



St Hilda's By-the-Sea Anglican Church

Open Doors · Open Hearts · Open Minds

April 9, 2017 † 10:00 am Family Eucharist

# Palm Sunday



## WHO IS WHO IN OUR WORSHIP TODAY

**Celebrant & Preacher:** The Rev Clarence Li  
**Musician:** Katherine Hume & St. Hilda's Choir  
**Prayers:** Taras Pakholchuk  
**Readers:** Marisa Alps, Bronwen Boddington, Peter Lamb, Stephanie Moul, Eric Paetkau, Taras Pakholchuk, Patrick Reid, Paula Selmayr, Donna Walsh Wheeldon

**Lay Admin:** Sher Sacks  
**Sacristan:** Carol Eades  
**Crucifer:** Kevin Rolston  
**Greeters/Ushers:** Meg Stevens, Morrie Sacks  
**Coffee:** David & Stephanie Moul  
**Altar Guild:** Sandra Sneddon, Win Wright

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## WELCOME TO OUR CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

## WHO WE ARE

St. Hilda, situated on the unceded traditional territory of the shíshálh First Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, & abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter & prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, & to cherish creation.

## CHILDREN

Children are welcomed to gather for a Children's Commissioning at the beginning of the service and then can go to Sunday School. They return in time for Communion—the Lord's supper (grape juice is available for communing). A Quiet Room is available for parents with babies and toddlers at the back of the Church.

## HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for people joining this meal for the first time are printed in the bulletin.

## ♿️ ACCESSIBILITY

Parking for people with disabilities is available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. If you have hearing difficulties, please ask one of the greeters for a sound enhancing headset. There are also large print hymnals available in the entry.

This Sunday's liturgy has been compiled from various sources, including:

- Psalm text from GS2016 Pointed Liturgical Psalter
- Psalm tone from Evangelical Worship © 2006 Augsburg Fortress. Reproduced by permission for local use only.
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- Prayer over the Gifts and Breaking of the Bread *The Book of Alternative Services* © 1985 by the General Synod of the Anglican Church of Canada
- Affirmation of Faith from *Common Worship* (2000), 148 alt.
- Sursum Coda from St. John's Rite
- Closing Litany from *Broken but not Divided*, online blog by Fr. Ron Raab, CSC
- *Not on a War Horse* Text by David Miller. Used with permission.

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- *Mass of the Celtic Saints: Kyrie, Sanctus, Memorial Acclamation, Amen and Lamb of God* by Liam Lawton. (Text from the English translation of *The Roman Missal* © 1973, International Committee on English in the Liturgy, Inc. All Rights Reserved) Music © 1973, GIA Publications, Inc. All Rights Reserved.

## Worship in Holy Week

Welcome to the Palm Sunday, also known as the Sunday of the Passion. This day marks the beginning of the week-long commemoration of the Christian Passover when we watch and remember the deep love of God revealed through the Passion of Jesus Christ. I encourage you to take part in as many of the rich liturgies offered this week at St. Hilda's.

Three of our liturgies this year are adapted from a resource from The Episcopal House of Prayer written by the contemplative teacher Cynthia Bourgeault. These prayers grew out of her longstanding personal yearning to experience the intense transformative energy of the Paschal Mystery. It is written “to enter Holy Week from the inside rather than the outside — not as a series of commemorative events...but as a way of actually accompanying Jesus on his timeless passage through death, to the very source of life.”

Our choir, now 17-member strong, has also prepared some very special music for the Maundy Thursday and Easter Sunday services to both deepen and elevate our devotion.

On Wednesday evening, we will gather to remember how a woman named Mary seals Jesus' journey toward his suffering and death with faithful, sacrificial love which we can smell, see, and touch.

Maundy Thursday focuses on the event of Jesus' Last Supper with his disciples when he gave a New Commandment to love one another as he had loved them. We shall transform our Parish Hall into the Upper Room for a simple meal of soup and buns (please sign up in the Narthex), and shall process to the Sanctuary for the Eucharist and the Stripping of the Altar ritual. Throughout Thursday evening, you are welcome to sign up for one hour to watch with Jesus praying in the Garden of Gethsamane, symbolized by the Altar of Repose in the sanctuary for an hour.

On Good Friday we gather at the noon hour to meditate on forgiveness and solidarity with the brokenness of all humankind in the face of the unjudging love revealed in the Cross of Christ.

On Easter Sunday, you are invited to gather for a Sunrise Service at Snickett Park at 7 am, followed by coffee and hot cross buns in the Parish Hall. Our principal Easter celebration will be at 10 am.

I hope that you would be convinced, especially during this time when our world is so deeply divided, that we need to BE ONE in Christ worshiping together.

*To know the dark, go dark. Go without sight, and find that the dark, too, blooms and sings.*  
— Wendell Berry

See you all this Holy Week.

*Clarence*



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## ¤ The Gathering of Community ¤

### **Opening Litany**

**Celebrant** Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering and death. Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life.

Let us pray.

Assist us mercifully with your help. Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you give us life and immortality, through Jesus Christ our Lord.

**ALL Amen**

**Reading:** Matthew 21:1-11

**Celebrant** The Lord be with you.

**PEOPLE And also with you.**

**Celebrant** Let us give thanks to the Lord our God.

**PEOPLE It is right to give our thanks and praise.**

**Celebrant** It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ, our Lord. The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, Hosanna in the highest. May we also, carrying these emblems, go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

**ALL Amen**

*The children will hand out blessed palm crosses.*

### **The Procession**

**Celebrant** Blessed is the one who comes in the name of the Lord.

**PEOPLE Hosanna in the highest.**

**Celebrant** Let us go forth in peace.

**PEOPLE In the name of Christ.**

*All process into the church singing:*

**All glory, laud, and honour to thee, Redeemer, King,  
to whom the lips of children made sweet hosannas ring.**

*Once all are in Sanctuary, processional hymn will begin.*

**♪ 182 Processional Hymn.....Ride On, Ride On in Majesty**

**The Collect of the Day**

Celebrant O God of mercy and might,

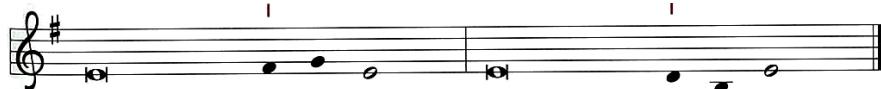
**ALL in the mystery of the passion of your Son,  
you offer your infinite life to the world.**

**Gather us around the cross of Christ,  
and preserve us until the resurrection,  
through Jesus Christ, our victim and our saviour. Amen.**

*All are seated*

**¤ The Proclamation of the Word of God ¤**

**Psalm 31:9-16 Verses sung as indicated by high and low voices.**



**H** <sup>9</sup> Have mercy on 'me, O Lord, \*  
for I 'am in trouble;  
my eye is con-'sumed with sorrow, \*  
and also my throat 'and my belly.

**L** <sup>10</sup> For my life is wast-'ed with grief, \*  
and my 'years with sighing;  
my strength fails me because 'of af-fliction, \*  
and my bones 'are consumed.

**H** <sup>11</sup> I have become a reproach to 'all my enemies \*  
and even 'to my neighbours,  
a dismay to those of 'my ac-quaintance; \*  
when they see me in the street 'they a-void me.

**L** <sup>12</sup> I am forgotten like a corpse, 'out of mind; \*  
I am as useless as a 'broken pot.

**L** <sup>13</sup> For I have heard the whispering 'of the crowd; \*  
fear is 'all around;  
they put their heads togeth-'er a-gainst me; \*  
they plot to 'take my life.

**H** <sup>14</sup> But as for me, I have trusted in 'you, O Lord. \*  
I have said, "You 'are my God."

**L** <sup>15</sup> My times are 'in your hand; \*  
rescue me from the hand of my enemies,  
and from those who 'perse-cute me.

*cont'd over→*



**ALL** <sup>16</sup> Make your face to shine up-<sup>1</sup>on your servant, \*  
and in your loving-<sup>1</sup>kindness save me.”

Glory to God, Source <sup>1</sup>of all being, \*  
Eternal Word and Holy Spirit;  
As it was in the begin- <sup>1</sup>ning is now\*  
and shall be for e- <sup>1</sup>ver. Amen.

### The Passion of our Lord Jesus Christ according to Matthew

A Dramatic Congregational Reading

*All are seated.*

*Please join us reading the parts designated “Mob/All” in the Passion booklet*

**Sermon**..... The Rev Clarence Li

**Choral Anthem** ..... *The Way of the Cross Leads Home*  
*by Mary McDonald*

### The Prayers of the People

*Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page. You are also welcome to name your loved one(s) aloud or silently in your heart.*

**Leader:** Hear us, O God.    **Response:** Your mercy is great.

### Confession and Absolution

Celebrant Trusting in God's steadfast love and infinite mercy,  
let us in silence recall all that is separating us  
from God the source of love.

*Silence*

You faced the crowd who shouted for blood;  
we dared not object. Lord have mercy.

**PEOPLE** Lord have mercy.

Celebrant You stood before the ruler who washed his hands;  
we accepted his decision. Christ have mercy.

**PEOPLE** Christ have mercy.

Celebrant You were mocked by the faithful who feared for their power;  
we denied we ever knew you. Lord have mercy.

**PEOPLE** Lord have mercy.

Celebrant Almighty God have mercy upon you, pardon and deliver you  
from all your sins, confirm and strengthen you in all goodness,  
and keep you in eternal life; through Jesus Christ our Lord.

**PEOPLE** Amen

**The Peace** *Please rise as able as we share the peace of the Lord.*

**Celebrant** We, who were enemies of one another and of life, have been reconciled by the free gift of God; for while we were still at war, God has made peace by the blood of the cross.  
The peace of the Lord be always with you.

**PEOPLE** **And also with you.**

*We pass the peace of Christ to each other with the words,  
The Peace of Christ be with you.*

## ¤ The Holy Communion ¤

### The Offertory

*During the hymn, the bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experienced.*

♪ 184 Offertory Hymn ..... My Song is Love Unknown

### Prayer over the Gifts

**Celebrant** God of our journey,  
**ALL** as we walk with you on your path of obedience,  
sustain us on our way and lead us to your glory;  
through Jesus Christ our Lord. Amen.

### Eucharistic Prayer

*"Eucharist" means "thanksgiving". This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.*



*Celebrant: The Spirit of God be with you. All: And al - so with you.*



*Celebrant: Lift your hearts to heaven All: where Christ in glo-ry reigns.*



*Celebrant: Let us give thanks to God All: It is right to of-fer thanks & praise.*

**Celebrant** We thank you, desert Mother,  
for in the valley of dry bones you create hearts of flesh....

...we worship God's own holiness  
revealed in sweat and tears:

**SANCTUS**

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, heav-en and earth are full of your glo-ry.

Ho-san-na in the high - est. Ho - san - na, ho -  
san - na, ho-san-na in the high - est.

Blessed is the one, blessed is the one who comes in the name of the  
Lord. Ho - san - na, ho - san - na,  
ho-san-na in the high - est. Ho - san - na, ho -  
san - na, ho-san-na in the high - est.

*Celebrant* We ask that your Holy Spirit  
will fall upon us and upon these gifts...

....he offers himself in touch and taste  
beyond all words can hold.

Great is the mystery of faith.

**PEOPLE**

Christ has died, Christ is ris - en,  
Christ will come, will come a - gain.  
Christ has died, Christ is ris - en,  
Christ will come, will come a - gain.

**Celebrant** Therefore, we come in memory and hope,  
responding to your call ....  
.... in whom all ages and all the worlds  
are drawn into the ceaseless love  
of Father, Son and Holy Spirit, now and for ever and ever.

**PEOPLE**

A - men, a - men,  
a - men. A - men,  
a - men, a - men, a - men.

### The Lord's Prayer

**Celebrant** Gathered around the table by the Holy Spirit,  
let us pray as Jesus taught:

**Our Father in heaven,**  
**hallowed be your name.**  
**Your kingdom come.**  
**Your will be done on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those who sin against us.**

*cont'd over →*

**Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

### **The Breaking of the Bread**

Celebrant We break the bread of life,  
**PEOPLE Communion in Christ's body once broken.**  
Celebrant Let your Church be the wheat which bears its fruit in dying.  
**PEOPLE If we have died with him, we shall live with him;  
if we hold firm, we shall reign with him.**

### **Agnus Dei (Lamb of God)**

Cantor first time; ALL on repeat to end

Lamb of God, you take a-way the sins of the  
world: have mer-cy on us.

Lamb of God you take a-way the sins of the  
world: grant us your peace.

Grant us your peace.

### **The Invitation**

#### **Receiving Communion**

*If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread. If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.*

*The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If*

*you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.*

### **Prayer and Laying-on of Hands for Healing**

*We invite those who desire healing for themselves or on behalf of someone else, to come to the front of the line to receive the bread and wine. Immediately after receiving Communion, proceed to the prayer station in the Narthex (at the entrance to the sanctuary). Give your first name and briefly state your prayer need. A member of the Clergy will offer you the Laying on of Hands and Anointing.*

### **♪ 553 Communion Hymn.....Ubi Caritas et Amor (6X)**

#### **Prayer After Communion**

Celebrant Lord, we thank you,

**ALL that in your passion your offer forgiveness  
and invite us to be with you  
where hunger is no more  
and death has no dominion:  
may the broken bread of life  
fracture our stony hearts  
for the sake of another world. Amen.**

#### **Family Thanksgiving & Announcements**

*All are invited to share if they know of any birthdays, anniversaries or other celebrations. As sharing concludes, all say "Amen."*

*All stand as able*

Celebrant Glory to God.

**ALL whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

#### **Closing Litany**

Celebrant When I am accused of wrongdoing and injustice...

**PEOPLE Have mercy on me, Jesus, have mercy.**

Celebrant When I cannot die to self and live in your love...

**PEOPLE Have mercy on me, Jesus, have mercy.**

Celebrant When I am confused about my journey to you...

**PEOPLE Have mercy on me, Jesus, have mercy.**

Celebrant When I would rather live in comfort and put my trust in you...

**PEOPLE Have mercy on me, Jesus, have mercy.**

*Celebrant* When I truly desire your love and mercy...  
**PEOPLE** **Have mercy on me, Jesus, have mercy.**

*Celebrant* Here is the testimony of faith:  
darkness is not dark to God;  
the night is as bright as the day.

♪ **Recessional Hymn**..... Not on a War Horse, but on a Humble Donkey  
(Tune: CP 550 Finlandia)

Not on a war horse, but a humble donkey,  
the Son of Man came to Jerusalem;  
great city full of faithful Hebrew pilgrims  
received one more as she had often done.  
And yet this time, Christ journeyed into danger;  
to be betrayed, to suffer and to die.

They paved his way with scattered cloaks and branches  
- a prelude to the coming victory.  
Crowds of disciples shouting out their praises;  
"Glory to God! Hosanna to the King!  
Bless'd is the one, Jesus has come to save us."  
The very stones would cry out if they could.

His friends knew not the horrors that awaited,  
imagining an end to Roman rule.  
Instead God's plan was moving to fruition;  
his Son would gain a greater vict'ry still.  
Not by the might of gathered rebel armies,  
but strength of purpose and submissive will.

So let us pause, as we this day remember  
our humble King who gathers up the lost;  
how great his trial, how strong the love he shows us;  
how weak a faith that does not count the cost.  
We walk with him, come through into the city;  
one final meal, a symbol for God's grace.

Out into darkness, Jesus' time is coming;  
a kiss to greet, a sign - "this is the one"  
The soldiers mock, yet still our Lord is silent;  
the sentence passed and all our crimes his own.  
Christ hoisted high, humanity is ransomed;  
through Jesus' death, we all are given life!

## **Dismissal**

**PEOPLE** Thanks be to God.

**Postlude .....** *Processional of the Redeemer by Ben Logan*



## **PARISH EVENTS & NOTICES**

**Check Out** our redesigned website: [www.sthilda.ca](http://www.sthilda.ca) for the latest parish, community, and diocesan events. Rev. Matthew Wright's Public Talk on March 25 is now posted on our new 'Reflections' page where future sermons may also be available for listening online.

**Discerning Peace: a 3-part Presentation on the Rector's Sabbatical Journey**

Slide shows, stories, and reflection.

Part 3: Wed April 12 12:30-2:30 pm .....Parish Hall & Sanctuary  
Holy Week in Jerusalem

Soup is provided; bring sandwiches/goodies for yourself or to share with others.

**Easter Cross Flowers:** Flowers are to be brought to church on Saturday April 15 between 10am and 11am, or early enough on Easter Sunday that they are available to give out as people arrive at church.

**Update: Sunday evening April 16** Contemplative Readings Meditations and Chants is cancelled.

**Primate's World Relief and Development Fund (PWRDF)**, the Anglican Church of Canada's agency for sustainable development, relief, refugees, and global justice, has responded to appeals to address the humanitarian crisis in East Africa with an initial \$50,000 to the Canadian Foodgrains Bank and ACT Alliance. You can help PWRDF Emergency Response by donating using your blue envelope or online at [pwrdf.org](http://pwrdf.org)

**Former Hall LED ceiling lights for Sale CHEAP!** These are great light fixtures with LED bulbs! Contact Eric Paetkau at 885-5636

**Whale of a Sale & Plant Sale:** Saturday May 6

Please remember to set aside items you wish to donate for this sale. Make sure all items are clean and in working order. Look for list of acceptable items in the Narthex. **Calling for Outdoor Plants:** Please start dividing and potting up or starting cuttings of outdoor plants that can be used for this sale. It is important to pot plants up early so they have time to recover and look good on the day of the sale. Also, we need two more people to help out on the day of the sale. Please contact Janet McConnell at 886-2213.

## **WIDER CHURCH NOTICES**

**The Inspire Conference** April 28-29 in Vancouver An ecumenical conference for leaders of children, youth, and young adults and leaders who are passionate about Social Justice. [www.inspireconference.ca](http://www.inspireconference.ca) Please see poster in breezeway for more information.

## **COMMUNITY ANNOUNCEMENTS**

The Sunshine Coast Syrian Refugee Working Committee is looking for a 2 bedroom suite to accommodate a family of 4. This family has been on the coast for almost 8 months, but the condo they are renting has been sold. They would prefer to be in Sechelt, as the girls go to Kinnikinnick Elementary. They are on a budget and are looking for something in the \$1300 per month range.

Please contact Mike Metcalfe at 604 885-3131 or 604 865-0174

<b>Week At-a-Glance at St. Hilda's</b>			
<b>Palm Sun 09</b>	8:30 am 10:00 am	Traditional Eucharist Family Eucharist & Sunday School	Sanctuary Sanctuary
<b>Tues 11</b>	8:00 am 9:30-11:30	Morning Prayer Library Hours	Sanctuary Gathering Rm
<b>Wed 12</b>	8:00 am 12:30 pm 7:30 pm	Wisdom Circle Discerning Peace Presentation Vesper & Anointing Ceremony	Sanctuary Parish Hall Sanctuary
<b>Maundy Thurs 13</b>	8:00 am 1:30 pm 4:30 pm 5:30 pm 8:00 pm to 8:00 am	Morning Prayer EfM Group Choir Rehearsal Maundy Thursday Supper & Service <i>The Watch</i> at The Altar of Repose Church open through the night	Sanctuary Gathering Rm Sanctuary Hall Sanctuary
<b>Good Fri 14</b>	9:30-11:30 12:00 pm 7:00 pm	Church Office Closed Library Hours Good Friday Service Gospel of Thomas	Gathering Rm Sanctuary Sanctuary
<b>Easter Sun 16</b>	7:00 am 10:00 am 4:00 pm	Sunrise Easter Service Coffee & Hot Cross buns Choral Family Eucharist & Easter Egg Hunt Communion Service	Snickett Park Hall Sanctuary Christensen Village

# Holy Week & Easter at St. Hilda's

*Holy Week is a privileged time when we are called to draw near to Jesus:  
friendship with him is shown in times of difficulty.* ~ Pope Francis

*Holy Week is a lifetime in miniature. It goes from celebration to conflict, betrayal, suspense, and then back to a celebration that lasts a lifetime... We all eventually live a Holy Week, whether in terms of the 1st or 21st centuries.*

~ Bruce Epperley

## **WEDNESDAY IN HOLY WEEK, April 12**

**12:30 – 2:30 pm** – Holy Week in Jerusalem  
Final Presentation of the Rector's Sabbatical Journey  
*Soup is provided; bring sandwiches/goodies for  
yourself or to share with others*

◆ **7:30 pm** – Vesper and Anointing Ceremony at St. Hilda's  
*Come & commemorate Jesus being anointed & sealed with love & tenderness  
before his journey towards the Cross. Love is as strong as death!*

## **MAUNDY THURSDAY, April 13**

◆ **5:30 pm** – Supper and Liturgy of the New Commandment  
*This service begins with supper & includes a foot washing ceremony rooted in Jesus' New Commandment. It concludes with Eucharist and the Stripping of the Altar.  
Please sign up in the Narthex so that we know how much food to prepare  
We are also calling for soup & bread makers!*

**8 pm – 8 am** – ‘The Watch’ at the Altar of Repose  
*You are invited to follow Jesus’ invitation to “remain and stay awake with me for an hour” when he prayed in Gethsemane. The Church will be opened throughout the night. Sign up in the Narthex for a one-hour watch.*

## **GOOD FRIDAY, April 14**

◆ **12 noon** – Solemn Commemoration of the Passion

## **EASTER SUNDAY, April 16**

**7:00 am** – Sunrise Service at Snickett Park  
*Access through Ocean Ave. Please dress for the weather.  
Coffee & toasty Hot Cross buns following the service in Parish Hall*

**10 am** - Choral Family Eucharist & Easter Egg Hunt at St. Hilda's

*The liturgies marked with the symbol ◆ are adapted from  
Holy Week Liturgies from the Episcopal House of Prayer,  
a contemplative journey through Holy Week written by  
The Rev. Cynthia Bourgeault, Ward Bauman, and Darlene Franz*

## St. Hilda's By the Sea Anglican Church

5838 Barnacle Street PO Box 302 Sechelt, BC V0N 3A0

Phone: 604.885.5019 Fax: 604.885.0759

Email: admin@sthilda.ca Website: www.sthilda.ca

Rector.....	The Rev Clarence Li .....	993-0399
Deacon .....	The Ven Bruce Morris.....	885-4797
Music Director .....	Katherine Hume .....	khpiano@telus.net.....885-2069
Rector's Warden .....	Peter Lamb .....	740-4820
People's Warden.....	Meg Stevens .....	megstevens@outlook.com.....741-4036
Treasurer .....	Maggie Edwards.....	740-8135
Envelope Secretary .....	Maggie Scott.....	885-3312
Office Administrator.....	Karen Weatherington .....	885-5019



For regular updates, visit us at sthilda.ca  
facebook.com/sthilda

### Readings for April 16 Easter Sunday

1<sup>st</sup> Reading: Acts 10:34-43 ..... Reader: Eric Paetkau

2<sup>nd</sup> Reading: Colossians 3:1-4 ..... Reader: Donna Walsh Wheeldon

Psalm 118:1-2, 14-24      Gospel: John 20:1-18

### PARISH PRAYER FOR THE WEEK

<b>Anglican Communion</b>	Jerusalem - (Jerusalem & Middle East) The Rt Revd Suheil Dawani
<b>Diocese &amp; Partners</b>	The Street Outreach Initiative - The Rev Matthew Johnson The Synod Planning Committee – Simon Johnston (Chair)  Companion Diocese: Bishop Brent Alawas, & the Clergy & People of the Episcopal Diocese of Northern Philippines BC Synod of the ELCIC, Bishop Gregory Mohr
<b>Local Agencies</b>	School District #46 - students, staff, faculty
<b>Local Churches</b>	Christ the Redeemer
<b>UN MDG Project</b>	Kenya: Students of Ndandini Primary School
<b>Healing</b>	Al (Annie Webb's son): comfort & strength during chemo Family of Anna Grandia: comfort & strength while grieving Jenny (Annie's sister-in-law): recovery from brain tumour Robert (Annie Webb's brother): healing from cancer
<b>Parish Families</b>	Diane & Stan Anderson, Stan & Lorraine Barker, Mary Bitroff, Pam Blair, Bronwen Boddington & Andrew Morin

Prayer requests are listed for 4 weeks - to extend, please contact the office.