



October 18, 2020 10 am
Twentieth Sunday after Pentecost

Priest: The Reverend Sharon Smith
Music Director: Siiri Rebane
Administration: Natasha Stegemann
Wardens: Robb Watt, Gordon Lee, Heather Peacock

St. Catherine's Church Mission

A contemporary community of Christian seekers that welcomes others to join our journey.

We provide a place of spiritual growth through Christ and we respond with gratitude for God's abundance in our lives through service to our brothers and sisters in the world.

Our **Vision** at St. Catherine's is to:

- Be an inclusive and thriving community of faith for all generations
- Continually invite others to join us in our journey of faith and Christian discipleship
- Honour the strengthening of relationships and development of community, both within our walls and outside them
- Minister to those in need in Christ's name



*All songs not in the hymnal are licensed with:
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- **Left Side of the Church:** The Tribute Money (Render to Caesar what is Caesars) artist Italian Renaissance artist Titian 1516
- **Bulletin Cover and Right Side of church:** *Moses and the Glory of God* - artist unknown

SAINT CATHERINE'S ANGLICAN CHURCH
Anglican Church of Canada - Diocese of New Westminster

Situated on the unceded traditional Coast Salish territory
of the Squamish and Tsleil-Waututh First Nations

As you enter the church, a marshal can assist you as you light a votive candle to remember a person or situation that you carry on your heart. No other candles may be lit during or after the service.

Welcome & safety instructions: Rev. Sharon

Gathering of the Community (*Remain seated*)

Presider: We gather today on the ancestral lands of the Coast Salish peoples, represented by the Squamish and Tsleil-Watuth Nations who have been custodians of these lands since time immemorial.

Let us pray.

Presider: Come all who are weary
**All: of wealth, of poverty, of power,
of struggle, of division.**

Presider: Come all who are heavy-laden
**All: with too much, with too little,
with anxiety, with fear, with anger.**

Presider: Come all who have hope
**All: for liberation, for peace, for freedom,
for the kingdom.**

Presider: Hear these words
All: "See, I am making all things new."

(from: I am making All things New, written by Rosie Venner)

Opening Hymn: O God Beyond All Praising

We invite you to remain seated and meditate on the music.

O God beyond all praising,
we worship you today
and sing the love amazing
that songs cannot repay;
for we can only wonder
at every gift you send,
at blessings without number
and mercies without end:
we lift our hearts before you
and wait upon your word,
we honour and adore you,
our great and mighty Lord.

Then hear, O gracious Saviour,
accept the love we bring,
that we who know your favour
may serve you as our king;
and whether our tomorrows
be filled with good or ill,
we'll triumph through our sorrows
and rise to bless you still:
to marvel at your beauty
and glory in your ways,
and make a joyful duty
our sacrifice of praise.

Please stand as you are able.

Presider: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: And also with you.

Gloria:

Gloria! *Sung by cantor*

Said by all: Glory to the holy, life-creating, and undivided Trinity, always, now and ever and unto ages of ages.

Gloria! Sung by cantor

Prayer of the Day:

Presider: Ever-present God,

**All: You call us on a journey to a place we do not know.
We are not where we started.
We have not reached our destination.
We are not sure where we are or who we are.
This not a comfortable place.
Be among us, we pray,
calm our fears, save us from discouragements,
and help us to stay on course,
Open our hearts to your guidance,
so that our journey to this Unknown place continues as a journey of trust.
Amen.**

(From: A Woman's Uncommon Prayer Book)

The Proclamation of the Word

First Reading: Exodus 33: 12-23

Moses interceded with God to be present with Israel on their journey after their worship of the golden calf.

Moses said to the LORD, "See, you have said to me, 'Bring up this people'; but you have not let me know whom you will send with me.

Yet you have said, 'I know you by name, and you have also found favor in my sight.' Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people." He said, "My presence will go with you, and I will give you rest." And he said to him, "If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth."

The LORD said to Moses, "I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name." Moses said, "Show me your glory, I pray." And he said, "I will make all my goodness pass before you, and will proclaim before you the name, 'The LORD'; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But," he said, "you cannot see my face; for no one shall see me and live." And the LORD continued, "See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen."

Reader: Let us hear what the Spirit is saying.

All: Thanks be to God.

Psalm 99 *(Paraphrase by Leslie Barnett)*

Pulpit Side: The Lord does reign over this world!
Even when the earthquake and the fires rage
through the canyons and floods
inundate the lowlands;

**Piano Side: And men and their creations are laid low,
God is Ruler over all the earth.**

Pulpit Side: The Lord does reign over the world!
Even when people turn against one another
and nations are engaged in war;

Piano Side: **And violence and injustice are heaped
upon God's creatures.
God is Ruler over all the earth.**

Pulpit Side: God's creatures bear the consequences of their
self-centeredness. And this world is distorted
by their depravity.

Piano Side: **But the Lord forgives and makes them
children, and through them seeks to heal
this world's gaping wounds, and the
hurts that people inflict upon
one another.**

Pulpit Side: The Lord relates to those who call. The priests
and prophets of history heard God's voice and
followed in God's course for their lives.

Piano Side: **The disciples of this hour sense God's
presence and communicate love and
grace to those who reach out.**

All: **The Lord does reign over this world!
God is ruler over all the earth!**

Second Reading: Meditations on Jacques Ellul

Now this profanation is first of all the result of a spiritual
battle, but this must be translated into behavior. There is
one act par excellence which profanes money by going
directly against the law of money, an act for which money is
not made. This act is giving.

Individuals as well as authorities know very well that giving
attacks something sacred. They know full well that it is an
act of profanation, of destruction of a value they worship.

And this is why in all the world's legal systems in all ages,
giving has been the most suspect act from a judicial
viewpoint. Giving is surrounded with a maximum number of
precautions. It is viewed with all possible suspicion. Of all
acts, it is the most completely limited by law in its
application and its effects. From the normal person's
viewpoint, it is an abnormal act— almost unimaginable—
and to give it a secure legal foundation, we are required to
find reasons that are secret, inadmissible, immoral, and so
forth. Indeed, if we managed to think of a pure and simple
gift, this would be even more scandalous, because it would
truly profane one of our gods.

In the biblical view, this is precisely how giving, which is a
consecration to God, is seen. It is, as a matter of fact, the
penetration of grace into the world of competition and
selling. We have very clear indications that money, in the
Christian life, is made in order to be given away...

We cannot measure the power of giving in human relations.
Not only does it destroy the power of money, but even
more, it introduces the one who receives the gift into the
world of grace (remember the debtors in the parable of the
unjust steward), and it begins a new chain of cause and
effect which breaks the vicious circle of selling
and corruption.

Reader: Let us hear what the Spirit is saying.

All: **Thanks be to God.**

Gospel Hymn

We invite you to stand and meditate on the music.

In the Lord I'll be ever thankful,
In the Lord I will rejoice!
Look to God, do not be afraid;
Lift up your voices, the Lord is near;
Lift up your voices, the Lord is near.

Gospel Reading: Matthew 22: 15-22

After Jesus begins teaching in the temple, religious leaders try to trap him with questions. First, they ask if God's people should pay taxes to an earthly tyrant like Caesar.

Presider: The Lord be with you.

People: And also with you.

Presider: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: Glory to you, Lord Jesus Christ.

Then the Pharisees went and plotted to entrap [Jesus] in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away."

Presider: The Gospel of Christ

People: Praise to you, Lord Jesus Christ

Gospel Hymn (continued)

We invite you to stand and meditate on the music.

In the Lord I'll be ever thankful,
In the Lord I will rejoice!
Look to God, do not be afraid;
Lift up your voices, the Lord is near;
Lift up your voices, the Lord is near

Homily: Rev Sharon

Reflective silence follows

Affirmation of Faith

Presider: Moses said,

**All: Hear, O Israel, the Lord our God,
the Lord is one.**

Presider: And Jesus affirmed:

**All: Love the Lord your God with
all your heart,
with all your soul, with all your mind,
And with all your strength.
This is the first and the great
commandment, the second is like it:
Love your neighbor as yourself.
There is no commandment greater
than these.**

All: Spirit of God, search our hearts.

Prayers of the People

Confession

Presider: Let us in silence remember our own faults and failings.

Reflective silence follows.

Presider: In the community of Christ's Church and in the presence of all God's people:

**All: We confess to God that we have sinned
in thought, word and deed,
by what we have done, and by what we
have left undone. We have not loved
God, cared for God's world, or respected
God's people as we should. We own our
responsibility and pray for God's pardon.**

Presider: May God forgive us,
Christ befriend us, and
the Spirit renew and change our lives. Amen.

(Adapted from the Book of Alternative Service)

The Passing of the Peace

Presider: The peace of Christ be always with you.

People: And also with you.

The community, remaining at our seats, greet one another saying or gesturing: 'Peace be with you'.

The Preparation of the Table

We invite you to remain standing & meditate on the music.

Offertory: Be Thou My Vision

Be Thou my vision, the Lord of my days;
Guiding my steps and directing my ways.
You my best thought by day or by night,
Waking and sleeping, Your presence my light.

Be, Lord, my wisdom, my thought, my true word.
I ever with you and you with me, Lord:
You my great Father Your own may I be,
You in me dwelling, and I one with Thee.

Riches I need not, nor the world's empty praise;
Thou my inheritance, now and always:
You and You only, first in my heart,
High King of heaven, my treasure You are.

High King of heaven, when journey is done,
May I reach heaven's joys, bright heaven's Sun!
Heart of my own heart, whatever befall
still be my vision, O Ruler of all.

Prayers over the Gifts:

Presider: Blessed are you, O God maker of all things
All: Through your goodness you have blessed us with these gifts; ourselves, our time and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus the Christ. Amen.

The Eucharistic Prayer: (ELCIC IX)

Presider: May God be with you

People: And also with you

Presider: Lift up your hearts

People: We lift them up

Presider: Let us give thanks to God our Creator

People: It is right to give our thanks and praise

Presider: It is indeed right that we should at all times and in all places give thanks and praise to you, gracious God, through Jesus the Christ.

And so with all the choirs of angels, with the church on earth and the saints of heaven, we praise your name and join their unending hymn:

**Holy, Holy, Holy Lord
God of Power and Might
Heaven and earth are full of your glory
Hosanna in the Highest!
Blessed is the One who comes
in the name of the Lord.
Hosanna in the Highest!**

Presider: Holy God, you alone are holy,
you alone are God,
The universe declares your praise:
beyond the stars; beneath the sea,
within each cell; with every breath.

People: We praise you, O God

Presider: Generations bless your faithfulness;
through the water; by night and day;
across the wilderness; out of exile;
into the future.

People: We bless you, O God.

Presider: We give you thanks for Jesus the Christ;
at the heart of human life;
near to those who suffer;
among the poor; with us now.

People: We thank you O God.

Presider: In the night in which he was betrayed, our
Lord Jesus took bread, and gave thanks;
broke it and gave it to his disciples saying:
"take and eat: this is my body, given for you.
Do this for the remembrance of me".

Again after supper, he took the cup, gave
thanks, and gave it for all to drink saying:
"This cup is the new covenant in my blood,
shed for you and for all people for the
forgiveness of sin. Do this for the
remembrance of me".

Remembering his love for us on the way;
at the table; and to the end;
we proclaim the mystery of faith.

**All: Christ has died
Christ is risen.
Christ will come again.**

Presider: We pray for the gift of your Spirit;
**All: in our gathering;
within this meal:
among your people:
throughout the world.
Blessing, praise and thanks to you.
holy God, through Christ Jesus
by your Spirit, in your church,
without end. Amen.**

Presider: And now as our Saviour taught us, let us pray
in the language of our hearts:

**All: Our Father in heaven,
hallowed be your name.
Your kingdom come, your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
As we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil,
For the kingdom, the power and the glory
are yours, now and forever. Amen.**

Fraction (Breaking of Bread):

Presider: I am the bread of Life, says the Lord. Whoever
comes to me will never be hungry, whoever
believes in me will never thirst.

**People: Taste and see that the Lord is good:
happy are they who trust in him!**

Invitation:

Presider: Friends, these are the gifts of God for the
people of God.

People: Thanks be to God.

Communion:

All people are welcome to receive Communion of one kind (wafers). Gluten free wafers are available upon request.

Please wear your mask and sanitize your hands before receiving. We ask that you wait until you have returned to your seat before removing your mask and consuming the wafer.

While the communion is being administered, we respectfully ask that you keep the silence.

Communion Hymn: Trust in You (Daigle)

We invite you to meditate on the music during Communion.

Letting go of every single dream
I lay each one down at Your feet
Every moment of my wandering
Never changes what You see
I try to win this war
I confess, my hands are weary, I need Your rest
Loving saviour, giver of strength
No matter what I face You're by my side

When You don't move the mountains
I'm needing You to move
When You don't part the waters
I wish I could walk through
When You don't give the answers
As I cry out to You
I will trust, I will trust, I will trust in You

Truth is, You know what tomorrow brings
There's not a day ahead You have not seen
So let all things be my life and breath
I want what You want Lord and nothing less
When You don't move the mountains
I'm needing You to move

When You don't part the waters
I wish I could walk through
When You don't give the answers
As I cry out to You
I will trust, I will trust, I will trust in You
I will trust in You

You are my strength and comfort
You are my steady hand
You are my firm foundation
The rock on which I stand
Your ways are always higher
Your plans are always good
There's not a place where I'll go
You've not already stood

When You don't move the mountains
I'm needing You to move
When You don't part the waters
I wish I could walk through
When You don't give the answers
As I cry out to You
I will trust, I will trust, I will trust in You
I will trust in You
I will trust in You

Prayer after Communion

Presider: O God

All: Our Life, our strength, our food, we give you thanks for sustaining us. By your Holy Spirit, enliven us to be Christ's body in the world, so that more and more we will praise and serve your earth and its many peoples, Amen.

Blessing:

Faith and Worship, John Birch

Presider: May the Grace of God uphold you,

All: the peace of God surround you,

Presider: the love of God flow from you,

**All: and the strength of God protect
and bring you safely through this day,
Amen.**

Closing Hymn: Yesterday, today, forever

Please remain at your seats and enjoy the music, feel free to hum along behind a mask.

We're standing at the cross-roads,
in times of feeble faith.
Denying of your promise,
yet people of your grace.
For you're the Lord of new things.
If only we would see.
If as your new creations,
we'd be who we can be.

Refrain:

Yesterday, today, forever.
Lord our God, you stay the same.
You're the Alpha and Omega,
Lord for us in Christ you came.
Spirit gift us with your power,
with your love; with love our aim.
Yesterday, today, forever;
we will praise your Holy name.

We claim if you are for us,
who can against us be;
yet often as your people,
we hide your victory.

We wait upon you, Lord,
now for strength, that's undeterred
For all that you would call us to
in thought and deed and word.

Refrain: Yesterday, today, forever

Come breathe a new song in our mouths,
a song that sings with praise.
May searching souls come know you
as Lord through all their days.
Amid a world of changes
where many lose their way.
We journey with your Spirit,
Love before us all our days.

Refrain: Yesterday, today, forever

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Dismissal:

Presider: Tend the Earth, care for God's good creation,
and go in peace to love humanity
and serve the Lord .

People: Thanks be to God, Amen.

Postlude:

During the Postlude, we invite you to leave from the back of the Sanctuary, row by row out the Ridgewood doors, as instructed by a marshal.

Please do not linger in the Sanctuary or form groups in the parking lot.

See you at Zoom Coffee Time at Noon (see details on pg 18)

Thank you for ministering this morning:

Marshals: Marion Porter, Tony Dodd, Bob Paxton,
and Steve Jackson
Altar Guild: Heather Luccock
Art display: Chosen by Heather Luccock
Readers: **1** Sara **2.** Cathy Davidson
Intercessor: Hugh Crosthwait
Cantor: Evan Jennings and Daela Dazell
Sound: Susana Valente
Sunday School: Daela Dazell
Livestream: Armin and Gordon Lee

Zoom coffee time at NOON

Join us this Sunday after our in-person live streamed service for conversation. Begins promptly at 12 noon following the service so everyone can participate.

Join Zoom Meeting by
video: <https://zoom.us/j/93034140745>

Or using your Zoom App by in putting the Meeting ID
930 3414 0745

Or by phone: 778 907 2071, with the Meeting ID: 930
3414 0745

Cycles of Prayer

In our prayers this morning we pray for the **Worldwide Anglican Communion**, in particular we Pray for *the Episcopal Church, The Most Revd Michael Curry - Presiding Bishop of The Episcopal Church.*

We pray for our **Companion Diocese**, the Episcopal Diocese of Northern Philippines, The Right Reverend Brent Alawas, Bishop, and for our companion cluster parish of St. Catherine of Siena in Cervantes and St. Stephen in Bunga, Tadian and the rector Fr. Jerry Sagayo.

In our **Prayer Link** with the Episcopal parish of Christ Church Nazareth in the Galilee, we remember the Reverend Nael Abu Rahmoun, and all Christians, Jews, and Muslims, in the Holy Land.

We pray for the **Anglican Church of Canada**, Linda our Primate, and Bishops Michael Hawkins and Adam Halkett, Bishop Chris Harper, the clergy and people of the Diocese of Saskatoon, and Bishop Lynne McNaughton, the clergy and people of the Diocese of Kootenay, The dean, council, and congregations of the Vancouver Island Region of the British Columbia Synod.

We pray for the **Evangelical Lutheran Church in Canada**, especially Gloria Dei Lutheran Church in North Vancouver.

In our **Diocese** we pray for Archbishop Melissa, our bishop and metropolitan; our coadjutor bishop elect: Rev John Stephens, The Vancouver School of Theology - The Reverend Richard Topping, The Reverend Grant Rodgers, The Revd Liz Ruder-Celiz and all Faculty, staff and students.



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