



St Hilda's By the Sea Anglican Church

Open Doors · Open Hearts · Open Minds

July 16, 2017 † 10:00 am Family Eucharist

6th Sunday after Pentecost



WHO IS WHO IN OUR WORSHIP THIS SUNDAY

Celebrant & Preacher: The Rev Clarence Li
Musicians: Karen Weatherington & Jon Eriksson
Lay Administrator: Linda Smith
Sacristan: Taras Pakholchuk
Crucifer: Corrinne Newman

Readers: Julie Stevens, Linda Smith
Prayers: Kevin Rolston
Greeter/Usher: Maggie Edwards, Eric Paetkau
Coffee: Carol & Bob Maxfield
Altar Guild: Sandra Sneddon, Linda Kern

Welcome to Church

we are glad you are here.

The doors are open...our hearts are too!

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

WHO WE ARE

St. Hilda, situated on the unceded traditional territory of the shísháhlh First Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, & abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter & prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, & to cherish creation.

CHILDREN

We welcome them to come for Communion—the Lord's supper (grape juice is available for communing) or for a blessing. A Quiet Room is available for parents with babies and toddlers at the back of the Church.

HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for people joining this meal for the first time are printed in the bulletin.

ACCESSIBILITY

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. If you have hearing difficulties, please ask one of the greeters for a sound enhancing headset. There are also large print hymnals available in the entry.

✠ The Gathering of Community ✠

Prelude

Welcome & Introduction to the Service

Introit

Greeting

Celebrant The grace of our Lord Jesus Christ, the love of God,
and the fellowship of the Holy Spirit be with you all.

PEOPLE And also with you.

Celebrant As we gather on the unceded ancestral lands
of the Coast Salish people,
the traditional territory of the shíshálh First Nation,
let us pray that Christ's grace and peace will be with us.

PEOPLE May we be ministers of the reconciling love
of the Risen Christ.

🎵 **Opening Hymn**..... *You are the Salt of the Earth (Bring Forth the Kingdom)*

Verses



1. You are salt for the earth, O peo - ple:
2. You are a light on the hill, O peo - ple:
3. You are a seed of the Word, O peo - ple:
4. We are a blest and a pil - grim peo - ple:



Salt for the King-dom of God! Share the fla - vor of
Light for the Cit - y of God! Shine so ho - ly and
Bring forth the King-dom of God! Seeds of mer - cy and
Bound for the King-dom of God! Love our jour - ney and



life, O peo - ple: Life in the King-dom of God!
bright, O peo - ple: Shine for the King-dom of God!
seeds of jus - tice, Grow in the King-dom of God!
love our home - land: Love is the King-dom of God!

Refrain



Bring forth the King-dom of mer - cy, Bring forth the



King-dom of peace; Bring forth the King-dom of jus - tice,



Bring forth the Cit - y of God!

The Collect of the Day

Celebrant Divine Sower,

ALL you scatter your seed generously:
may we be rich soil
and receive your gift so freely given,
so that we may revel
in love's abundant, reckless growth;
through Jesus Christ, the grain of life. Amen.

All are seated

✠ The Proclamation of the Word of God ✠

After each reading, there will be a short time of quiet meditation

The First Reading Genesis 25:19-34 (p. 19)..... Julie Stevens

Reader Hear what the Spirit is saying to the church.

ALL Thanks be to God.

♪ **Psalm 119:105-112** *Sung by all.*

Refrain

Thy word is a lamp un-to my feet and a light un-to my path

¹⁰⁵ Your word is a lantern ¹to my feet *
and a light up-¹on my path.

¹⁰⁶ I have sworn and ¹am determined *
to keep your ¹righteous judgements.

¹⁰⁷ I am ¹deeply troubled; *
preserve my life, O Lord, according ¹to your word.

¹⁰⁸ Accept, O Lord, the willing tribute ¹of my lips, *
and teach ¹me your judgements.

REFRAIN

¹⁰⁹ My life is always ¹in my hand, *
yet I do not for-¹get your law.

¹¹⁰ The wicked have set a ¹trap for me, *
but I have not strayed from ¹your commandments.

¹¹¹ Your decrees are my inherit-¹ance for ever; *
truly, they are the joy ¹of my heart.

¹¹² I have applied my heart to fulfil your statutes *
for ever and to the end.

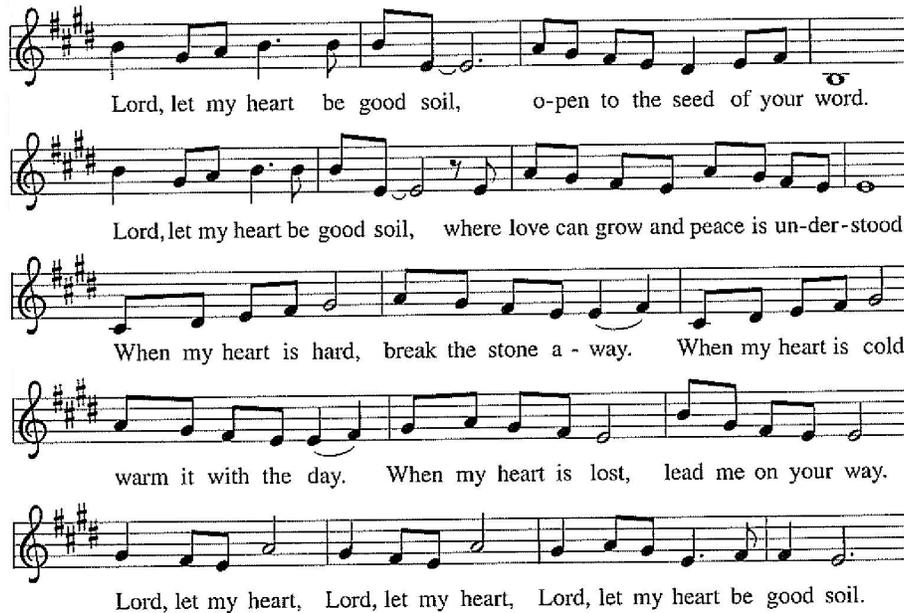
REFRAIN

Second Reading Romans 8:1-11 (p. 918)Linda Smith

Reader Hear what the Spirit is saying to the church.

ALL Thanks be to God.

 **Gradual Hymn** Lord, Let My Heart Be Good Soil



Lord, let my heart be good soil, o-pen to the seed of your word.
Lord, let my heart be good soil, where love can grow and peace is un-der-stood.
When my heart is hard, break the stone a - way. When my heart is cold,
warm it with the day. When my heart is lost, lead me on your way.
Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

All remain standing as able

The Gospel Matthew 13:1-9, 18-23p. 794

Celebrant May God be with you

PEOPLE And also with you

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew

PEOPLE Glory to you, Lord Jesus Christ.

After reading

Celebrant The Gospel of Christ

PEOPLE Praise to you, Lord Jesus Christ.

 **Gradual Hymn** Lord, Let My Heart Be Good Soil

All are seated.

Sermon The Rev Clarence Li

After the sermon, remain seated for a short quiet meditation.

An Affirmation of Faith

We be - lieve in God al - might - y, au - thor of all things that
 We be - lieve that Je - sus suf - fer'd, scourg'd and scorn'd and cru - ci -
 We be - lieve in God's own Spir - it, bond - ing all the saints with
 be, mak - er of the earth and heav - ens, keep - er of the
 fied; tak - en from the cross, was bur - ied - True Life there had
 in one church, cath - o - lic and ho - ly, where for - give - ness
 sky and sea. We be - lieve in God's Son, Je - sus, now for
 tru - ly died. We be - lieve that on the third day Christ was
 frees from sin; in the bod - y's res - ur - rec - tion, for the
 us both Lord and Christ, of the Spir - it and of
 rais'd up from the grave, then a - scend ed to God's
 break - ing of death's chain gives the life that's ev - er -
 Mar - y born to bring a - bun - dant life.
 right hand. He will come to judge and save.
 last - ing. This the faith that we have claim'd.

The Prayers of the People

Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List in the bulletin. You are also welcome to name your loved one(s) aloud or silently in your heart.

LEADER: Hear us, O God RESPONSE: Your mercy is great.

Confession and Absolution

Celebrant Let us lay down our brokenness before God
in the presence of one another.

ALL We confess to you the truth of our broken lives.
We have not trusted your promises or walked in your ways.
We have hoarded and squandered the gifts of your creation.
We have failed to welcome the stranger and the outcast,
and to make room at the table
for the homeless and the hungry.

**We have neither worked to release the oppressed
nor admitted our own captivities.
Forgive our sin, heal our lives, and set us free
that we might live with your whole creation
in the justice and joy of your promised future.**

Celebrant God, who is merciful and kind,
slow to anger and abounding in steadfast love,
hears the cries of all who plead for mercy
and in these last days, has sent Christ Jesus
to announce the good news of forgiveness and release
to all who are bound by guilt or broken by shame,
that they might praise God and serve the world
with glad and generous hearts.
For freedom Christ has set you free.

PEOPLE Thanks be to God.

The Peace *Please rise as able as we share the peace of the Lord.*

Celebrant The peace of the Lord be with you all.

PEOPLE And also with you.

✠ The Holy Communion ✠

The Offertory

During the hymn, the bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experienced.

Offertory Hymn *Praise and Thanksgiving* (Tune Morning has Broken)

1. Praise and thanksgiving, God, we would offer
for all things living, you have made good:
harvest of sown fields, fruits of the orchard,
hay from the mown fields, blossom and wood.
2. God, bless the labour we bring to serve you,
that with our neighbour we may be fed.
Sowing or tilling, we would work with you,
harvesting, milling for daily bread.
3. Father, providing food for your children,
by Wisdom's guiding teach us to share
one with another, so that, rejoicing
with us, all others may know your care.
4. Then will your blessing reach ev'ry people,
freely confessing your gracious hand.
Where you are reigning, no one will hunger;
your love sustaining showers the land.

Prayer over the Gifts

Celebrant Holy One,

**ALL your word creates in us a yearning for your kingdom.
Receive all we offer you this day,
and keep us in your peace;
for the sake of Jesus Christ the Lord. Amen.**

Eucharistic Prayer

“Eucharist” means “thanksgiving”. This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.



Celebrant: The Spirit of God be with you. *All:* And al - so with you.



Celebrant: Lift your hearts to heaven *All:* where Christ in glo-ry reigns.



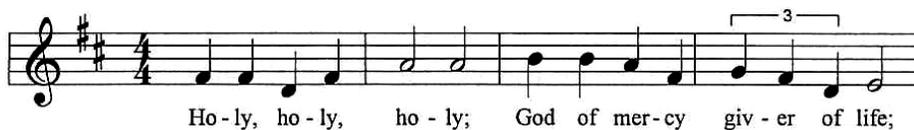
Celebrant:

Let us give thanks to God *All:* It is right to of-fer thanks & praise.

Celebrant God of blessing, we thank you always for making us in your image to serve the peace of all creation...

...Therefore with all the people whose story you have shaped,
with women and men of faith in every part of the world
we glory in your generous love and sing in praise of you:

Sanctus



Celebrant We ask that your Holy Spirit
will fall upon us and upon these gifts
that these fragile, earthly things
may be to us the body and blood
of our Lord and brother, Jesus Christ.

Sung: On the night you were betrayed you took the bread
After giving thanks you broke it and said
This is my body broken for you
And as you do this remember me.

**ALL sing: This is my body broken for you
And as you do this remember me.**

Celebrant On the night you were betrayed you held the cup
After giving thanks you lifted it up
This is my life poured out for you
And as you do this remember me.

**ALL sing: This is my life poured out for you
And as you do this remember me.**

Celebrant So we thank you for the cup and for the bread
for we see the life you gave and the love you shared
And we remember your wondrous love.
You gave your body , You shared your love.

**ALL sing: And we remember your wondrous love
You gave your body, You shared your love.**

Celebrant As on that night, so here and now
he offers himself in touch and taste
beyond all words can hold.

Great is the mystery of faith

PEOPLE Christ has died. Christ is risen. Christ will come again.

Celebrant Therefore, we come in memory and hope,
responding to your call...

...through Jesus Christ, in whom all ages and all worlds
are drawn into the ceaseless love of Father, Son and Holy Spirit
for ever and ever.

PEOPLE Amen

The Lord's Prayer

Celebrant Gathered around the table by the Holy Spirit,
let us pray as Jesus taught:

**Our Father in heaven,
hallowed be your name.**

cont'd over→

Your kingdom come.
Your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.

The Breaking of the Bread

Celebrant We break this bread
to share in the body of Christ.

PEOPLE We, being many, are one body,
for we share in the one bread.

Agnus Dei (Lamb of God)

Lamb - of God, you take a - way the sin of the world: have - mer - cy
 on - us. Lamb - of God, you take a - way the sin of the world: O
 grant us your peace — , grant us your peace.

The Invitation

Receiving Communion

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.

The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.

🎵 Communion Hymn.....*Eat This Bread*

Eat this bread, drink this cup, come to me and nev - er be hun - gry.

Eat this bread, drink this cup, trust in me and you will not thirst.

Prayer After Communion

Celebrant Living God,
**ALL in this sacrament we have shared
 in your eternal kingdom.
 May we who taste this mystery
 forever serve you in faith, hope, and love.
 We ask this in the name of Jesus Christ the Lord. Amen.**

Family Thanksgiving & Announcements

All are invited to share if they know of any birthdays, anniversaries or other celebrations. All stand as able

Celebrant Glory to God,
**PEOPLE Whose power, working in us,
 can do infinitely more than we can ask or imagine.
 Glory to God from generation to generation,
 in the Church and in Christ Jesus, for ever and ever.
 Amen.**

Blessing

Celebrant Let God's hope be a clearing sky before you,
 a compass in your heart guiding you to where you belong.
 And the blessing of God,
 Life-Giver, Pain-Bearer, and Love-Maker,
 be among you and remain with you always.
PEOPLE Amen.

Recessional Hymn.....Open Your Ears

Stanzas



1. O - pen your ears, O faith - ful peo - ple,
2. They who have ears to hear the mes - sage,



o - pen your ears and hear God's word. O - pen your
they who have ears, now let them hear; they who would



hearts, O roy - al priest-hood, God has come to you.
learn the way of wis - dom, let them hear God's word.

Refrain



God has spo-ken to the peo-ple, hal-le - lu - jah!



God has spo-ken words of wis-dom, hal - le - lu -



jah! Hal-le - lu - jah! God has spo - ken to the peo - ple,



hal - le - lu - jah! God has spo - ken



words of wis - dom, hal - le - lu - jah!

Dismissal

Celebrant Go into the world and be the love of Christ!

PEOPLE Thanks be to God. Alleluia!

Postlude



Parish Events and Notices

Sunday Worship in the Hall: As repair work began on the north wall of the sanctuary, it was discovered that the north and south walls were out of plumb. A structural engineer was called in and he instructed that a roof truss tie rod be installed immediately to properly support the roof which has sagged. Until the remediation is completed, the sanctuary is closed for public assembly. As Hospitality is one of St. Hilda's Mission Principles, it is our duty to ensure safety for all who are gathered to worship at St. Hilda's. Please continue to remember this remediation project in your prayers.

Next Sunday — Celebrating the Feast of St. Mary Magdalene, Apostle of the Apostles: We shall gather next week to observed the Feast of Mary Magdalene for the first time on a Sunday at St. Hilda's. Last year Pope Francis raised the July 22 memorial of St. Mary Magdalene to a feast on the church's liturgical calendar by his decree titled "Apostolorum Apostola" ("Apostle of the Apostles"). In recent years, Mary Magdalene has been re-discovered by scholars and spiritual teachers as an icon bearing witness to the Wisdom of Christ. Come and celebrate a special liturgy prepared by the Worship Committee and encounter Mary anew.

Mark your calendar for Parish Picnic: Church Committee has set the date for the Parish Picnic to be held on Sunday, September 10 following after the 10:00 am service at Porpoise Bay Provincial Park Group Day Use area. This would be a good day to welcome everyone back and an opportunity to invite new friends to share our fellowship.

Music Director Away: Katherine is attending an organ festival in Montreal and then is on holidays with family. She will return next Sunday July 23. Karen Weatherington and Jon Eriksson will be our musicians while she is away.

Automated External Defibrillator: The total \$2,000 needed has been raised! Thanks to all who contributed and to the ACW. A training session by Amelia Foster for all interested will be held once the AED is installed.

Calling for Dump-run Coupons: If you are not using your Dump Run coupon from the Sechelt District, please consider "donating" it to the church. Write your address on the form, sign it and drop it off at the office (leave the license plate line blank as that will be filled out by the vehicle taking the stuff to the dump).

Monday Musings: The bi-weekly book group resumes Monday, August 14 at 3 pm. The book being studied is Farley Mowat's *Rescue the Earth: Conversations with Green Crusaders* which consists of conversations between Mowat & proponents of several of the most active & representative of the combat units in the environmental movement. Though written in the 90s, the insights of this generation of green crusaders continue to inspire and challenge us. All are welcome.

Morning Prayer on Tuesdays/Thursdays is not meeting in the summer. The Rector will offer an introductory session in September for those who would like to explore incorporating this daily prayer practice into their spiritual discipline.

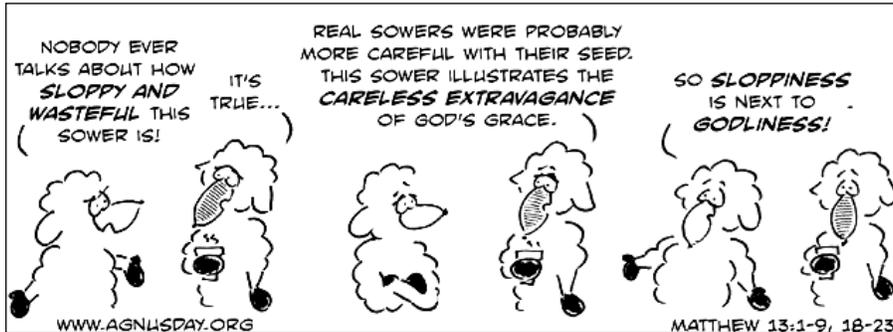
Gospel of Thomas: is breaking for the summer and will resume September 8.

Inner Journey - CRMC: There will be no service in August. It will resume on September 17.

Education for Ministry: EfM will start up again September 7. If you are interested in knowing more about this program, contact Meg Stevens at 604-741-4036. You can also check it out at www.efmcanada.ca.

The Power of Pie: The ACW need our parishioners, men and women, to bake pies for our Thanksgiving Pie Sale October 7 at St Hilda's. Your ACW each year supports local charities and world-wide missions. We appreciate your help in reaching our goal of 175 to 200 pies for this very popular community pie sale. In September, we will be in the breezeway with our clip board, 9" aluminum pie plates, Crisco and other pie supplies.

Readings for July 23 Feast of St. Mary Magdalene	
1 st Reading: TBD.....	Reader: Annie Webb
2 nd Reading: TBD.....	Reader: John Webb
Psalm TBD	Gospel: TBD



Week At-a-Glance at St. Hilda's			
Sun	16	8:30 am 10:00 am 4:00 pm 7:00 pm	Traditional Eucharist Parish Hall Family Eucharist Parish Hall Communion Service Christensen Village Inner Journey - CRMC Sanctuary
Tues	18	9:30-11:30	Library Hours Gathering Rm
Wed	19	8:00 am	Wisdom Circle TBD
Fri	21		No Library Hours this Friday
Sun	23	8:30 am 10:00 am 4:00 pm	Traditional Eucharist Parish Hall Family Eucharist Parish Hall Native Drumming Circle Parish Hall

St. Hilda's Mission Principles

At St. Hilda's our aim is to create a sacred space where we can be nourished and nourish others through our practices of Worship, Hospitality, and Justice.

Hospitality: The Lord's Table is the foundation of our understanding of hospitality - a safe place where all are welcome just as they are, broken yet blessed, all seeking food that satisfies. We aim to be an inclusive, sacred space in our community. We support a variety of expression of Spirit where people are committed to listen to each other, honour each other's beliefs and perspectives, and to create a safe environment for healthy, vibrant dialogue with friends and strangers alike.

Worship: As a Christ-centred community, our parish recognizes worship as a means of inspiring connection to the Divine through prayer, contemplation, music, and liturgy, with lay and ordained participation. We offer a variety of worship services to honour the diverse worshiping style of our community. We value community more than an ascribed set of beliefs.

Justice: Our faith informs us that the foundation of our practice of justice is right relationship with all of creation. Jesus calls us to seek out, serve, and learn from those who are marginalized. We seek justice through compassionate listening, extending hospitality to all, advocacy, prayer, and caring for the earth.

This Sunday's liturgy has been compiled from various sources, including:

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 Office Administrator Karen Weatherington.....885-5019

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PARISH PRAYER FOR THE WEEK	
Anglican Communion	Ontario, Canada - The Rt Revd George Lindsey Russell Bruce Coadjutor Bishop - The Rt Revd Michael Oulton
Diocese & Partners	The Diocesan Primate's World Relief and Development Fund Unit (PWRDF) - Peter Goodwin (Chair) The Diocesan Ecumenical Multifaith Unit The Rev Robin Ruder-Celiz (Chair) Holy Trinity Mission in Bantey (twinned with St. Hilda's) Companion Diocese: Bishop Brent Alawas, & the Clergy & People of the Episcopal Diocese of Northern Philippines BC Synod of the ELCIC, Bishop Gregory Mohr
Local Agencies	Community Resource Centre
Parish Ministries	Library and Librarians
UN MDG Project	Kenya: the Well Management Committee
Healing	Al (Annie Webb's son): comfort & strength during chemo Larry Anderson: peace & patience in waiting for LT care bed Geffrey Dunbrack: healing & recovery from accident Wayne Emison: healing for infection Jack Hayes: comfort and peace Jenny: ongoing healing from tumor Robert (Annie Webb's brother): healing from cancer Chris Sooley: healing for mind & spirit
Residential Care/ Home Bound	Oskar Friesen, Evelyn Harrison, Marjorie Lanskail, Maria Mahar, Barbara Pearson, Beps Swanson, Eva Tweedie

Prayer requests are listed for 4 weeks - to extend, please contact the office.