



St Hilda's By the Sea Anglican Church

Open Doors · Open Hearts · Open Minds

March 25, 2018 † 10:00 am Family Eucharist

Palm Sunday



WHO IS WHO IN OUR WORSHIP THIS SUNDAY

Celebrant & Preacher: The Rev Clarence Li
Musicians: Katherine Hume & St. Hilda's Choir
Lay Administrator: David Moul
Sacristan: Janet McIntosh
Crucifer: Kevin Rolston
Greeter/Usher: Carol Eades, Meg Stevens

Reader: Janet McIntosh
Prayers: Kevin Rolston
Coffee: Carol Eades, Marisa Alps
Altar Guild: Sandra Sneddon, Win Wright
Worship Set-up: Altar Guild, Julie Stevens, Corrinne Newman

WELCOME TO OUR CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

WHO WE ARE

St. Hilda, situated on the unceded traditional territory of the shíshálh First Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, and abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter and prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, and to cherish creation.

CHILDREN

Children are welcomed to gather for a Children's Commissioning at the beginning of the service and then can go to Sunday School. They return in time for Communion—the Lord's supper (grape juice is available for communing).

HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for newcomers joining this meal for the first time are printed in the bulletin.

♿ ♿ ♿ ACCESSIBILITY

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the hall. There are also large print bulletins available in the entry.

Readings for April 1, Easter Sunday

1st Reading: Acts 10:34-43 or Is 25:6-9..... Reader: TBD

2nd Reading: Acts 10:34-43 or 1 Cor 15:1-11 Reader: TBD

Psalm 118:1-2, 14-24 Gospel: John 20:1-18 or Mark 16:1-8

Note from the Rector

Welcome to the Palm Sunday, also known as the Sunday of the Passion. This day marks the beginning of the week-long commemoration of the Christian Passover when we watch and remember the deep love of God revealed through the Passion of Jesus Christ. I encourage you to take part in as many of the rich liturgies offered this coming week.

Archbishop Roman Williams, former Archbishop of Canterbury, in his book, *A Ray of Darkness*, talks about how we should approach the liturgies of Holy Week and Easter:

*[They] take us inexorably through a series of changing relationships, shifting perspectives, that **cannot be rushed**...We can't do this with selected highlights, saving time; **this is a contemplation, a feeding, that requires our flesh and blood, our patience, our passion**. It requires that things are done to us, that we allow ourselves to be changed and enlarged.*

Today, we begin with Jesus' triumphal entry into Jerusalem. The procession with palms is accompanied by a dramatic reading of the Passion Narrative, in which the whole story of the week is anticipated.

Come and sign up for the Maundy Thursday for Supper and Liturgy of the New Commandment which contains a rich complex of themes: humble Christian service expressed through Christ's washing of his disciples' feet, the institution of the Eucharist, the perfection of Christ's loving obedience through the agony of Gethsemane.

On Easter Sunday, St. Hilda's will host a Sunrise Service at Snickett Park at 7:00 am. Our principle Easter celebration will be at 10:00 am.

See you all this Holy Week.

Clarence



✠ The Gathering of Community ✠

Introduction & Welcome

Opening Litany

Celebrant Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering and death. Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross and in the suffering of everyone in our generation, may we share his resurrection and new life.

Let us pray.
Holy and immortal God,
as we enter into this holy week
turn our hearts to Jerusalem,
so that, united with Christ and all the faithful,
we may enter the city not made with hands,
your promised realm of justice and peace,
eternal from age to age

ALL Amen

Reading: John 12:12-16

Celebrant The Lord be with you.

PEOPLE And also with you.

Celebrant Let us give thanks to the Lord our God.

PEOPLE It is right to give our thanks and praise.

Celebrant It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ, our Lord. The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, Hosanna in the highest. May we also, carrying these emblems, go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

PEOPLE Amen

The children will hand out blessed palm crosses.

The Procession

Celebrant Blessed is the one who comes in the name of the Lord.

PEOPLE Hosanna in the highest.

Celebrant Let us go forth in peace.

PEOPLE In the name of Christ.

All process into the church singing:

**All glory, laud, and honour to thee, Redeemer, King,
to whom the lips of children made sweet hosannas ring.**

Once all are in Parish Hall, processional hymn will begin.

Processional Hymn *Ride On, Ride On in Majesty*



1 Ride on, ride on in ma - jes - ty! Hark!
2 Ride on, ride on in ma - jes - ty! In
5 Ride on, ride on in ma - jes - ty! In



all the tribes "Ho - san - na" cry; O Sav - iour meek, pur -
low - ly pomp, ride on to die; O Christ, thy tri - umphs
low - ly pomp, ride on to die; bow thy meek head to



sue thy road with palms and scat - tered gar - ments strowed.
now be - gin o'er cap - tive death and con - quered sin.
mor - tal pain; then take, O God, thy power, and reign.

The Collect of the Day

Celebrant Let us pray.

O God of mercy and might,

**ALL in the mystery of the passion of your Son,
you offer your infinite life to the world.**

**Gather us around the cross of Christ,
and preserve us until the resurrection,
through Jesus Christ, our victim and our saviour. Amen.**

All are seated

✠ The Proclamation of the Word of God ✠

After each reading, there will be a short time of quiet meditation

The First Reading Isaiah 50:4-9a Janet McIntosh

Reader Hear what the Spirit is saying to the church.

ALL Thanks be to God.

Psalm 31:9-16 (*sung by all*)

Ho - ly One, may the light of your face shine up - on us!

- ⁹ Have mercy on ¹me, O Lord, *
for I ¹am in trouble;
my eye is con-¹sumed with sorrow, *
and also my throat ¹and my belly.
- ¹⁰ For my life is wast-¹ed with grief, *
and my ¹years with sighing;
my strength fails me because ¹of af-fliction, *
and my bones ¹are consumed.
- ¹¹ I have become a reproach to ¹all my enemies *
and even ¹to my neighbours,
a dismay to those of ¹my ac-quaintance; *
when they see me in the street ¹they a-void me.
- ¹² I am forgotten like a corpse, ¹out of mind; *
I am as useless as a ¹broken pot.
- ¹³ For I have heard the whispering ¹of the crowd; *
fear is ¹all around;
they put their heads togeth-¹er a-gainst me; *
they plot to ¹take my life.
- ¹⁴ But as for me, I have trusted in ¹you, O Lord. *
I have said, "You ¹are my God."
- ¹⁵ My times are ¹in your hand; *
rescue me from the hand of my enemies,
and from those who ¹perse-cute me.
- ¹⁶ Make your face to shine up-¹on your servant, *
and in your loving-¹kindness save me." **Refrain**

Second Reading: Philippians 2:5-11 Janet McIntosh

Reader Hear what the Spirit is saying to the church.

ALL Thanks be to God.

All rise as able.

 **Gradual Hymn** *Don't Be Afraid (Eng-Fr-Eng)*



English: Don't be a - afraid. My love is strong-er, my love is strong-er than your
French: *N'a-yez pas peur, mon a-mour est plus fort, il est plus fort que vo - tre*

fear. My love is strong-er and
peur. N'a-yez pas peur, mon a-mour est plus fort; je

I have prom - ised, prom - ised to be al - ways near.
vous ai pro - mis, pro - mis d'ê - tre tou - jours là.

All are seated.

The Passion of our Lord Jesus Christ according to Mark

A Dramatic Reading by David Suche

A moment of silent meditation following the reading.

Choir Anthem Gather at the Mercy Tree

Words by Susan Naus Dengler, music by Lee Dengler.

The Prayers of the People

Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on page 19. You are also welcome to name your loved one(s) aloud or silently in your heart.

The Peace *Please rise as able as we share the peace of the Lord.*

Celebrant The peace of the Lord be with you all.

PEOPLE **And also with you.**

Confession and Absolution

Celebrant Trusting in God's steadfast love and infinite mercy,
let us in silence recall
all that is separating us from God the source of love.

Silence

You faced the crowd who shouted for blood;
we dared not object.
Lord have mercy.

PEOPLE **Lord have mercy.**

Celebrant You stood before the ruler who washed his hands;
we accepted his decision.
Christ have mercy.

PEOPLE **Christ have mercy.**

Celebrant You were mocked by the faithful who feared for their power; we
denied we ever knew you.
Lord have mercy.

PEOPLE **Lord have mercy.**

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

PEOPLE **Amen**

All are seated

✠ The Holy Communion ✠

The Offertory

During the hymn, the bread and wine are presented alongside with the offering of money, given on the plate or through the Pre-Authorized Donation Program (PAD), to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experience.

 **Offertory Hymn**.....When I Survey the Wondrous Cross CP386



1 When I sur - vey the won - drous cross on which the
2 For - bid it, Lord, that I should boast, save in the
3 See, from his head, his hands, his feet, sor - row and
4 Were the whole realm of na - ture mine, that were an



Prince of glo - ry died, my rich - est gain I
cross of Christ, my God; all the vain things that
love flow min - gled down; did e'er such love and
of - fering far too small; love so a - maz - ing,



count but loss, and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

Prayer over the Gifts

Celebrant God our provider,

**ALL you have not fed us with bread alone,
but with words of grace and life.**

**Bless us and these your gifts,
which we receive from your bounty,
through Jesus Christ our Lord. Amen.**

Eucharistic Prayer

Eucharist means "thanksgiving." This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.

Celebrant The Lord be with you.

PEOPLE And also with you.

Celebrant Lift up your hearts.

PEOPLE We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

PEOPLE It is right to give our thanks and praise.

Celebrant It is our joy and destiny to praise you, Lord God, ...

...And so we rejoice with angels and archangels, and with all
the company of heaven, singing the song of your unending
praise:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
 might. Ho - ly, ho - ly, ho - ly Lord,
 God of pow'r and might. Heav - en and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est, ho - san - na in the
 high - est. Blessed is the one who comes
 in the name of the Lord. Ho - san - na in the
 high - est, ho - san - na in the high - est.

Celebrant Hosanna is our cry, Blessed One. ...

Great is the mystery of faith.

PEOPLE Christ has died; Christ is risen; Christ will come again.

Celebrant Humble God, your Son did not exploit his status but emptied himself. ...

...that you are the joy of their desiring, Father/Mother, Son, and Holy Spirit, ever one God, in all ages and forevermore.

A - men, A - men, A - men, A - men, A - men.

Je - sus, Re-deem - er, Re - deem - er of the world,
give us your peace, give us your peace.

The Invitation

Receiving Communion

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread. If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.

The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.

🎵 Communion Hymn: O God, Why Are You Silent?

1. O God, why are you si - lent? I can - not
2. My hope lies bruised and bat - tered, My wound - ed
3. Through end - less nights of weep - ing, Through wea - ry
4. May pain draw forth com - pas - sion, Let wis - dom
hear your voice. The proud and strong and vio - lent all
heart is torn; My spir - it spent and shat - tered by
days of grief, My heart is in your keep - ing, My
rise from loss. O take my heart and fash - ion the
claim you and re - joice. You prom - ised you would
life's re - lent - less storm. Will you not bend to
com - fort, my re - lief. Come, share my tears and
im - age of your cross. Then may I know your
hold me With ten - der - ness and care. Draw near, O
hear me, My cries from deep with - in? Have you no
sad - ness, Come, suf - fer in my pain; O bring me
heal - ing Through heal - ing that I share, Your grace and



Love, en - fold me, And ease the pain I bear.
word to cheer me When night is clos - ing in?
home to glad - ness, Re - store my hope a - gain.
love re - veal - ing Your ten - der - ness and care.

Prayer After Communion

Celebrant Giver our help and strength,

ALL you have satisfied our hunger with this eucharistic food.
Strengthen our faith,
that through the death and resurrection of your Son,
we may be restored to wholeness and united in your love,
for the sake of Christ Jesus. Amen.

Family Thanksgiving & Announcements

All are invited to share if they know of any birthdays, anniversaries or other celebrations. We have a parish tradition of saying the following prayer by sharing eye-contact with those around us.

All stand as able.

Celebrant Glory to God,

PEOPLE Whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.

Closing Blessing

Celebrant May the cross be the sign in which we begin again to undo
the cords of violence, the misery of exclusion,
and proclaim the love without conditions;
and the blessing of God:
the one who creates, sustains, and inspires,
be with you now and for ever.

All Amen.

 **Recessional Hymn**..... *Lift High the Cross CP602 (see p. 14)*

Dismissal *During Lent, Alleluia is omitted.*

PEOPLE Thanks be to God.

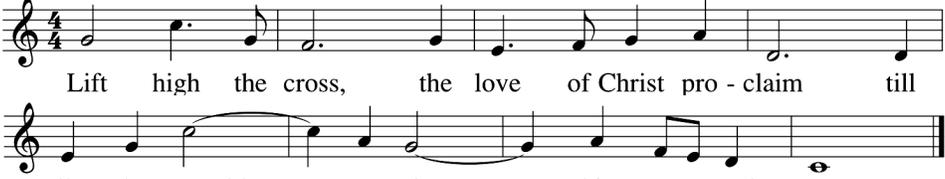
Congregation is asked to remain seated during the Postlude to allow volunteers time to organize coffee set-up and altar clean-up.

Postlude Holy, Holy, Holy by John B. Dykes arr. John Purifoy



Recessional Hymn: Lift High the Cross

Refrain



Lift high the cross, the love of Christ pro - claim till
all the world a - dore his sa - cred name.

Verses



1. Come, Chris - tian peo - ple, sing -- your prais - es shout! If
2. Je - sus, you wept to see our hu - man strife: teach
3. Peace was your plea, and peace your lov - ing theme: let
4. Great is the cost of walk - ing on this road, to
5. Worlds to be born and chil - dren yet to be, come,

To Refrain



we are si - lent, e - ven stones cry out.
us com - pas - sion for each hu - man life.
peace be our pass - port, peace a liv - ing dream.
fol - low and suf - fer with the Son of God.
take up this song in - to e - ter - ni - ty.



This Sunday's liturgy has been compiled from various sources, including:

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- *The Lord's Prayer* Music: Nicholas Rimsky-Korsakov; arr. George Black ©
- *Don't Be Afraid* Text: John L. Bell & Graham Maule; Music: John L. Bell © 1995, 2007 WGRG, Iona Community, admin GIA Publications. French Trans. David Fines (© 2005 David Fines)
- *O God, Why Are You Silent* Text: Marty Haugen © 2003 GIA Publications. Music: Hans Leo Hassler; arr. Johann Sebastian Bach Public Domain.
- *Lift High the Cross* Text: Refrain George William Kitchin; st. 1-5 Shirley Erena Murray Music: Sydney Hugo Nicholson © 1974, st. 1-5 © 1992 Hope Publishing Co.

Parish Events and Notices

Easter Cross Flowers: Flowers are to be brought to church on Saturday March 31 between 11:30 am and 12:30 pm, or early enough on Easter Sunday that they are available to give out as people arrive at church.

Returnable Bottles/Cans Fundraiser: A receptacle is in the breezeway for you to drop off your clean pop bottles and cans, juice bottles/boxes, tetra packs, wine, beer, and liquor bottles. All bottles must still have the labels on them. Returnables will be removed weekly and the money raised goes toward the rebuilding. Every little bit helps!!

House Blessing for Doug & Veronica Shillitto: We would like to invite you to share in our house blessing on Wednesday, April 4, 1:00 to 3:00 pm. If you cannot come, please keep us in your prayers. Our address is: 5449 Donley Dr, Halfmoon Bay. If you need directions please phone 604-883-3623

Whale of a Sale: Saturday April 28 Please start setting aside items you wish to donate for this sale. Make sure all items are clean and in working order. Look for list of non-acceptable items in the Narthex.

Calling for Outdoor Plants On April 28, the ACW will be having a plant sale. Please start dividing and potting up or starting cuttings of outdoor plants that can be used for this sale. Please pot them up early so on the day they are not wilting in their pots.

Update on Housing for Coyote and Christine: Our dear friends Terry Aleck and Christine McLellan for a 3-bedroom rental has not been successful. They now turn their hope to purchasing a mobile home so that they don't have to live at the whim of landlords. A friend of them has started a GoFundMe crowdfunding campaign to help them raise the \$35,000 needed for a down payment. You may support them by going to www.gofundme.com/christine-and-terrys-mobile-home (or simply Google Search 'GoFundMe Christine and Terry'). Some \$2700 was raised in the first few days of the campaign launch. Please continue to hold them in your prayers.

WIDER CHURCH EVENTS

COMMUNITY NEWS & EVENTS

Homeless Shelter Needs Meals: Meals catered from Monday to Friday, but meals are needed for the weekends. Our budget is quite small and we are lacking in community meals on our "Take Them a Meal" calendar. Please see link below. When on the main page, select Recipient Name: Shelter and the Password: Sechelt. Alternatively, one can call the shelter (604-740-8160) and we can sign them up to the meal calendar. The meals we need are dinners, but can also use sandwiches & soup for lunches (for 20 people). Thank you for all your support! <https://takethemameal.com/>

Bright and Spacious 2 bedroom Townhouse For Rent: Nancy Denham's sister will be moving to the Coast in August 2019 & has purchased a lovely Condo in

Highpoint beside the Seniors Activity Centre in Sechelt. It is available until then. <https://sunshine.craigslist.ca/apa/6533248177.html?lang=en&cc=us>

The Jazz Group of Seven: Jazz Hits featuring Trudi Dienes
Saturday March 31, 7:30 pm at St. John's United Church. Tickets \$20 at Strait Music, Sechelt and Laedeli, Gibsons.

Volunteers Needed for Homeless Count: The Local Coordinator for the 2018 Provincial Homeless Count in the Sechelt area, Jacob Taves, is seeking volunteers to help with the count, which takes place on the day of April 23 and will include Sechelt, Roberts Creek and Gibsons.

The count will include numbers from shelter beds, transition houses and other services as well as short interviews with self-identified homeless people completed at dropsites, "magnet events" and by volunteers out in the community. The count and the demographic information the surveys produce will be important to future policy and program development.

Below is a weblink where you can sign up as a volunteer. You will be guided through questions to determine how you can help and to sign you up for a short 2 hour training session.

<https://www.surveymonkey.com/r/Schelt2018>

Any questions -- you can contact Jacob Taves at jacobaudreytaves@gmail.com

Week At-a-Glance at St. Hilda's			
Sun	25	8:30 am 10:00 am 4:00 pm	Traditional Eucharist Family Eucharist & Sunday School Spirited Native Drum Circle Parish Hall Parish Hall Parish Hall
Tues	27	2:00 pm 3:00 pm	Communion Service Truth & Reconciliation Study Totem Lodge Annex
Wed	28	8:00 am 2:00 pm	Wisdom Circle Prayer Shawl Ministry Annex McElroy Home
Thurs	29	1:30 pm 5:30 pm 7:00 pm	Education for Ministry Supper & Maundy Thurs Service St. Hilda's Choir St. Bart's Parish Hall Parish Hall
Fri	30	10:00 am	Ecumenical Good Friday Service St. John's United
Sat	31	11:30 am	Worship Set-up Parish Hall
Sun	01	7:00 am 10:00 am	Sunrise Service Family Eucharist & Sunday School Snickett Park Parish Hall

St. Hilda's Mission Principles

At St. Hilda's our aim is to create a sacred space where we can be nourished and nourish others through our practices of Worship, Hospitality, and Justice.

Hospitality: The Lord's Table is the foundation of our understanding of hospitality - a safe place where all are welcome just as they are, broken yet blessed, all seeking food that satisfies. We aim to be an inclusive, sacred space in our community. We support a variety of expression of Spirit where people are committed to listen to each other, honour each other's beliefs and perspectives, and to create a safe environment for healthy, vibrant dialogue with friends and strangers alike.

Worship: As a Christ-centred community, our parish recognizes worship as a means of inspiring connection to the Divine through prayer, contemplation, music, and liturgy, with lay and ordained participation. We offer a variety of worship services to honour the diverse worshipping style of our community. We value community more than an ascribed set of beliefs.

Justice: Our faith informs us that the foundation of our practice of justice is right relationship with all of creation. Jesus calls us to seek out, serve, and learn from those who are marginalized. We seek justice through compassionate listening, extending hospitality to all, advocacy, prayer, and caring for the earth.

PARISH PRAYER FOR THE WEEK	
St. Hilda's Restoration	The safety of all parishioners and users of the church during construction.
Anglican Communion	The Most Revd Suheil Dawani Archbishop, Jerusalem & the Middle East & Archbishop in Jerusalem
Diocese & Partners	<p>Dean: The Very Rev Peter Elliott, Christ Church Cathedral</p> <p>The Archdeacons:</p> <p>The Ven Philippa Segrave-Pride (Burrard & Lougheed)</p> <p>The Ven Stephen Muir (Capilano)</p> <p>The Ven Louie Engnan (Fraser)</p> <p>The Ven John Stephens (Vancouver)</p> <p>The Ven Elizabeth Northcott (Westminster)</p> <p>The Ven Douglas Fenton (Executive Archdeacon)</p> <p>The Ven Bruce Morris (Archdeacon for Deacons)</p> <hr/> <p>Holy Trinity Mission in Bantey (twinned with St. Hilda's)</p> <p>Companion Diocese: Bishop Brent Alawas, & the Clergy & People of the Episcopal Diocese of Northern Philippines</p> <p>BC Synod of the ELCIC, Bishop Gregory Mohr</p>
Local Agencies	Community -based Victim Services
Local Churches	Our Lady of Lourdes Catholic
Justice Umbrella	Kenya: the Well Management Committee
Prayer Requests	<p>Carol: comfort at end of life</p> <p>Annabell Dick: upcoming surgery</p> <p>Hildegard Erber: healing for ear infection</p> <p>Pat McSherry: speedy diagnosis & treatment of cancer</p> <p>Robert (Annie Webb's brother): healing from cancer</p> <p>Avery Togyi & Family: healing of cancer while at Children's Hospital</p> <p>Family, Friends & Colleagues of Anne Mwanja: for grief</p> <p>Nigumbi Kimali: principal Kyathani School, suffering malaria</p>
Rest In Peace	George Thacker
Parish Families	Susan Garnham, Kae Gautron, Mary Gordon, Lois Gory, Sheila Graham, Margy Grant

Prayer requests are listed for 4 weeks - to extend, please contact the office.

St. Hilda's By the Sea Anglican Church

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Rector's WardenMeg Stevens megstevens@outlook.com 741-4036
People's WardenCarol Eades 886-9646
Associate WardenMike Starr 961-9256
TreasurerBob Maxfield 351-2972
Envelope SecretaryMaggie Scott 885-3312

Visit us at www.sthilda.ca or  Like us on Facebook facebook.com/sthilda



Holy Week & Easter at St. Hilda's

MAUNDY THURSDAY, March 29

5:30 pm – Supper and Liturgy of the New Commandment

*This service begins with supper & includes a foot washing ceremony
rooted in Jesus' New Commandment. It concludes with Eucharist.*

*Please sign up in the Breezeway
so that we know how much food to prepare.
We are also calling for soup & bread makers!*

GOOD FRIDAY, March 30

10:00 am – joint service at St. John's United, Davis Bay

EASTER SUNDAY, April 1

7:00 am – Sunrise Service at Snickett Park

Access through Ocean Ave. Please dress for the weather.

10:00 am - Choral Family Eucharist