

*There will not be Morning or Evening Prayer  
Monday August 3<sup>rd</sup>.*

**Confirmation Class** starts this afternoon at **4pm**.

The **Holy Eucharist** will be celebrated tonight at **7pm** in the Old Moncton High Parking Lot.

**B.E. W.E.L.L.** (Because Everyone needs to Worship Eat Laugh and Learn) is set once again for **this Tuesday**. You are invited to ‘plug in’ to whatever parts of the morning fit your schedule: 8:30 am Morning Prayer; 9:20 am Coffee/Tea and Conversation; 9:50 am Learn; 11:15 am Lunch. Masks are welcome but not mandatory. Social distancing will be maintained.

The **Thursday evening Gospel-based Discipleship** meeting (in person, by Zoom or live-stream) continues on Thursday evening. We will meet on-line or in the Church Hall from **7:00 pm to 8:00 pm** to read and reflect upon the Good News according to St. Luke.

**A gift for Tyler McKenna** – seven volumes of Bishop J.C. Ryles’ sermons on the Gospels – has been purchased and inscribed. These are at the back of the Church and waiting for you to sign your name. Please do! Thanks to Christine Stam for doing the beautiful calligraphy.

From Bishop Ryles’ commentary on the Gospel according to St. Luke 2.1-2 (from this week’s Summer Bible Study):

*“The heart of a believer should take comfort in the recollection of God’s providential government of the world. A true Christian should never be greatly moved or disquieted by the conduct of the rulers of the earth. He should regard every king and potentate – an Augustus, a Cyrenius, a Darius, a Sennacherib – as a creature who, with all his power, can do nothing which is not carrying out God’s will.”*



**St. George’s Church is a downtown spiritual center where traditional Anglican liturgy, parishioners and the needs of our community are valued.**



# St. George’s Anglican Church

The Right Reverend David Edwards- Bishop  
The Reverend Canon Chris VanBuskirk - Rector  
51 Church Street Moncton NB E1C 4Z3 855-5209  
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*Jesus Christ the same, Yesterday, Today and Forever*

## Eighth Sunday After Trinity August 2, 2020



**Parish Prayer Chain:** To pass a message on to the Parish Prayer Chain, from Monday to Friday, 9 a.m. to 1 p.m. please the Office. After Office Hours, please contact Cathie @ 855-7969 or cdingwell@gmail.com

Wardens:	Sheila Searle	856-9419
	Kelly VanBuskirk	
Associate Priest:	Rev. Dr. Dan Goodwin (danielcorey.goodwin@gmail.com)	
Deacon:	Rev. Norm Dupuis	386-1324

## **Eighth Sunday After Trinity – August 2, 2020**

### **8:00 A.M. HOLY EUCHARIST**

Introit Psalm: 48. 1-12	p. 390
Collect for Purity:	p. 67
Collect for the Day	p. 229
The Epistle	p. 230
Gradual Psalm: 48. 13-15	p. 390
The Holy Gospel	p. 230

### **9:15 A.M. MORNING PRAYER**

Psalms 39, 41	pgs. 379, 382
First Lesson: 1 Kings 22. 1-38	(Pew Bible page 329)
Second Lesson: Acts 25. 1-12	(Pew Bible page 903)

### **10:00 A.M. HOLY EUCHARIST**

Introit Psalm (sung) *We have waited, O God, for they loving kindness in the midst of thy temple; according to thy Name, O God, so is thy praise unto they world's end: thy right hand is full of righteousness. Great is the Lord, and highly to be praised: in the city of our God, even upon his holy hill. Glory be...*

Hymn **727** (Providence)

Children's Talk

Collect for Purity	p. 67
Kyrie	p. 70
The Collect	p. 229
The Epistle	p. 230
The Holy Gospel	p. 230

Homily

Hymn: **353** (Praise My Soul )

Holy Baptism

Offertory Hymn: **232** (St. Agnes)

The Intercession	p. 75
Confession, Absolution	p. 77
Thanksgiving and Consecration	p. 78 - 82

Hymns during Communion: **219** (Bread of Heaven)

**221** (Unde de Memores); **226** (Rockingham); **719** (Jesus Bids)

The Lord's Prayer

The Gloria In Excelsis p. 86

Recessional Hymn: **721** (All Things Bright)

### **5:00 P.M. EVENING PRAYER**

Psalm 40	p. 380
First Lesson: Ezekiel 33. 21-end	(Pew Bible page 698)
Second Lesson: John 16. 16-22	(Pew Bible page 871)

*The flowers on the Altar are given to the Glory of God and in Loving Memory of Hugh Walford from Debbie LeBlanc.*

*The Sanctuary Candle burns this week to the Glory of God and in Loving Memory of Joseph Chapman and André Hay, Phil Dempsey, Jack Jones, John Pierce*

*"Let us remember before God the faithful departed."  
Balley Claire Bouré, Ralph MacDonald*

*Amongst the faithful departed, we remember Sergeant Leonard Chelsey Trites of this parish who died August 7<sup>th</sup>, 1943 and is buried in Italy. He awaits with us the Lord's return and the Resurrection at the Last Day.*

### **This Week in the Parish**

The Daily Offices of **Morning and Evening Prayer** will be prayed in the Chapel at **8:30 A.M. and 5:00 P.M. Monday – Saturday**, respectively. In addition:

<b>Today</b>	<b>Outdoor Holy Communion</b>	7:00 p.m.
<b>Monday</b>	<i>Office Closed for Holiday</i>	
<b>Tuesday</b>	Be Well	9:30 a.m.
<b>Thursday</b>	<b>Holy Communion</b>	10:00 a.m.
	Holy Communion (Camden/PPT)	1:00 p.m.
	Bible Study	7:00 p.m.

*Welcome to Elizabeth Marzena Ross, her family and godparents as she is brought for baptism this morning. We give thanks to God for the safe arrival of this child and for the new birth God offers us through His Son, by the gift of the Holy Spirit.*

*"He hath showed thee, O man, what is good: and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God."  
Micah 6: 8*

## The Rector's Corner

Although we have all been aware of many changes within our world that have contributed to a decline in the Christian faith and culture of Canada, I found something written by Archbishop Michael Ramsey really helpful even though he was writing in 1968 from Canterbury, England. Fifty-two years ago he published, God, Christ and the World which begins as follows:

*“Christianity in the West finds itself today in an uneasy relation to the new and rapid developments in contemporary culture. The changes of the last few decades have produced the phenomena known as ‘the secular world’ and ‘the secular mind’.”*

Five decades later, those words still ring a bell for me. Ramsey went on to define these four assumptions of the secular mind:

1. “The *temporal* world is the only world which exists. Eternity is irrelevant and meaningless. There can be no idea of human values which transcend realization within time and history.
2. *Religion* is to be dismissed. It involves unscientific superstitions, and can contribute no authentic knowledge about the world. It has encouraged people to resist scientific progress, and the practice of prayer and worship draws into an unreal realm of phantasy energies which should go into the world's proper business.
3. Men's *knowledge* is based solely upon observable phenomena. Thus ‘positivism’, though not an inherent part of secularism, is very characteristic of it.
4. Finally, the secularist believes in *the autonomous man*. Man's own potentialities of knowledge and of the effective use of it suffice for all man's needs. True, man has his frustrations, but his dignity lies in his power to overcome them, as he can and will through the right application of the sciences to his needs. Religion gives not help but hindrance as it keeps man in a state of puerile dependence and holds him back from his maturity.”

These assumptions, as described by the Archbishop, speak of an extremely limited view of faith and the soul. Please consider again

what the first assumption says: “*The temporal world is the only world which exists. Eternity is irrelevant and meaningless. There can be no idea of human values which transcend realization within time and history.*” What Archbishop Ramsey wrote has come true before our eyes. Because our culture sees eternity as being meaningless, many people have moved away from Christian values, and the beliefs and the practices associated with them; such as Holy Matrimony, Holy Baptism; Holy Communion and pastoral care.

At the end of the first chapter of his book, Archbishop Ramsey concluded what we know and believe to be true in relation to the secular mind which denies eternity. He wrote, “*The message of Christianity to the modern predicaments is one of transcendence. Man is created by God in God's image for a life of glorifying God...It is a life of losing self in order to find it. In Christ there is seen within this world the God Who is ‘for man’ in the totality of self-giving, and the man who is ‘for God’ in the totality of human response.... The truth of God's transcendence still stands. God is near, but He is different. God is here, but man is dependent... it is for the creature still to worship the Creator and for the sinner still to ask for the Saviour's grace. Without this, the new Christianity of the secular city will lose its identity as Christianity and will deceive itself and mislead its citizens.*”

Last week, and again this week, the Scripture readings speak to us about bearing good fruit in our lives.

### **Daily Bible Readings**

*A modified schedule from the Prayer Book's Table of Lessons*

Sunday	Proverbs 20:1-22	Luke 9:51-end
Monday	Proverbs 22:1-16	Luke 10:1-24
Tuesday	Proverbs 24:23-end	Luke 10:25-end
Wednesday	Proverbs 25	Luke 11:1-28
Thursday	Proverbs 26:12-end	Luke 11:29-end
Friday	Proverbs 27:1-22	Luke 12:1-34
Saturday	Proverbs 30:1-16	Luke 12:35-53