



The Anglican Parish of  
Saint Barnabas

September 13, 2020

10:15 AM

15<sup>th</sup> Sunday after Pentecost

Service of Holy Eucharist

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*Welcome to St. Barnabas Anglican Church*

*Today's service is entirely said. There will be no congregational singing, however, please enjoy the instrumental selections as a time of meditation or prayer.*

*The altar flowers have been given by Mary Douglas in loving memory of her parents Audrey and Alan Petts, long time members of St. Barnabas.*

Celebrant      The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

**People            And also with you.**

Celebrant      Almighty God,  
**All                to you all hearts are open, all desires known, and from  
you no secrets are hidden.**

**Cleanse the thoughts of our hearts by the inspiration  
of your Holy Spirit, that we may perfectly love you,  
and worthily magnify your holy name; through Christ  
our Lord. Amen.**

Celebrant      Glory to God in the highest,  
**All                and peace to his people on earth.**

**Lord God, heavenly king, almighty God and Father, we  
worship you, we give you thanks, we praise you for  
your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God,  
Lamb of God, you take away the sin of the world: have  
mercy on us; you are seated at the right hand of the  
Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen**

**All**            **Lord, have mercy.**  
**Christ, have mercy.**  
**Lord, have mercy.**

Celebrant      Almighty God, you call your Church to witness that in Christ we are reconciled to you. Help us so to proclaim the good news of your love, that all who hear it may turn to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**All**            **Amen.**

1st Reading:   Exodus 14:19-31

Jutta Hinrichs

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea.

The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left.

The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers."

So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had

followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Reader            The word of the Lord.

**All:**                **Thanks be to God.**

Psalm 114

Jutta Hinrichs

**Refrain: Alleluia!**

Hallelujah! When Israel came out of Egypt, the house of Jacob from a people of strange speech, Judah became God's sanctuary and Israel his dominion. **Refrain**

The sea beheld it and fled; Jordan turned and went back. The mountains skipped like rams, and the little hills like young sheep. **Refrain**

What ailed you, O sea, that you fled? O Jordan, that you turned back? You mountains, that you skipped like rams? you little hills like young sheep? **Refrain**

Tremble, O earth, at the presence of the Lord, at the presence of the God of Jacob. Who turned the hard rock into a pool of water and flint-stone into a flowing spring. **Refrain**

2<sup>nd</sup> Reading:    Romans 14:1-12

Jutta Hinrichs

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them.

Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who



Celebrant      The Holy Gospel of our Lord Jesus Christ according to  
Matthew

**People            Glory to you, Lord Jesus Christ.**

Then Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?"

Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.'

And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.'

Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?'

And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Celebrant      The Gospel of Christ.

**People            Praise to you, Lord Jesus Christ.**

The Sermon

Celebrant      Let us confess our faith, as we say,

**All                We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and  
unseen. We believe in one Lord, Jesus Christ, the only  
Son of God, eternally begotten of the Father, God from**

**God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen**

Intercessor We pray for our Diocese: St. Augustine, Lethbridge: The Rev. Steve Bateman, Br. Jason Carroll, The Rev. Allan McCuaig. University Chaplaincies: The Rev. Dr. Carmen Maier (U of C), The Rev. Canon Erin Phillips (U of L), The Rev. Kristy Reimers-Loader (MHC), and local post-secondary institutions.

We pray for members of our parish family: Gaye-Ellen Shaw, John Sommerville, George Sonoda.

We pray for those in need of God's healing gifts: Shelagh Gregory, Tony, Howie Williams.

We give thanks for the life of Beth Neilson.

We pray for Marcus Herrel as he prepares for ordination.

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his

table. Let us confess our sins, confident in God's forgiveness.

Celebrant Most merciful God,  
**All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

**All Amen.**

Musical Selection

Celebrant Holy God, accept all we offer you this day. May we who are reconciled at this table bring wholeness to our broken world. We ask this in the name of Jesus Christ the Lord.

Celebrant The Lord be with you.  
**All And also with you.**

Celebrant Lift up your hearts.  
**All We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.  
**All It is right to give our thanks and praise.**

**All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

**All** Therefore, Father, according to his command,  
**we remember his death, we proclaim his resurrection,  
we await his coming in glory;**

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where

you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

**All Amen.**

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,

**All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Celebrant Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

**All So may your Church be gathered from the ends of the earth into your kingdom.**

Celebrant The gifts of God for the People of God.

**All Thanks be to God.**

Celebrant The body of Christ given for you.

**All Amen.**

*Please proceed to the front of the nave as directed by a sidesperson; if you are unable to do so, remain seated in your pew and Kersi will bring communion to you.*

*Sanitize your hands with the hands-free dispenser before receiving your wafer in silence. After receiving your wafer, please move to the table on the side where you will consume your wafer, sanitize your hands, and return to your pew along the side aisle.*

Celebrant God of peace, in this eucharist we have been reconciled to you and to our neighbours. May we who have been nourished by holy things always have the courage to forgive. We ask this in the name of Jesus Christ the Lord.



We pray for our Companion Diocese of the Windward Isles: St. David and St. Paul on Grenada; The Rev. Fr. Edward Mark.

We are sad to share the news that long-time parishioner Beth Neilson has died. A private family service will be held next week.

Readings for September 20: Exodus 16:2-15; Psalm 105:1-6, 37-45; Philippians 1:21-30; Matthew 20:1-16

Reservations for Sunday service attendance must be received by noon on the Friday before the service. Please indicate your name, how many in your household attending, and the time of the service you wish to attend. You may call the office at 403-283-3035 or email [rsvp@stbarnabas.ca](mailto:rsvp@stbarnabas.ca) with the information. Unfortunately, we are unable to accept standing reservations, so we request that you reserve at the beginning of each week to attend a service on Sunday.

Please arrive no more than 15 minutes prior to the start of the service.

Marcus Herrel will be ordained to the Diaconate on September 27. While the service is closed to the public, it will be recorded and shared on our website. Please keep Marcus in your prayers as he prepares for this joyful event.

To sponsor altar flowers, please call or email the office at least 10 days prior to your requested Sunday.

A Sunday School lesson will be posted each week on our YouTube channel as well as a recording of today's service.

Refer to Thursday's emailed e-news for the link to the Zoom coffee hour and Wednesday Bible Study. Note the new start time of the coffee hour is 1:00 PM.

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Celebrant: The Rev Kersi Bird  
Organist/Music Director: Margaret Kosa  
Reader/Intercessor: Jutta Hinrichs  
Entrance Assistants: Pauline Booth, Clyde Rattan, Jutta Hinrichs,  
Yvonne Clode  
Sanitization Team: Maureen Dickinson, Pauline Booth, Yvonne Clode  
Videographers: John Bird, Rick Wards  
Virtual Coffee Hour Hosts: Jutta Hinrichs, Lisa Mitchell  
Altar Guild: Mary Douglas, Lisa Mitchell