



St Hilda's By the Sea Anglican Church

Open Doors · Open Hearts · Open Minds

January 14, 2018 † 10:00 am Family Eucharist

## 2<sup>nd</sup> Sunday after Epiphany



### WHO IS WHO IN OUR WORSHIP THIS SUNDAY

**Celebrant & Preacher:** The Rev Clarence Li  
**Musicians:** Katherine Hume & St. Hilda's Choir  
**Readers:** Linda Smith, David Moul  
**Lay Administrator:** Linda Smith  
**Sacristan:** Corrinne Newman  
**Crucifer:** Elena Alps Mocellin

**Prayers:** Stephanie Moul  
**Greeter/Usher:** Eric Paetkau, Maggie Edwards  
**Coffee:** Linda Kerns, Maggie Edwards  
**Worship Set-up:** Altar Guild, Corrinne Newman, Carol Eades  
**Altar Guild:** Barbara Carver, Sharon McElroy

## WELCOME TO OUR CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

## WHO WE ARE

St. Hilda, situated on the unceded traditional territory of the shíshálh First Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, & abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter & prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, & to cherish creation.

## CHILDREN

Children are welcomed to gather for a Children's Commissioning at the beginning of the service and then can go to Sunday School. They return in time for Communion—the Lord's supper (grape juice is available for communing).

## HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for newcomers joining this meal for the first time are printed in the bulletin.

## ♿ ♻️ ♻️ ACCESSIBILITY

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. There are also large print bulletins available in the entry.

### **This Sunday's liturgy has been compiled from various sources, including:**

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## ✠ The Gathering of Community ✠

Prelude

### Introduction & Welcome

*All rise as able as the Sanctuary party processes in.*

🎵 **Processional Hymn** ..... *Will You Come and Follow Me* CP430 (see p. 12)

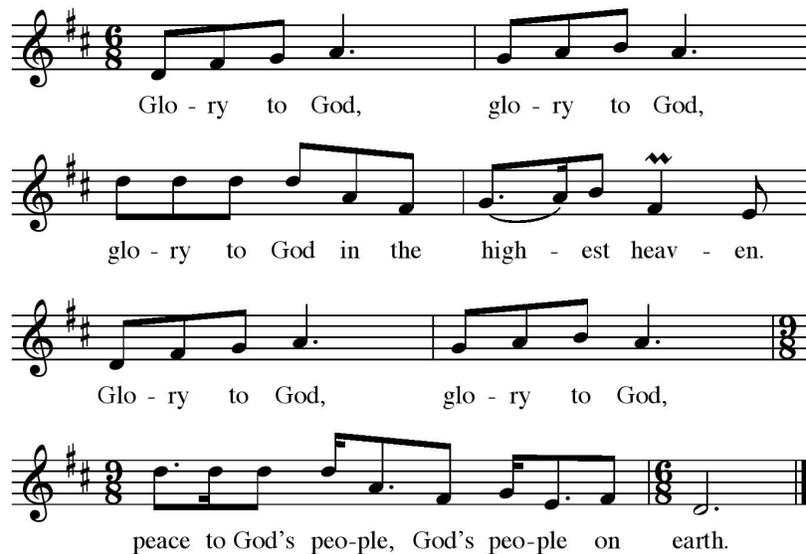
### Greeting

*Celebrant* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

**PEOPLE** And also with you.

*Celebrant* Almighty God,  
**ALL** to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.

### Glory to God



Glo - ry to God, glo - ry to God,  
glo - ry to God in the high - est heav - en.  
Glo - ry to God, glo - ry to God,  
peace to God's peo-ple, God's peo-ple on earth.

## Collect of the Day

*Celebrant* Let us pray.

Persevering God,

**ALL by your sure voice, rouse us from our slumber  
and call us to discipleship and mission  
in Jesus Christ our Lord. Amen.**

## Children's Commissioning & Song

*Children are invited to gather in front of the altar to receive a prayer of commissioning to Sunday School. As they head out for Sunday School, we sing, Shine Jesus Shine:*

♪ Shine, Jesus, shine; fill this land with the Father's glory;  
Blaze, Spirit blaze: set our hearts on fire.  
Flow, river, flow: flood the nations with grace and mercy;  
Send forth your word, Lord, and let there be light.

## ✠ The Proclamation of the Word of God ✠

*After each reading, there will be a short time of quiet meditation*

**The First Reading** 1 Samuel 3:1-10 ..... Linda Smith

*Reader* Hear what the Spirit is saying to the church.

**ALL Thanks be to God.**

♪ **Psalm 139:1-5, 12-17** (*sung by all*)

*Refrain*

God, you have searched me, you know me through and through.

1 1

- <sup>1</sup> Lord, you have <sup>1</sup>searched me out \*  
and <sup>1</sup>knöwn me.
- <sup>2</sup> You know my sitting down and my <sup>1</sup>rising up; \*  
you discern my thoughts <sup>1</sup>from afar.
- <sup>3</sup> You trace my journeys and my <sup>1</sup>resting-places \*  
and are acquainted with <sup>1</sup>all my ways.
- <sup>4</sup> Indeed, there is not a word <sup>1</sup>on my lips, \*  
but you, O Lord, know it <sup>1</sup>alto-gether.

<sup>5</sup> You press upon me behind <sup>1</sup>and before \*  
and lay your <sup>1</sup>hand up-on me.

*Refrain*

<sup>12</sup> Darkness is not dark to you; the night is as bright <sup>1</sup>as the day; \*  
darkness and light to you <sup>1</sup>are both alike.

<sup>13</sup> For you yourself created my <sup>1</sup>inmost parts; \*  
you knit me together in my <sup>1</sup>mother's womb.

<sup>14</sup> I will thank you because I am marvel-<sup>1</sup>lously made; \*  
your works are wonderful, and I <sup>1</sup>know it well.

<sup>15</sup> My body was not hid-<sup>1</sup>den from you, \*  
while I was being made in secret  
and woven in the depths <sup>1</sup>of the earth.

<sup>16</sup> Your eyes beheld my limbs, yet unfinished <sup>1</sup>in the womb; \*  
all of them were written <sup>1</sup>in your book;  
they were fashioned <sup>1</sup>day by day, \*  
when as yet there was <sup>1</sup>none of them.

<sup>17</sup> How deep I find your <sup>1</sup>thoughts, O God! \*  
How great is the <sup>1</sup>sum of them!

*Refrain*

**Second Reading:** 1 Corinthians 6:12-20 ..... David Moul

*Reader* Hear what the Spirit is saying to the church.

**ALL Thanks be to God.**

*All rise as able.*

 **Gradual Hymn** ..... *A Light is Beaming vs. 1-2 (see p. 13)*

*All remain standing as able*

**The Gospel** John 1:43-51

*Celebrant* May God be with you

**PEOPLE And also with you**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John

**PEOPLE Glory to you, Lord Jesus Christ.**

*After reading*

*Celebrant* The Gospel of Christ

**PEOPLE Praise to you, Lord Jesus Christ.**

 **Gradual Hymn** ..... *A Light is Beaming vs. 3-4 (see p. 13)*

*All are seated.*

**Sermon** ..... The Rev Clarence Li

*After the sermon, remain seated for a short quiet meditation.*

### **Affirmation of Faith: We Sing of God the Spirit**

*Celebrant* Let us affirm our faith in the life-giving Spirit of God.

**ALL We sing of God the Spirit,  
who from the beginning has swept over the face of creation,  
Animating all energy and matter  
and moving in the human heart.**

**We sing of God the Spirit,  
faithful and untameable,  
who is creatively and redemptively active in the world.**

**The Spirit challenges us to celebrate the holy  
not only in what is familiar,  
but also in that which seems foreign.**

**We sing of the Spirit,  
who speaks our prayers of deepest longing  
and enfolds our concerns and confessions,  
transforming us and the world.**

**We offer worship  
as an outpouring of gratitude and awe  
and a practice of opening ourselves  
to God's still, small voice of comfort,  
to God's rushing whirlwind of challenge.  
Through word, music, art, and sacrament,  
in community and in solitude,  
God changes our lives, our relationships, and our world.  
Amen.**

### **The Prayers of the People**

*Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page. You are also welcome to name your loved one(s) aloud or silently in your heart.*

God in each one of us **RESPONSE: Hear our prayer.**

### **Confession and Absolution**

*Celebrant* Let us lay down our brokenness before God  
in the presence of one another.

Most Holy God,

**ALL In the midst of this season of new life, we confess:  
We have resisted the light of your love;  
we have not fully shared the gifts entrusted to us; and  
we have not treasured the gifts of others around us.  
We stand in need of your love.**

*Celebrant* God forgives you and loves you,  
and invites you to continue the journey.  
As a woman is delivered from the pain of her labour  
to the joy of cradling her child,  
so are you delivered into God's grace.

**PEOPLE Amen.**

**The Peace** *Please rise as able as we share the peace of the Lord.*

*Celebrant* The peace of the Lord be with you all.

**PEOPLE And also with you.**

## ✠ The Holy Communion ✠

### The Offertory

*During the hymn, the bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experienced.*

🎵 **Offertory Hymn** ..... Here I Am, Lord (see p. 14)

### Prayer over the Gifts

*Celebrant* Living God,

**ALL you have revealed your Son as the Messiah.**

**May we hear his word and follow it,  
and live s children of light.**

**We ask this in the name of Jesus Christ the Lord. Amen**

### Eucharistic Prayer

*Eucharist means "thanksgiving." This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.*

*Celebrant* The Lord be with you.

**PEOPLE And also with you.**

*Celebrant* Lift up your hearts.

**PEOPLE We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**PEOPLE It is right to give our thanks and praise.**

*Celebrant* Summoning God, we thank and praise you ...

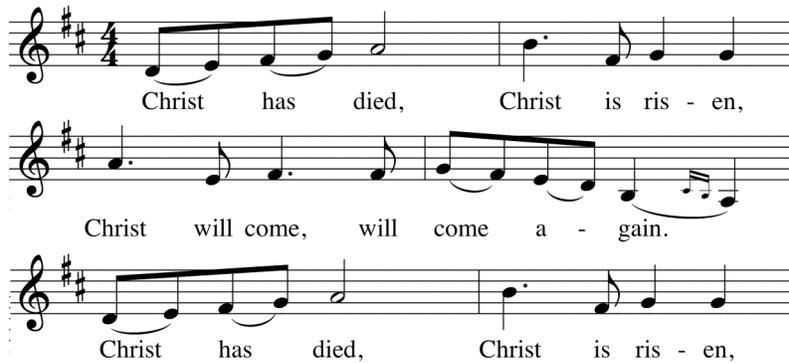
...And so with heaven open and angels and archangels  
ascending and descending around your throne,  
we join the song of your eternal glory:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
 might, heav-en and earth are full of your glo-ry.  
 Ho-san-na in the high - est. Ho - san - na, ho -  
 san - na, ho-san-na in the high - est.  
 Blessed is the one, blessed is the one who comes in the name of the  
 Lord. Ho - san - na, ho - san - na,  
 ho-san-na in the high - est. Ho - san - na, ho -  
 san - na, ho-san-na in the high - est.

*Celebrant* Holy God, in baptism you have made our bodies parts of your Son's body....

Great is the mystery of faith.



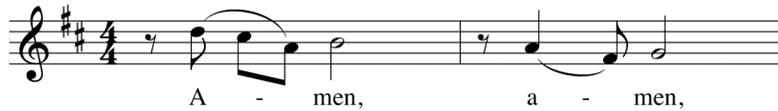
Christ has died, Christ is ris - en,  
 Christ will come, will come a - gain.  
 Christ has died, Christ is ris - en,



Christ will come, will come a - gain.

*Celebrant* Merciful God, in Christ you call us from our places of belonging and safety...

...and you are all in all, one God, Father, Son, and Holy Spirit.



A - men, a - men,



a - men. A - men,



a - men, a - men, a - men.

### The Lord's Prayer

*Celebrant* Let us pray as Jesus taught us:

**Our Father in heaven,  
hallowed be your name.  
Your kingdom come.  
Your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever.  
Amen.**

### The Breaking of the Bread

*Celebrant* Mercy and truth have met together;

**PEOPLE** Righteousness and peace have kissed each other.

## Agnus Dei (Lamb of God)

Cantor first time; ALL on repeat to end

Lamb of God, you take a-way the sins of the  
world: have mer-cy on us.  
Lamb of God you take a-way the sins of the  
world: grant us your peace.  
Grant us your peace.

## The Invitation

### Receiving Communion

*If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread. If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.*

*The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.*

 **Communion Hymn: Brightest and Best** CP159 (see p. 15)

### Prayer After Communion

Celebrant God of glory,

**ALL you nourish us with bread from heaven.**

**Fill us with your Holy Spirit,**

**that through us your light may shine in all the world.**

**We ask this in the name of Jesus Christ. Amen.**

## Family Thanksgiving & Announcements

*All are invited to share if they know of any birthdays, anniversaries or other celebrations. All stand as able*

*Celebrant* Glory to God,

**PEOPLE** **Whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus, for ever and ever. Amen.**

## Closing Blessing

*Celebrant* May Christ, who draws the nations to himself,  
teach us to love our enemies;  
may Christ, who enters the water of baptism,  
lead us to die to all but love;  
and the blessing of God:  
Life Giver, Pain Bearer, Love Maker  
be among you and remain with you always.

**All Amen.**

## 🎵 **Recessional Hymn**..... *The Church's One Foundation* (CP525 vs 1,2,5)

The church's one foundation is Jesus Christ our Lord;  
we are his new creation by water and the word:  
from heaven he came and sought us to be his holy bride;  
with his own blood he bought us, and for our life he died.

Elect from every nation yet one o'er all the earth,  
our charter of salvation one Lord, one faith, one birth;  
one glorious name we hallow, partake one holy food,  
and to one hope we follow, with every grace endued.

Yet we on earth have union with God the Three-in-One,  
and mystic sweet communion with those whose rest is won.  
O happy ones and holy! Lord, give us grace that we  
like them, the meek and lowly, on high may dwell with thee.

## Dismissal

*Deacon* Let us go into the world and be the light of Christ!

**PEOPLE** **Thanks be to God.**

## Postlude



## Processional Hymn: Will You Come and Follow Me



1. Will you come and fol - low me If I but  
 2. Will you leave your - self be - hind If I but  
 3. Will you let the blind - ed see If I but  
 4. Will you love the 'you' you hide If I but  
 5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where  
 call your name? Will you care for  
 call your name? Will you set the  
 call your name? Will you quell the  
 call my name. Let me turn and



you don't know And nev - er be the same?  
 cruel and kind And nev - er be the same?  
 pris - 'ners free And nev - er be the same?  
 fear in - side And nev - er be the same?  
 fol - low you And nev - er be the same.



Will you let my love be shown, Will you  
 Will you risk the hos - tile stare Should your  
 Will you kiss the lep - er clean, And do  
 Will you use the faith you've found To re -  
 In your com - pa - ny I'll go Where your



let my name be known, Will you let my  
 life at - tract or scare? Will you let me  
 such as this un - seen, And ad - mit to  
 shape the world a - round, Through my sight and  
 love and foot - steps show. Thus I'll move and



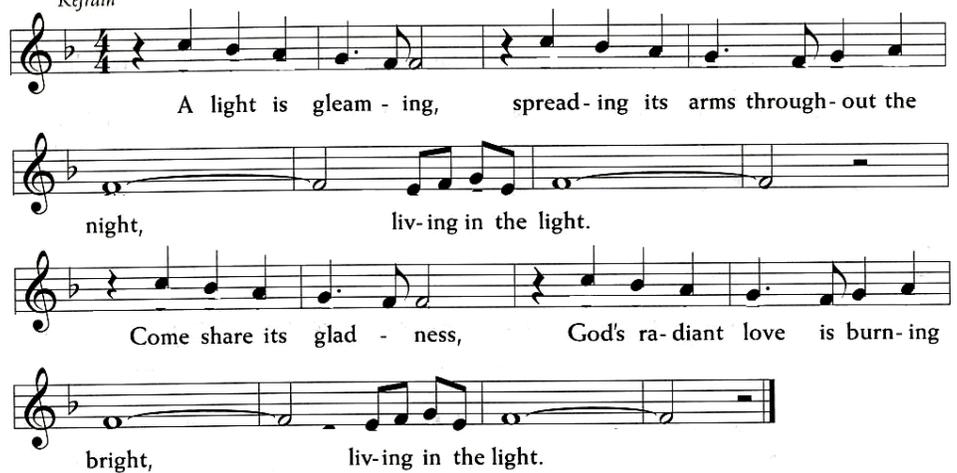
life be grown In you and you in me?  
 an - swer prayer In you and you in me?  
 what I mean In you and you in me?  
 touch and sound In you and you in me?  
 live and grow In you and you in me.

*Return to p. 3 of Service Bulletin*

## Gradual Hymn: A Light is Gleaming

vs 1-2 before Gospel; vs 3-4 after Gospel

*Refrain*



A light is gleaming, spreading its arms throughout the  
 night, living in the light.  
 Come share its gladness, God's radiant love is burning  
 bright, living in the light.

- 1 When light comes pouring in to the darkest place,
- 2 When night is round us and every shadow grows,
- 3 And Jesus showed us a brighter path to walk.
- 4 So let us live in the brightness God has given,

it hurts our eyes to see the glow.  
 a star is there to light our way.  
 He showed us things we hadn't seen.  
 and let us rise to see the dawn.

Sometimes a word of hope reminds us of our  
 It tells a story of Jesus who came  
 Now we, like Jesus, can help creation  
 We trust that God is here a spark and a

fears, our memories and tears.  
 near to say: "God's light will ever stay."  
 shine, and this will be a sign:  
 blaze, — warming all our days.

Return to p. 5 of Service Bulletin

## Offertory Hymn: Here I Am, Lord

### Verses



1. I, the Lord of sea and sky, I have heard my peo - ple cry.
2. I, the Lord of snow and rain, I have borne my peo-ple's pain.
3. I, the Lord of wind and flame, I will tend the poor and lame.



1. All who dwell in dark and sin My hand will save. I, who
2. I have wept for love of them. They turn a - way. I will
3. I will set a feast for them. My hand will save. Fin-est



1. made the stars of night, I will make their dark-ness bright.
2. break their hearts of stone, Give them hearts for love a - lone.
3. bread I will pro-vide Till their hearts be sat - is - fied.



1. Who will bear my light to them? Whom shall I send?
2. I will speak my word to them. Whom shall I send?
3. I will give my life to them. Whom shall I send?

### Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you lead me.



I will hold your peo-ple in my heart.

*Return to p. 7 of Service Bulletin*

## Communion Hymn: Brightest and Best

1 Bright-est and best of the stars of the morn - ing,  
 2 Cold on his cra - dle the dew - drops are shin - ing,  
 3 Say, shall we yield him, in cost - ly de - vo - tion,  
 4 Vain - ly we of - fer each am - ple o - bla - tion,  
 5 Bright-est and best of the stars of the morn - ing,

dawn on our dark - ness, and lend us thine aid:  
 low lies his head with the beasts of the stall;  
 o - dours of E - dom and off - erings di - vine,  
 vain - ly with gifts would his fav - our se - cure;  
 dawn on our dark - ness, and lend us thine aid:

gem of the East, the hor - i - zon a - dorn - ing,  
 an - gels a - dore him in slum - ber re - clin - ing,  
 gems of the moun - tain and pearls of the o - cean,  
 rich - er by far is the heart's a - dor - a - tion,  
 gem of the East, the hor - i - zon a - dorn - ing,

guide where our in - fant Re - deem - er is laid.  
 Ma - ker and Mon - arch and Sav - iour of all.  
 myrrh from the for - est and gold from the mine?  
 dear - er to God are the prayers of the poor.  
 guide where our in - fant Re - deem - er is laid.

Text: Reginald Heber (1783–1826), alt.  
 Music: Healey Willan (1880–1968). © 1994 Waterloo Music Co. Ltd.

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 STELLA ORIENTIS

### **Special Vestry Meeting Instructions & Motion**

10 o'clock service parishioners are asked to **arrive early to register** for the Vestry Meeting **BEFORE the service**. 8:30 am parishioners please kindly return to register at 11:20 am. There will be coffee/tea and cake after the service but no lunch will be provided.

The planned agenda is 1 hour long depending on the amount of discussion. There will be a presentation on how we will finance the cost of restoration and an opportunity for questions before votes are taken. The revised motion moved by Church Committee is as follows:

#### **Resolutions of the Vestry of The Sechelt Parish of the Anglican Church**

- a. The Sechelt Parish of the Anglican Church (St. Hilda's) proceeds with the rebuilding of the Sanctuary as recommended by the Building Committee at a budgeted cost of \$900,000, with an expected completion by the Summer of 2018, to be paid by a combination of existing parish funds, future donations and short term and long term borrowing. The total of the amount borrowed will not exceed \$500,000.00.
- b. St Hilda's will commence a feasibility study for redevelopment, with partners, of the remainder of its property by the Fall of 2018.
- c. The Vestry requests the Trustees and Church Committee to take all necessary steps and actions to proceed with the foregoing.

## Parish Events and Notices

**Thank You:** Dave and Clarence would like to thank all who attended the Epiphany Open House this year. It was wonderful to have the opportunity to visit with so many of you at the start of this season of light. Over \$250 was raised for the Rector's Discretionary Fund for Benevolence.

**It's Annual Vestry Time!** Our February Vestry meeting is fast approaching. Karen needs your committee report sent in to the office no later than January 31!

**Update from Taras:** The Rector spoke to Taras this week. He is enjoying his internship at St. David/St. Paul in Powell River. He also works a full-time job for a roofing company doing estimates while at the same time working on a renovation of his new home. He sent his love and regards to friends at St. Hilda's

**Ndandini Scholarships:** Great news! Total funds raised were \$3,961.85. Many thanks to all for your generosity to continue supporting the people of Ndandini, Kenya. Blessings.

**Library News:** The book table in the narthex has been cleared due to the sanctuary construction. Borrowers can still borrow books from the library downstairs. There is the usual return box downstairs and also one in the breezeway. Thanks to Margy for following up on overdues and for all who have returned their overdue books. It is greatly appreciated.

### COMMUNITY EVENTS

**Film: *Human Flow*:** Saturday February 3 at 1:30 pm Seniors Centre  
Artist, activist and director Ai Weiwei captures the global refugee crisis -- the greatest human displacement since World War II. Doors open at 1:00 pm and tickets are \$10, available at the Seniors Centre. Organized by The Syrian Refugee Sponsorship Program.



Week At-a-Glance at St. Hilda's				
<b>Sun</b>	<b>14</b>	8:30 am 10:00 am 11:30 am	Traditional Eucharist Family Eucharist & Sunday School Special Vestry Meeting	Parish Hall Parish Hall Parish Hall
<b>Tues</b>	<b>16</b>	9:30-11:30	Library Hours	Gathering Rm
<b>Wed</b>	<b>17</b>	8:00 am 2:00 pm 5:30 pm	Wisdom Circle Prayer Shawl Ministry Church Committee Meeting	Gathering Rm McElroy Home Gathering Rm
<b>Thurs</b>	<b>18</b>	1:30 pm 7:00 pm	Education for Ministry St. Hilda's Choir	St. Bart's Parish Hall
<b>Fri</b>	<b>19</b>	9:30-11:30	Library Hours	Gathering Rm
<b>Sat</b>	<b>20</b>	11:30 am	Worship Set-up	Parish Hall
<b>Sun</b>	<b>21</b>	8:30 am 10:00 am 7:00 pm	Traditional Eucharist Family Eucharist & Sunday School Inner Journey	Parish Hall Parish Hall Parish Hall

## St. Hilda's Mission Principles

At St. Hilda's our aim is to create a sacred space where we can be nourished and nourish others through our practices of Worship, Hospitality, and Justice.

**Hospitality:** The Lord's Table is the foundation of our understanding of hospitality - a safe place where all are welcome just as they are, broken yet blessed, all seeking food that satisfies. We aim to be an inclusive, sacred space in our community. We support a variety of expression of Spirit where people are committed to listen to each other, honour each other's beliefs and perspectives, and to create a safe environment for healthy, vibrant dialogue with friends and strangers alike.

**Worship:** As a Christ-centred community, our parish recognizes worship as a means of inspiring connection to the Divine through prayer, contemplation, music, and liturgy, with lay and ordained participation. We offer a variety of worship services to honour the diverse worshiping style of our community. We value community more than an ascribed set of beliefs.

**Justice:** Our faith informs us that the foundation of our practice of justice is right relationship with all of creation. Jesus calls us to seek out, serve, and learn from those who are marginalized. We seek justice through compassionate listening, extending hospitality to all, advocacy, prayer, and caring for the earth.

## St. Hilda's By the Sea Anglican Church

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 Treasurer.....Bob Maxfield.....351-2972  
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### Readings for January 21, 3rd Sunday after Epiphany

1<sup>st</sup> Reading: Jonah 3:1-5, 10.....Reader: Corrinne Newman

2<sup>nd</sup> Reading: 1 Corinthians 7:29-31.....Reader: Corrinne Newman

Psalm 62:6-14 Gospel: Mark 1:14-20

<b>PARISH PRAYER FOR THE WEEK</b>	
<b>Anglican Communion</b>	The Anglican Church of Australia The Most Revd Philip Leslie Freier Archbishop of Melbourne & Primate of Australia
<b>Diocese &amp; Partners</b>	Diocesan Council, officers and members <hr/> Holy Trinity Mission in Bantey (twinned with St. Hilda's) Companion Diocese: Bishop Brent Alawas, & the Clergy & People of the Episcopal Diocese of Northern Philippines BC Synod of the ELCIC, Bishop Gregory Mohr
<b>Local Agencies</b>	Arrowhead Centre Society, BC Schizophrenia Society
<b>Local Churches</b>	Crossroad Community
<b>UN MDG Project</b>	Kenya: the students of Ndandini Primary School
<b>Prayer Requests</b>	Rev. Gord Dominey: healing for cancer K.R.: for physical, emotional, spiritual healing Sharon Doan: for success in chemotherapy Robert (Annie Webb's brother): healing from cancer Jeanette Schouls: healing of deep depression
<b>Parish Families</b>	Janet Ziebart, Ruth Ahlborn, Jacqueline Allan-Gye, Marisa Alps & Michele Mocellin, Elena Alps Mocellin, Diane & Stan Anderson

*Prayer requests are listed for 4 weeks - to extend, please contact the office.*