



St Hilda's By the Sea Anglican Church

Open Doors · Open Hearts · Open Minds

November 22, 2015 † 10:00 am Family Eucharist

The Reign of Christ



WHO IS WHO IN OUR WORSHIP THIS SUNDAY

Celebrant & Preacher: The Rev. Clarence Li

Music: Karen Weatherington
& St. Hilda's Choir

Readers: Julie Stevens, Beth Lamb

Lay Assistant: Robert Watson

Sacristan: Janet McIntosh

Crucifer: Taras Pakholchuk

Greeters/Usher: Liz Miller, Morrie Sacks

Coffee: Carol & Bob Maxfield

Altar Guild: Barbara Carver, Win Wright

Welcome to Church

we are glad you are here.

The doors are open...our hearts are too!

WELCOME TO OUR CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

WHO WE ARE

St. Hilda's, situated on the unceded traditional territory of the shishálh First Nation, is a member of the Anglican Church of Canada and the worldwide Anglican Communion. As a community, we welcome and celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, and abilities. We aim to create a space where people of any faith or none can question and discover the sacred in life through openness, struggle, laughter and prayer, lived out through a common commitment to be in solidarity with the poor and marginalized, and to cherish Creation.

CHILDREN

Children play a central part when we gather to worship. We welcome them as they gather for a Children's Time at the beginning of the service and then send them off to Sunday School. They return in time for Communion—the Lord's supper (grape juice is available for communing). A Quiet Room is available for parents with babies and toddlers at the back of the Church.

HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for people joining this meal for the first time are printed in the bulletin.

♿ ♻️ ♻️ ACCESSIBILITY

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. If you have hearing difficulties, please ask one of the greeters for a sound enhancing headset. There are also large print hymnals available in the entry.

This Sunday's liturgy has been compiled from various sources, including:

- Glory to God *Songs and Prayers from Taizé* © 1991 Ateliers et Presses de Taize, GIA Publications Inc. All rights reserved
- Psalm text *Songs for the Holy One* © 2004 Thomas Barnett and Donald Patriquin.
- Affirmation of Faith from Iona Abbey.
- Greeting, Confession & Absolution, and Breaking of Bread from Book of Alternative Services.
- Prayer over the Gifts from *Evangelical Lutheran Worship*, p. 64.
- Collect and Prayer after Communion adapted from Common Worship: Times and Seasons - Christ the King, Church of England .
- Eucharistic Prayer from *Prayers for an Inclusive Church* by Stephen Shakespeare © 2009. All rights reserved.
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- *Holy, Holy, Holy Lord* adapted by Marcia Pruner © 1980, Church Publishing Inc. All rights reserved.
- *The King Shall Come When Morning Dawns* text by John Brownlie

Rector's Note:

This Sunday marks the last Sunday of the liturgical year. We gather to observe the Feast of the Reign of Christ, a day when the Church celebrates the all embracing authority of Christ as King and Lord of the cosmos. The image of Christ as our King from on high ruling and judging us may be too triumphant for some of us to relate to. I want to invite you to open your heart to a deeper spiritual truth that the readings and images of this feast are inviting us to enter into: that this Jesus is more than that historical teacher and miracle worker in Galilee, he is the Cosmic Christ who is the Alpha and the Omega, our beginning and our end. He is present throughout the whole cosmos continuing his work to gather, heal, and unite us into the oneness of God. Thus, the Kingdom of God is simply another way to articulate that reality of unity with God which we and the whole world yearn for. In a week where we have been flooded with news of the aftermath of the terrorist attacks in Beirut and Paris, a week when we learnt that one of our regular guests at our Cold Weather Shelter was found dead outdoors in Gibsons, we shall cry out to our King of Love:

May your kingdom come!

Worship this Morning:

We shall begin our worship with a Solemn Procession and a special sung litany. The Solemn Procession, a unique ceremony which may not be familiar to some of you, is a very physical way for the gathered community to pray by walking all around our worship space. Our walking and praying following the Processional Cross represent the very presence of Christ in the midst of our physical and spiritual space. The sung litany gathers us to lament for the destruction and death in our midst and pray for the coming of God's kingdom.

✧ The Gathering of Community ✧

Prelude

Welcome & Introduction to the Service

All stand as able at the sound of the singing bowl.

Solemn Processional and Litany for the Reign of Christ

Celebrant Let us go forth in peace

PEOPLE SING **In the name of Christ Amen.**

Celebrant Let us pray to our King of Love saying:

Sung response after each petition

May your Kingdom come.

🎵 **381 Opening Hymn** *Praise, My Soul* (sing italic verses)

Greeting

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

PEOPLE **And also with you.**

Celebrant Almighty God,

ALL **to you all hearts are open, all desires known,
and from whom no secrets are hidden.**

**Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name;
through Christ our Lord. Amen**

Song of Praise *In unison first time. Piano side starts first, after two bars, lectern side starts. Repeat 3 times.*

Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!
Glo - ri - a. glo - ri - a, al - le - lu - ia, al - le - lu - ia!

The Collect of the Day

Celebrant May God be with you.

ALL **And also with you.**

Celebrant God of whom we wait,

ALL **Help us to hear the call of Christ the King
and to follow in his service,
whose kingdom has no end;
for he reigns with you and the Holy Spirit,
one God, one glory. Amen.**

All are seated

Children’s Time & Blessing

Children are invited to come forward. After the children’s story, all rise as able. Those sitting on the aisle are invited to form an arch for children to come through as they head out for Sunday School as we sing twice:

 **632 The King of Glory Comes**

Refrain: **The King of glory comes, the nation rejoices.
Open the gates before him, lift up your voices.**

Verses 1 **Who is the King of glory: What shall we call him?
He is Emmanuel, the promised of ages. Refrain**

✠ The Proclamation of the Word of God ✠

After each reading, there will be a short time of quiet meditation

The First Reading Daniel 7:9-10, 13-14 (p. 724) Julie Stevens

Reader Hear what the Spirit is saying to the church

ALL **Thanks be to God.**

Psalm 93 *Refrain sung by all; verses sung by choir*



Al - le - lu - ia! Al - le-lu - ia! Let our voic-es ev - er sing.



Al - le-lu - ia! Al - le-lu - ia! Glo-ry to our God and King.

Holy One, you are supreme,
clothed in majesty and girded with strength.
You established the world so firmly
that it cannot be moved.
Your throne was established in ages past;
from all eternity you are God. **Refrain**

Ocean waves thundered,
 their voices thundered,
 the pounding waves thundered,
 Mightier than the roar of waters,
 mightier than the crash of breakers,
 the Holy One on high is mightier still.
 Your decrees are firmly fixed,
 holiness for ever befits your house,
 O Holy One. **Refrain**

The Second Reading Revelation 1:4b-8 (p. 994).....Beth Lamb

Reader Hear what the Spirit is saying to the church.

ALL Thanks be to God.

Gradual Hymn *The King Shall Come* (vs. 1-2)



1. The King shall come when morn - ing dawns And
 2. Not, as of old, a lit - tle child, To
 3. The King shall come when morn - ing dawns And
 4. And let the end - less bliss be - gin, By
 5. The King shall come when morn - ing dawns And



light tri - um - phant breaks. When beau - ty gilds the
 suf - fer and to die, But crowned with glo - ry
 earth's dark night is past; O haste the ris - ing
 wea - ry saints fore - told, When right shall tri - umph
 light and beau - ty brings. Hail, Christ, the Lord! Your



east - ern hills And life to joy a - wakes.
 like the sun That lights the morn - ing sky.
 of that morn Whose day shall ev - er last.
 o - ver wrong, And truth shall be ex - tolled.
 peo - ple pray: Come quick - ly, King of kings.

The Gospel John 18:33-37 p. 881

All remain standing as able

Deacon May God be with you

PEOPLE And also with you

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

PEOPLE Glory to you, Lord Jesus Christ.

After reading

Deacon The Gospel of Christ

PEOPLE **Praise to you, Lord Jesus Christ.**

♪ Gradual Hymn *The King Shall Come (vs. 3-5)*

Sermon The Rev. Clarence Li

After the sermon, remain seated for a short quiet meditation.

Affirmation of Faith from Iona Abbey

Celebrant With the whole church,

ALL **we affirm that we are made in God's image,
befriended by Christ, empowered by the Spirit.**

Celebrant With people everywhere,

ALL **we affirm God's goodness at the heart of humanity,
planted more deeply than all that is wrong.**

Celebrant With all creation,

ALL **we celebrate the miracle and wonder of life;
the unfolding purposes of God,
forever at work in ourselves and the world.**

Confession and Absolution

Celebrant Most loving God,

PEOPLE **we confess that we have not loved you
in thought, word, or deed.
We have not loved our neighbours or ourselves.
We are sorry.
Remind us that you love us unconditionally
and help us to rest in your love.**

Celebrant Loving God, have mercy on you,
forgive you for forgetting to love,
and renew your ability
to give and receive love in all that you do.

PEOPLE **Amen.**

The Peace (*Please stand as we share the peace of the Lord*)

Celebrant God makes peace within us.

PEOPLE **Let us claim it.**

Celebrant God makes peace among us.

PEOPLE **Let us share it.**

Celebrant The peace of the Lord be always with you.

PEOPLE **And also with you.**

✘ The Holy Communion ✘

The Offertory

During the hymn, the bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experienced.

🎵 593 Offertory Hymn.....O God of Every Nation

Prayer over the Gifts

Celebrant: Merciful God,

**All: as grains of wheat scattered upon the hills
were gathered together to become one bread,
so let your church be gathered together
from the ends of earth into your kingdom,
for yours is the glory
through Jesus Christ, now and for ever. Amen.**

Eucharistic Preface

"Eucharist" means "thanksgiving". This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.

The Prayer of Great Thanksgiving



Celebrant: The Spirit of God be with you. **All: And al - so with you.**



Celebrant: Lift your hearts to heaven **All: where Christ in glo-ry reigns.**



Celebrant:
Let us give thanks to God **All: It is right to of-fer thanks & praise**

Celebrant Eternal God, in the abundance of your love
you have caused all things to be...
Therefore,... we take up the song of your praise:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Blessed is the One who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

Celebrant We ask that your Holy Spirit will fall upon us. ...

...Great is the mystery of faith:



Christ has died. Christ is ris-en. Christ will come a - gain.



Christ has died. Christ is ris-en. Christ will come a - gain.

Celebrant Therefore, in our eating and drinking, ...

...all honour and glory be yours, Mother of blessings,
for ever and ever.



A - men, a - men, a - men.

Celebrant Joining our prayers into one,
let us pray as our Saviour taught us saying:

The Lord's Prayer

Our Father in heaven,
hallowed be your name.
Your kingdom come.
Your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.

The Breaking of the Bread

Celebrant Creator of all,
you gave us golden fields of wheat,
whose many grains we have gathered
and made into this one bread.
PEOPLE So may your Church be gathered
from the ends of the earth
into your kingdom.

Agnus Dei (Lamb of God)

Lamb of God, you take a - way the sins of the
world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world:
grant us peace, grant us peace.

The Invitation

Receiving Communion

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.

The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.

Prayer After Communion

**ALL Stir up, O Lord,
the wills of your faithful people;
that they, plenteously bringing forth the fruit of good works,
may by you be plenteously rewarded;
through Jesus Christ our Lord. Amen.**

Family Thanksgiving & Announcements

All are invited to share if they know of any birthdays, anniversaries or other celebrations. As sharing concludes, all say "Amen".

All stand as able

Celebrant Glory to God,
PEOPLE **Whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

The Blessing

Celebrant Let the King of Love be a clearing sky before you,
a compass in your heart guiding you to where you belong;
and the blessing of God,
Source of all being, Eternal Word and Holy Spirit,
be among you this day and forever more.

PEOPLE **Amen**

 **Recessional Hymn**.....*Soon and Very Soon (see p. 12)*

Dismissal

Deacon will dismiss the congregation.

PEOPLE **Thanks be to God.**

Postlude



Soon and Very Soon

- 2. No more cryin' there ...
- 3. No more dyin' there ...
- 4. Soon and very soon

1 Soon and ver - y soon we are goin' to see the King,

The first system of music features a treble and bass clef in 4/4 time. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff.

soon and ver - y soon we are goin' to see the King,

The second system of music continues the melody and bass line from the first system. The lyrics are written below the treble staff.

soon and ver - y soon we are goin' to see the King.

The third system of music continues the melody and bass line. The lyrics are written below the treble staff.

Hal - le - lu - jah, hal - le - lu - jah, we're goin' to see the King!

1, 2, 3

The fourth system of music includes a first ending bracket labeled '1, 2, 3' above the treble staff. The lyrics are written below the treble staff.

Coda after stanza 4

Hal - le - lu - jah, hal - le - lu -

The fifth system of music is marked 'Coda after stanza 4' above the treble staff. The lyrics are written below the treble staff.

jah, hal - le - lu - jah, hal - le - lu - jah.

The sixth system of music concludes the piece. The lyrics are written below the treble staff.

Parish Events and Notices

Early Bird Craft Sale: Today between the services and after the 10:00 service until 1:00 pm, all are invited to have the opportunity to purchase any craft items that will be in the Hall.

An Inter-Spiritual Christianity: Monday November 23 at 7:00 pm.

Christianity: A Coming of Age - Many thinkers today believe we are entering a “Second Axial Age”— a great shift in consciousness and spirituality equal in weight to that which produced the headwaters of our great religious traditions between roughly 800-200 BCE. In the process, our existing religious and spiritual traditions are being transformed. How does this impact Christian faith? Is the Church becoming obsolete?

What is an “inter-spiritual” Christianity? How can we be true to our own tradition, while opening ourselves deeply to another? How can we engage Christianity as a universal path of practice and transformation, and not merely a belief system?

Rev. Matthew Wright, priest, writer, retreat leader, and leading voice within the emerging field of inter-spirituality, will be here from New York exploring these questions with us and looking at the ways that Christianity is coming of age as a vital wisdom path for the 21st century. Particular emphasis will be on contemplative practice and drawing on the wisdom of other faith traditions.

Open to all. By donation.

St. Nicholas Celebration: Sunday December 6, 11:45am – 2:00pm. Thank you for the great response. There are only a few tickets left. Please contact Frederick Fromm at fredlfromm@hotmail.com.

Knapsacks for Ndandini: Please remember to keep filling your knapsack with your loose pocket change. The knapsacks will be collected as an offering during St. Nicholas’ visit on Sunday December 6th. Thank you for supporting this very worthwhile outreach ministry.

Christmas Hampers: A small committee is needed to shop, wrap, and deliver the hampers. If interested, please contact Meg Stevens at 604-741-4036 or by email: megstevens@outlook.com or let the Office know. Please consider giving a special donation directed to the Christmas Hampers. Also, if you know of a family who would appreciate a hamper from us this year, please let Clarence know.

Baking Needed for the ACW bake sale this Friday November 27 at Trail Bay Mall. This sale helps fund a large part of our mission outreach. Thank you for your support, which is very much appreciated.

Christmas Craft & Bake Sale This annual event will be in the mall this Friday Nov 27 (Crafts & Baking) and Saturday November 28 (Crafts only).

Mission to Seafarers: Our ships’ rigging is now in the narthex awaiting your contributions of warm hats, mitts and socks for the sailors who will be visiting the Vancouver area ports this winter. The ACW appreciates your participation in this mission again this season. Deadline is mid-November.

Advent Movies: The Season of Advent is about feeling the tension of waiting... for redemption, for justice, for the renewal of all things. It's about waiting with anticipation for better days, knowing they are coming because of the Incarnation. On the four Mondays in Advent (Nov. 30, Dec. 7, 14, 21) the following will be shown at 7:00 pm.

November 30 Hope: the film Le Havre
December 7 Peace: the film Munyurangabo
December 14 Joy: City Lights
December 21 Love: Babette's Feast

Wider Church Events

A Christmas Carol: the 3rd annual Diocesan Arts Ministry original. Performances run from Thursday Dec 10th to Saturday Dec 12th at 7:00pm, and at 2:00pm on Saturday Dec 12th at St Timothy Anglican Church 4550 Kitchener St. in Burnaby. Tickets at available the door with a suggested donation of \$20. General seating. Wheelchair seating available but please reserve in advance by emailing anglican.arts@gmail.com. All proceeds from the show will benefit The Progressive Housing Society, ministry at St Timothy's, and future productions of the Diocesan Arts Ministry. *See poster in breezeway.*

Community Announcements

A Cappella Strait and Choralations Children's Choir concert

Mirabile Mysterium - miraculous mystery. Beautiful choral music both traditional and contemporary, to start off your Christmas season. Four of our congregation members sing in this choir, come and see who!

Friday, December 4 at 7pm at the St. Hilda's Anglican Church, Sechelt

Saturday, December 5, at 7 pm at the Highland Centre, Gibsons

Ticket locations: Sechelt Visitor's Centre, Gaia's Fair Trade, and at the door

Call the Boys! Doug is extending the same special offer to St. Hilda's this year. He will donate 25% of every job he does for a St. Hilda's member between December 1, 2015 - February 28, 2016 when you, the member, present a special coupon. Here is the link for the coupon: <http://www.calltheboys.ca/coprint.html>. You can also pick one up from the table in the Narthex.

The Salvation Army Christmas Kettle Campaign:

Every year, The Salvation Army on the Coast conducts a Christmas Kettle Campaign to raise funds to support the many programs and services that The Salvation Army provides to people on the Coast. In order to have a successful campaign, The Salvation Army needs volunteers to take 2-hour shifts for the Kettles. There are kettle locations in Gibsons and Sechelt.

You can contact The Salvation Army to volunteer for one or more shifts by:

- website: www.tsaonthecoast.com, click on the Kettles 2015 link (red button top right), and check out the kettles website
- e-mail to kettlecampaign@eastlink.ca.
- phone Inge, the Kettle Coordinator at 604-818-0048
- phone The Salvation Army office at 604-886-3665.

Financial Report to the Parish

If your donations come up to what was given last Nov/Dec, we should finish the year financially strong.

OCTOBER 2015	Year to Date	Budget to Date	Year to Date 2014
Total Income	160,676	175,000	159,837
Total Expense	171,466	179,876	170,078
Surplus/Loss in Period	- 10,791	- 4,876	- 10,241

Week At-a-Glance at St. Hilda's			
Sun 22	8:30 am	Traditional Eucharist	Sanctuary
	10:00 am	Early Bird Craft Fair	Hall
	4:00 pm	Family Eucharist & Sunday School Native Drumming Circle	Sanctuary Sanctuary
Mon 23	7:00 pm	Inter-Spiritual Christianity	Sanctuary
Tues 24	9:00 am	Wisdom Spirituality Retreat	Sanctuary/Hall
	9:30-11:30	Library Hours	Gathering Rm
	2:00 pm	Communion Service	Totem Lodge
Wed 25	9:00 am	Wisdom Spirituality Retreat	Sanctuary/Hall
Thurs 26	10:00 am	Centering Prayer	Narthex
	1:30 pm	EfM Group	Gathering Rm
	4:00 pm	Choir Rehearsal	Sanctuary
Fri 27	9:00 am	Baking & Craft Sale	Trail Bay Mall
	9:30-11:30	Library Hours	Gathering Rm
	7:00 pm	Gospel of Thomas	Sanctuary
Sat 28	9:00 am	Craft Sale	Trail Bay Mall
Sun 29	8:30 am	Traditional Eucharist	Sanctuary
	10:00 am	Family Eucharist & Sunday School	Sanctuary

St. Hilda's By the Sea Anglican Church

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Readings for November 29, 1st Sunday in Advent

1st Reading: Jeremiah 33:14-16 Reader: Elizabeth Brown
 2nd Reading: I Thessalonians 3:9-13 Reader: David Moul
 Psalm 25:1-10 Gospel: Luke 21:25-36

PARISH PRAYER FOR THE WEEK	
Anglican Communion	Wangaratta Diocese - The Anglican Church of Australia The Rt Revd John Parkes
Diocese	Christ Church Cathedral, Vancouver: The Very Rev Peter Elliott, Dean, The Rev Ellen Clark-King, The Rev Brian Heinrich, The Rev Marnie Peterson, The Rev Philippa Seagrave- Pride, The Rev Liz Hamel, The Rev Alisdair Smith
Ecumenical Partners	St John's Cathedral, Taipei: The Very Rev Samuel Y.C. Lin, Dean (twinned with Christ Church Cathedral, Vancouver) BC Synod of the ELCIC, Bishop Gregory Mohr
Local Agencies	Royal Canadian Legion, SC Branches
Local Churches	Gibsons Community Fellowship
UN MDG Project	Ndandini/Kenya: the Community Greenhouses
Sick/In Need	Kathy Archibald: healing during cancer treatment Paul Hergesheimer: healing for serious illness Frank Schmitt: comfort and grace during palliative care safety & release of hostages in Philippines R.I.P. Harry Paul
Parish Families	Edward & Stevie Paskar; Ron & Deb Pepper; Cassandra Pettman and Cody, Casy; Muriel Prior