



10:00am: Family Service
Officiant: The Rev'd Stuart Hallam
Sunday, October 4, 2020, Trinity 17

Opening Music – 17 Praise to the Lord (green book)

Text: Ron Klusmeier. © 1972 Hope Publishing Company. All rights reserved. Streamed under One License.net #A-710858

The Gathering of the Community

Opening responses

Celebrant The Spirit is a force of love, wild and creative:

People **She tears down the walls of our hearts,
and builds up courage from within.**

Celebrant The Spirit is a practice of freedom:

People **She is daring and audacious. She nurtures gentle strength.**

Celebrant That our hope may thrive and justice be our aim,

People **come, Spirit of Christ, and rise among us.**

Gloria

Refrain

Glo - ry to God in the high -
est, and peace to his peo - ple on earth.

The musical notation is for a refrain in 3/8 time, key of B-flat major. It consists of two staves. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are: "Glo - ry to God in the high -" on the first line, and "est, and peace to his peo - ple on earth." on the second line.

Verses

1. Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
2. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
3. For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

Music: *Mass of Hope*, Becket Senchur, OSB, © 1992, GIA Publications, Inc.

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Collect of the Day

Celebrant O loving God, keeper of the vineyard, support your people by your Holy Spirit, so that we may bring forth the fruits of your kingdom; through Jesus Christ, the eternal vine. **Amen.**

The Proclamation of the Word

Godly Play Story – Deb Hamilton

Gospel Acclamation – 715 Celtic Alleluia

Text and music: Fintan O'Carroll (1922 – 1981) and Christopher Walker (1947 -). All rights reserved. Streamed under One License.net #A-710858

The Holy Gospel *Matthew 21: 33-46*

Reader The Lord be with you

All **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew

All **Glory to you, Lord Jesus Christ.**

Reader 'Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watch-tower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, "They will respect my son." But when the tenants saw the son, they said to themselves, "This is the heir; come, let us kill him and get his inheritance." So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?' They said to him, 'He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.'

Jesus said to them, 'Have you never read in the scriptures:

"The stone that the builders rejected

has become the cornerstone;

this was the Lord's doing,

and it is amazing in our eyes”?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.’

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

All The Gospel of Christ
Praise to you, Lord Jesus Christ.

Kids Talk The Rev’d Stuart Hallam

Music for Reflection – Going Green!

Intercessions *Written by Matilda Hallam & Laura Millman*
The response to ‘Creator God’ is, ‘Hear our prayer’.

Confession and Absolution

Celebrant All creation invites us to join our voices in praise to God. Trusting in God’s mercy and grace, let us confess our sin to God and one another.

All **Generous God, you created us and placed us here to care for all of creation. Forgive us for turning away from you and for neglecting the earth. Raise us up and make us again stewards of your creation that we may see your presence in all that surrounds us; through Christ we pray. Amen.**

Celebrant Hear and receive this good news to all who long to see and encounter Christ. Today, salvation comes to this house. Know that we are forgiven and live in peace with one another and with the earth.

All **Amen.**

Peace

Celebrant The peace of the Lord be always with you.

All **And also with you.**

Invitation

Celebrant This is the table, not of the Church, but of Jesus. So come, you who have much faith and you who have little, you who have been here often, and you who have not been for a long time, you who have tried to follow and you who have failed.

Prayer over the Gifts

Celebrant God of truth, receive all we offer you this day. Make us worthy servants, ready to follow in the way of Jesus. **Amen.**

Eucharistic Prayer: Season of Creation Sample Liturgy

Prepared by the Very Rev'd. Ken Gray, Kamloops, BC. Used with permission of Archbishop Melissa Skelton.

Celebrant May God be with you

All **And also with you**

Celebrant Lift up your hearts

All **We lift them up**

Celebrant Let us give thanks to God our Creator

All **It is right to give our thanks and praise**

Celebrant It is right in all times and in all places to thank and praise you Creator of all. We praise you here amid the University of British Columbia Endowment Lands Ecological Reserve, Pacific Spirit Regional Park, Camosun Bog, the Fraser River, and Burrard Inlet, where city and farm, wilderness and industry are side by side.

We praise you at a time when the body of earth is broken again and again. We give thanks for our place in the story of salvation. Our ancestors journeyed with you in creation and migration. They depended on the land, were displaced from the land and displaced others from their lands. They knew you in tents and cities, on mountains and by wells, in families and in dreams, and through wilderness prophets who spoke of cedars and listened to ravens. Together with angels and ancestors, orca and salmon, bear and

raven, salal and cedar we join our voices with all creation in this ancient honour song:

lively



v. 1&2 Hol-ly, Ho-ly, Ho - ly, Lord God of Hosts — ,
v. 3 Blessed, Blessed, Bless-ed, Blessed is the one — ,

Heav'n and earth are full — , are full of your glo-ry — . Glory
Is the one who comes in the name of the Lord. Ho—

to your name, Glory to your name, Glory
san — na, Ho — san — na, Ho—

to your name, Glory to your name, Glory
 san — na , Ho — san — na, Ho —

to your name , O Lord most high
 san — na In the high —

1st & 2nd time Da

— est .

Music © 1988 The Iona Community

Celebrant We give thanks to you for Jesus, whose first bed was a feed trough. He was baptized in the Jordan, tested in the wilderness, he traveled in fishing boats and told parables of farmers and seeds, labour and wages, yeast and bread.

On the night before he died, Jesus took bread, food of the poor, the work of field and hearth, he gave thanks, broke it and gave it to his friends saying: Take and eat, this is my body, given for you, do this to remember me.

Again after supper he took the cup of wine, fruit of the land, gave thanks and gave it to his friends saying: This is my blood, which is shed for you. When you do this, do it in memory of me.

Remembering Jesus' life, death and resurrection and awaiting his coming kingdom, we offer you this bread and this cup.

Creator, send your Spirit on these gifts so that we know Jesus in them and are gathered together with everyone who shares this sacred meal of justice and community.

Fill us with the courage and love of Jesus, that we may strive for justice and peace, respect the dignity of every human being, and safeguard the integrity of creation.

Bring us with all your saints to your commonwealth of sparrow and lily, child and beggar which is both now and yet to come.

All honour and glory are yours, Creator, Christ and Spirit, now and forever.

All **Amen.**

The Lord's Prayer – Plainsong. *Public Domain. All rights reserved.*

Our Fa - ther in heav - en, hal - lowed be your name,
your king - dom come, your will be done,
on earth as in heav - en. Give us to - day our
dai - ly bread. For - give us our sins as

The musical score is written in a plainsong style, featuring a vocal line and piano accompaniment. The key signature is one flat (B-flat), and the time signature is 7/8. The score is divided into six systems, each with a vocal line and piano accompaniment. The lyrics are: "Our Fa - ther in heav - en, hal - lowed be your name, your king - dom come, your will be done, on earth as in heav - en. Give us to - day our dai - ly bread. For - give us our sins as".

we for - give those who sin a - gainst us. Save us from the

time of tri - al and de - liv - er us from e - vil.

For the king - dom, the pow'r, and the glo - ry are

yours, now and for - ev - er. A - men.

The Breaking of the Bread

Celebrant We break this bread to share in the body of Christ.

All **We, being many, are one body, for we all share in the one bread.**

Celebrant The Gifts of God for the People of God.

All **Thanks be to God.**

Agnus Dei – Angela Reith *All rights reserved. © 1984 Angela Reith. Reprinted with permission from the composer.*

Post Communion Prayer

Celebrant Almighty God, may we who have been strengthened by this eucharist remain in your steadfast love, and show in our lives the saving mystery that we celebrate. This we ask in the name of Jesus Christ the Lord. **Amen.**

Announcements

Hymn – He’s Got the Whole World in His Hands

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1, 5. He's got the whole _____ world _____
2. He's got the lit - tle ti - ny ba - by
3. He's got _____ you and me, _____ broth - er,
4. He's got _____ ev - ery-bod - y here _____

1, 5. in his hands, he's got the whole _____ wide _____ world _____
2. in his hands, he's got the lit - tle ti - ny ba - by
3. in his hands, he's got _____ you and me, _____ sis - ter,
4. in his hands, he's got _____ ev - ery-bod - y here _____

1, 5. in his hands, he's got the whole _____ world _____
2. in his hands, he's got the lit - tle ti - ny ba - by
3. in his hands, he's got _____ you and me, _____ broth - er,
4. in his hands, he's got _____ ev - ery-bod - y here _____

1-4. in his hands, he's got the whole world in his hands.

Final
1-4. 5. whole world in his hands.

Doxology

Celebrant Glory to God

All Whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Celebrant The blessing of God, the eternal goodwill of God, the shalom and salaam of God, the wildness and the warmth of God, be among us and between us, now and always. **Amen.**

The Dismissal

Celebrant Go in peace to love and serve the world.

All In the name of Christ. Amen.

Postlude – O Hail This Brightest of Days by J.S. Bach

Join us at 11:00 am PST on Sunday, October 4, 2020 for our Virtual Coffee Time on Zoom: <https://zoom.us/j/454815164>