



**The Fourteenth Sunday After Trinity  
Holy Communion – Book of Common Prayer  
9:00 am September 13, 2020**

*Please wear your mask throughout the service and speak softly.*

**Psalm 84**

O HOW lovely are thy dwellings, / thou LORD of hosts!

**α** My soul hath a desire and longing to enter into the courts of the LORD: / my heart and my flesh rejoice in the living God.

Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young: / even thine altars, O LORD of hosts, my King and my God.

Blessed are they that dwell in thy house; / they will be always praising thee.

Blessed are the men whose strength is in thee, / in whose heart are the pilgrim ways;

Who going through the Vale of Misery use it for a well; / yea, the early rain covereth it with blessings.

They go from strength to strength, / and unto the God of gods appeareth every one of them in Sion.

O LORD God of hosts, hear my prayer: / hearken, O God of Jacob.

Behold, O God, our shield, / and look upon the face of thine anointed.

For one day in thy courts / is better than a thousand.

I had rather be a door-keeper in the house of my God, / than to dwell in the tents of ungodliness.

For the LORD God is a light and defence; the LORD will give grace and glory; / and no good thing shall he withhold from them that lead a godly life.

O LORD God of hosts, / blessed is the man that putteth his trust in thee.

Glory be to the Father, and to the Son, and to the Holy Ghost; / As it was in the beginning, is now, and ever shall be, world without end. Amen (Repeat **α**)

**α** My soul hath a desire and longing to enter into the courts of the LORD: / my heart and my flesh rejoice in the living God.

**The Lord's Prayer** (said quietly)

**The Collect for Purity**

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

**The Summary of the Law**

Our Lord Jesus Christ said: Hear O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment and the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

**Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

**Kyrie Eleison** ('Lord, have mercy upon us')

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

The Lord be with you.

**And with thy spirit.**

## **The Collect for the Fourteenth Sunday after Trinity**

Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord. **Amen.**

## **Epistle Galatians 5.25-6.5**

<sup>25</sup> If we live by the Spirit, let us also keep in step with the Spirit. <sup>26</sup> Let us not become conceited, provoking one another, envying one another.

6 Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. <sup>2</sup> Bear one another's burdens, and so fulfill the law of Christ. <sup>3</sup> For if anyone thinks he is something, when he is nothing, he deceives himself. <sup>4</sup> But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. <sup>5</sup> For each will have to bear his own load.

## **Psalm 95: 1-3**

O COME, let us sing unto the LORD: / let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving, / and show ourselves glad in him with psalms. *Alleluia! Alleluia!*

For the LORD is a great God, / and a great King above all gods. *Alleluia!*

## **Gospel: Luke 17.11-19**

The Holy Gospel is written in the seventeenth chapter of the Gospel of Saint Luke, beginning at the eleventh verse.

### **Glory be to thee, O Lord.**

<sup>11</sup> On the way to Jerusalem Jesus was passing along between Samaria and Galilee. <sup>12</sup> And as he entered a village, he was met by ten lepers, who stood at a distance <sup>13</sup> and lifted up their voices, saying, "Jesus, Master, have mercy on us." <sup>14</sup> When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. <sup>15</sup> Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; <sup>16</sup> and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. <sup>17</sup> Then Jesus answered, "Were not ten cleansed? Where are the nine? <sup>18</sup> Was no one found to return and give praise to God except this foreigner?" <sup>19</sup> And he said to him, "Rise and go your way; your faith has made you well."

**Praise be to thee, O Christ.**

## **The Nicene Creed**

**I believe in one God the Father Almighty, Maker of heaven and earth, and of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God, of God; light, of light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the Giver of Life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, and the Life of the world to come. Amen.**

## **Message**

The Rev. Chris Dow

## **Intercession**

*The flowers are given to the glory of God by Todd Hillhouse and Chris Mackey in loving memory of beloved grandfather, Robert Hillhouse.*

## **Invitation to Confession**

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God meekly kneeling upon your knees.

## **Confession & Absolution**

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy**

**Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### **Sentences**

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me all that labour and are heavy laden, and I will refresh you (*Matthew 11:28*).

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life (*John 3:16*).

Hear also what Saint Paul saith: this is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*).

Hear also what Saint John saith: If any one sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins (*1 John 2:1-2*).

### **Thanksgiving & Proper Preface**

The Lord be with you;

**And with thy spirit.**

Lift up your hearts;

**We lift them up unto the Lord.**

Let us give thanks unto our Lord God;

**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

### **Sanctus ('Holy, Holy, Holy')**

**Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.**

### **Prayer of Consecration**

*The priest proceeds with the Prayer of Consecration.*

### **The Peace**

The peace of the Lord be always with you.

**And with thy spirit.**

### **Prayer of Humble Access**

**We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

### **Agnus Dei ('O Lamb of God')**

O Lamb of God, that takest away the sin of the world,  
**have mercy upon us.**

O Lamb of God, that takest away the sin of the world,  
**have mercy upon us.**

O Lamb of God, that takest away the sin of the world,  
**grant us thy peace.**

### **The Communion**

*If you would like to receive Communion, please wait for the usher and follow his/her direction. Come forward and stop at the blue line. If you require a gluten-free wafer, please indicate this to the priest by patting your stomach. Wait for the priest to say, 'The Body of Christ...' Then step forward, cup your hands, and extend your arms. The priest will place a wafer in your hands using tongs. Then move to your left and stand on the blue cross. While facing forward, pull your mask to the side and eat the wafer. Put your mask on again and immediately sanitize your hands before returning to your pew.*

*If you prefer a blessing instead of the bread, please cross your arms over your chest while standing at the blue line.*

### **The Lord's Prayer**

**Our Father who art in heaven, Hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

### **Prayer after Communion**

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

**And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

### ***Gloria in Excelsis Deo*** ('Glory be to God on High')

**Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.**

**For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

## **Blessing**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. Amen.

## **Announcements:**

**Members of our parish are moving at the end of September and could use the help of some able-bodied men to help with this move from Mono Mills to Caledon East. Please contact the office if you are able to help.**

**Sept. 27 – Special Vestry immediately after the 10:30 service.**

1. After the Rectory at Walker Road Caledon East was sold, the proceeds were used to renovate the old Rectory at 6015 Old Church Road. The monies were held in an account restricted to capital for the renovation of the Rectory. On completion of the renovation, there are excess funds still in the account.

This Vestry approves the removal of the restriction relating to the Rectory renovation and the change to a new restriction for the monies to be used for capital purposes.

2. As the current tenants in the Rectory are now vacating the property in September 2020, this Vestry approves the proposal of the Wardens to seek new tenants with a significant increase in rent.

## **PLEASE REMEMBER IN YOUR PRAYERS THIS WEEK:**

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**Those in Need:** Hal & Barb, Shireen & Irik, Anne, June, Marjorie, Muriel, Lois, Ross & Joan, Stan & Edna, Alex & Pam, Laurie, Caleigh, Rachael, Lee & Robin, Casey.

**Our Deanery:** Rev. Don Beyers and the people of Christ Church Bolton.

**Our Parish:** Anne Allengame, Diane Allengame & Jim Farmer, Janet Asmus.

**The World:** including schools and public health authorities.

**Incumbent: Rev. Chris Dow**

Parish Administrator: Ruth Sowrey [stjamesoffice6025@gmail.com](mailto:stjamesoffice6025@gmail.com) 905-584-9635

Rector's Warden: David Finch

People's Warden: Claire Olorenshaw