



CHRIST CHURCH CATHEDRAL

Vancouver, BC · *Open Doors, Open Hearts, Open Minds*



The Sixth Sunday
After Epiphany

FEBRUARY 16, 2020

CATHEDRAL VISION | We envision a Cathedral which is radically inclusive, restlessly inquisitive, intentional, and inspired. This is a place that is called to lead and to serve, in communion and in community, with healing, reconciliation, and love, living out Christian mission. Together, we look to the power of Christ for the transformation of each person, this city, and the world. We recognize our history and traditions, while seeking renewal and growth. Curious and adaptable, this chorus has room for all voices. Whoever you are, wherever you come from, whomever you love, and regardless of what you may bring or are searching for, you are welcome here.



WELCOME! Thank you for joining the Cathedral community for worship during the *Sixth Sunday After Epiphany*. You are welcome to this historic Anglican Cathedral Church on the traditional, ancestral, and unceded territory of the Musqueam, Squamish, and Tsleil-Waututh Nations located in the heart of Vancouver.

If you have any questions about the Cathedral, its ministries or congregations, please speak with a member of the Greeting Team, someone wearing a Cathedral name badge, or a member of the clergy. If you enjoyed the sermon this week, audio versions and sermon texts are available at www.thecathedral.ca or can be delivered to your email inbox through the Cathedral's weekly email newsletter.

Please help us to be stewards of our resources by returning unused connection cards, bulletins and envelopes to the front desk for re-use or recycling. Thank you!

CATHEDRAL SERVICES & DAILY READINGS

MONDAY, FEBRUARY 17 | CLOSED
The Cathedral is closed for Family Day.
Daily Reading • Mark 8:11-13

TUESDAY, FEBRUARY 18
12:10PM Eucharist — *Feria*
6:30PM Centering Prayer (*see page 15*)
Daily Readings • Mark 8:14-21

WEDNESDAY, FEBRUARY 19
12:10PM Eucharist — *Feria*
Daily Reading • Mark 8:22-26

THURSDAY, FEBRUARY 20
7:30AM Eucharist & Community Breakfast
12:10PM Eucharist — *Feria*
Daily Reading • Mark 8:27-33

FRIDAY, FEBRUARY 21
12:10PM Eucharist — *Feria*
Daily Reading • Mark 8:34—9:1

SATURDAY, FEBRUARY 22
9:10AM Eucharist — *Feria*
Daily Reading • Psalm 12:1-7

SUNDAY, FEBRUARY 23
The Last Sunday After the Epiphany
8AM Holy Communion
Preacher: Andrew Stephens-Rennie
9:30AM BTT | Bible, Tea & Toast (*see page 15*)
10:30AM Choral Eucharist
Preacher: Andrew Stephens-Rennie
Music: Cathedral Choir with
Rupert Lang, *Organist & Director of Music*
12:45PM Vestry 2020 (*see page 13*)
5:30PM St. Brigids Eucharist
Preacher: The Rev. Jeffrey Preiss
8PM Gregorian Chant: The Service of Compline
Officiant: The Rev. Neil Gray
Schola: Women's
Daily Reading • Exodus 24:12-18
Psalm 2 or 99
2 Peter 1:16-21
Matthew 17:1-9

8am Holy Communion

THE BOOK of COMMON PRAYER

Welcome

Collect for Purity page 67

Summary of the Law page 69

Collect of the Day

Presider

Let us pray.

All

Almighty and everliving God,
whose Son Jesus Christ healed the sick
and restored them to wholeness of life,
look with compassion on the needs of the world,
and by your power make whole all peoples and nations;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

First Reading

Deuteronomy 30:15-20

Response

Thanks be to God!

Psalm 119:1-8

page 485

Gospel Reading

Matthew 5:21-37

Homily

The Rev. Helen Dunn

Nicene Creed

page 71

Offertory Sentence

Intercession

Confession & Absolution page 76

Thanksgiving & Consecration page 78

The Communion

The Lord's Prayer page 85

Prayer after Communion page 85

Blessing & Dismissal page 86

Response

Thanks be to God!

Please join us at coffee hour after the morning service

10:30am Sung Eucharist

THE BOOK of ALTERNATIVE SERVICES

Gathering of the Community

Cathedral Parish Announcements

Introit Kyrie (*Missa Maria Magdalene*) Alonso Lobo

Presider In this time and place, we gather on the unceded ancestral lands of the Musqueam, Squamish and Tsleil-Waututh nations.

All **From many places and peoples we come to this house of prayer.**

Presider In this time and place, we meet in the presence of the living God.

All **The living God who creates us and all that is.**

Presider In this time and place, the risen Christ stands in our midst.

All **The risen Christ who accompanies us and all people.**

Presider In this time and place, God's Holy Spirit breathes in and through us.

All **The Holy Spirit who transforms us and all life.**

Presider In this time and place, together, one people of God.

All **In the name of God, Source of all being, Eternal Word and Holy Spirit. Amen.**

Opening Hymn New Every Morning Is the Love (*CP 7*) Text: John Keble (1792–1866);
Music: Samuel Webbe the elder (1740–1816); MELCOMBE

1 New ev - ery morn - ing is the love our wak - ening
2 New mer - cies, each re - turn - ing day, hov - er a -
Low voices 3 If on our dai - ly course our mind be set to
Choir 4 Old friends, old scenes will love - lier be, as more of

and up - ris - ing prove; through sleep and dark - ness
round us while we pray; new per - ils past, new
hal - low all we find, new trea - sures still of
heaven in each we see; some soft - ening gleam of

safe - ly brought, re - stored to life and power and thought.
sins for - given, new thoughts of God, new hopes of heaven.
count - less price God will pro - vide for sac - ri - fice.
love and prayer shall dawn on ev - ery cross and care.

High Voices 5 The trivial round, the common task,
will furnish all we ought to ask:
room to deny ourselves, a road
to bring us daily nearer God.

All 6 Only, O Lord, in thy dear love
fit us for perfect rest above;
and help us, this and every day,
to live more nearly as we pray.

Collect
Presider

Let us pray (*silence*)

All

Almighty and everliving God,
whose Son Jesus Christ healed the sick
and restored them to wholeness of life,
look with compassion on the needs of the world,
and by your power make whole all peoples and nations;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

Proclamation of the Word

First Reading

Deuteronomy 30:15-20

After the reading the reader will say:

Reader

Hear what the Spirit is saying to the church.

All

Thanks be to God.

Please join the choir in the singing of the Antiphon.

Psalms 119 (selected verses)

Setting: Rupert Lang



Open my eyes, that I may see the wonders of Your Law. of Your Law.

Give life to my soul that I may praise you. Let your decrees give me help.

I am a lost sheep; seek your servant, for I remember your command.

I yearn for your saving help; I hope in your word.

My eyes yearn to see your promise; when will you console me? *Antiphon*

Let my pleading help come before you; save me by your promise.

Let my lips proclaim your praise because you teach me your statutes.

Let my tongue sing your promise, for your commands are just.

Let your hand be ready to help me, since I have chosen your precepts. *Antiphon*

Let your love be ready to console me by your promise to your servant.

Let your love come and I shall live, for your law is my delight. *Antiphon*

Second Reading 1 Corinthians 3:1-9

After the reading the reader will say

Reader Hear what the Spirit is saying to the church.

All Thanks be to God.

Please stand & join in the singing of the hymn.

Hymn God, You Have Caused to Be Written (CP 476)

Text: Herbert O'Driscoll (1928-);
Music: F.R.C. Clarke (1931-); CAUSA DIVINA

Unison

1 God, you have caused to be writ - ten your word for our
2 Now may our God give us joy, and all peace in be -
3 Lord, should the powers of the earth and the heav - ens be
learn - ing; grant us that, hear - ing, our hearts may be
liev - ing all things were writ - ten in truth for our
sha - ken, grant us to see you in all things, our
in - ward - ly burn - ing. Give to us grace, that in your
thank - ful re - ceiv - ing. As Christ did preach, through all the
vi - sion a - wak - en. Help us to see, though all the
Son we em - brace life, all its glo - ry dis - cern - ing.
world love must reach: grant us each day love's a - chiev - ing.
earth cease to be, your truth shall nev - er be shak - en.

Reader The Lord be with you.

All And also with you.

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.

Before the Gospel Glory to you, Lord Jesus Christ.

Gospel Matthew 5:21-37

After the Gospel Praise to you, Lord Jesus Christ.

Sermon The Rev. Helen Dunn

Silence for Reflection

The Apostles' Creed

Presider

All

Let us confess the faith of our baptism, as we say,
I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

 *Prayers of the People*

In the *Anglican Cycle of Prayer* we pray for the Church of the Province of Central Africa. In the *Diocesan Cycle of Prayer* we pray for Melissa Skelton our Archbishop and Metropolitan; our companion diocese, the Episcopal Diocese of Northern Philippines

and the Rt. Rev. Brent Alawas; our companion parish, All Saints Cathedral, Bontac, Philippines and the Very Rev. Padi Luc; and the Administrators of the Anglican Initiatives Fund. In our Parish we pray for Sorrento Centre.

Presider

Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting us to this table.
Let us confess our sins, confident in God's forgiveness.

Silence is kept

Presider

All

Most merciful God,
We confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All

Amen.

The Peace

You are invited to greet those around you in the name of Christ.

Celebration of the Eucharist

The Offertory

During the singing of the hymn you are invited to make a financial offering to further God's mission through the work of the church using the enclosed envelope or by texting "Give" to 639.739.0843 and following the instructions; tax receipts are issued annually for gifts totalling \$20 or more. Your financial gifts together with the bread and wine are brought forward and presented at the Altar as a sign of thanksgiving to God from whom all blessings flow.

Offertory Hymn

Eternal Ruler of the Ceaseless Round (CP 497)

Text: John White Chadwick (1840–1904), alt.;
Music: Orlando Gibbons (1583–1625)



1 E - ter - nal Rul - er of the cease - less round of cir - cling
2 We are of thee, the chil - dren of thy love, com - pan - ions
3 We would be one in ha - tred of all wrong, one in our
4 O clothe us with thy heav - en - ly ar - mour, Lord, thy trus - ty



plan - ets sing - ing on their way, Guide of the na - tions
of thy well - be - lov - ed Son; des - cend, O Ho - ly
love of all things sweet and fair, one with the joy that
shield, thy sword of love di - vine; our in - spi - ra - tion



from the night pro - found in - to the glo - ry of the per - fect
Spir - it, like a dove, in - to our hearts that we may be as
ris - es in - to song, one with the grief that finds no voice in
be thy con - stant word; we ask no vic - to - ries that are not



day: rule in our hearts, that we may ev - er be
one: as one with thee, to whom we ev - er tend;
prayer, one in the power that makes thy chil - dren free
thine: give us the shield of faith that we may be



guid - ed and strength - ened and up - held by thee.
as one with him, our pat - tern and our friend.
to fol - low truth, and thus to fol - low thee.
stead - fast, at - ten - tive, firm in serv - ing thee.

Prayer over the Gifts

Presider

Blessed are you, O God, maker of all things,

All

**Through your goodness
you have blessed us with these gifts:
our selves, our time and our possessions.
Use us, and what we have gathered,
in feeding the world with your love,
through the one who gave himself for us,
Jesus Christ, our Saviour and Lord. Amen.**

The Great Thanksgiving

Presider

The Lord be with you.

All

And also with you.

Presider

Lift up your hearts.

All

We lift them to the Lord.

Presider

Let us give thanks to the Lord our God.

All

It is right to give our thanks and praise.

Presider

Blessed are you, gracious God, creator of heaven and earth;
by water and the Holy Spirit you have made us a holy people in Jesus Christ our Lord;
you renew that mystery in bread and wine and nourish us,
to show forth your glory in all the world. Therefore with angels and archangels,
and with all the holy people who have served you in every age,
we raise our voices to proclaim the glory of your name.

Sanctus

Choir (*Missa Maria Magdalene*)

Alonso Lobo

Presider

Holy God, holy and mighty, holy and immortal:
you we praise and glorify, you we worship and adore.
You formed the earth from chaos; you encircled the globe with air;
you created fire for warmth and light; you nourish the lands with water.
You moulded us in your image, and with mercy higher than the mountains,
with grace deeper than the seas, you blessed the Israelites
and cherished them as your own.
That also we, estranged and dying, might be adopted to live in your Spirit,
you called to us through the life and death of Jesus.

In the night in which he was betrayed, our Lord Jesus took bread,
and gave thanks; broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people
for the forgiveness of sin. Do this for the remembrance of me

Together as the body of Christ, we proclaim the Lord's death until he comes.

All

**Christ has died. Christ is risen.
Christ will come again.**

Presider

With this bread and cup we remember your Son,
the first-born of your new creation. We remember his life lived for others,
and his death and resurrection, which renews the face of the earth.
We await his coming, when, with the world made perfect through your wisdom,
all our sins and sorrows will be no more.

All

Amen. Come, Lord Jesus.

Presider

Holy God, holy and merciful, holy and compassionate,
send upon us and this meal your Holy Spirit,
whose breath revives us for life, whose fire rouses us to love.
Enfold in your arms all who share this holy food.
Nurture in us the fruits of the Spirit,
so that we may be a living tree, sharing your bounty with all the world.

All

Amen. Come, Holy Spirit.

Presider

Holy and benevolent God, receive our praise and petitions,
as Jesus received the cry of the needy, and fill us with your blessing,
until, needy no longer and bound to you in love,
we feast forever in the triumph of the Lamb:
through whom all glory and honour is yours,
O God, O Living One, with the Holy Spirit,
in your holy church, now and for ever.

All

Amen.

The Lord's Prayer

Cantor
As our Sa-viour Christ has taught us, we now pray,

All
Our Fa-ther in hea-ven, hal-lowed be your Name,
your king-dom come, your will be done, on earth as in hea-ven.
Give us to-day our dai-ly bread.
For-give us our sins as we for-give those who sin a-gainst us.
Save us from the time of tri-al, and de-liv-er us from e-vil.
For the king-dom, the power, and the glo-ry are yours,
now and for ev-er. A-men.

Breaking of the Bread

Presider

We break the bread of life,
and that life is the light of the world.

All

**God here among us,
light in the midst of us,
bring us to light and life.**

Presider

The gifts of God for the people of God.

All

Thanks be to God.

Choir

Benedictus & Agnus Dei

Alonso Lobo

During Communion

Ego sum panis vivus

Juan Esquivel

I am the living bread which came down from heaven:
whoever eats this bread shall live forever. Alleluia



Share the Gifts

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread. If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation then you are invited to share the cup of the new covenant. The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. If you wish to dip bread in the wine, extend one hand for a wafer. Both wine and unfermented grape juice are served, grape juice is administered from the copper chalice. Gluten-free wafers are available upon request in the East alcove.



Prayer and Laying-on of Hands for Healing

We invite those wishing particular prayer for themselves or on behalf of someone else, or to share in a prayer of thanksgiving for blessings received, to come to the front of the line to receive the bread and wine. Immediately after receiving, go to the prayer station. Give your first name and in a low voice briefly state your prayer need. The prayer team will lay hands gently on your shoulders and after a short silence, they will pray quietly for you.

While the communion is being administered, we respectfully ask that you keep the silence — this is a time for quiet prayer and meditation.

Sending Out of the Disciples

Prayer after Communion

Presider

Gracious God,

All

**in this meal you have drawn us to your heart,
and nourished us at your table with food and drink,
the body and blood of Christ.**

**Now send us forth to be your people in the world,
and to proclaim your truth this day and evermore,
through Jesus Christ, our Saviour and Lord. Amen.**

Doxology
Presider
All

Glory to God,
whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Closing Hymn

Forth in Thy Name, O Lord, I Go (CP 467)

Text: Charles Wesley (1707–1788);
Music: Melody & bass Orlando Gibbons (1583–1625);
harm. The English Hymnal, 1906, alt.; SONG 34

1 Forth in thy name, O Lord, I go, my dai - ly
2 The task thy wis - dom hath as - signed O let me
3 Thee may I set at my right hand, whose eyes my
Choir 4 Give me to bear thy ea - sy yoke, and ev - ery
All 5 for thee de - light - ful - ly em - ploy what - e'er thy
la - bour to pur - sue, thee, on - ly thee, re -
cheer - ful - ly ful - fil, in all my works thy
in - most sub - stance see, and la - bour on at
mo - ment watch and pray, and still to things e -
boun - teous grace hath given, and run my course with
solved to know in all I think or speak or do.
pres - ence find, and prove thy good and per - fect will.
thy com - mand and of - fer all my works to thee.
ter - nal look, and hast - en to thy glo - rious day;
e - ven joy, and close - ly walk with thee to heaven.

Dismissal
All

Let us go forth in the name of Christ.
Thanks be to God.

Postlude

The service of the Church into the World — begins again this week.

Please join us in the Parish Hall following the service for coffee & tea.

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**ANNUAL GENERAL VESTRY MEETING
FEBRUARY 23, 2020 FOLLOWING THE 10:30AM EUCHARIST
CHRIST CHURCH (PARISH) CATHEDRAL**

This is your invitation to participate in the Cathedral's Annual General (Vestry) Meeting on Sunday, February 23, 2020 following the 10:30am Eucharist, commencing on or about 12:45pm. A light lunch will be served in the Parish Hall prior to the meeting for those attending Vestry 2020.

Canons (laws) of the Anglican Diocese of New Westminster state that those eligible to vote at Vestry meetings are all baptized persons age 16 or over who are accustomed worshippers within the parish and whose names have been on the membership roll of the parish for at least the three months preceding the Vestry meeting. If you are not certain of whether your name is on the membership roll or not, please contact Director of Parish Administration, Vincent Carey by email at vincent@thecathedral.ca or phone 604.682.3848, ext. 34.

The Nominating Committee Report and biographies are available online at www.thecathedral.ca/vestry or hardcopies are available from Narthex Greeters and at Reception.

**AT THIS YEAR'S MEETING THE AGENDA
WILL INCLUDE THE FOLLOWING ITEMS:**

1. Opening Prayer, Approval of Agenda, Appointment of Vestry Clerk
2. Minutes of Vestry, February 24, 2019
3. 2019 in Review
 - a. Reception of Annual Report
 - b. Looking Back and Looking Ahead
4. Report of Nominating Committee and Elections by way of omnibus resolution
5. Financial Report
 - a. Adoption of Audited 2019 Financial Statement
 - b. Appointment of 2020 Auditor
 - c. Presentation and Adoption of Budget 2020
6. Resolutions
 - **Must be received in the Cathedral Office, in writing by February 16, 2020 at 4pm**
7. Any other business
8. Votes of Thanks
9. Adjournment and Closing Prayer

Copies of the Cathedral's *2019 Annual Report* are available now and the *Guide to Vestry* will be available prior to the Sunday, February 23 Annual General Vestry 2020 meeting.

Please make every effort to attend this gathering of the congregation on February 23, 2020. It is an important time to celebrate the gifts God has given us, review the year past and consider plans to further the mission of God in this place.

On behalf of the Cathedral Wardens & Trustees:

Liz McCausland (*People's Warden*),
Emily Pritchard (*Rector's Warden*),
Mike den Haan (*Associate Warden*),
Jane Hope (*Associate Warden*),
Kevin Smith (*Trustee*),
Tegan Smith (*Trustee*),
Cheryl Slusarchuk (*Treasurer*),
Gary Kenwood (*Associate Treasurer*),
David Smith (*Associate Treasurer*)

Blessings,



The Reverend Canon Dr. Richard LeSueur,
Interim Priest-in-Charge, Christ Church Cathedral

Cathedral CHRONICLE

Please make your Chronicle submissions online at www.thecathedral.ca/chronicle-submissions.
If you have any questions please contact Jennifer at communication@thecathedral.ca or 604.682.3848, ext. 26.

IF YOU ARE VISITING TODAY... and are interested in becoming either a *Member* or a *Friend of the Cathedral*, you are invited to fill in the Cathedral connection card, add it to the collection plate or hand it to a greeter. Find out how you can participate by speaking to a member of the welcoming team.

ASSISTANCE: ASL INTERPRETER for the deaf community communicates the 10:30am service from in front of the ambo.

LOOP SYSTEM in the nave and chancel, simply adjust the settings of your personal hearing device.

LARGE-PRINT BOOKS & BULLETINS are available from greeters prior to the 10:30am service.

KNEELER CUSHIONS are available in the Narthex for those who wish to kneel in prayer.

CHILDREN & YOUTH: Activities for children of all ages are available during the 10:30am service. Details can be found on the Youth Page.

TODAY AT THE CATHEDRAL

At the 10:30am Choral Eucharist we welcome the Cathedral Choir with Rupert Lang, *Organist & Director of Music*. At 5:30pm at St. Brigid's we welcome Ben Dobyons on piano. At 8pm join us for *Gregorian Chant: The Service of Compline* with Men's Schola.

Healing Touch Available Today

The Cathedral's Healing Touch Ministry will be offering healing touch sessions after the 10:30am service today. Healing Touch is an energy-based, heart-centred approach to healing which aims to restore a sense of balance and wholeness to the body, mind and spirit. A brochure with more information is available in the parish office. Sessions will be offered from 12 noon to 1:30pm and take 20 to 30 minutes. Please pre-book your appointment through the office, by phone at 604.682.3848 or by email at office@thecathedral.ca. After the service, come downstairs to the area in front of Meeting Room B, where you will receive confirmation of the specific time for your session.

CATHEDRAL NEWS & NOTES

Cathedral Closed

The Cathedral will be closed tomorrow, Monday, February 17 for Family Day. See you Tuesday!

Collection of Old Palm Crosses

It's hard to believe, but the Cathedral is already preparing for Ash Wednesday. We need any Palm Crosses which you received on Palm Sunday last year. These old palms will be burned on Sunday, February 23 to make the ashes that will be used for the Imposition of the Ashes on Ash Wednesday. Please drop off your old Palm Crosses in the baskets that will be set up in the Narthex and Parish Office. Palm Crosses will be collected until 5:30pm on February 23. The Palm Crosses will be burned at the 10:30am and 5:30pm services on February 23.

Socks for Maundy Café Guests

So many people are coming through the Cathedral's Maundy Café this winter with wet feet that we're running low on socks. If you're able to donate ***NEW*** socks to the Cathedral—preference for long socks in men's and women's sizes—or you can donate towards us purchasing some, that would be **AMAZING!** Please bring your donations to the Cathedral Office or Maundy Café. Thank you for being part of this Cathedral community and helping in this way!

Prayer Shawl Wool Donations Needed

The Prayer Shawl Ministry is in need of bulky/chunky yarn donations for our Prayer Shawl knitters to carry on knitting dearly needed and loved prayer shawls for

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people in physical, emotional, and spiritual need. If you don't have spare yarn but you would like to support this ministry please make a donation to the Cathedral Parish Ministry Fund. Please see Bonny Amor for more information. All are welcome.

West Georgia Road Work

The City of Vancouver is still working to replace water mains along West Georgia Street (between Thurlow and Howe). The work is expected to continue until April 2020. There will be lane closures along West Georgia which will affect commute times.

While this work is happening, expect to hear some noise inside the Cathedral during the day, especially in the narthex. If you drive to the Cathedral, expect a longer than usual commute and some street parking restrictions.

CATHEDRAL EVENTS

JEAM & PWRDF Chili & Film Screening

The Cathedral's Justice Education and Advocacy Ministry in partnership with PWRDF present a screening of *Bending the Arc (The Partners in Health Story)*.

On Tuesday February 18, come to the Cathedral's Park Room at 5:30pm to enjoy a light meal of vegetarian chili and bread followed by a film screening and discussion. Admission is *Pay What You Can*, with a recommended donation of \$5 to cover the costs of food. Parking is available at Park Place after 6pm with a Cathedral Parking Pass. RSVP to Chris Ellison (chrisellison3@gmail.com) by Saturday, February 15 to ensure enough food is prepared.

Shrove Tuesday Pancakes & Ash Wednesday

The beginning of Lent is just over a week away and there are two events coming up to mark the last day of the season of Epiphany and the start of Lent.

On Tuesday, February 25 at 5:30pm there will be a Shrove Tuesday Pancake Dinner in the Parish Hall. Dinner is by donation, if you're able. Suggested donation is \$5 per person or \$20 per family. Please RSVP at PancakeDinner2020.eventbrite.ca or by calling the Parish Office, so we know how many pancakes to make! (Note: In many cultures, Shrove Tuesday was

the day to use up all the rich ingredients that could not be used during Lent. Pancakes were one item that could be made with those ingredients)

Wednesday, February 26 is Ash Wednesday and there will be three services at the Cathedral that day: 7:30am, 12:10pm and 7:30pm. At 6pm, a simple supper of soup and bread will be served. All are welcome.

CHRISTIAN EDUCATION EVENTS!

BTT | Bible, Tea & Toast | Young Adult Bible Study

On Sundays in 2020, join in reading each Sunday's Gospel over a light breakfast from 9:30am–10:20am. Bible study will follow the lectionary and is led by the Rev. André Stephany (mostly) and is intended for those who consider themselves young adults (under 35ish). Coffee, tea and a light breakfast of toast, jam and peanut butter is included. No registration required. Please contact André at andre@thecathedral.ca for more information.

Centering Prayer

Centering Prayer is a silent prayer practice aimed at settling one's attention upon the presence of Christ within. All are welcome to participate on Tuesday evenings—February 18 is next—in this simple healing practice reaching back to the early years of Christian faith. Join us from 6:30pm–7:30pm in Room B. We pray in silence for 30 minutes and there is opportunity afterwards for group reflection. Please contact Luke Primus for more details at lukasprimus@gmail.com.

CATHEDRAL VOLUNTEERING

A Big Thank You to All Our Volunteers!

Thank you to all our volunteers for their dedication and generous gift of time to the Cathedral Community, which makes it possible for the Cathedral to function daily. Please know that we appreciate each and every one of you and that you are a blessing to us all. Thank you!

If you are interested in volunteering at the Cathedral please contact Nicky Seppala on Thursdays at reception (604.682.3848) or by email at volunteer@thecathedral.ca.



THE FACES OF ST. BRIGID'S

February 1 was St. Brigid's Day and at the Cathedral it was celebrated on Sunday, February 2 by the St. Brigid's congregation. To continue celebrating this Saint and the Cathedral congregation dedicated to her, throughout February different members of the St. Brigid's congregation will share what drew them to this unique faith community and why they have made it their spiritual home.

PHOTO Tris White Photography

GALINA | Galina's life is a map of the world. Originally from Russia, she first moved to Israel with her mother—under the Law of Return—and then immigrated to Canada. All of this happened by the time she turned 16. It was in Israel that she first became a Christian.

She describes her first church as being relatively fundamentalist. Unlike many people she has met who have spent time in evangelical churches, Galina does not feel like she has a lot of scarring as a result of her time with the evangelical church. "I still have a lot of warm feelings towards that church and towards the people there. There were a lot of really good people and I met a lot of people who knew how to care very deeply for others," she says. The women in her congregation took her under their wing, teaching her how to put on lipstick and urging her to get a university degree, even as the preacher taught that a woman's place was ideally in the home.

Faith, however, is a journey and Galina's journey was not over yet. She drifted away from her evangelical church, went through a period of not attending any church, and then encountered a street church that had been planted by an Anglican. Galina read a great deal of theology and worked with folks in the Downtown Eastside. Galina loved that the street church she found brought together people from totally different backgrounds. She was also fascinated by the ritual and

tradition this church offered. "There is this continuity of ritual and tradition and the connection to orthodoxy, of the catholic church, and the eastern orthodox church and interacting with those traditions, but in a critical way so that you are not completely torn off from everything and just reading your Bible without any context or background," she said. Wanting to dive deeper, Galina turned to Google and stumbled upon St. Brigid's.

Initially, Galina was resistant to St. Brigid's—it was not as close to home as she had wanted. But as she tried a closer church, she found it hard to connect with the congregation. Opportunities for volunteering and throwing yourself into the work of being a community were relatively sparse. St. Brigid's provided those opportunities.

Galina is passionate about faith and actions—the idea that it is important to learn through your experiences and to be present with others in your community.

When asked about this in the context of St. Brigid's, Galina replied with the following: "You can be all kinds of things and be a Christian. But I think how you act socially and politically does really speak to our faith and our understanding of God, and I do think that this is important and part of that was really solidified here [at St. Brigid's]."



CHRIST CHURCH CATHEDRAL CHILDREN, YOUTH AND FAMILIES MINISTRY

Anne Kessler, *Children, Youth & Family Ministries Coordinator* (youth@thecathedral.ca)

Children's Church happens Sunday mornings for children ages 1 – 4, grades K – 3 and grades 4 – 7 (see below for today's details). We begin downstairs at 10:30am, and rejoin parents and the whole community for the Eucharist. All children, including visitors and guests, are welcome to join us. The youngest group (aged 1 – 4) meets in the Lounge for Nursery with our nursery staff. The K – 3 and 4 – 7 groups meet for Godly Play.

Godly Play is a Montessori-based faith formation program that engages children in Biblical and liturgical stories, making-meaning, creativity and prayer while immersed in a supportive community of peers and adults.

Children's Church Today!

The Nursery is open in the Lounge for those aged 1 – 4.

Today the **grades K–3** group meets in the Godly Play Room and hears the second part of the story of Stewardship.

The **grades 4–7** group will meet in the Park Room, hearing the second part of the story of Residential Schools.

Where's Anne?

Anne is on a retreat at Sorrento with youth from our parish, our diocese and around the province.

The space to the right of the Altar is open with carpets, books and toys for parents who want to stay in the service with their children. This is an unsupervised space so please keep an eye on them. Kids are welcome to take books, items for colouring, or toys back to their seats – just make sure to return them afterwards! Activity packs are available at the entrance.

Join the **Weekly eNewsletter** by sending an email Anne at youth@thecathedral.ca for more children's and youth info, straight to your email.

Youth Group

Junior Youth Group (grades 4–7) is now scheduled on a few dates a year. The next meet up will be in late spring.

Senior Youth Group (grades 8–12) meets every second Friday from 6pm–9pm. We meet next on Friday, February 28.

Family Lunch

Family Lunches are open to all Cathedral families and happen after the 10:30am Sunday service about once a month. Join us for lunch on March 8. Lunch is provided, just bring yourself!



Notes from the Canon Dr. Richard LeSueur

FEBRUARY 16, 2020

Family Business

In the community of the twelve disciples one of them was given the responsibility of the finances. The gospel of John says it was Judas who took care of the “purse” but also had a tendency to dip into it for personal needs. John refers to Judas as a “thief.” (*John 12:6*) One wonders if they had an auditor. I guess not. Suspicions clearly existed.

I have wondered whether it might have been more logical that Matthew would have been given care of the funds that enabled the mission. Matthew had been drawn from a role of civil administration as a “tax collector” at the border post just outside of Capernaum. (*Matthew 10:3*) He was well practised in the handling and care of money.

Recent excavations by a team of archaeologists near Capernaum have identified the remains of a 1st century military garrison and its quarters just east of the village. It is proof positive that the town which Jesus made the base of his Galilean ministry was no whistle stop on the shores of the Sea of Galilee but existed on an imperial highway near the border crossing between the two territories of brothers Herod Antipas and Philip. This discovery helps undergird the gospel account of a Roman centurion who came to Jesus in Capernaum asking that his servant be healed. (*Luke 7:1-10; Matt 8:5-13*) Following the healing of the servant the centurion is said to have contributed financially to the renovation of the Capernaum synagogue in appreciation.

For Matthew to hold a position in the civil administration of a Roman border installation he likely spoke the common language of Aramaic, along with Greek and Latin, and had scribal abilities. I have wondered if the reason why Matthew was not given care of the “common purse” was because Jesus may have assigned

him scribal responsibilities and a role of navigating relations with Roman authorities.

What we do know from Luke, when it comes to money and Jesus’ mission, is that the source of the funds that enabled Jesus’ ministry were provided, in part, by a group of women.

“*Mary, who was called Magdalene, and Joanna the wife of Chuza, Herod’s steward, and Susanna, and many others who were contributing to their support out of their private means.*” (*Luke 8:2-3*)

Notice that Joanna, whose husband is employed in the administration of the royal court of Herod Antipas, is part of the Jesus’ rabbinic movement, and is identified as funding it.

Over the next two Sundays we are going to be attending to the “family business” of Christ Church Cathedral. We are going to be looking at where the funds come from for this mission, how these funds are cared for, and how we envision our mission for the coming year as expressed in a budget.

Join the discussion at the *Financial Forum* this Sunday (February 16) after the 10:30am service. Then join in the annual Vestry meeting next Sunday, February 23 after the 10:30am service to affirm our 2020 mission, elect leaders to responsibilities of care, and give thanks for the blessings of the life and ministry we share together in the heart of the city, in the name of the risen Christ.

Blessings,



CATHEDRAL DIRECTORY

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Anna Wall** — Custodial Team

Nicky Seppala, Volunteer Lay Ministries Coordinator
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On Call Pastoral Emergencies — ext. 54

Lily Groves, Rosemond Cooper — Nursery Attendants

**Emily Pritchard, Liz McCausland, Mike den Haan,
Jane Hope** — Wardens

Tegan Smith, Kevin Smith — Trustees

John Ross — Secretary to the Corporation

Cheryl Slusarchuk — Treasurer

Gary Kenwood, David Smith — Associate Treasurers

Members of Christ Church Cathedral



New to the Cathedral? Thinking about making this your home parish? To be a member here means that you have a vote at our Annual Vestry Meeting (usually held in February), and you will receive regular Cathedral communications (including *Contact Magazine*). You would also be invited to be part of a Liturgy of Inclusion and a newcomers luncheon.

You may request a membership form 2 ways:

- speak to the Receptionist in the Parish Office
- or email our Director of Parish Administration, Vincent Carey, at vincent@thecathedral.ca

Once the form is complete, please forward to Vincent's attention and he will ensure that you are officially added as a new member. Unfortunately, we are not able to automatically make someone a Parishioner, this is something which you must request, and you may only be a member of one Parish. We look forward to welcoming you soon!

- *Cathedral Clergy, Staff & Leaders*



Friends of Christ Church Cathedral

Who are we? The Friends of the Cathedral are supporters of Christ Church who are unable to attend services regularly. Many of us are visitors or belong to another parish. We receive a subscription to *Contact Magazine*.

How do we help? We foster enthusiasm for Christ Church Cathedral and assist in beautifying it in every sense through our financial support. Significant gifts from Friends have helped to restore and conserve the Cathedral's heritage building and to fund the compassionate care of Vancouver's homeless and hungry population.

Join us! You are invited to sponsor the Cathedral's mission and ministry with an annual donation.

Contact us! Please contact Kathy Irwin if you have any questions or would like to arrange to make a donation: kathy@thecathedral.ca or 604.682.3848.

8AM | HOLY COMMUNION | MINISTERING THROUGH LITURGY

<i>Presider & Preacher</i>	The Rev. Helen Dunn	○	<i>Offering</i>	Genevieve Bowers, Brian Moul
<i>Reader</i>	Jane Osler	⋮	<i>Welcoming Team</i>	Brian Moul, Genevieve Bowers
<i>Server</i>	Pam Botting	○		
<i>Lay Administrator</i>	Jane Osler			

10:30AM | CHORAL EUCHARIST | MINISTERING THROUGH LITURGY

<i>Presider</i>	Canon Dr. Richard LeSueur	○	<i>Ministers of Communion</i>	The Rev. Edward Schmitt, The Rev. Helen Dunn, Canon Dr. Richard LeSueur, The Rev. Dr. Marilyn Hames, The Rev. Helen Hill
<i>Preacher</i>	The Rev. Helen Dunn	⋮	<i>Lay Administration</i>	Marijke Dallimore Lindsay, Dave Lindsay, Susan Wade, Ed Friesen, Anne Christian, Sue Cruickshank, Phil Murray, Andrea Gailus, Gretchen Brewin, Pauline Barrett
<i>Announcements</i>	Elizabeth McCausland		<i>Healing Team</i>	Jacquie Jessup, Kate Walker, Jane Hope, Neale Adams
<i>Godly Play</i>	Monte Tugwete, Christy den Haan-Veltman, Gillian Broughton, Ivar Mickelson		<i>Breadmaker</i>	Neale Adams
<i>Readers</i>	Neale Adams, Ros Kellett		<i>Altar Guild</i>	Helen Williams, Carol Mundt, Jacki Ross
<i>Intercessor</i>	Kathy Shier		<i>Welcoming Team</i>	Athena Theodorakakis, Bill Orr, Jane Dittrich, Dot Roulson, Juan Carlos Riano Jaimes, Lorna Orr, Kayoko Wear, Richard MacAlpine, Ed Friesen
<i>Deacon</i>	The Rev. Alisdair Smith			
<i>Sacristan</i>	Vincent Carey			
<i>Servers</i>	Dana Osborne, Kely Banadyga, Richard MacAlpine			
<i>MC</i>	Megan Otton			
<i>Music</i>	Cathedral Choir with Rupert Lang, <i>Organist & Director of Music</i>			
<i>Interpreter</i>	Lisz Keallen			

5:30PM | ST. BRIGID'S

<i>Presider</i>	The Rev. André Stephany
<i>Preacher</i>	The Rev. Marnie Peterson
<i>Greeters</i>	Mary Ann Saunders, Rachel Taylor
<i>Servers</i>	Paul Mabee, Charlie Demers
<i>Music</i>	Ben Dobyys, <i>pianist</i>

8PM | COMPLINE

<i>Officiant</i>	The Rev. Peggy Trendell-Jensen
<i>Server</i>	Dana Osborne
<i>Greeters</i>	Rachel Taylor
<i>Schola</i>	Men's Schola

