St. Stephen's Lutheran Church "People of Christ Making a Difference" 119 N Church Street Lexington, SC

18th Sunday after Pentecost October 4, 2020

WELCOME TO OUR VIRTUAL WORSHIP SERVICE!

During this time of social distancing here are a few things to remember:

We are back to regular office hours Monday through Friday. Please don't hesitate to let us know how we can help! The pastors are available by calling the church (359-6562), calling the Crisis Care Line after hours (808-6471), or emailing them (pat@sslc.org and/or jasonantley@earthlink.net)

If you visit our website (<u>www.sslc.org</u>) you will see additions to the main page. On your phone, please make sure you are on the full website (just scroll down and click the icon that says full website). At the top you will see SIX RED BOXES. Here are the details:

Box 1) "Weekly Bulletins" – which will correspond to the services on YouTube.

Box 2) "**Virtual Communion**" – explanation and instructions for communing at home during virtual worship.

Box 3) "Click Here For Our YouTube" – where you can click to participate in our virtual worship services, or you can copy and paste <u>tinyurl.com/SSLCWorship</u> into your browser to take you there directly. Services will be posted by 12:30 PM on Wednesdays and 10:00 AM on Sundays.

Box 4) "Latest Church Update" - where we will post the latest COVID-19 church update.

Box 5) "Online Giving" – Don't forget to support our ministry during this time apart by either mailing your donations to the church (119 N Church Street, Lexington, SC 29072), giving online, or giving through the Givelify app. This may also be a time to consider direct deposit giving. For more details please call the church office to contact our Parish Administrator, Mrs. Tonya Reynolds.

Box 6) "Green Sheet Announcements" – this is the green bulletin insert you would normally get on Sunday.

If you need any sort of assistance (ie needing food, getting groceries or prescriptions, going to medical appointments, anything at all), please call the church office or one of the pastors. We have folks who are willing to help in any way they can! Please take time to call folks who may not have a strong network and may be in need. Neighbors helping neighbors is one way we can be "People of Christ Making a Difference!"

We will continue sending out emails but you can also check out our website and our Facebook page for updates. God bless you! We love you! Stay safe out there!

GATHERING MUSIC

GREETINGS AND ANNOUNCEMENTS

A MOMENT FOR PEACE

PRELUDE

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

Blessed be the Holy Trinity, one God, Father, + Son, and Holy Spirit, the bread of life coming down from above, the power at work within us and this world. **Amen.**

Before God and in the company of our sisters and brothers, let us confess our sin.

God and Father of all,

We confess that we have sinned against you in thought, word, and deed. We have thought better of ourselves than others. We have told lies, said hurtful things, acted in ways we wish we could take back, and looked the other way when action was needed. In your mercy, O God, forgive us, cleanse us, and heal us, for the sake of Jesus, our Savior. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace we have been saved. In the name of + Jesus Christ, our sins are forgiven. Almighty God strengthen us with power through the Holy Spirit, that Christ may live in our hearts through faith.

Amen.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you always.

And also with you.

RESPONSIVE LITURGY

We gather in the name of the Almighty, Creator of every man and woman, every plant and animal. We join in the chorus of praise with sisters and brothers around the world to celebrate our LORD.

The heavens are telling the glory of God; and the firmament proclaims his handiwork.

Day to day pours forth speech, and night to night declares knowledge.

In the heavens he has set a tent for the sun, which comes out like a bridegroom from his wedding canopy, and like a strong man runs its course with joy.

The law of the LORD is perfect, reviving the soul;

The decrees of the LORD are sure, making wise the simple:

Let the words of my mouth and the meditation of my heart be acceptable to you, O LORD, my rock and my redeemer.

THE SALUTATION

The Lord be with you. **And also with you.**

PRAYER OF THE DAY

FIRST READING Isaiah 5:1-7

¹Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. ²He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. ³And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. ⁴What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? ⁵And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. ⁶I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briers and thorns; I will also command the clouds that they rain no rain upon it. ¹For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

The word of the Lord.

Thanks be to God.

PSALMODY

"Accept, O Lord, the Gifts We Bring"

ELW 691

Accept, O Lord, the gifts we bring to place upon your table. We do not worship as we ought but only as we're able.

The vines were planted, seeds were sown. They grew in your good pleasure. What once was common, daily food becomes a holy treasure.

Our hopes and dreams, our toils and cares we lift in prayer before you. Lord, by your grace now come to us, as humble we adore you. SECOND READING Philippians 3:4b-14

[Paul writes:] ^{4b}If anyone else has reason to be confident in the flesh, I have more: ⁵circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹if somehow I may attain the resurrection from the dead.

¹²Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. ¹³Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead. ¹⁴I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The word of the Lord.

Thanks be to God.

THE GOSPEL ACCLAMATION

Jesus Christ is the firstborn of the dead; to him be glory and power forever and ever. Amen.

THE HOLY GOSPEL Matthew 21:33-46

The holy gospel according to St. Matthew, the 21st chapter. Glory to you, O Lord.

[Jesus said to the people:] 33"Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. 34When the harvest time had come, he sent his slaves to the tenants to collect his produce. ³⁵But the tenants seized his slaves and beat one, killed another, and stoned another. ³⁶Again he sent other slaves, more than the first; and they treated them in the same way. ³⁷Finally he sent his son to them, saying, 'They will respect my son.' ³⁸But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' ³⁹So they seized him, threw him out of the vineyard, and killed him. ⁴⁰Now when the owner of the vineyard comes, what will he do to those tenants?" 41They said to him, "He will put those wretches to a miserable death, and lease the vinevard to other tenants who will give him the produce at the harvest time." 42 Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? 43Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. 44The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." ⁴⁵When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. ⁴⁶They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The gospel of the Lord.

Praise to you, O Christ.

SERMON Pastor Pat

APOSTLE'S CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE FAITHFUL

OFFERING

It is during times like these that we notice an even greater purpose for our ministry and life together in Christ as we love and support each other and the world around us. Don't forget to support our ministry by mailing your offering to the church, giving online (www.sslc.org) or through the Givelify app. This may also be a time to consider direct deposit giving. For more details please contact our Parish Administrator, Mrs. Tonya Reynolds, at (803) 359-6562.

ANTHEM "Prayer of St. Francis" Allen Pote

Lord, make me an instrument of thy peace. Where there is hatred, let me sow love. Where there is injury, thy pardon, Lord. Where there is doubt, let there be faith.

- Oh, Lord, make me an instrument of thy peace. Where there's despair let me bring hope. Where there is darkness, let there be light, Where there is sadness, let there be joy.
 - O Divine Master, grant that I may not so much seek to be consoled as to console.

 To be understood as to understand, to be loved as to love.
- Oh, Lord, make me an instrument of thy peace. Where there is hatred, let me sow love. For it is in giving that we receive, and it is in pardoning that we are pardoned.

 And it is in dying that we are born to eternal live, to eternal life.

Lord make me an instrument of thy peace. An instrument of thy peace. Amen.

OFFERING PRAYER

Let us pray together. Merciful Father, we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

THE EUCHARISTIC PRAYER

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Taste and see that the Lord is good.

RECEPTION OF THE BLESSED SACRAMENT

Christ welcomes you to this Holy Meal of the Baptized! This Holy Sacrament is a fundamental part of how we participate in worship and receive Christ's body and blood, given and shed for us for the forgiveness of our sins. It is customary to use bread and wine for this meal, however with the given circumstances we invite you to find whatever is most appropriate in your context for your family to share. As you gather together to receive the real presence of Christ found in, with, and under the elements, be assured that the gifts we are given by God in the Holy Sacrament transcend space and time. May we be fed and nourished by God through this meal so that we may persevere and continue in discipleship this and every day.

(As the ministers give the bread and wine, they say these words to each communicant:

The body of Christ, given for you.

The blood of Christ shed for you.

The communicant may say: "Amen.")

BLESSING OF THE COMMUNICANTS

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST COMMUNION PRAYER

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord **Amen.**

BENEDICTION

Almighty and merciful God, Father, + Son, and Holy Spirit, bless, preserve, and keep you this day and forevermore.

Amen.

DISMISSAL

Go in peace. Live in love, as Christ first loved us.

Thanks be to God.

POSTLUDE

<u>ALTAR FLOWERS</u> are given to the glory of God and in memory of Betty Zeigler, Barbara O'Brien and his parents, P.H. and Grace Caughman, by Pat Caughman.

The Church Staff Crisis Care Line: 808-6471 Website: www.sslc.org

The Rev. Dr. Patrick W. Riddle The Rev. Jason T. Antlev

Mrs. Shannon Burnett, Director of Family Life Mrs. Bailey Slice Parker, Music Director Mr. Matthew Ganong, Organist Mrs. Beth Haggard, Preschool Director

Mrs. Tonya Reynolds, Parish Administrator Mr. Eric Abramson, Sexton

Mr. Stephen Abbott, Seminarian Mrs. Sylvia Looney, Organist Emeritus

The Rev. Dr. Dennis Bolton, Pastor for Welcome and Visitation

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