

St. PAUL'S  
ANGLICAN CHURCH



A Parish of  
The Diocese of  
New Westminster  
ANGLICAN CHURCH OF CANADA

1130 Jervis St. Vancouver BC V6E 2C7 604.685.6832 office@stpaulsanglican.bc.ca

The Most Revd Melissa Skelton  
*Metropolitan of the  
Ecclesiastical Province  
of BC and Yukon*

The Revd Philip Cochrane  
*Rector*

David Facey-Crowther  
*Rector's Warden*

Drina Read  
*People's Warden*

Dr. Greg Caisley  
*Director of Music*

*whoever you are,  
wherever you find yourself  
on a journey of faith,  
you are welcome here.*

stpaulsanglican.bc.ca  
*website*

FaithfulAnglicans  
*Facebook*

@StPaulsWestEnd  
*Twitter*

stpaulswestend  
*Instagram*

https://bit.ly/3irozDq  
*YouTube*

## 10 AM SUNDAY WORSHIP

### EIGHTEENTH SUNDAY AFTER PENTECOST

### 4 OCTOBER 2020



We acknowledge the ancestral, traditional, and unceded territory of the Coast Salish peoples, including the X̱məθkʷəy̓əm (Musqueam), Skwxwú7mesh Úxwumixw (Squamish), and Selíwítlh (Tsilil-Waututh) Nations where we live, work, and worship.

## GATHERING THE COMMUNITY

**PRELUDE** *a selection of Music will be played*

### THE GREETING

*Celebrant* The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit,  
be with you all.

**All** **And also with you.**

### COLLECT OF THE DAY

*Celebrant* Almighty God,  
you have built your Church  
on the foundation of the apostles and prophets,  
Jesus Christ himself being the chief cornerstone.  
Join us together in unity of spirit by their teaching,  
that we may become a holy temple, acceptable to you;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.

**All** **Amen.**

## THE LITURGY OF THE WORD

*Celebrant* Let us prepare ourselves for the Word of God  
as it comes to us in the reading of Holy Scriptures.

**All** **Our hearts and minds are open.**

### FIRST READING

**GUY CRIBDON**

*Reader* Our first reading is from the Book of Exodus

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labour and do all your work. Honour your father and your mother, so that your days may be long

in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to neighbour.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin." EXODUS 20:1-4, 7-9, 12-20

*Reader* Hear what the Spirit is saying to God's people.

**All Thanks be to God.**

*Musical interlude*

## **SECOND READING**

**GUY CRIBDON**

*Reader* A reading from the Letter of Paul to the Philippians.

If anyone has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith.

I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus. PHILIPPIANS 3:4B-14

*Reader* Hear what the Spirit is saying to God's people.  
**All** Thanks be to God.

*Musical interlude*

**THE GOSPEL**

**GUY CRIBDON**

*Reader* The Lord be with you.  
**All** And also with you.

*Reader* +The Holy Gospel of Jesus the Christ according to Matthew  
**All** Glory to you, Lord Jesus Christ.

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.'

So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet. MATTHEW 21:33-46

*Reader* The Gospel of Christ.  
**All** Praise to you, Lord Jesus Christ

**SERMON**

**AFFIRMING OUR FAITH** (*Apostles' Creed*)

*Celebrant* Let us give voice to our convictions and substance to our hopes.

**All** I believe in God,  
the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again  
to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

**THE PRAYERS OF THE PEOPLE**

**CHRIS DALY**

**CONFESSION AND ABSOLUTION**

*Celebrant* My friends, not out of dread and fear  
but believing that God is faithful to forgive,  
let us rid ourselves of what we need to carry no longer.

*Silence is kept.*

*Celebrant* Most merciful God,

**All** we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you,  
+pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

**All** Amen.

### **THE PEACE**

*The Celebrant may use some appropriate introductory words.*

*Celebrant* The peace of Christ be always with you.

**All** And also with you.

## **CELEBRATION OF THE EUCHARIST**

*The Celebrant prepares the Table while Music is played.*

### **PRAYER OVER THE GIFTS**

*Celebrant* Let us pray

*The community prays in silence.*

*Celebrant* God of truth,  
receive all we offer you this day.  
Make us worthy servants,  
strong to follow in the pattern  
of our Lord and Saviour Jesus Christ.

**All** Amen.

### **THE GREAT THANKSGIVING**

*Celebrant* May God be with you.

**All** And also with you.

*Celebrant* Lift up your hearts.

**All** We lift them up to God.

*Celebrant* Let us give thanks to God our Creator.  
**All** **It is right to give our thanks and praise**

*Celebrant* We give you thanks and praise, almighty God,  
for the gift of a world full of wonder,  
and for our life which comes from you.  
By your power you sustain the universe.

**All** **Glory to you for ever and ever.**

*Celebrant* You created us to love you with all our heart, and to love each other as  
ourselves,  
but we rebel against you by the evil that we do.  
In Jesus, your Son,  
you bring healing to our world  
and gather us into one great family.

Therefore, with all who serve you on earth and in heaven,  
we praise your wonderful name, as we say,  
**All** **Holy, holy, holy Lord, God of power and might,**  
**heaven and earth are full of your glory.**  
**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**  
**Hosanna in the highest.**

*Celebrant* We give you thanks and praise, loving Father,  
because in sending Jesus, your Son, to us  
you showed us how much you love us.  
He cares for the poor and the hungry.  
He suffers with the sick and the rejected.  
Betrayed and forsaken, he did not strike back  
but overcame hatred with love.

On the cross  
he defeated the power of sin and death.  
By raising him from the dead  
you show us the power of your love to bring new life to all your people.  
**All** **Glory to you for ever and ever.**

*Celebrant* On the night before he gave up his life for us,  
Jesus, at supper with his friends,  
took bread, gave thanks to you, broke it, and gave it to them,  
saying, "Take this, all of you, and eat it:  
this is my body which is given for you."

After supper, Jesus took the cup of wine, said the blessing,  
gave it to his friends, and said, "Drink this, all of you:  
this is the cup of my blood,  
the blood of the new and eternal covenant,  
which is shed for you and for many,  
so that sins may be forgiven.  
Do this in memory of me."

*All* **Glory to you for ever and ever.**

*Celebrant* Gracious God,  
with this bread and wine  
we celebrate the death and resurrection of Jesus,  
and we offer ourselves to you in him.

Send your Holy Spirit on us and on these gifts,  
that we may know the presence of Jesus  
in the breaking of bread, and share in the life  
of the family of your children.

*All* **Glory to you for ever and ever.**

*Celebrant* Father, you call us to be your servants;  
fill us with the courage and love of Jesus,  
that all the world may gather in joy  
at the table of your kingdom.

We sing your praise, almighty Father, through Jesus, our Lord,  
in the power of the Holy Spirit, now and for ever.

*All* **Glory to you for ever and ever. Amen.**

## **THE LORD'S PRAYER**

*Celebrant* As our Saviour taught us, let us pray.

*All* **Our Father in heaven,  
hallowed be your name, your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated bread.*

*Celebrant* Be present, be present, Lord Jesus Christ, crucified and risen;

*All* **make yourself known in the breaking of bread.**

## **THE INVITATION**

*Celebrant* This is the table, not of the righteous, but of the poor in spirit.  
It is made ready for those who love God and who want to love God more.

So come, you who have much faith and you who have little,  
You who have been here often  
and you who have not been for a long time or ever before,  
You who have tried to follow and all of us who have failed.  
Come, not because the Church invites you;  
It is Christ who invites you to be known and fed here.

The gifts of God for the people of God

*All* **Thanks be to God.**

## **THE COMMUNION**

*The Celebrant will explain how the distribution will take place. Communion is received in one kind at the moment.*

*Those receiving will be directed when to leave their seats and should be wearing a face covering.*

*The bread is received and taken back to your seat for consumption.*

*The Celebrant will sanitize their hands before and after the distribution and wear a cloth face covering.*

*Music will be played during the distribution.*

## **THE CONCLUDING RITE**

### **POST COMMUNION PRAYER**

*Celebrant* Let us pray.

*The community prays in silence.*

*Celebrant* Almighty God,

**All** may we who have been strengthened by this eucharist  
remain in your steadfast love,  
and show in our lives  
the saving mystery that we celebrate.  
**This we ask in the name of Jesus Christ the Lord. Amen.**

*Celebrant* Glory to God,

**All** whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
**Glory to God from generation to generation,  
in the Church and in Christ Jesus  
for ever and ever. Amen.**

## **ANNOUNCEMENTS**

### **THE BLESSING**

*Celebrant* Now go in peace do what God wills,  
follow where Christ calls pray for the gifts of the Spirit;  
and may the blessing of God the Creator, Redeemer, and Sustainer  
rest on and remain with you now and always.

**All**        **Amen.**

### **THE DISMISSAL**

*Celebrant* Go in peace to love and serve the Lord.

**All**        **Thanks be to God.**

*If you would like to join us for a virtual coffee hour on Zoom, please go to  
<https://zoom.us/j/240454925>  
Meeting ID 240 454 925*

*Musical voluntary*

**OFFICE OF THE RECTOR**

*The Office of the Rector is available by appointment only.*

*rector@stpaulsanglican.bc.ca  
604.685.6832 ext 102*

**CHURCH OFFICE**

*Monday to Friday - 9AM to 3PM  
Lunch Break 12PM to 1PM*

*Please call/email if you are coming.*

*office@stpaulsanglican.bc.ca  
604.685.6832 ext 101*

**ADVOCACY OFFICE**

*The Advocacy Office is not open for 'in person' service.*

*If you need help, please email  
ao@stpaulsanglican.bc.ca  
or leave a message at  
604.683.4287*

**LABYRINTH**

*The Labyrinth is closed until further notice.  
604.685.6832 ext 108*

# St. PAUL'S

## ANGLICAN CHURCH

### WAYS TO GIVE

#### Pre Authorised Debit Program

We encourage regular giving through a pre-authorized bank debit or credit card, which is easy to set up and amend.

Jack Wood would be pleased to provide more information and can be contacted via [giving@stpaulsanglican.bc.ca](mailto:giving@stpaulsanglican.bc.ca)

Please note we don't take account information by email - this is obtained verbally.

For those who have a PayPal account, St Paul's can receive payment via the PayPal App or Website.  
Short URL <https://bit.ly/2Jt0USL>  
The recipient email to use is [office@stpaulsanglican.bc.ca](mailto:office@stpaulsanglican.bc.ca)



CanadaHelps also offers an online donation facility. Please use the following details:

Name: The Parish of St Paul, Vancouver  
Business Number: 119079531RR0001

Of course, we are still accepting cheques, (including post-dated!) payable to 'St Paul's Anglican Church' and can be sent to:

Attn: Jack Wood  
St Paul's Anglican Church,  
1130 Jervis Street, Vancouver,  
BC, V6E 2C7



*Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver.*

2 Corinthians 9:7

**Thank you for your support - it is greatly appreciated**