

The Drive-In Service is today at 5pm.

Our Fall evening Bible Study continues Tuesday at 7:00 pm. by ZOOM. If you wish to receive the ZOOM link, please contact the Office. We will continue to study the Gospel according to St. Luke.

The Bible Study at the Rectory is Wednesday mornings at 10am. If you would like to join by Zoom, please contact the Office.

Our Sunday Intercession Book is at the back of the Church. Please add the names of any you would like us to pray for together. In order to respect people's privacy, please do not write surnames unless you have the person's permission.

Two paper icons, gifts from the Conestoga Iconographic Studio, are available for those who wish to have them. Such paper icons are part of a more recent tradition within the church. Found in the private cells of modern saints, they profoundly enter our daily lives in the collections they found both in prayer corners and on bookshelves. Such icons offer an iconographic portal to heaven in a way that can be very dear in our prayers. We live in a time of much fear, anger, and confusion; the hope is that these little icons will bless you and your family with the presence of the One who promises to be with us always. What a wonderful gift! www.conestogaicons.com

The stone work has been completed to the Bell Tower and the roof and drain work continues. Contributions to the roof project would be gratefully received and may be made through the Sunday envelope and marked 'Roof Project'. Thank you very much!

The Feast of All Saints is fast approaching. For centuries the Church has used this first week in November to remember the faithful departed; and to give thanks that death has been changed through the Death and Resurrection of Jesus Christ, God's only begotten Son. The sheet on which we list the names of our Christian departed is in the Main Entry. You are welcome to include as many people as you like.



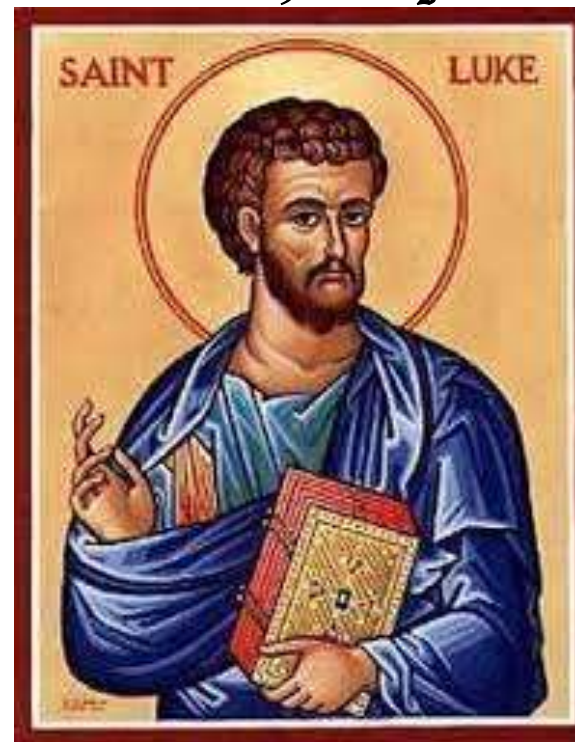
St. George's Church is a downtown spiritual center where traditional Anglican liturgy, parishioners and the needs of our community are valued.



St. George's Anglican Church

The Most Reverend David Edwards- Bishop
The Reverend Canon Chris VanBuskirk - Rector
51 Church Street Moncton NB E1C 4Z3 855-5209
Email – office@stgeorgesmoncton.ca
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Nineteenth Sunday After Trinity October 18, 2020 St. Luke the Evangelist



Parish Prayer Chain: To pass a message on to the Parish Prayer Chain, from Monday to Friday, 9 a.m. to 1 p.m. please the Office. After Office Hours, please contact Cathie @ 855-7969 or cdingwell@gmail.com.

Wardens: Sheila Searle 856-9419
Kelly VanBuskirk
Associate Priest: Rev. Dr. Dan Goodwin (danielcorey.goodwin@gmail.com)
Deacon: Rev. Norm Dupuis 386-1324

Nineteenth Sunday After Trinity – October 18, 2020

St. Luke the Evangelist

8:00 A.M. HOLY EUCHARIST

Introit Psalm: 45:1-4	p. 386
Collect for Purity:	p. 67
The Collects	pgs 295, 249
The Epistle & Gospel	p. 296
Gradual Psalm: 37:31-32	p. 376
The Holy Gospel	p. 250

9:15 A.M. MORNING PRAYER

Psalm 119 Parts 12, 13	p.491
First Lesson: Isaiah 61: 1-6	(Pew Bible page 607)
Second Lesson: 2 Timothy 3 :10-end	(Pew Bible page 966)

10:00 A.M. HOLY EUCHARIST

Introit Psalm(sung) - *Right dear O God, are thy friends unto me, and held in highest honour: their rule and governance is exceeding steadfast O Lord, thou hast searched me out and known me: thou knowest my down sitting and mine uprising. Glory be...*

Hymn **249** (Maryton 267)

Children's Talk

Collect for Purity	p. 67
Ten Commandments	p. 68
Kyrie	p. 70
The Collects	pgs 295, 249
The Epistle & Gospel	p. 296
Gradual Psalm: 37:31-32	p.376
The Holy Gospel	p. 250
The Nicene Creed	p. 71

Hymn before Homily: **724** (Jewels)

The Homily

Offertory Hymn: **350** (Old Hundred)

The Intercession	p. 75
Confession, Absolution, Thanksgiving	pgs. 77, 78
Consecration	p. 82

Hymns during Communion: **222** (Agape); **231**(Adore Te); **247** (Eisenach); **219** (Bread of Heaven)

Gloria In Excelsis p. 86

Recessional Hymn: **412** (St. Gertrude)

5:00 P.M. EVENING PRAYER

Psalm: 45	p. 386
First Lesson: Ecclesiasticus 38:1-14	
Second Lesson: Colossians 4 :7-end	(Pew Bible page 955)

The sanctuary lamp burns today to the Glory of God and in Loving Memory of John Hreno, Vern Clark, Reginald Miller, Elsie Orton, Grace Aiken, Marion, Joseph and Robert Ledrew

*“Let us remember before God the faithful departed.”
Carolyn Gladstone, Astena Marsh*

This Week in the Parish

The Daily Offices of **Morning and Evening Prayer** will be prayed at **8:30am and 5:00pm Monday-Saturday**, respectively. In addition:

Today	Drive-In Service	5:00 p.m.
Tuesday	Bible Study	7:00 p.m.
Wednesday	Bible Study	10:00 a.m.
Thursday	Ante-Communion	10:00 a.m.
Friday	“Imitation of Christ”	7:00 a.m.
Saturday	Community Breakfast	9:00 a.m.



Congratulations to Don and Karen Banks on their 50th Wedding Anniversary!!

The reading of “Imitation of Christ” will be Friday morning this week as the Rector is away on Thursday.

We will continue to learn two new hymn tunes this morning –Hymn 231 with the tune ‘Adore Te’ and Hymn 222 with the tune Agape. It will take some time for us to get used to these, but it will be worth it!

“For to be carnally minded is death: but to be spiritually minded is life and peace. Now if any man have not the Spirit of Christ, he is none of his. And if Christ be in you, the body is dead because of sin: but the Spirit is life because of righteousness.”
Romans 6, 9b

The Rector's Corner

The Altar and the Living Room

Front and center in the Church is the Lord's Table, also called the Altar. Both words convey a certain meaning to us: we sit and eat at the kitchen table; and we know that in ancient times, sacrifices were made on altars. So God invites us, His children, to eat at His Table. He also calls us to His Altar to remember the Sacrifice of His Son.

The words of administration in the Holy Communion acknowledge both aspects – the eating and the remembering. In the eating part, the Church attempts to imitate exactly what the Lord Jesus did and said when He ate the Passover Meal (the Last Supper) on the night before His Crucifixion. That is, although He took bread, when He gave it to the apostles, He said, "Take, eat: this is my *Body*"; and similarly with the Cup. Although it was wine, He said, "This is my *Blood* of the new testament". (St. Mark 14. 22, 24) And so, the Church uses unleavened bread, and one Cup, as Jesus did; and both are administered using His words.

In addition to the physical actions of eating and drinking, there is a spiritual feeding. We are remembering what God has done for us in Christ; but we are not just recalling a memory, we are "*feeding on Him by faith*". Jesus spoke of this in the Gospel appointed for Harvest Thanksgiving. "*I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst*". (St. John 6.35)

The 'coming' and 'believing' which Jesus spoke of are the result of admitting our need as sinners, and accepting His assistance as Saviour. And so we leave our seat, and approach the Table, put out our hands with faith and trust that the Lord will forgive us, strengthen us and refresh us in soul and body unto eternal life.

And here's the thing: in coming to the Holy Communion, we believe that the Lord will meet us and minister to us. He has given us this Holy Meal – the Church did not invent it. And, He has told us what is involved: "This is my Body and this is my Blood...". Therefore, we come in faith, without being able to understand or define the

Mystery of His grace. We simply trust that our Heavenly Father, Who gave His only-begotten Son to die for us, loves us and wants to heal us.

When asked what she believed about the Holy Communion, Queen Elizabeth I (1533-1603) gave this response: "Twas God the Word that spake it, He took the Bread and brake it: And what that Word did make it, That I believe and take it."

In her 'Meditation on how to discern the Lords Body in the Blessed Sacrament', she said a bit more:

"In not discerning what his Body is,
Our Souls are rob'd of everlasting Bliss.
We must believe the Words of him, who said,
This is my Body, when he gave the Bread...
We are made One with him in Holy Union,
When we in Faith receive the Blest Communion.
In Commemoration of his bitter Passion,
Who shed his Blood to purchase our Salvation;
We on his Merits must depend alone,
Sufficient 'tis that Merit we have none:
Nor can there any other Name be given
To save us, but by him who sits in Heaven....
His Blessed Body Heaven must contain,
Where He a King eternally doth Reign:
Until the Restitution of all,
Then we with him and Angels ever shall, S
ing Allelujahs in their Hierarchie;
For where He is, there must his Servants be."

For where He is, there must his Servants be."

As we continue in the orange phase of this pandemic, everyone is grappling with a new normal – one that challenges our faith and practice – especially in receiving the Holy Communion. May I suggest that we all (whether attending on-line or in person) consider this rubric, written in italics, at the top of page 584 in the Prayer Book:

"But if a man, ... by any ... just impediment, do not receive the Sacrament of Christ's Body and Blood: he shall be instructed that if he do truly repent him of his sins, and stedfastly believe that Jesus Christ hath suffered death upon the Cross for him, and shed his Blood for his redemption, earnestly remembering the benefits he hath thereby, and

giving him hearty thanks therefor; he doth eat and drink the Body and Blood of our Saviour Christ profitably to his soul's health, although he do not receive the Sacrament with his mouth."

Finally, please know that I would be glad to come, masked and sanitized (in a Haz Mat suit!), to administer the Holy Communion: however, whenever and wherever you may feel safe and comfortable.

Daily Bible Readings

A modified schedule from the Prayer Book's Table of Lessons

Sunday	2 Chronicles 13	Hebrews 12:1-13
Monday	2 Chronicles 14	Hebrews 12:14-end
Tuesday	2 Chronicles 15	Hebrews 13
Wednesday	2 Chronicles 16	James 1:1-11
Thursday	I Kings 16:15-end	James 1:12-end
Friday	I Kings 17	James 2:1-13
Saturday	I Kings 18: 1-16	James 2:14-end

The **St. George's Outbound** Adventure is scheduled for next Sunday, **October 25th** - if you are **interested please contact the Church Office** by noon on **Thursday, October 22nd**.

The next **Men's Meeting** is scheduled for **November 2nd** at 6pm.

St Andrew's **Turkey Takeout** dinner - Saturday **November 7th** from 4-6pm. Includes Turkey, potatoes, peas, carrots pickles cranberry sauce & dessert. Cost is **\$15. Must order by November 4th** - only 100 meals being prepared. Must bring own bag - call Leslie Johnson 383-7588, Debbie Dart 383-9509 or Marge Lutes 383-1939.

In the rush to return to normal, use this time to consider which parts of normal are worth rushing back to. Dave Hollis

October 2020 Vestry Meeting Briefs

- St. George's Church held a virtual vestry meeting via Zoom on October 14, 2020.
- The Finance Committee reported that revenue from January 1 to September 30, 2020 was \$183,298 with expenses totalling \$17,5635. Vestry is thankful to all parishioners who have continued with their weekly donations using other means of delivery.
- The Property Committee reported that the Bell Tower, elevator roof and chapel steps repairs are nearly completed.
- The ceiling in the vestibule now requires some repair.
- The old Boyer Stone has been cut and moved to the church basement. It will be moved to the main Church for All Saints Day with a dedication in Memory of Dawn Nelson.
- Vestry continues to update the Livestreaming System. The main camera is now attached to the Rood Screen along with individual microphones for better audio. There are two more cameras on order.
- Vestry was informed that there is an interest in pursuing the Ministry of Presence.
- Vestry held an initial early stage discussion on enhancing our side lawn to be "a green area" thus encouraging environmentally conscious behaviour.
- The next Vestry Meeting will be held on Monday November 9, 2020.