

Post Communion Prayer

All Pray

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Bishop when present, or the Priest, gives this or an alternate blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

Amen.

The Dismissal

The Deacon, or the Priest, may dismiss the people with these words

Deacon Let us go forth in the name of Christ.
People **Thanks be to God.**



The Order for the Administration of
The Lord's Supper or Holy Communion,
commonly called
The Holy Eucharist

The Anglican Church of North America – Abridged & Amended for use by Via Apostolica (March, 2019)

Call to Worship – *Opening Song of Sung Worship*

The Acclamation

Celebrant Blessed be God, the Father, the Son, and the Holy Spirit.

People **And blessed be his kingdom, now and for ever.**

Amen.

In place of the above, from Easter Day through the Day of Pentecost

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

In Lent and on other penitential occasions

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

The Collect for Purity

The Celebrant prays (and the People are invited to join)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Then follows the Summary of the Law.

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

The Celebrant and people pray

Lord have mercy upon us, and write both these laws in our hearts, we beseech you.

The Ministration of Communion

The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.

Celebrant The gifts of God for the people of God.

People **Thanks be to God**

All serving at the table, in prayer, or music to be served first. After this, everyone is welcomed to the table to receive – If you are a baptized Christian in right standing with the church we will serve you the bread and wine. You are welcome to eat the bread and drink directly from the chalice, alternatively you may intinct the bread in the wine when the cup is brought to you, and then take the bread and wine together. If you are still on a journey toward baptism simply fold your arms over your chest so we know that, we would love to pray a blessing over you where you are on your journey with Jesus.

The Bread and Cup are given to the communicants with these words

The body of Christ, the bread of heaven.

The blood of Christ, the cup of salvation.

or

The Body of our Lord Jesus Christ, [which was given for you, preserve your body and soul to everlasting life. Take and eat this in remembrance that Christ died for you, and feed on him in your heart by faith, with thanksgiving.]

The Blood of our Lord Jesus Christ, [which was shed for you, preserve your body and soul to everlasting life. Drink this in remembrance that Christ's Blood was shed for you, and be thankful.]

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ.

Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: by him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

The Fraction

Celebrant We break this bread
People **To share in the body of Christ**

Celebrant We, being many, are one body
People **For we all share in one bread**

The Prayer of Humble Access

Celebrant and People together may say or sing

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Peace

Celebrant The Peace of the Lord be always with you.
People **And with your spirit.**

Welcome, Announcements & Dismiss the Kids

Sung Worship

Prayers of the People - *a time of corporate prayer*

The Offertory

Celebrant Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People **And of your own have we given you.**
1 Chronicles 29:11, 14

The Lessons

Reader The Word of the Lord.
People **Thanks be to God.**

The Gospel

All standing, the Deacon or Priest reads the Gospel, first saying

Reader The Holy Gospel of our Lord Jesus Christ according to _____.

People **Glory to you, Lord Christ.**

After the Gospel, the Reader says

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Confession and Absolution of Sin

The Bishop, Priest or Deacon says the following Words of Invitation

You who do truly and earnestly repent of your sins, are reconciled and at peace with your neighbor, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith and make your humble confession to Almighty God.

After silence for self-examination (1 Cor. 11:28) the Celebrant and People then pray:

**Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

Amen.

or

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen*

Celebrant If you will receive from Christ the full absolution of your sins then together we proclaim,

People **Thanks be to God!**

A hymn, psalm, or chorus is sung.

The Sursum Corda

The People remain standing. The Celebrant faces then and sings or says

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Prayer of Consecration

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died!

Christ is risen!

Christ will come again!