



**10:00am: Sunday Worship**  
**Officiant: The Rev'd Stuart Hallam**  
**Sunday, September 27, 2020, Trinity 16**

**Opening Music – 618 Glorious in Majesty (Shibboleth Basadeh)**

*Music: Melody Israeli trad.; harm. Jeff Cothran (19?? - ). Text and harm. © 1972 G.I.A. Publications, Inc. All rights reserved.  
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**The Gathering of the Community**

**Opening responses**

*Celebrant* The Spirit is a force of love, wild and creative:

*People* **She tears down the walls of our hearts,  
and builds up courage from within.**

*Celebrant* The Spirit is a practice of freedom:

*People* **She is daring and audacious. She nurtures gentle strength.**

*Celebrant* That our hope may thrive and justice be our aim,

*People* **come, Spirit of Christ, and rise among us.**

**Gloria**

Refrain

Glo - ry to God in the high -  
est, and peace to his peo - ple on earth.

The musical notation is for a refrain in 3/8 time, key of B-flat major. It consists of two staves. The first staff has a treble clef and a key signature of two flats. The melody starts on a G4, moves to A4, Bb4, C5, D5, E5, F5, G5, and then has a long note on A5. The second staff continues the melody with notes G5, F5, E5, D5, C5, Bb4, A4, and G4. The lyrics are placed below the notes.

Verses

1. Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.
2. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.
3. For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.

*Music: Mass of Hope, Becket Senchur, OSB, © 1992, GIA Publications, Inc.*

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## Collect of the Day

*Celebrant* Vibrant God

Your creation explodes with the colours of the rainbow  
Your peoples reveal the beauty of diversity  
We remember today when the joy  
and dignity of a precious child was destroyed.  
We lament today for the childhoods  
lost through the residential school system.  
We mourn for the spirits crushed and the futures compromised.  
Celebrate the hope and joy of every child  
Tell the stories of resistance that make us stronger  
Build the bonds of solidarity to ensure “never again”  
In the name of the one who was child among us. **Amen.**

## The Proclamation of the Word

**Reading:** **Philippians 2: 1-13**, read by Janet Brown

*Reader:* A reading from the letter of Paul to the Philippians:

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death — even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the

Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Let us hear what the Spirit is saying to the Church.

**All**            **Thanks be to God.**

### **Gospel Acclamation – 715 Celtic Alleluia**

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### **The Holy Gospel    Matthew 21: 23-32**

*Reader*        The Lord be with you

**All**            **And also with you.**

*Reader*        The Holy Gospel of our Lord Jesus Christ according to Matthew

**All**            **Glory to you, Lord Jesus Christ.**

*Reader*        When he entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, 'By what authority are you doing these things, and who gave you this authority?' Jesus said to them, 'I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?' And they argued with one another, 'If we say, "From heaven", he will say to us, "Why then did you not believe him?" But if we say, "Of human origin", we are afraid of the crowd; for all regard John as a prophet.' So they answered Jesus, 'We do not know.' And he said to them, 'Neither will I tell you by what authority I am doing these things.

'What do you think? A man had two sons; he went to the first and said, "Son, go and work in the vineyard today." He answered, "I will not"; but later he changed his mind and went. The father went to the second and said the same; and he answered, "I go, sir"; but he did not go. Which of the two did the will of his father?' They said, 'The first.' Jesus said to them, 'Truly I tell you, the tax-collectors and the

prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax-collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

The Gospel of Christ

**All**            **Praise to you, Lord Jesus Christ.**

**Sermon**        The Rev'd Stuart Hallam

**Music for Reflection** – 'All these Ruins' – by Flo Paris

**Intercessions**    *Written by Diana Bragg*

*The response to 'God in our midst' is, 'Hear our prayer'.*

### **Confession and Absolution**

*Celebrant*    All creation invites us to join our voices in praise to God. Trusting in God's mercy and grace, let us confess our sin to God and one another.

**All**            **Generous God, you created us and placed us here to care for all of creation. Forgive us for turning away from you and for neglecting the earth. Raise us up and make us again stewards of your creation that we may see your presence in all that surrounds us; through Christ we pray. Amen.**

*Celebrant*    Hear and receive this good news to all who long to see and encounter Christ. Today, salvation comes to this house. Know that we are forgiven and live in peace with one another and with the earth.

**All**            **Amen.**

### **Peace**

*Celebrant*    The peace of the Lord be always with you.

**All**            **And also with you.**

## Invitation

*Celebrant* This is the table, not of the Church, but of Jesus. So come, you who have much faith and you who have little, you who have been here often, and you who have not been for a long time, you who have tried to follow and you who have failed.

## Prayer over the Gifts

*Celebrant* Eternal God, in Jesus Christ we behold your glory. Receive the offering of your people gathered before you, and open our hearts and mouths to praise your great salvation, the same Jesus Christ our Lord. **Amen.**

## Eucharistic Prayer: Season of Creation Sample Liturgy

*Prepared by the Very Rev'd. Ken Gray, Kamloops, BC. Used with permission of Archbishop Melissa Skelton.*

*Celebrant* May God be with you

**All And also with you**

*Celebrant* Lift up your hearts

**All We lift them up**

*Celebrant* Let us give thanks to God our Creator

**All It is right to give our thanks and praise**

*Celebrant* It is right in all times and in all places to thank and praise you Creator of all. We praise you here amid the University of British Columbia Endowment Lands Ecological Reserve, Pacific Spirit Regional Park, Camosun Bog, the Fraser River, and Burrard Inlet, where city and farm, wilderness and industry are side by side.

We praise you at a time when the body of earth is broken again and again. We give thanks for our place in the story of salvation. Our ancestors journeyed with you in creation and migration. They depended on the land, were displaced from the land and displaced others from their lands. They knew you in tents and cities, on mountains and by wells, in families and in dreams, and through wilderness prophets who spoke of cedars and listened to ravens. Together with angels and ancestors, orca and salmon, bear and raven, salal and cedar we join our voices with all creation in this ancient honour song:

*lively*

v. 1 & 2    Hol-ly, Ho-ly, Ho - ly,    Lord God of Hosts — ,  
v. 3        Blessed, Blessed, Bless-ed,    Blessed is the one — ,

Heavn and earth are full — , are full of your glo-ry — . Glory  
Is the one who comes in the name of the Lord. Ho —

to                    your name,    Glory to                    your name,    Glory  
san —                    na ,        Ho — san —                    na,        Ho —

to your name, Glory to your name, Glory  
 san — na , Ho — san — na, Ho —

1st & 2nd time D.S.  
 to your name , O Lord most high  
 san — na In the high —

— est .

Music © 1988 The Iona Community

*Celebrant* We give thanks to you for Jesus, whose first bed was a feed trough. He was baptized in the Jordan, tested in the wilderness, he traveled in fishing boats and told parables of farmers and seeds, labour and wages, yeast and bread.

On the night before he died, Jesus took bread, food of the poor, the work of field and hearth, he gave thanks, broke it and gave it to his friends saying: Take and eat, this is my body, given for you, do this to remember me.

Again after supper he took the cup of wine, fruit of the land, gave thanks and gave it to his friends saying: This is my blood, which is shed for you. When you do this, do it in memory of me.

Remembering Jesus' life, death and resurrection and awaiting his coming kingdom, we offer you this bread and this cup.

Creator, send your Spirit on these gifts so that we know Jesus in them and are gathered together with everyone who shares this sacred meal of justice and community.

Fill us with the courage and love of Jesus, that we may strive for justice and peace, respect the dignity of every human being, and safeguard the integrity of creation.

Bring us with all your saints to your commonwealth of sparrow and lily, child and beggar which is both now and yet to come.

All honour and glory are yours, Creator, Christ and Spirit, now and forever.

**All**            **Amen.**

**The Lord's Prayer – Plainsong.** *Public Domain. All rights reserved.*

Our Fa - ther in heav - en, hal - lowed be your name,

your king - dom come, your will be done,

on earth as in heav - en. Give us to - day our

dai - ly bread. For - give us our sins as

we for - give those who sin a - gainst us. Save us from the

time of tri - al and de - liv - er us from e - vil.

For the king - dom, the pow'r, and the glo - ry are

yours, now and for - ev - er. A - men.

## The Breaking of the Bread

*Celebrant* We break this bread to share in the body of Christ.

*All* **We, being many, are one body, for we all share in the one bread.**

*Celebrant* The Gifts of God for the People of God.

*All* **Thanks be to God.**

Agnus Dei – Angela Reith *All rights reserved. © 1984 Angela Reith. Reprinted with permission from the composer.*

## Post Communion Prayer

*Celebrant* As the whole earth groans for freedom,  
we will find our way through practices of love.  
Love that is generous. Love that is bold.  
Love that is reciprocal and risky.  
Love that does not abandon nor neglect,  
but is fulfilled in the joy of giving and receiving.  
Seeking liberation for all life,  
let us go and live with faith. **Amen.**

## Announcements

### Hymn – 575 Let Streams of Living Justice (Thaxted)

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1 Let streams of liv - ing jus - tice flow down up - on the earth;  
2 For heal - ing of the na - tions, for peace that will not end,  
3 Your ci - ty's built to mu - sic; we are the stones you seek;  
give free - dom's light to cap - tives, let all the poor have worth.  
for love that makes us lov - ers, God grant us grace to mend.  
your har - mo - ny is lan - guage; we are the words you speak.  
The hun - gry's hands are plead - ing, the work - ers claim their rights,  
Weave our var - ied gifts to - geth - er; knit our lives as they are spun;  
Our faith we find in ser - vice, our hope in oth - ers' dreams,

the mourn-ers long for laugh - ter, the blind - ed seek for sight.  
 on your loom of time en - roll us till our thread of life is run.  
 our love in hand of neigh - bor; our home-land bright-ly gleams.

Make lib - er - ty a bea - con, strike down the i - ron pow'r;  
 O great weav - er of our fab - ric, bind church and world in one;  
 In - scribe our hearts with jus - tice; your way—the path un - tried;

a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.  
 dye our tex - ture with your ra - diance, light our col - ors with your sun.  
 your truth—the heart of strang - er; your life—the Cru - ci - fied.

### Doxology

*Celebrant* Glory to God

**All** Whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

### The Blessing

*Celebrant* The blessing of God, the eternal goodwill of God, the shalom and salaam of God, the wildness and the warmth of God, be among us and between us, now and always. **Amen.**

### The Dismissal

*Celebrant* Go in peace to love and serve the world.

**All** In the name of Christ. Amen.

**Postlude** – Fantasia in C minor by J.S. Bach

Join us at 11:00 am PST on Sunday, September 27, 2020 for our Virtual Coffee Time on Zoom: <https://zoom.us/j/454815164>