis Royal, as Port Royal was then renewed.[5]

[1] For a fuller description of Robert Wollfall and the expedition of 1578 see: Walter A. Kenyon, "'A Watry Pilgrimage' of 1578: The Reverend Robert Wollfall in Arctic Canada," Rotunda vol. 13, no. 1 (Spring 1980): 7-11.

[2] Stephen Reynolds, ed., For All the Saints: Prayers and Readings for Saints' Days (Toronto: Anglican Book Centre, 1994.), p. 280.

[3] Thomas R. Millman and A.R. Kelley, Atlantic Canada to 1900: A History of the Anglican Church (Toronto: Anglican Book Centre, 1983), p. 16.

[4] Ibid., p. 18.

[5] Ibid., p. 28

What's Happening to Keep Us Connected

Prayer Group: Our Prayer Group has suspended meeting together physically, but it is still fully active—in fact, now more than ever, as we face the challenge of the COVID-19 pandemic together! If you have a prayer request, or if you would like to join this vital ministry, please let Dinah Breu know at breu.dinah@gmail.com, or contact Fergus. All of us are invited to unite in prayer together as never before! Please especially lift up all members of our Parish family who are the most vulnerable physically (including health care workers) or economically at this time.

Caring Contact Ministry: The present COVID-19 situation has heightened the need for our new Caring Contact Ministry.



Thanks to a great response, we have 29 people Helpers in this Ministry, who are covering 232 households! This Ministry is now fully operational. Helpers are keeping in contact with the households on their list once a month, via email, texting, phone calls, or (after the COVID-19 crisis) in-person conversations; and sharing any pastoral concerns with Fergus. We would love to have more Helpers join us! If you can help in this Ministry, please let Fergus know. Also, whether or not we're formally a Caring Contact Helper, all of us have a vital role to play in staying connected with one another in this time when we can't be together physically. Please take the time to call, email, or text those you know to make sure they're managing, and ask permission to share any pastoral needs with Fergus.

Pick-up Ministry: Thank you to the 4 households who have volunteered to pick up groceries or prescriptions for those who can't get out. If anyone else would like to join this Ministry, please contact the Office at 403-256-1428; office@stpaulscalgary.ca.

Pastoral Visits: Fergus is available for regular visits via phone or email. He will also continue to respond to all pastoral emergencies.

Library

We have a small library located at the south door. We welcome anyone to check out books. If anyone is interested in helping with the library please contact Doreen or Kerry. If you would like to borrow a book (as you may have more time at home right now), please contact the office at 403-256-1428, or office@stpaulscalgary.ca. Fergus or Laura Anne can put books in the church mailbox, using gloves. None of the Book Nook books have been touched since Mar. 7.

Book Nook

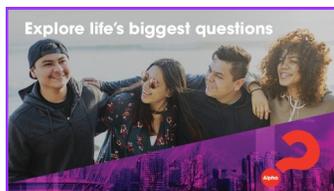
Fergus also has a lending library just outside his office. If you'd like to see if there's anything from it you would like to read, please contact Fergus in August. Everything said about borrowing Church Library books at this time applies here, too.

Offerings

Thank you to everyone who's continue to give financially to St. Paul's in this time we're unable to be physically present with each other. Our continued Offerings, even when we are not able to be physically present at Services, are critical to helping us fulfill our Mission. Here are different ways to continue to support St. Paul's financially. One easy option is to donate via our website (<https://www.stpaulscalgary.ca/donate>). This is completely secure, with the highest level of PCI compliance. Other options include mailing Offerings (perhaps post-dated cheques) via regular post; arranging for Offerings to be picked up from our mailboxes; or setting up direct depositing (to download the form for this, please go to our website (<https://www.stpaulscalgary.ca/>), type "Donation" in the search box, and then click on "Pre Authorized Donations."



ALPHA YOUTH SERIES



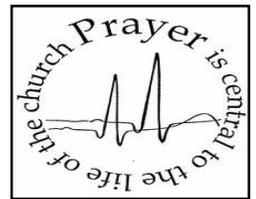
Where : St. Paul's Anglican Church (Please contact the Parish Office if you would like to participate 403 256-1428)

Who : All Youth from age 13 to 18

Postponed until further notice. Watch the bulletin for further updates.



Prayers



As we continue to walk into the unknown in this time of Covid-19 let us always remember the Lord is always present with us, he bears our cares and burdens, restores us body, soul and spirit and gives his Peace.

The LORD himself goes before you and will be with you; he will never leave you nor forsake you. Do not be afraid; do not be discouraged. Deut. 31:8

*Cast your cares on the Lord
and he will sustain you;
he will never let
the righteous be shaken. Ps. 55:22*

Let your gentleness be evident to all. The Lord is near. Do not be anxious about anything, but in everything, by prayer and petition, with thanksgiving, present your requests to God. And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus. Phil:4:5-7.

THE PEACE AND PRESENCE OF GOD

O God, I am so thankful for the unutterable peace that possesses me when I realize that no matter what lies ahead, you will always be there.

Life's consequences are safe because you are safe. I am so thankful. AMEN

-from the prayer journal of Jeanne Tearne

HE CARRIES OUR CARES

Lord Jesus, as I walk with you, there is no cause for fear or anxiety. Thank you for inviting me to be in this close relationship with you. I lay down the concerns of my life right now, knowing you will take care of each one in your time and in your way ---the way that is best for me. Help me walk with peace in my heart and mind today as I place my hand in yours. AMEN

-You'll Never Walk Alone-Publications International

HE RESTORETH MY SOUL

Father, you come quickly to heal me when I call on you. You may heal me in a single moment or you may choose to work through a process over time, but either way you restore my soul with your wisdom and power. I give you praise today for what you are doing in my life as you walk with me, step by step, to wholeness AMEN

-You'll Never Walk Alone-Publications International

A MORNING PRAYER

Heavenly Father, whose mercies are new every morning, lead us all through this day, and help us to follow step by step, with trusting hearts steadfast and unafraid.

Make us equal to all that the day may demand of us: save us from wasting its hours; and bring us to its end with something accomplished for your glory and your praise. AMEN

-"Response"

A SERVANT PRAYER

Our Father, we remember your words: "to whom much is given, much is required." We thank you for the blessings of life that have come to us as your people, for health and strength, for opportunities of education, the advantages of living in this land, for employment and jobs in which we can exercise creativity and the abilities you have given us.

We would ask, Lord, that you create in us an eager desire to present all of these good things that come from your hand, back to you.

And we ask that by your Holy spirit you will anoint us as your holy people; we ask that by your Holy Spirit you will let us be chosen, anointed servants of the Lord, Christians in the full sense of the word.

And for this we praise you in the name of our Saviour, Jesus Christ. AMEN

-Terry Fullam

A PRAYER IN CHAOS

God of hope and love, as our world seems more and more chaotic, help us open our hearts and minds to your peace. Sometimes, Lord Jesus, when we are alone, bombarded by news and statistics, we may feel lonely, scared, apprehensive and afraid that nothing will ever be the same again. In those moments, be with us so that we feel your love surrounding us and help us to remember that you will never leave us. Give us the strength to reach out to other people to share our feelings and fears and to listen to theirs so that together we may find calm in knowing that we are your

people and you gift us with all we need, moment by moment, hour by hour, day by day. In all things and no matter how we feel, give us the knowledge and wisdom to always give thanks to you that the gift of gratitude may help us return to you and overcome the fear that threatens us. Bless us God, who is Trinity: Father, Son and Holy Spirit. Amen.

-"Anglican Fellowship of Prayer, Canada.

A PRAYER DURING THE SEASON OF CREATION-SEPT. 1-OCTOBER 4

The psalmist sings, "The earth is the Lord's and the fullness thereof, the world and those who dwell therein" (Ps 24:1-2)

Spirit of God, You established the dance of Creation; bring life out of death
bring order out of chaos.
Call us to radical action:

FOR OUR SPIRITUAL LEADERS

Give them, O Lord,
firm faith, unwavering hope and perfect charity.
Pour into their hearts
the spirit of wisdom and understanding,
the spirit of counsel and spiritual strength
the spirit of knowledge and true godliness
and the spirit of your holy fear.
Light eternal, shine in their hearts.
Power eternal, be their shield and protector.
Grant that they may ever seek your face
with all their heart, soul and strength.
May your blessing be upon them always. AMEN
-adapted from a prayer of Alcuin 8th Century

SEASONAL PRAYERS

A PRAYER FOR LABOUR DAY SEPTEMBER 7TH

Almighty God, you have so linked our lives one with another that all we do affects, for good or ill, all other lives: so guide us in the work we do, that we may do it not for self alone, but for the common good; and as we seek a proper return for our own labour, make us mindful of the rightful aspirations of other workers, and arouse our concern for those who are out of work; through Jesus Christ our Lord.
AMEN

PRAYERS FOR HOLY CROSS DAY SEPT. 14

Almighty God, whose Son our Savior Jesus Christ was lifted high upon the cross that he might draw the whole world to himself: Mercifully grant that we, who glory in the mystery of our redemption, may have grace to take up our cross and follow him; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. AMEN [ECUSA]
O God, who by the passion of your blessed Son made an instrument of shameful death to be for us the means of life and peace: Grant us so to glory in the cross of Christ, that we may gladly suffer shame and loss for the sake of your Son our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. AMEN (C OF E.)

A PRAYER FOR ST. MATTHEW, APOSTLE & EVANGELIST SEPT.21

O God, who through the record given to us by Saint Matthew revealed your Son as the fulfillment of the law and

to care for the web of Creation
to share our resources justly
and to work for the renewal of our Mother, Earth.
We light this candle as we commit ourselves to fast and pray for climate justice.

Most Revd Dr Thabo Makgoba, Archbishop of Cape Town

the prophets and as the promised Son of David: grant to us, who are members of the new Israel and acknowledge the kingship of Jesus, the obedience of faith, that we may go and make all nations his disciples, knowing that he is with us always, to the end of time.

Amen Llewellyn Cuming

PRAYERS FOR ST. MICHAEL & ALL ANGELS SEPT. 29

Almighty God, sovereign of all creation, we praise your name for men and angels who have joined in the war against the powers of evil. Most of all we praise you for the cross of your son Jesus Christ which ensures the final victory. Grant that we who are marked with the sign of that victory may continue Christ's faithful soldiers and servants to our lives' end. AMEN -

Basil Naylor

Lord of the heavenly hosts, your angels dwell always in your presence and do all that you command them. Open our eyes to become aware of this great company; that encouraged by their example we may serve you faithfully and advance your glory, til we rejoice in their fellowship; through Jesus Christ our Lord. AMEN

-Leo Stephens-Hodge

A BLESSING

Go, and know that the Lord goes with you: let him lead you each day into the quiet place of your heart, where he will speak with you; know that he loves you and watches over you; that he listens to you in gentle understanding, that he is with you always, wherever you are and however you may feel: and the blessings of God--Father, Son and Holy Spirit--be yours forever.

-source unknown



Morning Prayer



WEDNESDAYS AT 9:30 AM

Wednesday Morning Prayer Services online resume September 9.
These simple, short Services will be posted on Facebook and YouTube at 9:30 a.m.
Please join if you can, and please spread the word!

Join Us For Coffee Time on Sunday Mornings

We meet via Zoom every Sunday at 11:00 am. It is a great chance to see other members of our Parish Family and find out how everyone is doing. To join please find the link in the Order of Service, which can be found on the sermon page under the service video.



St. Paul's Outreach Ministry



Food for Others on Nov. 29

When there are five Sundays in a month, that Sunday is **Food for Others Sunday**. The next one is **November 29**.

Year-round there is a box by the main entrance to collect donations of non-perishable items for the Calgary Food Bank. Please donate whenever possible



What's the blue bin?

The big blue bin in our parking lot is a fundraising effort by the Calgary Humane, an animal welfare organization connects the lives of animals and people while providing essential animal services to the community. Gently used clothing and footwear of any kind can be put in the bin for donation.

Small change for big change

Putting some coins (or bills) into the CAWST water filter by the library will support the delivery of clean drinking water in poor communities. Through our donations, the health of many people in the third world can be greatly improved.



Clothing appreciated

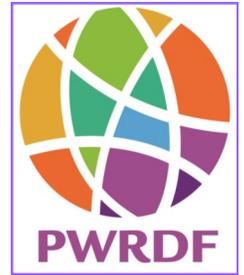
Calgary Alpha House Society gratefully accepts donations of clothing and backpacks to help provide a safe and caring environment for those whose lives are affected by alcohol and other drug dependencies. Top needs include backpacks, jeans, hoodies, shirts, athletic pants and shorts, pyjama pants, belts, jackets, gently used towels and sleeping bags.

There is clearly marked Alpha House bin on the base of a coat rack near the south entrance where you can leave donations.



PWRDF Response to Beirut Explosion

In the wake of the explosion in the port of Beirut, Lebanon on August 4, the international community is responding with an outpouring of donations. Hundreds of buildings, including healthcare facilities and major hospitals, were destroyed. As of August 4, Lebanon had reported 5,062 COVID-19 cases, stretching intensive care units to their maximum capacity. Yet the explosion overloaded hospitals even more. Silos storing around 85 percent of the country's grain buckled in the blast. Official reports estimate that more than 250 people were killed, around 100 are still missing, more than 5,000 people were injured, and more than 300,000 people were left homeless. The spiralling Lebanese economy further compounds the situation for vulnerable people. Women, girls and the elderly are particularly affected. Many seniors are stranded alone in their damaged homes.



PWRDF quickly pledged \$25,000 to ACT Alliance, who is working with partners on the ground. Both the Middle East Council of Churches (MECC) and ACT will extend support to displaced and homeless people, providing food, shelter, non-food items, hygiene, blankets and clothing for those who were forced to leave their home with nothing. The ACT relief effort also includes WASH (water, sanitization and hygiene).

On August 10, the United Nations Office for the Coordination of Humanitarian Affairs (UNOCHA) made the following observations:

- Only 47 per cent of healthcare facilities surveyed can still provide full routine health services;
- Hot meals, food rations and other food assistance are needed for thousands of affected people;
- Concerns grow that damage to the Beirut Port will exacerbate food insecurity, which was already growing amid COVID-19 pandemic and the prolonged socio-economic crisis
- The Water Sector prioritized the WASH response to support vital water facilities, hospitals and PHCs and affected households;
- Psycho-social support, family reunification and other protection services are essential.

How You Can Help

Please pray for all who have been affected by this disaster, for our partners in the region as they work to save lives and care for the injured, and for those who have died.

You can also donate to PWRDF's Beirut explosion emergency response.

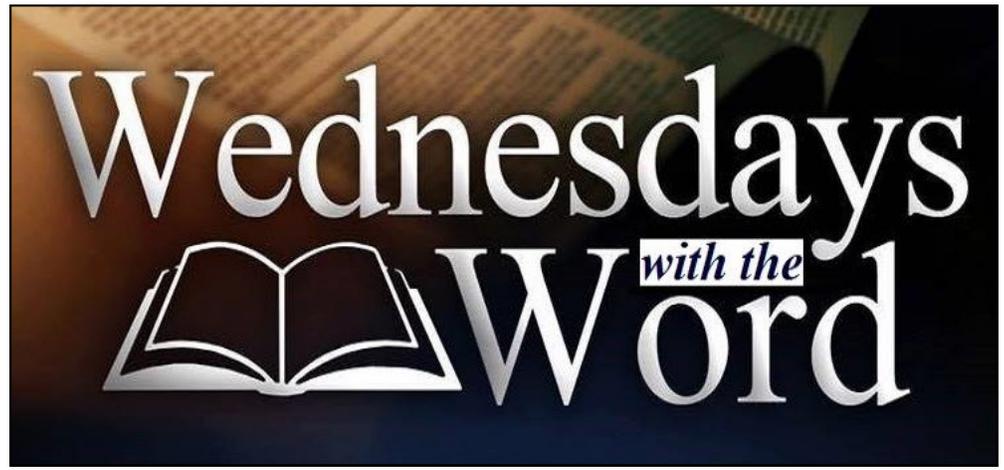
Visit our online donation page at pwrdf.org/give-today and make your gift ,call 1-866-308-7973 toll-free (leave a message and we will return your call), or 416-822-9083 to speak immediately with someone who can process your donation over the phone. You can also mail a cheque (put Beirut explosion in the memo field) to PWRDF, 80 Hayden St., Toronto, M4Y 3G2



There continues to be an open invitation to any who have a heart for reaching out with the love of Jesus to our neighbours and community in this most challenging time, to join our St. Paul's COVID-19 Outreach Task Force, to help brainstorm ideas for actions that the whole Parish (not just the members of the Task Force!) can do to fulfill our purpose as the church of spreading God's Kingdom of love in word

and deed in this time of COVID-19. For example, one church in our Diocese, like us, had a care facility near them that had an outbreak. Their Task Force came up with the idea for members of the Parish to write and deliver to the facility cards with encouraging messages for each of the 80 residents on the floor where the outbreak occurred. Please contact the Office if you'd like to be part of our Task Force at St. Paul's.

The Study of the Readings for the Upcoming Sunday.



For several years now, M'Laurel Thompson has been leading "Wednesdays with the Word," 10:30 a.m. Wednesday Bible Studies on the Readings for the upcoming Sunday. They're always great times of insight and fellowship.

M'Laurel is offering these Bible Studies, via Zoom or regular phone, throughout the summer. If you'd like to participate, or be given more information, please contact her at msthompson@xplornet.ca. Thank you, M'Laurel, for this!

Pastoral CARE

Join this ministry

If you'd like to be part of our St. Paul's Pastoral Care Team, please contact Fergus or Nicola Peden. Training will be provided to anyone interested in this important ministry.

Chemo Care Bag

If you know of anyone who is beginning Chemotherapy treatment and would benefit from receiving a Chemo Care Bag please contact Robbie Coller.

Prayer Shawl Ministry—

This ministry meets the second Tuesday of each month at 1 p.m. All are welcome to join us! No experience needed! Everything is supplied. For more info. contact Laura Anne at the Parish Office.



Face Masks



Adult, youth (ages 8 to around age 12) and children's (2 to 7 years) masks are available at St. Paul's. ***These new masks have an extra filter and better wire for the nose.*** If you would like one please contact Fergus so he can be there for you to pick one up.



Dear Friend,

If you haven't yet, you should [register today](#). The first-ever Camp at Home for Hope weekend is taking place on the 19th of September!

It's a fantastic way to bring communities together, across Alberta and in BC, to help eliminate poverty and homelessness in a weekend of good fun for a good cause.

Raise a tent and roll out the sleeping bags in your living room or your backyard and raise money to help the most vulnerable members of your community.

[Register today to join us](#) in the first-ever **Camp at Home for Hope weekend**.

Your registration fee and every dollar raised goes to helping The Mustard Seed run vital programs that help people experiencing poverty and homeless rebuild their lives.

Register before September 6th and we'll send you your special camp-at-home kit in the mail and more information on how to make your camp-at-home weekend experience as amazing as possible!

Please join us on the September 19th weekend and camp-at-home to help those without one.



Helpful Information

Office Closed until further notice

Following the Alberta Government's recommendation, and the directive of the Diocese, both our buildings are closed to all visitors. Phone messages and emails will continue to be checked and answered regularly.



Useful Websites and other Social Media Platforms:

St. Paul's Website:

<https://www.stpaulscalgary.ca>

Facebook Page: <https://www.facebook.com/stpaulscalgary>

Twitter:

@stpaulscalgary

@Pastor_Fergus

YouTube Channel:

<https://www.youtube.com/channel/UClDxfHv5pFYST--j8as1GVg>

Toddlers to Tweens Group Facebook:

toddlerstotweens

Youth Group's Facebook:

StPaulsCalgaryYouth

St. Paul's Alpha Facebook:

stpaulscalgaryalpha

MCES: [http://](http://www.historicstpaulsanglicanchurch.ca)

www.historicstpaulsanglicanchurch.ca

Facebook [historicstpaulschurch](https://www.facebook.com/historicstpaulschurch)

Pastor's Postings Blog:

<https://pastorfergus.wordpress.com>

Diocese of Calgary:

<https://www.calgary.anglican.ca>

Diocesan Facebook [calgary.anglican](https://www.facebook.com/calgary.anglican)

Canadian National Church: <https://www.anglican.ca>

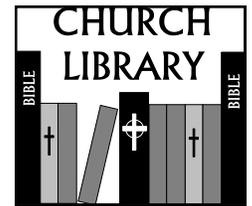
PWRDF—www.pwrdf.org



Welcome to Chinook Free Learners Co-op

The Chinook Free Learners Co-op is renting use of the Parish Hall during the day on Mondays and Fridays.

The co-op focuses on fostering independent, self-reliant and creative learners.



The Library is open and there for your use. Please have a look at what is available. When you take a book out, please fill out the card in the back of the book and leave it in the file. When you return the book leave it in the marked box.



St. Paul's is a Scent-Free Parish

A reminder that we try to be scent-free out of love and respect for those whose health is threatened by fragrances. May we ask your co-operation in avoiding wearing to church, perfumes and after-shave, perfumed hair-sprays, etc. Many thanks.



Information you may find helpful:

Large Print Order Of Service:

We have large print copies of the service and hymn book available. Please ask the sides people.

Hearing Devices: If you have trouble hearing the service, we have hearing devices that can help. Please ask the sides people for assistance.

Welcome Booklets: If you would like to know more about St. Paul's and our ministries, please help your self to a booklet. You will find them by the name tags.

Business Cards: St. Paul's Business Cards with service times are available. They are designed to carry in your wallet to give to people who ask about St. Paul's. This is a form of Outreach to the community.

Can Tabs

Those little tabs from your drink cans can do some good. Rick and Robbie Collier seasonally attend St Mark's in Mesa. That parish collects the tabs as a fundraiser, so please feel free to help.





ONLINE MISSIONAL WORKSHOP
Living Out Our Apostolic Calling in Today's Context

YOU'RE INVITED!

Date: Sept 19

Time: 10am–Noon

Pre-registration required

Please Email: pgateman@calgary.anglican.ca to register and receive
Zoom Link

Online Missional Workshop

Living out our apostolic calling in today's context - Saturday, September 19, 2020

Join us!

Pre-registration is required

Living with Uncertainty: Lessons from the Psalms

hosted by The Wisdom Centre at Kingsfold Retreat Centre

A poster for a weekend retreat. The background is a solid teal color. On the left, there is text describing the event. On the right, there are three circular images: a landscape with mountains, two people wearing cycling helmets, and a close-up of an older woman's face.

Living with Uncertainty –
Lessons from the Psalms

A weekend retreat at King's Fold
Retreat Centre

Led by The Rev. Anna Greenwood-Lee,
The Rev. Christine Conkin and Helen
Barry

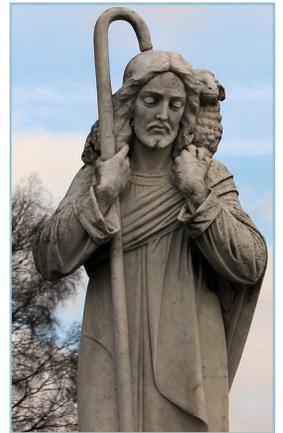
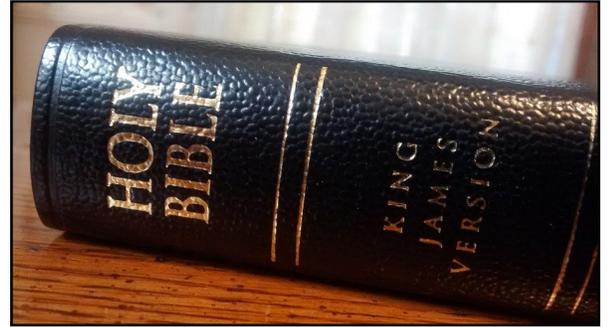
Friday, September 18 –
Sunday, September 20, 2020

COVID has been a crash course in uncertainty that none of us signed up for. Come away with us for a weekend at Kingsfold Retreat Centre, September 18 to 20, when we will use the Psalms to look at the myriad of emotions all of us have been through and are going through on this journey.

The weekend will include worship and presentations and will be co-led by Anglican priests The Rev. Anna Greenwood-Lee and The Rev. Christine Conkin and also Helen Barry. Cost is \$480 for Single Room and \$380 for Double Room per person. Registration is now underway; please **phone Kelly at (403) 249-6184** (8:00 am to 11:00 am) or request her to call you at adminassist@stlaurence.ca.

BIBLE QUIZ

1. What is the common name given to the first four books of the New Testament?
2. Who wrote most of the books in the New Testament?
3. Who wrote the Acts of the Apostles?
4. Which book comes last in the New Testament?
5. What does the word gospel mean?
6. Who was the king of Judea at the time of Jesus' birth?
7. Which gospel records the fewest of the miracles performed by Jesus?
8. In what water was Jesus baptized?
9. What miracle did Jesus perform at the marriage in Cana?
10. Who was the tax collector that climbed up a tree so he could see Jesus?
11. Which two Old Testament characters appeared with Jesus at the transfiguration?
12. How did Jesus reveal the one who would betray him?
13. Where was Jesus crucified?
14. For how many days did Jesus appear to his disciples after his resurrection?
15. Who went with Paul on his first missionary journey?
16. Paul and Silas were imprisoned during the second missionary journey, but in what city did this happen?
17. During Paul's third missionary journey, roughly for how long did he minister in the school of Tyrannus at Ephesus?
18. On what island was Paul shipwrecked as he made his way to Rome?
19. How many churches of Asia Minor were there?
20. On what island was John when he was given the vision of Revelation?
21. In the New Jerusalem described in Revelation, what are the twelve gates made from?
22. Where was Jesus born?
23. Why did Joseph take Mary and Baby Jesus to Egypt?
24. Where did Jesus grow up after returning from Egypt?
25. What was Jesus' first miracle?
26. As Jesus and His disciples were crossing the Sea of Galilee in a boat, a big storm arose. Jesus rebuked the wind and waves and the storm disappeared. What was Jesus doing when the storm arose?
27. Jesus miraculously broke just a few loaves of bread and fishes and fed 5000 men, along with women and children. How many loaves and fishes did he start with?
28. How did Judas identify Jesus as the one to be arrested?
29. On Good Friday, Jesus was brought before Pontius Pilate for trial. Why did Pontius Pilate condemn Jesus to death?
30. What language was most of the New Testament originally written in?
31. What is the last book of the New Testament?
32. In which Gospel did Jesus say and quote: "Everything is possible for one who believes."?
33. What is John the baptizer's father's name?
34. Who wrote Acts of Apostles?
35. What is the first book of the New Testament?
36. What was the name of first Christian who was stoned to death?
37. For how many days and night was Jesus fasted?
38. Which wood has been used by Noah to build the ark?



From: <https://icebreakerideas.com/bible-trivia-questions-answers/>
#New Testament Bible Trivia Questions and Answers

September 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
6 9:30am M.P. Online service 11 am Zoom Coffee Time	7	8 7:00 pm Parish Council	9 9:30 am Morning Prayer On Facebook and YouTube 10:30 am Bible Study via Zoom	10	11	12
13 Holy Cross Sunday & Back to Church 9:30am H.E. Online service Zoom Coffee Time	14	15	16 9:30 am Morning Prayer On Facebook and YouTube 10:30 am Bible Study via Zoom	17	18	19 10 am to Noon Labyrinth Workshop For Ministry Groups 11:30 am Ladies Luncheon at St. Paul's
20 9:30am M.P. Online service 11 am Zoom Coffee Time	21	22	23 9:30 am Morning Prayer On Facebook and YouTube 10:30 am Bible Study via Zoom	24	25	26 10 am to Noon Labyrinth Workshop Congregation
27 St. Michael & All Angels & Triple C 9:30 am H.E. Online service 11 am Zoom Coffee Time	28	29	30 9:30 am Morning Prayer On Facebook and YouTube 10:30 am Bible Study via Zoom	October 1	2	3