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## St Hilda's By the Sea Anglican Church

Open Doors · Open Hearts · Open Minds

January 18, 2015 † 10:00 am Family Eucharist

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# 2nd Sunday after Epiphany



## Come and follow me!

### WHO IS WHO IN OUR WORSHIP THIS SUNDAY

**Celebrant & Preacher:** The Rev. Clarence Li

**Music:** Tom Kellough & St. Hilda's Choir

**Readers:** Corrinne Newman, Cassandra Pettman

**Prayers:** Stephanie Moul

**Lay Assistant:** Barbara Carver

**Sacristan:** Taras Pakholchuk

**Crucifer:** Carol Eades

**Greeters/Usher:** David Moul, Meg Stevens

**Coffee:** Lois Gory, Marisa Alps

**Altar Guild:** Muriel Prior,  
Donna Walsh Wheeldon

## WELCOME TO CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

## WHO WE ARE

St. Hilda's, situated on the unceded traditional territory of the shísháhlh First Nation, is a member of the Anglican Church of Canada and the worldwide Anglican Communion. As a community, we welcome and celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, and abilities. We aim to create a space where people of any faith or none can question and discover the sacred in life through openness, struggle, laughter and prayer, lived out through a common commitment to be in solidarity with the poor and marginalized, and to cherish Creation.

## CHILDREN

Children play a central part when we gather to worship. We welcome them as they gather for a Children's Time at the beginning of the service. We send them off with a song for Sunday School, and they return in time for Communion—the Lord's supper. A Nursery Room is available for parents with babies and toddlers at the back of the Church.

## HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for people joining this meal the first time can be found on p. 11.

## ACCESSIBILITY

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. If you have hearing difficulties, please ask one of the greeters for a sound enhancing headset.

## Order of Service

### Welcome & Introduction to Service

*The community is invited to pray in silence.*

### ✠ The Gathering of Community ✠

*All rise as able for the processional hymn.*

### # 502 Processional Hymn ..... You Are Salt for the Earth

#### Greeting

*Celebrant:* Blessed be the holy Trinity, one God,

**All: the fountain of living water,  
the rock who gave us birth,  
our light and our salvation. Amen**

#### Glory to God

*Celebrant:* Glo-ry to God in the high - est, and peace to God's peo - ple on earth.

Lord God, heav-en - ly king, al - might-y God and Fa - ther,

we wor-ship you, we give you thanks, we praise you for your glo - ry.

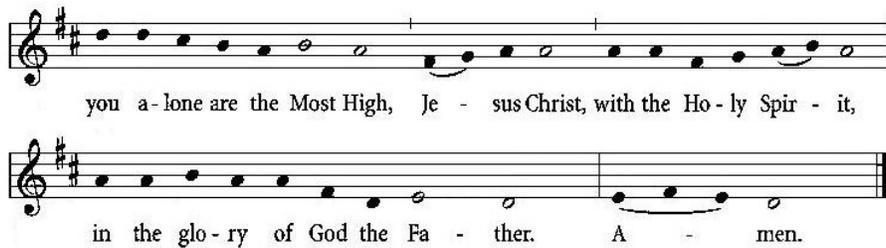
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

you take a - way the sin of the world: have mer - cy on us;

you are sea - ted at the right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

*cont'd over→*



### Children's Time

*Children are invited to come forward. After the reflection, all rise as able. People sitting on the aisle are invited to form an arch for children to come through as they head out for Sunday School as we sing:*

#### I Want to Walk as a Child of the Light

I want to walk as a child of the light,  
I want to follow Jesus,  
God set the stars to give light to the world.  
The star of my life is Jesus.  
In him there is no darkness at all.  
The night and the day are both alike.  
The Lamb is the light of the city of God.  
Shine in my heart, Lord Jesus.

### The Collect of the Day

*Celebrant:* Let us pray.

Almighty God,

**All: your Son our Saviour Jesus Christ  
is the light of the world.**

**May your people,  
illumined by your word and sacraments,  
shine with the radiance of his glory,  
that he may be known, worshipped, and obeyed  
to the ends of the earth;  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. Amen.**

*All are seated*

### ✠ The Proclamation of the Word of God ✠

*After each reading, there will be a short time of quiet meditation*

**The First Reading:** 1 Samuel 3:1-10 (*Bible p. 215*) ..... Corrinne Newman

*Leader:* Hear what the Spirit is saying to the church.

**All: Thanks be to God.**

Psalm 139:1-5. 12-17 ..... #236 W. Russell



1. Lord, you have searched me ' out and ' known me;\*  
you know my sitting down and my rising up;  
you dis'cern my ' thoughts from a'far.
2. You trace my ' journeys and my ' resting-places\*  
and are ac'quainted with ' all my ' ways.
3. Indeed, there is not a ' word on my ' lips,\*  
but you, O Lord, ' know it ' alto'gether.
4. You press upon me be'hind and be'fore\*  
and ' lay your ' hand up'on me.
15. Such knowledge is too ' wonderful for ' me;\*  
it is so ' high that I ' cannot at'tain to it.
12. For you yourself created my ' inmost ' parts;\*  
you knit me to'gether in my ' mother's ' womb.
13. I will thank you because I am ' marvellously ' made;\*  
your works are wonderful, ' and I ' know it ' well.
14. My body was not ' hidden from ' you,\*  
while I was being made in secret  
and ' woven in the ' depths of the ' earth.
15. Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were ' written in your ' book;\*  
they were fashioned day by day,  
when as ' yēt ' there was ' none of them.
16. How deep I find your ' thoughts, O ' God! \*  
how ' grēat ' is the ' sum of them!
17. If I were to count them,  
they would be more in ' number than the ' sand;\*  
to count them all, my life span would ' need to ' be like ' yours.

**The Second Reading:** 1 Corinthians 6:12-20 (*Bible p.929*)

Cassandra Pettman

*Leader:* Hear what the Spirit is saying to the church.

**All: Thanks be to God.**

**# 61 Gradual Hymn**..... *As We Gather at Your Table (vs 1,2)*

**Gospel Lesson** John 1:43-51 (*Bible p. 863*) *All remain standing as able*

*Celebrant:* May God be with you

**All: And also with you**

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Mark

**All: Glory to you, Lord Jesus Christ**

*After reading*

*Celebrant:* The Gospel of Christ

**All: Praise to you, Lord Jesus Christ.**

**# 61 Gradual Hymn**..... *As We Gather at Your Table (vs 3)*

**Sermon**..... The Rev. Clarence Li

*After the sermon, we sit for a short quiet meditation*

**Affirmation of Faith**

*Celebrant:* Let us affirm our faith together saying

**All: I believe in God, Creator of the universe,  
dwelling forever beyond time and space.**

**I believe in Jesus Christ who came to live  
amongst us and let us see what God is like.**

**And I believe in the Holy Spirit sent from God  
through Jesus, to be our guide and comforter.**

**Therefore I believe in love,  
in hope, compassion, joy and faith,  
and forgiveness beyond eternal life.**

**Prayers of the People**

*Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page. You are also welcome to name your loved one(s) aloud or silently in your heart.*

*Leader:* Hear we are Lord

**Response: Circle us with the light of your presence.**

**Confession and Absolution**

*Celebrant:* O Most Holy and Beloved One,  
my Companion,  
my Guide upon the way,  
my bright morning star.  
We repent the wrongs we have done:

*Silence*

We have wounded your love.

**All: O God, heal us.**

*Celebrant:* We stumble in the darkness.

**All: Light of the world transfigure us.**

*Celebrant:* We forget that we are your home.

**All: Spirit of God, dwell in us.**

*Celebrant:* Eternal Spirit, living God,  
in whom we live and move and have our being,  
all that we are, have been, and shall be is known to you,  
to the very secret of our hearts  
and all that rises to trouble us.  
Living flame, burn into us,  
cleansing wind, blow through us,  
fountain of water, well up within us,  
that we may love and praise in deed and in truth.

**All: Amen**

**The Peace**     *All stand as able as we share the peace*

*Celebrant:* God makes peace within us.

**All: Let us claim it.**

*Celebrant:* God makes peace among us.

**All: Let us share it.**

*Celebrant:* The peace of the Lord be always with you.

**All: And also with you.**

## ✠ The Holy Communion ✠

### The Offertory

*During the hymn, the bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experienced.*

**# 272 Offertory Hymn** ..... *Christ, the Fair Glory of the Holy Angels*

### Prayer over the Gifts

*Celebrant:* Living God,

**All: You have revealed your Son as the Messiah.**

**May we hear his word and follow it,  
and live as children of light.**

**We ask this in the name of Jesus Christ the Lord. Amen.**

## Eucharistic Prayer

“Eucharist” means “thanksgiving”. This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.

## Eucharistic Preface



*Celebrant:* The Spirit of God be with you. *All:* And al - so with you.

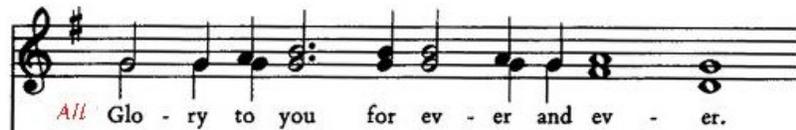


*Celebrant:* Lift your hearts to heaven *All:* where Christ in glo-ry reigns.



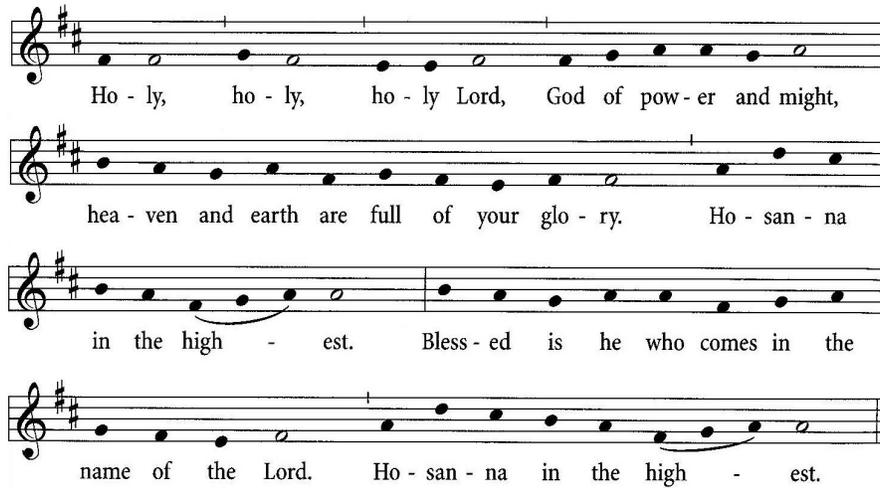
*Celebrant:*  
Let us give thanks to God *All:* It is right to of-fer thanks & praise.

*Celebrant:* We give you thanks and praise, almighty God,  
for the gift of a world full of wonder,  
and for our life which comes from you.  
By your power you sustain the universe.



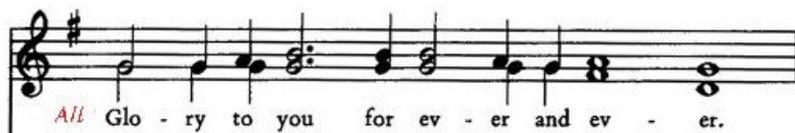
*Celebrant:* You created us to love you with all our hearts,  
and to love each other as ourselves,  
but we rebel against you by the evil that we do.  
In Jesus, your Son,  
you bring healing to our world  
and gather us into one great family.  
Therefore, with all who serve you  
on earth and in heaven,  
we praise your wonderful name, as we sing:

## Sanctus & Benedictus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
hea - ven and earth are full of your glo - ry. Ho - san - na  
in the high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

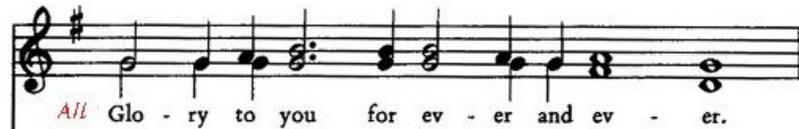
*Celebrant:* We give you thanks and praise, loving Father,  
because in sending Jesus, your Son, to us  
you showed us how much you love us.  
He cares for the poor and the hungry.  
He suffers with the sick and the rejected.  
  
Betrayed and forsaken, he did not strike back  
but overcame hatred with love.  
On the cross he defeated the power of sin and death.  
By raising him from the dead  
you show us the power of your love  
to bring new life to all your people.



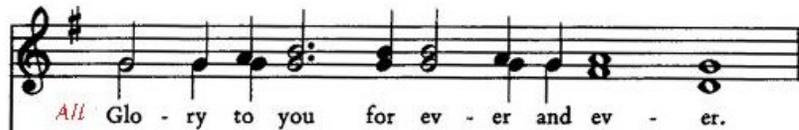
*All* Glo - ry to you for ev - er and ev - er.

*Celebrant:* On the night before he gave up his life for us,  
Jesus, at supper with his friends,  
took bread, said the blessing,  
broke the bread, gave thanks to you,  
broke it, and gave it to them, saying,  
“Take this, all of you, and eat it:  
this is my body which is given for you.”  
  
After supper, Jesus took the cup of wine,  
said the blessing, gave it to his friends, and said,

“Drink this, all of you:  
 this is the cup of my blood,  
 the blood of the new and eternal covenant,  
 which is shed for you and for many,  
 so that sins may be forgiven.  
 Do this in memory of me.”

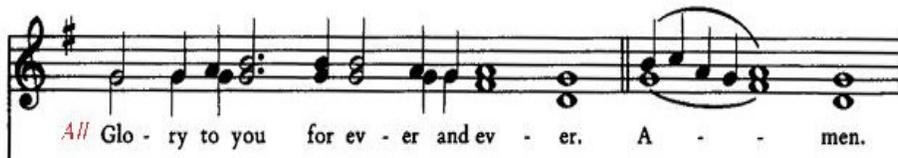


*Celebrant:* Gracious God,  
 with this bread and wine  
 we celebrate the death and resurrection of Jesus,  
 and we offer ourselves to you in him  
 Send your Holy Spirit on us and on these gifts,  
 that we may know the presence of Jesus  
 in the breaking of bread,  
 and share in the life of the family of your children.



*Celebrant:* Father, you call us to be your servants;  
 fill us with the courage and love of Jesus,  
 that all the world may gather in joy  
 at the table of your kingdom.

We sing your praise, almighty Father,  
 through Jesus, our Lord,  
 in the power of the Holy Spirit,  
 now and for ever.



*Celebrant:* Gathered around the table by the Holy Spirit,  
 let us pray as Jesus taught:

**All: Our Father in heaven**  
 hallowed be your name,  
 your kingdom come,  
 your will be done,  
 on earth as in heaven.  
**Give us today our daily bread.**  
**Forgive us our sins**  
 as we forgive those who sin against us.  
**Save us from the time of trial,**  
**and deliver us from evil.**  
**For the kingdom, the power, and the glory are yours,**  
**now and for ever. Amen.**

### The Breaking of the Bread

*Celebrant:* We break the bread of life,  
 and that life is the light of the world.

**All: God here among us,**  
**light in the midst of us,**  
**bring us to light and life.**

### Agnus Dei

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

### The Invitation

#### Receiving Communion

*If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.*

*cont'd over→*

*If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.*

*The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.*

### **Prayer After Communion**

*All stand as able*

*Celebrant:* God of glory,

**All: you nourish us with bread from heaven.**

**Fill us with your Holy Spirit,**

**that through us your light may shine in all the world.**

**We ask this in the name of Jesus Christ. Amen.**

### **Family Thanksgiving & Announcements**

*All are invited to share if they know of any birthdays, anniversaries or other celebrations. As sharing concludes, all say "Amen".*

### **Closing Blessing**

*Celebrant:* Glory to God,

**All: whose power, working in us,  
can do infinitely more  
than we can ask or imagine.**

**Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

**# 374 Recessional Hymn ..... Alleluia! Sing to Jesus**

### **Dismissal**

*Celebrant:* Go in hope,  
bearing the message  
of love,  
of service,  
of community  
into the world that God loves.

**All: Thanks be to God. Alleluia!**

## Parish Events and Notices

**Annual Vestry Meeting:** This will take place on Sunday February 22. All vestry reports need to be in to the office electronically by ***Sunday January 25***. If it is handwritten or has to be entered on the computer, it needs to be in by Tuesday, January 20th.

**Flower Calendar:** The flower calendar is ready for people to sign up for giving flowers for the altar in 2015. Telephone number as well as name would be appreciated by the Altar Guild.

**Our Shelter** for the homeless needs you. BC's new HOUSING FIRST mandate states: That the best approach to homelessness is to provide people with a "Home First," and then, once they have settled in, provide the wrap around services they need. We are in desperate need of homes for our people! We need apartments and houses for the homeless. We need landlords who have both the heart and head to take a chance on providing homes to those in need. Ideally they should be safe, centrally located, and available on a long term basis (1yr+). Please contact me if you have a house, an apartment, a rental space, an idea, or if you would like to know more. Thank you. Brenda Wilkinson Ph: 604 989 3144 or E-mail: bw2067@gmail.com

**Church Cleaning & Spruce-up:** There is a sign-up sheet in the Narthex with items listed that need to be looked after. Please take a look and see if you can help out with any of them.

**Call the Boys** are giving back to our church. When you have work (windows, gutters, etc) done by them before Feb 28, they will take 75% of the bill and you will give the other 25% to St. Hilda's. See the poster in the Narthex.

**Diocesan School for Parish Development:** An opportunity for both clergy and laity to develop skills in congregation organizational development held at Rosemary Heights Retreat Centre in Surrey. Dates are: July 26 to August 1 or 4-weekend sessions: Jan 23/24, June 26/27, Sept 11/12, Dec 11/12. Please pick up a brochure for more detailed information. There is a Parish Bursary available to help defray the costs.

**Celebrating Community and Culture Here on the Sunshine Coast:** Thursday, January 29 2015 beginning at 5:00 Fees are \$10 per person and \$25 per family of four All proceeds for this fundraiser event will be our Aboriginal Week in June and for a memorial and celebration for the survivors of Residential School in the week of June 2015.

To reserve your seat, email candace@talaysay.com or call the coordinator Candace Campo at 604-341-7555 or 1-800-605-4643 or contact co-coordinator Nancy Denham at 604-885-7373 or email nancy\_denham@sunshine.net. Note: We invite you to bring your own plates and cutlery to help minimize the use of disposable paper.

<b>Week At-a-Glance at St. Hilda's</b>			
Sun 18	7:00 pm	Taizé Service	Sanctuary
Wed 21	8:00 am 3:00 pm	Wisdom Circle & Meditation Church Committee Meeting	Sanctuary Gathering Rm
Thurs 22	10:00 am 2:00 pm	Centering Prayer EFM Meeting	Sanctuary Gathering Rm
Fri 23	7:00 pm	Gospel of Thomas Study	Sanctuary
Sun 25	8:30 am 10:00 am 4:00 pm	Traditional Eucharist Family Eucharist & Sunday School Native Drumming Circle	Sanctuary Sanctuary Sanctuary

## St. Hilda's Mission Principles

At St. Hilda's our aim is to create a sacred space where we can be nourished and nourish others through our practices of Worship, Hospitality, and Justice.

**Hospitality:** The Lord's Table is the foundation of our understanding of hospitality - a safe place where all are welcome just as they are, broken yet blessed, all seeking food that satisfies. We aim to be an inclusive, sacred space in our community. We support a variety of expression of Spirit where people are committed to listen to each other, honour each other's beliefs and perspectives, and to create a safe environment for healthy, vibrant dialogue with friends and strangers alike.

**Worship:** As a Christ-centred community, our parish recognizes worship as a means of inspiring connection to the Divine through prayer, contemplation, music, and liturgy, with lay and ordained participation. We offer a variety of worship services to honour the diverse worshiping style of our community. We value community more than an ascribed set of beliefs.

**Justice:** Our faith informs us that the foundation of our practice of justice is right relationship with all of creation. Jesus calls us to seek out, serve, and learn from those who are marginalized. We seek justice through compassionate listening, extending hospitality to all, advocacy, prayer, and caring for the earth.

This Sunday's liturgy has been compiled from various sources, including:

- Opening Greeting from *Evangelical Lutheran Worship* (2006), p.97.
- Psalm text from *The Anglican Chant Psalter* © 1987 by The Church Pension Fund. All rights reserved.
- Collect, Eucharistic Prayer, Prayer after Communion. Blessing from *The Book of Alternative Services* © 1985 by the General Synod of the Anglican Church of Canada
- Affirmation of Faith Written by Frances Somerville
- Confession and Absolution From *A Prayer Book for New Zealand* (Auckland: William Collins, 1988), 168.
- Sursum Coda from St. John's Rite
- Glory to God (CP 686), Sanctus (CP 689), Agnus Dei (CP 690) Setting 2 Music for the Eucharist © 1998 by the General Synod of the Anglican Church of Canada
- Prayer over the Gifts (*Evangelical Lutheran Worship* (2006) alt.)
- Closing Blessing (*Common Worship: Epiphany Material*, The Church of England)

## St. Hilda's By the Sea Anglican Church

5838 Barnacle Street PO Box 302 Sechelt, BC V0N 3A0

Phone: 604.885.5019 Fax: 604.885.0759

Email: admin@sthilda.ca Website: www.sthilda.ca

Rector ..... The Rev'd Clarence Li ..... rector@sthilda.ca ..... 993-0399  
 Deacon ..... The Rev'd Bruce Morris ..... 885-4797  
 Office Administrator..... Karen Weatherington ..... 885-5019  
 Music Director ..... Tom Kellough..... 886-7389  
 People's Warden..... Bonnie Paetkau..... 885-5636  
 Rector's Warden..... Lois Gory..... lois\_gory@yahoo.com ..... 885-9710  
 Associate Warden ..... Joan Brock..... 885-7370



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### Readings for January 25

1<sup>st</sup> Reading: Jonah 3:1-5 ..... Reader: Julie Stevens  
 2<sup>nd</sup> Reading: 1 Corinthians 7:29-31 ..... Reader: Gwen Southin  
 Psalm 62:6-14                      Gospel: Mark 1:14-20

### PARISH PRAYER FOR THE WEEK

<b>Anglican Communion</b>	<b>Week of Prayer for Christian Unity</b> Canterbury, England London - The Rt Revd & Rt Hon Richard John Carew Chartres London - Edmonton - The Rt Revd Peter William Wheatley London - Fulham -The Rt Revd Jonathan Mark Richard Baker London - Kensington - The Rt Revd Paul Gavin Williams London - Stepney - The Rt Revd Adrian Newman London - Willesden - The Rt Revd Peter Allan Broadbent
<b>Diocese</b>	St. Agnes, North Vancouver - The Reverend Stephen Muir
<b>Ecumenical Partners</b>	St. Luke, Hua-Lien - The Reverend Joseph M. R. Wu, Vicar BC Synod of the ELCIC, Bishop Gregory Mohr
<b>Local Agencies</b>	Girl Guides and Scouts Canada
<b>Parish Ministries</b>	Stewardship and Sustainability Committee
<b>UN MDG Project</b>	Ndandini/Kenya: the Well Management Committee
<b>Acute</b>	Debra Chemerika, Shirley Halliwell, Beps Swanson, Lily Wong, Ursula, Patti, Jimmy, Ricki & families <b>R.I.P. Jim Backlund</b>
<b>Residential Care Home Bound</b>	Minetta Friberg, Marjorie Lanskail, Barbara Pearson, Mary Robson, Len & Eva Tweedie