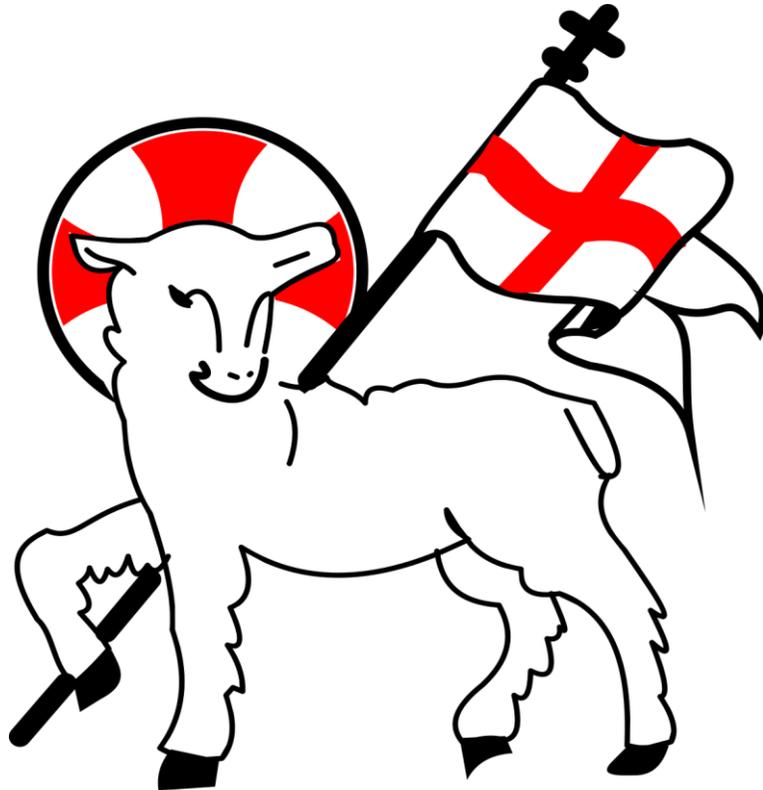


# ST. MICHAEL AND ALL ANGELS

SEPTEMBER 27, 2020



8 & 10 AM EUCHARIST  
*IN-PERSON & ONLINE STREAMING*

ST. HELENS  
ANGLICAN CHURCH OF CANADA  
(WEST POINT GREY)  
DIOCESE OF NEW WESTMINSTER  
THE REVEREND SCOTT GOULD, RECTOR

## St. Michael and All Angels – September 27, 2020

### 8:00 am Holy Eucharist

Book of Common Prayer, Page 67

Collect, Readings and Psalm – See 10 am Sung Eucharist

### 10:00 am Sung Eucharist

Book of Alternative Services, Page 185

*Prelude*

## The Gathering of the Community

*Opening Hymn:* “Ye Watchers and Ye Holy Ones”

CP 320

*See pg. 8-9*

*Celebrant* The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.  
*All* **And also with you.**

*Celebrant* May his grace and peace be with you.  
*All* **May he fill our hearts with joy.**

*Welcome*

*Collect for Purity*

BAS 185

*Celebrant* Almighty God,  
*All* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name; through Jesus Christ our Lord. Amen.**

Glory to God – see pg. 10

CP 702

*Collect of the Day*

*Celebrant* Eternal God,  
*All* **you have ordained and constituted in a wonderful order the ministries of angels and mortals. Grant that as your holy angels stand before you in heaven, so at your command they may help and defend us here on earth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## The Proclamation of the Word

*Reader* A reading from the Book of Genesis  
*1st Reading* Genesis 28:10-17

Lisa Cooper

Jacob left Beersheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, “I

am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.” Then Jacob woke from his sleep and said, “Surely the Lord is in this place and I did not know it!” And he was afraid and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.”

*Reader* The word of the Lord.  
*All* **Thanks be to God.**

Psalm 103: 19-22  
*see pg. 11*

REFRAIN Bless the Lord, O my soul.

The Lord has set his throne in heaven, and his kingship has dominion over all.

Bless the Lord, you angels of his, you mighty ones who do his bidding, and hearken to the voice of his word. R

Bless the Lord, all you his hosts, you ministers of his who do his will.

Bless the Lord, all you works of his, in all places of his dominion; bless the Lord, O my soul. R

*Reader* A reading from the Revelation to John  
*2nd Reading* Revelation 12:7-12

Lee Johnson

War broke out in heaven; Michael and his angels fought against the dragon. The dragon and his angels fought back, but they were defeated, and there was no longer any place for them in heaven. The great dragon was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world - he was thrown down to the earth, and his angels were thrown down with him. Then I heard a loud voice in heaven, proclaiming, “Now have come the salvation and the power and the kingdom of our God and the authority of his Messiah, for the accuser of our comrades has been thrown down, who accuses them day and night before our God. But they have conquered him by the blood of the Lamb and by the word of their testimony, for they did not cling to life even in the face of death. Rejoice then, you heavens and those who dwell in them! But woe to the earth and the sea, for the devil has come down to you with great wrath, because he knows that his time is short!”

*Reader* The word of the Lord.  
*All* **Thanks be to God.**

*Gospel Acclamation – Alleluia*  
*See pg. 12*

CP 715

*Please stand*

*Celebrant* The Lord be with you.  
*All* **And also with you.**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.  
*All* **Glory to you, Lord Jesus Christ.**

*Gospel Reading: John 1:47-51*

The Rev. Scott Gould

When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will

see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

*Celebrant* The Gospel of Christ.  
*All* **Praise to you, Lord Jesus Christ.**

*Sermon*

*Silence is kept for reflection*

*The Nicene Creed*

*Please stand*

*Celebrant* Let us confess our faith, as we say,  
*All* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Prayers of the People*

Sue Greenstreet

*Please feel free to sit, stand or kneel*

*Confession and Absolution*

BAS 191

*Celebrant* Dear friends in Christ,  
God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God’s forgiveness.

*The Silence is kept.*

*Celebrant* Most merciful God,  
*All* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.  
*All* **Amen.**

*The Peace*

*Celebrant* The peace of the Lord be always with you.  
*All* **And also with you.**

## The Celebration of the Eucharist

*Offertory Hymn: "Not for Tongues of Heaven's Angels"* CP 494  
*See pg.13-14*

*Prayer over the Gifts* BAS 425

*Celebrant* God of glory,  
*All* **as you have appointed angels to minister in your presence, so may all our worship bring you worthy praise. We ask this in the name of Jesus Christ our Lord. Amen.**

*The Great Thanksgiving*

*Eucharistic Prayer 3* BAS 198

*Celebrant* The Lord be with you.

*All* **And also with you.**

*Celebrant* Lift up your hearts.

*All* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*All* **It is right to give our thanks and praise.**

*Celebrant* Blessed are you, gracious God, creator of heaven and earth; by water and the holy Spirit you have made us a holy people in Jesus Christ our Lord; you renew that mystery in bread and wine and nourish us, to show forth your glory in all the world. Therefore with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your name.

*Sanctus* CP 719  
*See pg.15*

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.  
Hosanna in the highest.**

*Please feel free to kneel, sit or stand*

*Celebrant* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant* Therefore, Father according to his command,

<i>All</i>	<b>we remember his death, we proclaim his resurrection, we await his coming in glory;</b>	
<i>Celebrant</i>	and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.  We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.  In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;  by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.	
<i>All</i>	<b>Amen.</b>	
<i>The Lord's Prayer - Sung</i>		Haas
	<b><i>Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever.</i></b>	
<i>Silence</i>		
<i>Breaking of the Bread</i>		BAS 213
<i>Celebrant</i>	"I am the bread which has come down from heaven," says the Lord	
<i>All</i>	<b>Give us this bread forever.</b>	
<i>Celebrant</i>	"I am the vine, you are the branches."	
<i>All</i>	<b>May we dwell in him, as he lives in us.</b>	
<i>The Communion</i>		BAS 213
<i>Celebrant</i>	The gifts of God for the People of God.	
<i>All</i>	<b>Thanks be to God.</b>	
<i>Lamb of God</i>		CP 745
<i>See pg.16</i>		
<i>Communion Hymn: "Before I Take the Body of my Lord"</i>		CP 610
<i>See pg.17</i>		
<i>Prayer after Communion</i>		BAS 425
<i>Celebrant</i>	Eternal God,	
<i>All</i>	<b>you have fed us with the bread of angels. May we who come under their protection, like them give you continual service and praise; through Jesus Christ our Lord. Amen.</b>	

## The Commissioning for Service in God's World

### *Doxology*

*Celebrant*  
*All*

Glory to God,  
**whose power, working in us, can do infinitely more than we can ask or imagine.**  
Glory to God from generation to generation, in the Church and in Christ Jesus, for  
ever and ever. Amen.

### *Blessing*

*Choral Benediction: "The Peace of the Earth"*

***The peace of the earth be with you, the peace of the heavens too.  
The peace of the rivers be with you, the peace of the oceans too.  
Deep peace falling over you. God's peace growing in you.***

### *Announcements*

*Final Hymn: "Ye Holy Angels Bright"*  
*See pg. 18-19*

CP 323

### *Dismissal*

*Celebrant*  
*All*

Go in peace, to love and serve the Lord.  
**Thanks be to God.**

### *Postlude*

# 320 Ye Watchers and Ye Holy Ones

*Descant*

4 O friends, in glad - ness let us sing su - per - nal

*Unison*

1 Ye watch - ers and ye ho - ly ones, bright ser - aphs,  
 2 O high - er than the cher - u - bim, more glo - rious  
 3 Re - spond, ye souls in end - less rest, fore - bears in  
 4 O friends, in glad - ness let us sing su - per - nal

an - thems: al - le - lu - ia,

*Harmony*

cher - u - bim, and thrones, raise the glad strain:  
 than the ser - a - phim, lead their prais - es:  
 faith and proph - ets blest: al - le - lu - ia,  
 an - thems ech - o - ing: al - le - lu - ia,

al - le - lu - ia! *Unison* Fa - ther, God the

al - le - lu - ia! Cry out, do - min - ions, prince - doms,  
 Thou bear - er of the e - ter - nal  
 Ye ho - ly twelve, ye mar - tyrs  
 To God the Fa - ther, God the

Son, Spir - it, Three - in - One,

powers, vir - tues, arch - an - gels, an - gels' choirs:  
 Word, most gra - cious, mag - ni - fy the Lord:  
 strong, all saints tri - um - phant, raise the song:  
 Son, and God the Spir - it, Three - in - One,

al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,

*Harmony*

al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia!

*Unison*

al - le - lu - ia, al - le - lu - ia!

MUSIC FOR THE EUCHARIST

# 702 Glory to God

*Refrain*

Glo - ry to God in the high - est, and

*To st. 1-3*

peace to his peo - ple on earth.

*final ending*

peo - ple on earth.

# Saint Michael and All Angels (29 September)

YEARS A B C

Psalm 103:19-22



The Lord has set his throne in heaven. (1)  
and his kingship has dominion over all. (2)  
Bless the Lord, you angels of his, (3)  
you mighty ones who do his bidding, (3)  
and hearken to the voice of his word. (4) *Refrain*

Bless the Lord, all you his hosts. (1)  
you ministers of his who do his will. (2)  
Bless the Lord, all you works of his, (3)  
in all places of his dominion; (3)  
bless the Lord, Q my soul. (4) *Refrain*

# 715 Alleluia

*Descant*

Al - le - lu - ia,

*Refrain*

Al - le - lu - ia,

A E F#m Bm E E6 A E

al - le - lu - ia! Al - le -

al - le - lu - ia! Al - le -

D E A D E A

lu - ia, al - le - lu - ia!

lu - ia, al - le - lu - ia!

E Bm E A D E A

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems. The first system includes a 'Descant' and a 'Refrain' for the vocal line, with piano accompaniment. The second system continues the vocal line with the lyrics 'al - le - lu - ia! Al - le -' and piano accompaniment. The third system continues the vocal line with the lyrics 'lu - ia, al - le - lu - ia!' and piano accompaniment. Chord markings are provided above the piano accompaniment in each system.

## 494 Not for Tongues of Heaven's Angels

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a vocal line and a bass line. The lyrics are arranged in four verses. Chord symbols are placed above the vocal line: G, C, Am7, D, Bm, Em, A7, D, and D7.

1 Not for tongues of heav - en's an - gels, not for wis - dom  
 2 Love is hum - ble, love is gen - tle, love is ten - der,  
 3 Nev - er jeal - ous, nev - er self - ish, love will not re -  
 4 In the day this world is fad - ing, faith and hope will

to dis - cern, not for faith that mas - ters  
 true, and kind; love is gra - cious, ev - er  
 joice in wrong; nev - er boast - ful nor re -  
 play their part; but when Christ is seen in

moun - tains, for this bet - ter gift we yearn:  
 pa - tient, gen - er - ous of heart and mind:  
 sent - ful, love be - lieves and suf - fers long:  
 glo - ry, love shall reign in ev - ery heart:

*Refrain*

may love be ours, Lord;      may love be ours.

May love be ours,      O Lord.

*Chords:* G, D/F#, G7/F, C/E, G/D, D7, G, C, G

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems. The first system is the 'Refrain' and includes vocal lines and piano accompaniment. The piano part features a steady eighth-note accompaniment in the bass and a melody in the treble. The second system continues the vocal line with the lyrics 'May love be ours, O Lord.' and includes a piano accompaniment. The third system concludes the piece with a final piano accompaniment. Chord symbols are placed above the piano part: G, D/F#, G7/F, C/E, G/D, D7, G, C, G.

MUSIC FOR THE EUCHARIST The Great Thanksgiving I  
**719 Holy, Holy, Holy Lord**

F C Dm C Dm C F C<sup>7</sup> F

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

B<sup>b</sup> C Dm C B<sup>b</sup> Gm C F Gm C<sup>7</sup> B<sup>b</sup>/F F

heaven and earth are full of your glo-ry. Ho - san - na in the high - est.

F C Am Dm C<sup>7</sup> F Dm C F C F

Bless - ed is he who comes in the name of the Lord. Ho-

B<sup>b</sup> C Dm Am B<sup>b</sup> C F Gm C<sup>7</sup> B<sup>b</sup>/F F

san - na in the high - est. Ho - san - na in the high - est.

Unison

Lamb of God, you take a - way the sins of the

world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world:

grant us peace, grant us peace.

PENITENCE

# 610 Before I Take the Body of My Lord

*Unison*

1 Be - fore I take the bo - dy of my Lord, be -  
 2 The words of hope I of - ten failed to give, the  
 3 The nar - row - ness of vi - sion and of mind, the  
 4 Of those a - round in whom I meet my Lord, I  
 5 Lord Je - sus Christ, com - pan - ion at this feast, I

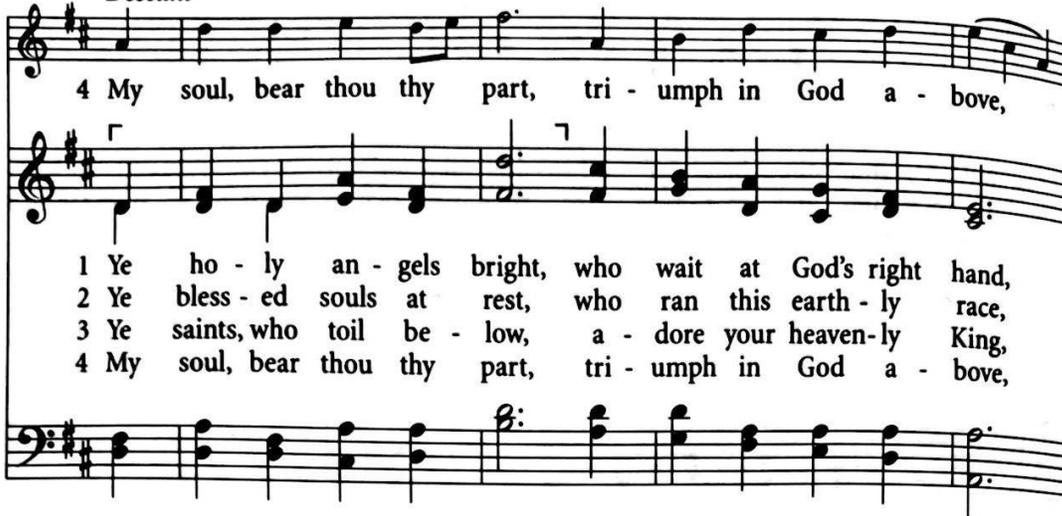
fore I share his life in bread and wine, I rec - og -  
 prayers of kind - ness bur - ied by my pride, the signs of  
 need for oth - er folk to serve my will, and ev - ery  
 ask their par - don and I grant them mine that ev - ery  
 emp - ty now my heart and stretch my hands, and ask to

nise the sor - ry things with - in— these I lay down.  
 care I ar - gued out of sight, these I lay down.  
 word and si - lence meant to hurt, these I lay down.  
 con - tra - dic - tion to Christ's peace might be laid down.  
 meet you here in bread and wine— which you lay down.

PRAISE

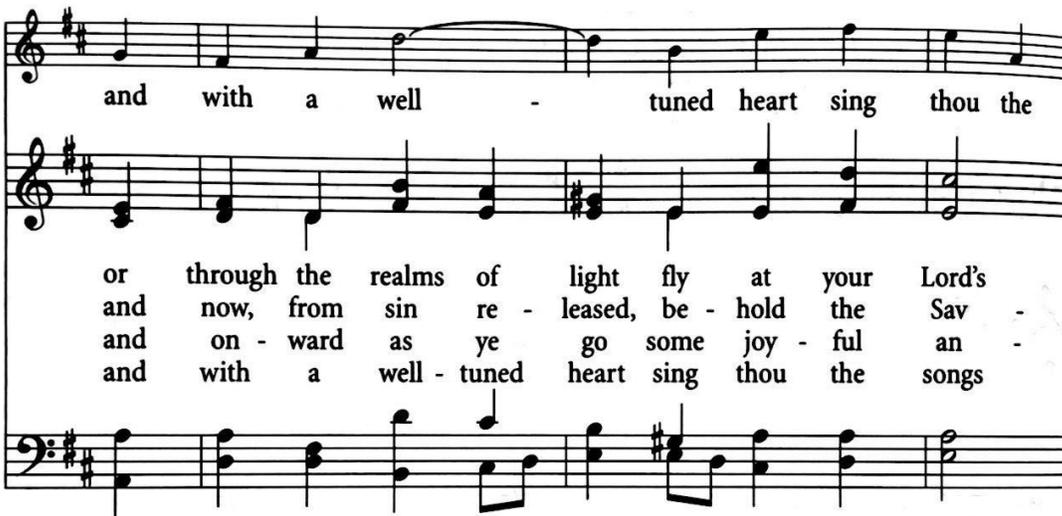
# 323 Ye Holy Angels Bright

*Descant*



4 My soul, bear thou thy part, tri - umph in God a - bove,

1 Ye ho - ly an - gels bright, who wait at God's right hand,  
2 Ye bless - ed souls at rest, who ran this earth - ly race,  
3 Ye saints, who toil be - low, a - dore your heav - en - ly King,  
4 My soul, bear thou thy part, tri - umph in God a - bove,



and with a well - tuned heart sing thou the

or through the realms of light fly at your Lord's  
and now, from sin re - leased, be - hold the Sav -  
and on - ward as ye go some joy - ful an -  
and with a well - tuned heart sing thou the songs



songs of love! Let all thy days till life shall

com - mand, as - sist our song, or else the  
iour's face, your prais - es sound as in God's  
them sing; in God re - joice, and thus pro -  
of love! Let all thy days till life shall

end, what - e'er God send, be filled with praise.

theme too high doth seem for mor - tal tongue.  
sight with sweet de - light ye do a - bound.  
claim the ho - ly name with sound - ing voice.  
end, what - e'er God send, be filled with praise.

The musical score consists of three staves. The top staff is a vocal line in treble clef with a key signature of one sharp (F#) and a common time signature. The middle staff is a piano accompaniment in treble clef, and the bottom staff is a bass line in bass clef. The lyrics are written below the vocal line and above the piano accompaniment. The piece concludes with a double bar line and repeat dots.

## With Gratitude

We are the Anglican Diocese of New Westminster, a regional expression of the Anglican Church of Canada in the Sunshine Coast, Lower Mainland and Fraser Valley consisting of 66 parishes and 3 worshipping communities. We acknowledge with gratitude that we meet on the unceded territories of Coast Salish First Nations.

## St. Helen's Mission Statement

St. Helen's mission is to proclaim the good news of Jesus Christ to all people. We are ordinary men and women who have become extraordinary through God's love of us in Christ.

Our aim is to testify and witness to the presence and leading of God's Spirit in our midst and in the life of the community in which we live. St. Helen's seeks to be a loving, nurturing, and supporting fellowship of faith for all people. We exist to serve the building of God's Kingdom in this time and place through worship, education, fellowship and service.

### St. Helen's Directory

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### Worship Ministries for Today

Celebrant: The Rev. Scott Gould

Preacher: The Rev. Scott Gould

Music Director: Emilia Boronco

Worship Leader: Matthew Bradsher

Intercessor: Sue Greenstreet

Readers: Lisa Cooper, Lee Johnson

Greeters: Sue Greenstreet, Hector Williams

Cleaners: Lisa Cooper, Lynn Raymond

### Musicians

Emilia Boronco, voice, piano

Carleigh Ross, soprano

Liz Hodgson, alto

Arthur Chen, tenor, piano

Rafael Laurindo, baritone

The Rev. Scott Gould, voice, guitar