

ST JOHN THE EVANGELIST ANGLICAN CHURCH

Diocese of Ottawa

Anishinabe aking ate awaso kikinawadjichigan.

This land we are upon is the traditional territory of the Algonquin people.



HARVEST THANKSGIVING

October 11th, 2020 at 9.30 am

PRELUDE

Aria (Flor Peeters)

THE GATHERING OF THE COMMUNITY

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

Generous God, we come to you on this day of worship,
a day of rest, a day in community.

A day to be blessed, a day for offering,
a day for welcoming, a day of remembering, a day of reckoning.

This is the day the Lord has made.

Let us rejoice and be glad in it.

THE COLLECT OF THE DAY

Let us pray.

Silence is kept.

Creator of the fruitful earth, you made us stewards of all things. Give us grateful hearts for all your goodness, and steadfast wills to use your bounty well, that the whole human family, today and in generations to come, may with us, give thanks for the riches of your creation. We ask this in the name of Jesus Christ the Lord. **Amen.**

THE FIRST READING

Deuteronomy 8:7-18

For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the Lord your God for the good land that he has given you.

Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid waste-land with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good.

Do not say to yourself, 'My power and the might of my own hand have gained me this wealth.' But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

Hear what the Spirit is saying to the Church.

Thanks be to God.

PSALM 65

You are to be praised, O God, in Zion;
to you shall vows be performed in Jerusalem.
To you that hear prayer shall all flesh come,
because of their transgressions.

Our sins are stronger than we are,
but you will blot them out
Happy are they whom you choose

and draw to your courts to dwell there
they will be satisfied by the beauty of your house,
by the holiness of your temple.

You visit the earth and water it abundantly;
you make it very plenteous;
the river of God is full of water.
You prepare the grain,
for so you provide for the earth.

You drench the furrows and smooth out the ridges;
with heavy rain you soften the ground and bless its increase.
You crown the year with your goodness,
and your paths overflow with plenty.

May the fields of the wilderness be rich for grazing,
and the hills be clothed with joy.
May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain;
let them shout for joy and sing.

THE SECOND READING

2 Corinthians 9:6-15

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written, 'He scatters abroad, he gives to the poor; his righteousness endures for ever.'

He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with

many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

Hear what the Spirit is saying to the Church.

Thanks be to God.

THE GOSPEL

Luke 17:11-19

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Jesus Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, 'Jesus, Master, have mercy on us!' When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan.

Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?' Then he said to him, 'Get up and go on your way; your faith has made you well.'

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

HOMILY

SOLO *Be Thou Faithful Unto Death, from Saint Paul (Felix Mendelssohn)*

THE PRAYERS OF THE PEOPLE

CONFESSION AND ABSOLUTION

Even when we are faithless, Christ remains faithful. Trusting in grace, let us confess our sins.

Silence is kept.

Jesus have mercy on us.

We keep our distance from you, for we are broken and sick with sin. Yet you see us, and cleanse us, and make us whole. Forgive us when we forget to return to you, have mercy when we fail to praise your name, and help us to exude the faith that makes us well. Amen.

Hear the good news: your call has been answered. Christ has healed you, and forgives your sin. ✠ With glad hearts, return praise to God. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

During The Peace please remain in your place and acknowledge those around you whilst remaining physically distant.

THE PRAYER OVER THE GIFTS

Source of all life, the heaven and earth are yours, yet you have given us dominion over all things. Receive the symbols of our labour and love which we offer you this day, in the name of Jesus Christ our Lord. **Amen.**

THE CELEBRATION OF THE EUCHARIST

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Lord of all life, you created the universe where all things reflect your glory. You give us this great and beautiful earth to discover and to cherish. You give us the starry sky above, the sun and the moon and everything that gives us light. You give us the fish in the sea, the birds of the air, all the animals and every plant and tree.

You give us love that lasts for ever in your Son Jesus Christ, and in him you bring us close to you. You give us your love, and, even when we are unhappy, you wipe away our tears and fill us with your peace. You give us happy times and things to celebrate; in these we see your kingdom and taste a feast for all to share.

You made us all to love and to serve you; and so we join with the angels to sing your praise:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

We thank you, loving God, because you sent Jesus, your Son, to be born and to live among us. He gave his life for us on the cross and shows us the way to live.

On the night before he died Jesus took bread. He gave thanks, broke it, and shared it with his disciples. "This is my body," he said, "given for you. Do this to remember me."

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples. "This is my blood," he said, "poured out for you and for all people to save them from their sins. Do this to remember me."

Loving God, send your Holy Spirit, that this bread and this wine may be to us the body and blood of your only Son our Saviour Jesus Christ, and change us ✕ more and more to be like him.

Make us joyful as we celebrate his death for us on the cross and his rising from the dead; and share these gifts which strengthen us to follow him.

Help us to love all people and to work together for that day when all the needs of the world are met, suffering is ended, and the whole of creation is gathered into your loving arms.

With all your saints we give you glory through Jesus Christ, in the strength of the Spirit for ever and ever. Amen.

THE LORD'S PRAYER

As our Saviour taught us, let us pray,

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

Silence is kept.

Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

So may your Church be gathered from the ends of the earth into your kingdom.

The gifts of God for the people of God.

Thanks be to God.

Please remain in your pews, the Celebrant will come to you to distribute communion or offer a blessing. All wafers today are gluten-free. Please do not remove your mask to consume the host until the priest has moved at least six feet away from you.

COMMUNION

PRAYER AFTER COMMUNION

Let us pray.

Silence is kept.

God of our hope, in this eucharist we find the source of all your blessings. Nourished in these holy mysteries may we, with our lives, give you continual thanks and praise. This we ask in the name of Jesus Christ our Lord. **Amen.**

Loving God,

you give seed to the sower and corn to the reaper. Give to us everything that we need to produce a good harvest. Make us fertile in faith, hope and love, and take us out with joy and lead us on in peace, as signs of the fruitfulness of heaven. Amen.

ANNOUNCEMENTS

BLESSING

May God bless you ✠ in your body with health, in your mind with understanding, in your soul with the company of the Holy Spirit, that together we may produce a harvest of light to the glory of Christ our Saviour. **Amen**

DISMISSAL

Let us bless the Lord.

Thanks be to God.

POSTLUDE

Festival Finale (Malcolm Archer)

Please remain seated until directed by the sidespeople, we ask that you leave by the Elgin Street front doors if you are able. For the accessible ramp you should exit using the Somerset St door.

Please remember to sanitize your hands when leaving the building.

<i>Presider & Preacher</i>	The Venerable Pat Johnston
<i>Deacon</i>	The Reverend Dr Caroline Ducros
<i>Organist</i>	Dr Gordon Johnson

The Thanksgiving decorations are given in memory of Margot Gowing whose considerable talent provided the church with seasonal decorations over many years.

Liturgy: *Feasting on the Word Worship Companion: Volume 2* ©2013 Westminster John Knox Press; *A Wee Worship Book, Fourth Incarnation* ©2006 Wild Goose Publishing. Prayers of the Day: *The Book of Alternative Services* © 1985 by the General Synod of the Anglican Church of Canada. Collect: *Prayers for an Inclusive Church* (2009) alt. Readings: *New Revised Standard Version Bible (NRSV) Anglicized Edition*, © 1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Psalm Music: ©2001 Gordon Johnson. Eucharist: Material in this service from Church of Ireland, *The Book of Common Prayer* copyright © RCB 2004.

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You can help us test the upgraded wifi in the Sanctuary!
look for the network name: St Johns – Nave
the password (all one word) is: `enjoyyourlife`

We thank you for your patience and cooperation as we learn to worship in these unusual times. If you missed the collection plate you can always connect at anytime to St John's on-line giving site:



Donations

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