**Facing the Cross**

**1 Peter 4: 1-6**

1. The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the cross as experienced by Peter
   1. Peter’s \_\_\_\_\_\_\_\_\_\_ to Christ [John 1: 14-42]
      1. He was happy to be introduced
      2. He was prepared to be involved
   2. Peter’s \_\_\_\_\_\_\_\_\_\_\_ of the cross
      1. He was appalled at the thought [Matt 16: 21-22]
      2. He was opposed to the action [John 18: 10-11]
   3. Peter’s \_\_\_\_\_\_\_\_\_\_\_\_\_ of Calvary
      1. Peter’s denial {Matt 26: 69ff]
      2. Peter’s defection
      3. Peter’s delight {john 21: 15ff]
   4. Peter’s \_\_\_\_\_\_\_\_\_\_ of the crucifixion
      1. Shown in his apostolic preaching [Acts 2: 36-38]
      2. Shown in his pastoral teaching [1 Peter 3:18]
2. The \_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the cross as explained by Peter
   1. Applying the cross to your \_\_\_\_\_\_\_\_\_ [4:1]
      1. Christ died for sin
      2. Christ is done with sin
      3. I died with Christ
      4. I need to be done with sin
   2. Applying the cross to your \_\_\_\_\_\_\_\_\_ [v. 2]
      1. Embarking on the rest of your life
      2. Embracing the best for your life
         1. The evil desires of mankind
         2. The perfect will of God
   3. Applying the cross to your \_\_\_\_\_\_\_\_ [v. 3]
      1. The choices you made
      2. The consequences you suffered
         1. Iniquity
         2. Impurity
         3. Idolatry
      3. The changes you institute
   4. Applying the cross to your \_\_\_\_\_\_\_\_\_ [v. 4]
      1. Those who lack spiritual discernment
      2. Those who lack self discipline
      3. Those who lack simple decency
3. The \_\_\_\_\_\_\_ of the cross as expressed by Peter [ vv 5-6]
   1. \_\_\_\_\_\_\_\_\_\_ in the court of the judge
      1. Those who live and are alive
      2. Those who died and live
      3. Those who live and are dead
      4. Those who died and are dead
   2. \_\_\_\_\_\_\_\_\_\_\_\_ to the cross of Jesus
      1. Those who died with Him will live with Him
      2. Those who live through Him will reign with Him

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