

HOMELESSNESS ACTION SUNDAY



OCTOBER 25, 2020



WITH SPECIAL GUEST
THE REV. LIZ HAMEL
(8 AM & 10 AM)

8 & 10 AM EUCHARIST
IN-PERSON & ONLINE STREAMING

ST. HELEN'S
ANGLICAN CHURCH OF CANADA
(WEST POINT GREY)
DIOCESE OF NEW WESTMINSTER
THE REVEREND SCOTT GOULD, RECTOR

Homelessness Action Sunday – October 25, 2020
A warm welcome to The Rev. Liz Hamel, Program and Volunteers Manager (WANM)

8:00 am Holy Eucharist

Book of Common Prayer, pg. 67 (pdf pg. 123), Psalm 90, pg. 446 (pdf pg. 502)

Collect, Readings – See 10 am Sung Eucharist

10:00 am Sung Eucharist

Book of Alternative Services, Page 185

Prelude

The Gathering of the Community

Opening Hymn: "Sister Let Me Be Your Servant"

CP 500

See pg. 9

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.
All **And also with you.**

Celebrant May his grace and peace be with you.
All **May he fill our hearts with joy.**

Welcome

Collect for Purity

BAS 185

Celebrant Almighty God,
All **to you all hearts are open, all desires known, and from you no secrets are hidden.**
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we
may perfectly love you and worthily magnify your holy name; through Jesus Christ
our Lord. Amen.

Glory to God

CP 702

See pg. 10

Collect of the Day

BAS 388

Celebrant Lord God our redeemer,
All **who heard the cry of your people and sent your servant Moses to lead them out of**
slavery, free us from the tyranny of sin and death, and by the leading of your Spirit
bring us to our promised land; through Jesus Christ our Lord, who lives and
reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Proclamation of the Word

Children's Time: How We Can Help Homeless Neighbours

Dunni Awe

Reader A reading from the Book of Deuteronomy
1st Reading Deuteronomy 34:1-12

Lisa Cooper

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite

Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain that is, the valley of Jericho, the city of palm trees as far as Zoar. The Lord said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Bethpeor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigour had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader The word of the Lord.
All **Thanks be to God.**

Psalm 90
see pg. 11

Reader A reading from the first letter of Paul to the Thessalonians Lynn Raymond
2nd Reading 1 Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader The word of the Lord.
All **Thanks be to God.**

Gospel Acclamation – Alleluia
See pg. 12

CP 715

Please stand

Celebrant The Lord be with you.
All **And also with you.**
Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
All **Glory to you, Lord Jesus Christ.**

Gospel Reading: Matthew 22:34-46

Matthew Bradsher

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbour as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Celebrant The Gospel of Christ.
All **Praise to you, Lord Jesus Christ.**

Gospel Acclamation Reprise

Sermon

Silence is kept for reflection

The Nicene Creed

Please stand

Celebrant Let us confess our faith, as we say,
All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Nicholas May

Please feel free to sit, stand or kneel

Confession and Absolution

BAS 191

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

The Silence is kept.

Celebrant Most merciful God,
All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.
All **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
All **And also with you.**

The Celebration of the Eucharist

Offertory Hymn: "Not for Tongues of Heaven's Angels"
See pg. 13-14

CP 494

Prayer over the Gifts

Celebrant God of constant love,
All **you have guided your people in all times and ages. May we who offer you our
praise today always be ready to follow where you lead; we ask this in the
name of Jesus Christ our Lord. Amen.**

BAS 389

The Great Thanksgiving *Eucharistic Prayer 4*

BAS 201

Celebrant The Lord be with you.
All **And also with you.**

Celebrant Lift up your hearts.
All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
All **It is right to give our thanks and praise.**

Celebrant It is right to give you thanks and praise,
O Lord, our God, sustainer of the universe,
you are worthy of glory and praise.
All **Glory to you for ever and ever.**

Celebrant At your command all things came to be:
the vast expanse of interstellar space,
galaxies, suns, the planets in their courses,
and this fragile earth, our island home;
by your will they were created and have their being.
All **Glory to you for ever and ever.**

Celebrant From the primal elements
you brought forth the human race,
and blessed us with memory, reason, and skill;
you made us the stewards of creation.
All **Glory to you for ever and ever.**

Celebrant But we turn against you, and betray your trust;
and we turn against one another.
Again and again you call us to return.
Through the prophets and sages
you reveal your righteous law.
In the fullness of time you sent your Son,
born of a woman, to be our Saviour.
He was wounded for our transgressions,
and bruised for our iniquities.
By his death he opened to us
the way of freedom and peace.
All **Glory to you for ever and ever.**

Celebrant Therefore we praise you,
joining with the heavenly chorus,
with prophets, apostles, and martyrs,
and with those in every generation
who have looked to you in hope,

to proclaim with them your glory,
in their unending hymn:

Sanctus
See pg. 15

CP 719

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.**

Please feel free to kneel, sit or stand

Celebrant Blessed are you, Lord our God,
for sending us Jesus, the Christ,
who on the night he was handed over
to suffering and death,
took bread, said the blessing,
broke the bread, gave it to his friends,
and said, "Take this, and eat it:
this is my body which is given for you.
Do this for the remembrance of me."

In the same way, after supper,
he took the cup of wine;
he gave you thanks,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

All **Glory to you for ever and ever.**

Celebrant Gracious God,
we recall the death of your Son Jesus Christ,
we proclaim his resurrection and ascension,
and we look with expectation for his coming
as Lord of all the nations.
We who have been redeemed by him,
and made a new people by water and the Spirit,
now bring you these gifts.
Send your Holy Spirit upon us
and upon this offering of your Church,
that we who eat and drink at this holy table
may share the divine life of Christ our Lord.

All **Glory to you for ever and ever.**

Celebrant Pour out your Spirit upon the whole earth
and make it your new creation.
Gather your Church together
from the ends of the earth into your kingdom,
where peace and justice are revealed,
that we, with all your people,
of every language, race, and nation,
may share the banquet you have promised;

through Christ, with Christ, and in Christ,

all honour and glory are yours,
creator of all.

All **Glory to you for ever and ever. Amen.**

The Lord's Prayer - Sung

CP 744

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Silence

Breaking of the Bread

BAS 212

Celebrant "I am the bread which has come down from heaven," says the Lord

All Give us this bread forever.

Celebrant "I am the vine, you are the branches."

All I am the vine, you are the branches.
May we dwell in him, as he lives in us.

The Communion

BAS 213

Celebrant The gifts of God for the People of God.

All The gifts of God for
Thanks be to God

Lamb of God
See pg. 18

CP 745

Communion Hymn: "When A Poor One"

See pg. 19

Prayer after Communion

BAS 389

Celebrant God our guide.

All you have fed us with bread from heaven as you fed the people of Israel. May we who have been inwardly nourished be ready to follow you all our days; we ask this in the name of Jesus Christ our Lord. Amen.

The Commissioning for Service in God's World

Doxology

Celebrant Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Choral Benediction: "The Peace of the Earth"

***The peace of the earth be with you, the peace of the heavens too.
The peace of the rivers be with you, the peace of the oceans too.
Deep peace falling over you. God's peace growing in you.***

Announcements

*Final Hymn: "Here I Am Lord
See pg.20*

Dismissal

Celebrant Go in peace, to love and serve the Lord.
All **Thanks be to God.**

Postlude: "Jesus Paid it All"

Rafael Laurindo, baritone

500 Sister, Let Me Be Your Servant

1 Sis - ter, let me be your ser - vant, let me be as
 2 We are pil - grims on a jour - ney, fel - low trav - ellers
 3 I will hold the Christ-light for you in the night - time
 4 I will weep when you are weep - ing; when you laugh I'll

Christ to you; pray that I may have the the
 on the road; we are here to help each
 of your fear; I will hold my hand out
 laugh with you. I will share your joy and

grace to let you be my ser - vant too.
 oth - er walk the mile and bear the load.
 to you, speak the peace you long to hear.
 sor - row till we've seen this jour - ney through.

5 When we sing to God in heaven,
 we shall find such harmony,
 born of all we've known together
 of Christ's love and agony.

6 Brother, let me be your servant,
 let me be as Christ to you;
 pray that I may have the grace to
 let you be my servant too.

702 Glory to God

Refrain

Glo - ry to God in the high est, and

peace to his peo - ple on earth.

To st. 1-3

final ending

peo - ple on earth.

Eighteenth Sunday in Ordinary Time

Psalm 90.3-4, 5-6, 12-13, 14+17 (R.1)

89

Frank Lynch

Lord, you have been our dwell-ing place in all gen-er-a - tions.

1. You turn man back to **dust**, and say, “Turn back, you chil - dren of Adam.”

2. You sweep them away; they are like a dream, like grass that is renewed **in** the morning;

3. So teach us to **count** our days that we may gain a **wise** heart.

4. Satisfy us in the morning so that we may rejoice
with your **stead-fast** love, and be glad **all** our days.

1. For a thousand years in your sight
are like yesterday when **it** is past, or like a watch **in** the night.

2. in the morning it flourishes and **is** re - newed; in the evening it **fades** and withers.

3. Turn, O **Lord!** How long? Have compassion **on** your servants!

4. Let the favour of the Lord
our God **be** up - on us, and prosper for us
the work **of** our hands.

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Gospel Acclamation: Blessed are the poor in spirit,
for theirs is the kingdom of heaven!

MUSIC FOR THE EUCHARIST Gospel Acclamations
715 Alleluia

Descant

Refrain

Al - le lu ia,
Al - le lu ia,
A E F#m Bm E E⁶ A E
al - le lu ia! Al - le -
al - le lu ia! Al - le -
D E A D E A
lu - ia, al - le lu ia!
lu - ia, al - le lu ia!
E Bm E A D E A

494 Not for Tongues of Heaven's Angels

The musical score consists of three staves of music in G major, with lyrics integrated into the vocal parts. The first staff begins in G major, transitions to C major, and ends in A minor 7. The second staff begins in D major, transitions to B minor, and ends in D major. The third staff begins in E minor, transitions to A7, and ends in D major.

1 Not for tongues of heav - en's an - gels, not for wis - dom
2 Love is hum - ble, love is gen - tle, love is ten - der,
3 Nev - er jeal - ous, nev - er self - ish, love will not re -
4 In the day this world is fad - ing, faith and hope will

to dis - cern, not for faith that mas - ters
 true, and kind; love is gra - cious, ev - er
 joice in wrong; nev - er boast - ful nor re -
 play their part; but when Christ is seen in

moun - tains, for this bet - ter gift we yearn:
 pa - tient, gen - er - ous of heart and mind:
 sent - ful, love be - lieves and suf - fers long:
 glo - ry, love shall reign in ev - ery heart:

Refrain

may love be ours, Lord; may love be ours.

G D/F# G⁷/F C/E

May love be ours, O Lord.

G/D D⁷ G C G

MUSIC FOR THE EUCHARIST The Great Thanksgiving I
719 **Holy, Holy, Holy Lord**

F C Dm C Dm C F C⁷ F

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

B♭ C Dm C B♭ Gm C F Gm C⁷ B♭/F F

heaven and earth are full of your glo - ry. Ho - san - na in the high - est.

F C A^m Dm C⁷ F Dm C F C F

Bless - ed is he who comes in the name of the Lord. Ho-

B♭ C Dm A^m B♭ C F Gm C⁷ B♭/F F

san - na in the high - est. Ho - san - na in the high - est.

The musical score consists of four staves of music. The top two staves are in treble clef, and the bottom two are in bass clef. The music is in common time, featuring quarter notes, eighth notes, and sixteenth-note patterns. The lyrics are integrated into the music, appearing below each staff. The first two staves correspond to the first part of the Lord's Prayer: "Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven." The third and fourth staves correspond to the second part: "Give us today our daily bread. Forgive us our sins as we forgive those who sin against us."

Our Fa - ther in heaven, hal - lowed be your name,
your king - dom come, your will be done, on earth as in heaven.

Give us to - day our dai - ly bread. For - give us our sins
as we for - give those who sin a - gainst us.

Save us from the time of trial, and de - liv - er us from e - vil.

For the king - dom, the power, and the glo - ry are yours,

now and for - ev - er. A - men.

Lamb of God

At the Breaking of the Bread MUSIC FOR THE EUCHARIST

745

Unison G

Lamb of God, you take a - way the sins of the

world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world:

grant us peace, grant us peace.

702

When a Poor One

1 When a poor one last all who has noth-ing shares with
 2 When at joy cup to find their o-ver - in a -
 3 When our homes are filled with good-ness in a -

strang-ers, com-fort, flow-ing, bun-dance,

weak-ness times seems sim- ple meet is strength-en oth-ers, all a-round us, things is bet-ter, called a neigh-bour,

B♭ A7 Dm B7 A7 Gm D7 C7 F E7 Dm A7 B♭

Unison

B♭ A7 Dm B7 A7 Gm D7 C7 F E7 Dm A7 B♭

B♭ A7 Dm B7 A7 Gm D7 C7 F E7 Dm A7 B♭

know that God still goes that road with us, then we
 know that God still goes that road with us,
 know that God still goes that road with us.

A7 Dm Cm Dm

And the following...

- 5 All earth is waiting
 158 Christ is alive! Let Christians sing
 34 Come now, O God of peace
 955 Dona nobis pacem
 4 God of all places
 215 Hope of the world
 117 Jesus Christ is waiting
 23 Joy shall come
 424 May the God of hope
 312 Praise with joy the world's creator

I, the Lord of Sea and Sky

(Here I Am, Lord)

Unison

G C A^m G C C/G C D/F#

1, the Lord of sea and sky,
2, the Lord of snow and rain,
3, the Lord of wind and flame,

I have heard my people cry.
I have borne my people's pain,
I will tend the poor and lame,

C E^m A^m₇ C A^m (F/G) D D/C

All who dwell in deep-est sin
I have wept for love of them,
I will set a feast for them;

my hand will save.
they turn a-way.
my hand will save.

G A^{m/G} C C/G G D/F#

I who made the stars of night,
I will break their hearts of stone,
Fin-est bread I will pro-vide

I will make their dark-ness bright.
give them hearts for love a-lone.
till their hearts be sat-is-fied.

C E^m A^m₇ A^{m/C} A^m G/B A^m_{7/C} Dsus-D

Who will bear my light to them?
I will speak my word to them.
I will give my life to them.

Whom shall I send?
Whom shall I send?
Whom shall I send?

Refrain

D/F# C Csus G G/B A^m₇ C C/E D7 G

Here I am, Lord. Is it I, Lord? I have

heard you call-ing in the night. I will

go, Lord, if you lead me. I will

hold your peo- ple in my heart.

Fine

Soprano

C Gsus G C A^{m/C} G C D7 G

I who made the stars of night,
I will break their hearts of stone,
Fin-est bread I will pro-vide

I will make their dark-ness bright.
give them hearts for love a-lone.
till their hearts be sat-is-fied.

Bass

C C/G G A^m₇ C/D D C C/G D.C. G

Who will bear my light to them?
I will speak my word to them.
I will give my life to them.

Whom shall I send?
Whom shall I send?
Whom shall I send?

With Gratitude

We are the Anglican Diocese of New Westminster, a regional expression of the Anglican Church of Canada in the Sunshine Coast, Lower Mainland and Fraser Valley consisting of 66 parishes and 3 worshipping communities. We acknowledge with gratitude that we meet on the unceded territories of Coast Salish First Nations.

St. Helen's Mission Statement

St. Helen's mission is to proclaim the good news of Jesus Christ to all people. We are ordinary men and women who have become extraordinary through God's love of us in Christ.

Our aim is to testify and witness to the presence and leading of God's Spirit in our midst and in the life of the community in which we live. St. Helen's seeks to be a loving, nurturing, and supporting fellowship of faith for all people. We exist to serve the building of God's Kingdom in this time and place through worship, education, fellowship and service.

St. Helen's Directory

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Worship Ministries for Today

Celebrant: The Rev. Scott Gould
Preacher: The Rev. Scott Gould
Music Director: Emilia Boronco
Worship Leader: Matthew Bradsher
Intercessor: Nicholas May
Readers: Lisa Cooper, Lynn Raymond
Greeters: Lisa Cooper, Hector Williams
Cleaners: Lisa Cooper, Lynn Raymond

Musicians

Emilia Boronco, voice, piano
Deeandra Miranda, soprano
Liz Hodgson, alto
Arthur Chen, tenor, piano
Rafael Laurindo, bass
Dale Throness, baritone
The Rev. Scott Gould, voice, guitar