

THE ANGLICAN PARISH OF ST. MARK

Wednesday of the 20th Sunday after Pentecost, 11:30am, October 21st, 2020

The Holy EUCHARIST

Please sit in designated pews, maintaining 6 feet distance in all directions. Households may sit together. Children are invited to remain with their parents or guardians.

The service is being filmed "live" on Facebook and then on the St Mark's Web page. By attending this morning, you acknowledge and consent to the fact that video images of you may appear in that live stream.

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

People **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden.**

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Collect of the Day:

Sovereign God, raise your throne in our hearts. Created by you, let us live in your image; created for you, let us act for your glory; redeemed by you, let us give you what is yours, through Jesus Christ, our Saviour and Lord. Amen.

Deacon The Lord be with you

People **And also with you**

Deacon The Holy Gospel is written in the 12th chapter of the Gospel according to Luke (verses 39-48)

People **Glory to you Lord Jesus Christ**

Jesus said "But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Peter said, "Lord, are you telling this parable for us or for everyone?" And the Lord said, "Who then is the faithful and prudent manager whom his master will put in charge of his slaves, to give them their allowance of food at the proper time? Blessed is that slave whom his master will find at work when he arrives. Truly I tell you, he will put that one in charge of all his possessions. But if that slave says to himself, 'My master is delayed in coming,' and if he begins to beat the other slaves, men and women, and to eat and drink and get drunk, the master of that slave will come on a

day when he does not expect him and at an hour that he does not know, and will cut him in pieces, and put him with the unfaithful. That slave who knew what his master wanted, but did not prepare himself or do what was wanted, will receive a severe beating. But the one who did not know and did what deserved a beating will receive a light beating. From everyone to whom much has been given, much will be required; and from the one to whom much has been entrusted, even more will be demanded.

Deacon This is the Gospel of Christ;
People **Praise to you Lord Jesus Christ**

Sermon **The Rev Canon Elizabeth Northcott**

Prayers - *Please stand, or sit or kneel as is your tradition.*

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy;
he welcomes sinners and invites them to his table.
Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All **we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone.**
We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People **Amen.**

The Celebration of the Eucharist

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature.

He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair.

By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying,

“Take, and eat: this is my body which is broken for you.”

In the same way he took the cup, saying,

“This is my blood which is shed for you. When you do this, you do it in memory of me.”

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

All Amen.

Celebrant As our Saviour taught us, let us pray,

All Our Father.....

Celebrant We break this bread to share in the body of Christ.

All We, being many, are one body, for we all share in the one bread.

The Communion

At this time the sacrament will be administered under the form of bread only. The Church has always taught that receiving in one kind (bread or wine) conveys the fullness of Christ's sacramental presence.

At this point in the service, the priest shall receive Communion and then bid “farewell” to the viewing congregation via “Face Book”. Finishing with a final prayer and blessing for the viewers. Then an anthem will be played while the priest goes to the back of the nave of the church and prepares to administer bread to the congregation. Prior to that happening, we share a final prayer together:

People **Almighty God, you renew us at your table with the bread of life. May your holy food strengthen us in love and help us to serve you in each other. We ask this in the name of Jesus Christ our Lord.**
Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Final Blessing

Deacon **Let us go forth in peace to love and serve the Lord**
People **Thanks be to God**

Postlude

As you leave the church (leaving from the back of the church to the front) - you will receive the bread of Communion.

Please wait for directions to proceed to receive communion - this will ensure that there is the required distancing between congregants.

Please take this leaflet with you. We regret that for safety's sake there is no opportunity for refreshments or congregating outdoors. Please be aware of your distancing with others and stay safe.

Thank you for being a part of the service today. We will be looking for your comments about today's service, keeping in mind that some ideas may not be acceptable due to both Diocesan or Provincial Health safety rules.

We acknowledge that for thousands of years the Coast Salish, Nuu-chah-nulth, and Kwakwaka'wakw peoples have walked gently on the unceded territories where we now live, work, worship and play. We seek a new relationship with the First Peoples here; one based in honour and respect.