

# THE CHURCH OF ST. JOHN THE DIVINE

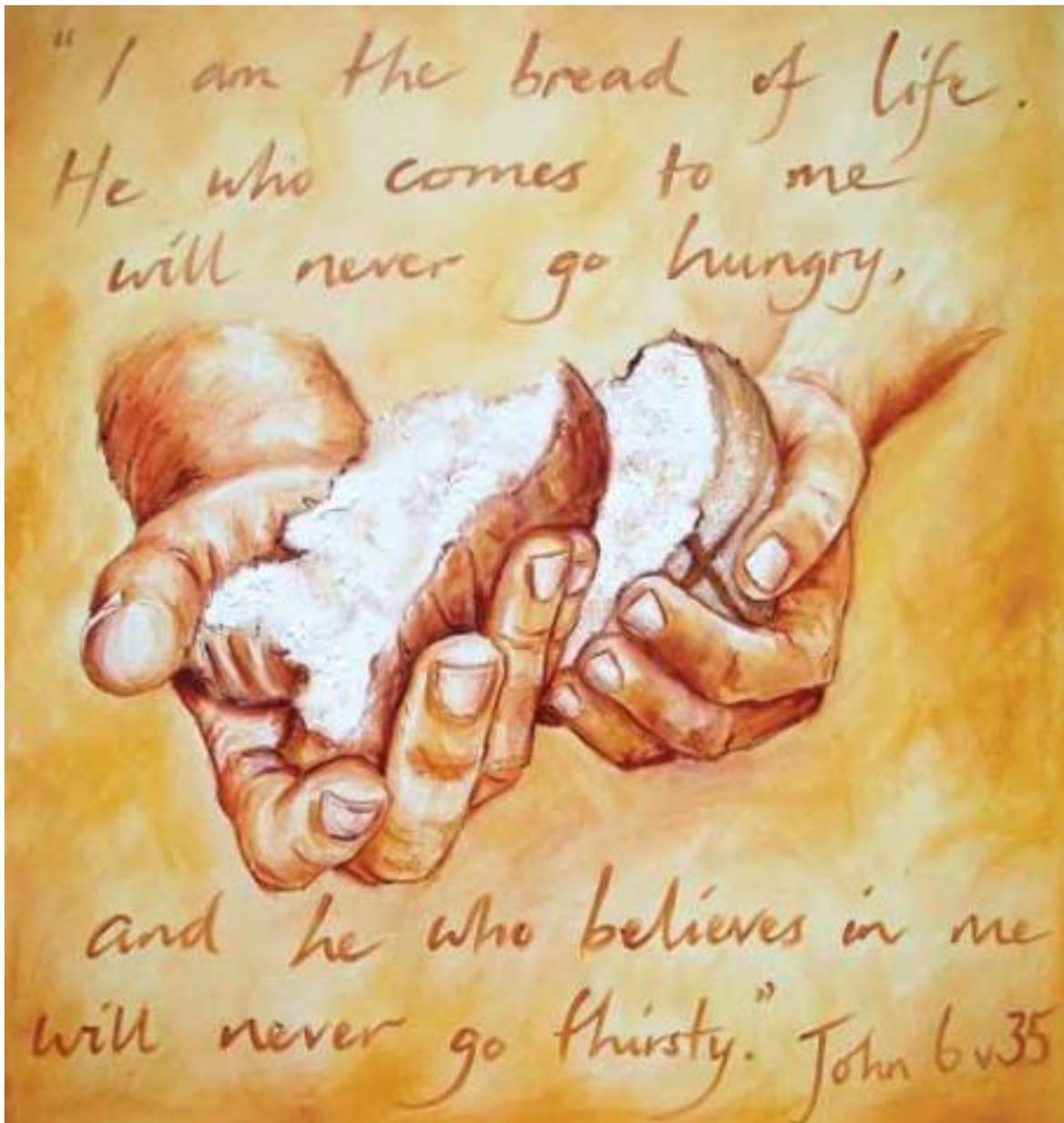
**The 12<sup>th</sup> Sunday after Pentecost**

**August 12, 2018**

As people of God, we celebrate Christ in the heart of Victoria through joyful worship,  
building inclusive community, and putting faith into action.

St. John's acknowledges these ancestral territories of the Lekwungen people.

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**Welcome to the Parish Church of St. John the Divine**, Victoria. We are a community of faith in the Anglican Tradition, seeking to live lives of faith, hope and love as part of this community of Downtown Victoria. We are on a journey of learning to be a welcoming, inviting, inclusive and serving community which is open to all.

Our worship reflects our rootedness in the Anglican tradition, whilst drawing on liturgies that reflect the long history and heritage of our Christian faith. Please join in as you feel able, and enjoy the words, music and opportunity for prayer and to be a part of our community.

If our service seems unfamiliar, please follow the cues from our leaflet, the ministers leading the service and those around you. Most of our Sunday morning worship services have the Eucharist, or Holy Communion, at the heart of our worship – please feel free to join us, whatever your tradition, in the sharing of bread and wine, at the station nearest to where you are seated. Gluten free wafers are available at all stations: Please indicate if you need one.

Within the Anglican Church of Canada (under the advice of the Primate and the Chief Medical Officer for Canada) we would ask that bread is not dipped into the wine, as this has the potential to spread infection in a way that the sharing of the cup does not. If you would prefer not to share the cup then receiving only bread is considered ‘full communion’ (also known as ‘Communion in One Kind’).

If there is anything that you wish to talk about, please do take the opportunity to talk to the worship leaders, ministers and other members of the congregation following the service. If you wish to receive prayer for yourself or for another, there will be members of our Healing Prayer group in the south Quadra entrance who would be happy to pray with you as the Holy Communion is shared.

After our service we usually share coffee and an opportunity to get to know one another, in the Church Hall – through the door on the front left hand side. We have many visitors and newcomers here so please make yourself known to folks as you feel comfortable.

You are very welcome here. We don’t always get it right; please let us know when we do, and when we don’t. Please stay and be a part of our family, for however long you would like.

## **8:00 am Holy Communion**

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*The order of service is found on page 67 in the Book of Common Prayer*

Presider: The Reverend Bill Tarter, OSF

# 10:00 am Parish Eucharist

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*The congregation is invited to join in the hymns, responses and prayers marked in bold print.*

**Presider:** The Reverend Bill Tarter, OSF

**Deacon:** The Reverend Patrick Sibley

**Sermon:** The Reverend Bill Tarter, OSF

**Readers:** Doug Henderson, Heidi Hodgins

**Intercessor:** Karen Coverett

**Verger:** Chuck Neilson

**Audio:** Doug Adderley

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## THE GATHERING OF THE COMMUNITY

### WELCOME AND ANNOUNCEMENTS

### PROCESSIONAL HYMN (VU 256)

THAXTED

The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit  
be with you all.

**All: And also with you.**

Almighty God

**All: to you all hearts are open, all desires known, and from you no secrets are hidden.  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy name; through Christ our Lord.  
Amen.**

### PRAYERS OF PENITENCE AND FORGIVENESS

BAS

Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
he welcomes sinners  
and invites them to his table.  
Let us confess our sins,  
confident in God's forgiveness.

Most merciful God,  
**All: we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,**

and by what we have left undone.  
 We have not loved you with our whole heart,  
 we have not loved our neighbours as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us,  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your name.  
 Amen.

Almighty God have mercy upon you,  
 pardon and deliver you from all your sins,  
 confirm and strengthen you in all goodness,  
 and keep you in eternal life;  
 through Jesus Christ our Lord.

**All: Amen.**

## GLORIA IN EXCELSIS

JOHN MERBECKE (c.1510–c.1585), adapted

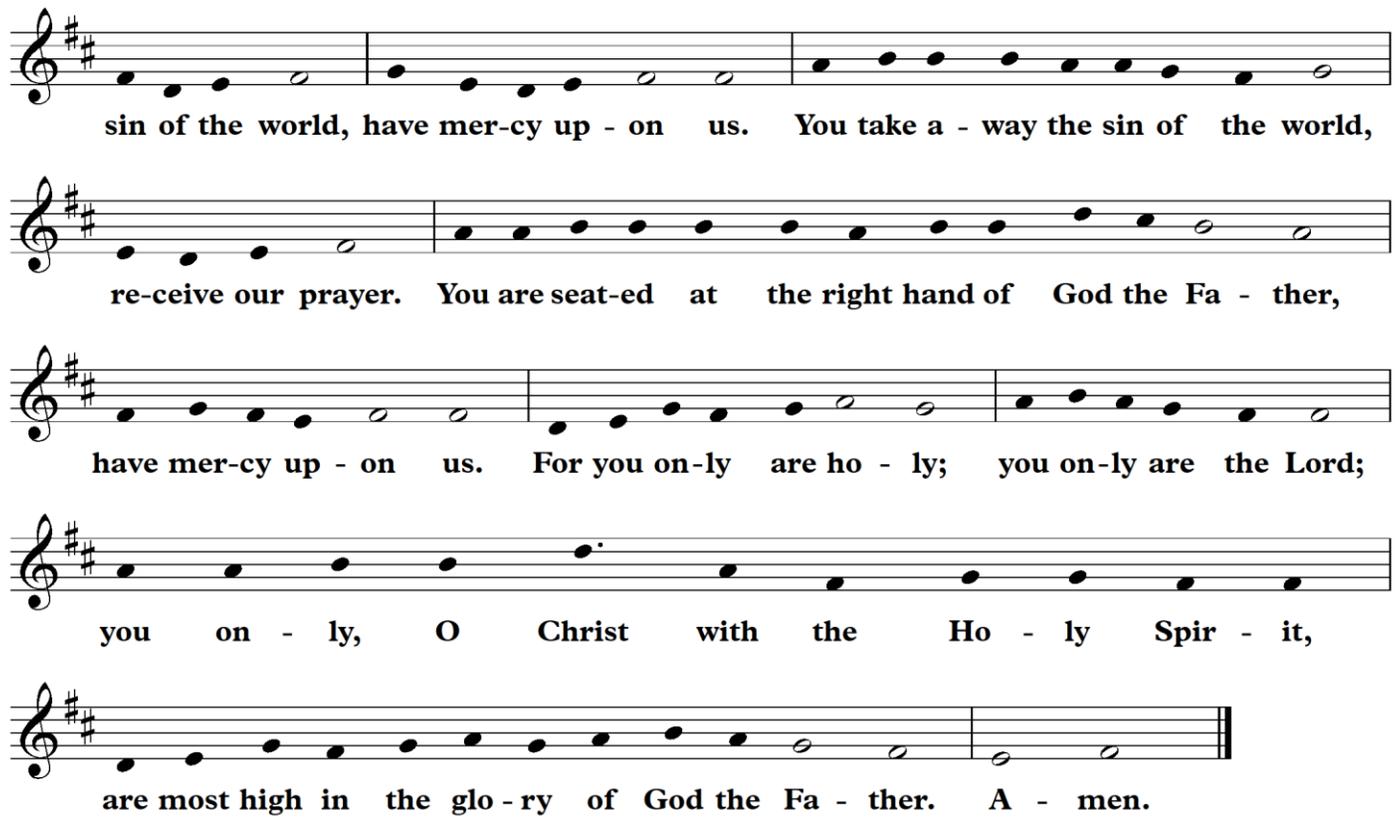
Glo - ry be to God on high, and in earth peace, good will to-wards all.

We praise you, we bless you, we wor-ship you, we glo - ri - fy you,

we give thanks to you for your great glo- ry, O Lord god, heav-en - ly King,

God the Fa-ther al-migh - ty. O Lord the on - ly be-got ten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Fa - ther, you take a - way the



sin of the world, have mer-cy up - on us. You take a - way the sin of the world,  
 re-ceive our prayer. You are seat-ed at the right hand of God the Fa - ther,  
 have mer-cy up - on us. For you on-ly are ho - ly; you on-ly are the Lord;  
 you on - ly, O Christ with the Ho - ly Spir - it,  
 are most high in the glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*The Presider invites all to pray. Silence is kept.*

Unseen God,  
 drawing all people to the end of our desires:  
 teach us to know true bread from false  
 and to feed on him who shares our flesh,  
 Jesus Christ our communion.

**All: Amen.**

Prayers for an Inclusive Church (2009) alt.

## THE PROCLAMATION OF THE WORD

### THE FIRST READING

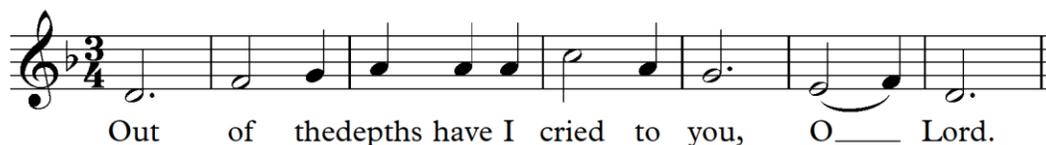
2 Samuel 18:5-9, 15, 31-33

Hear what the Spirit is saying to the people of God.

**All: Thanks be to God.**

### PSALM

130



Out of the depths have I cried to you, O Lord.

*The Refrain is sung first by the cantor, then by all.*

Out of the depths have I cried to you, O Lord; Lord, hear my voice; let your ears consider well the voice of my supplication. **Refrain, sung by all.**

If you, Lord, were to mark what is done amiss, O Lord, who could stand? But there is forgiveness with you, so that you shall be feared. **Refrain, sung by all.**

I wait for the Lord; my soul waits for him; in his word is my hope. My soul waits for the Lord, more than the night watch for the morning, more than the night watch for the morning. **Refrain, sung by all.**

O Israel, wait for the Lord, for with the Lord there is mercy; With him is plenteous redemption and he shall redeem Israel from all their sins. **Refrain, sung by all.**

## THE EPISTLE

Ephesians 4:25—5:2

Hear what the Spirit is saying to the people of God.

**All: Thanks be to God.**

## GRADUAL HYMN (CP 64)

RHOSYMEDRE

## THE GOSPEL

John 6:35, 41-51

*Before the Gospel*

*The Alleluias are sung first by the cantor, then by all:*



*The verse is then sung by the cantor, and the Alleuias are sung once again by all.*

The Lord be with you.

**All: And also with you.**

The Holy Gospel of our Lord Jesus Christ according to John.

**All: Glory to you, Lord Jesus Christ.**

*After the Gospel*

The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

## SERMON

*Following the Sermon there will be a pause for Silence.*

## AFFIRMATION OF FAITH

## PRAYERS OF THE PEOPLE

### THE PEACE

*Please stand.*

The peace of the Lord be always with you.

**All:** And also with you.

*All may offer their neighbour a sign of peace.*

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## THE CELEBRATION OF THE EUCHARIST

### OFFERTORY HYMN (CP 374)

HYFRYDOL

### THE PRAYER OVER THE GIFTS

God of all creation,  
**All:** all you have made is good,  
and your love endures forever.  
You bring forth bread from the earth  
and fruit from the vine.  
Nourish us with these gifts,  
so that we might for the world  
be signs of our gracious presence in Jesus Christ,  
our Saviour and Lord.  
Amen.

Evangelical Lutheran Worship (2006) alt.

### EUCHARISTIC PRAYER

Supplementary Eucharistic Prayer 3

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God. *People* It is right to give our thanks and praise.

It is indeed right to thank you and praise you,  
holy and gracious God, creator of all things,  
ruler of heaven and earth, sustainer of life,

for you are the source of all goodness,  
rich in mercy and abounding in love;  
you are faithful to your people in every generation,  
and your word endures for ever.  
Therefore with angels and archangels,  
with the fellowship of saints and the company of heaven,  
we glorify your holy name, evermore praising you and singing,

## SANCTUS

2  
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
hea - ven and earth are full, full of your glo - ry.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.

We praise you, merciful Father,  
not as we ought, but as we are able,  
because in your tender love you gave the world your only Son,  
in order that the world might be saved through him.  
He made you known by taking the form of a servant,  
healing the sick, liberating the oppressed, reaching out to the lost.  
Betrayed, reviled, and nailed to the cross,  
he confronted the power of sin and disarmed it for ever.  
In his offering of himself,  
he became the perfect and sufficient sacrifice for the sins of the whole world.  
Redeemed by Christ,  
we have been adopted as your children;  
by your pardon you have made us worthy to praise you.  
On the night he was betrayed,  
Jesus, at supper with his friends, took bread,  
gave you thanks, broke the bread, gave it to them, and said,  
"Take and eat: this is my body which is given for you.

Do this for the remembrance of me.”  
 After supper he took the cup of wine,  
 and when he had given thanks, he gave it to them, and said,  
 “Drink this all of you: this is my blood of the new covenant  
 which is shed for you and for many for the forgiveness of sins.  
 Whenever you drink it, do this for the remembrance of me.”  
 In obedience to him and with grateful hearts  
 we approach your holy table, remembering our Saviour’s sacrifice,  
 and rejoicing in his victory.  
 Confident in his sovereign purpose, we declare our faith.



**All:** Christ has died, Christ is ris - en, Christ will come a - gain.

Send your Holy Spirit on us  
 that as we receive this bread and this cup  
 we may partake of the body and blood of our Lord Jesus Christ,  
 and feed on him in our hearts by faith with thanksgiving.  
 May we be renewed in his risen life,  
 filled with love, and strengthened in our will to serve others;  
 and make of our lives, we pray, a pure and holy sacrifice,  
 acceptable to you,  
 knitting us together as one in your Son Jesus Christ,  
 to whom, with you and the Holy Spirit,  
 be all honour and glory, now and forever.



**All:** A - men. A - men. A - - - men.

## THE LORD’S PRAYER

Ambrosian Chant

Priest: As our saviour Christ has taught us, we now pray:

## THE BREAKING OF THE BREAD

We break this bread,  
 to share in the body of Christ.

**All: We, being many, are one body,  
 for we all share in the one bread.**

## THE COMMUNION

The gifts of God for the people of God.

**All: Thanks be to God.**

## AGNUS DEI



Lamb of God, you take a-way the sins of the world, have mer - cy on us.

Lamb of God, you take a-way the sins of the world, have mer - cy on us.

Lamb of God, you take a-way the sins of the world, Grant us\_\_ peace.

*All are invited to receive communion at the side chapel, at the altar rail, or at the back of the church. Please follow the Greeters' instructions. Receiving bread or wine is considered full communion. It is the practice of the ACC not to dip the bread into the wine. Any not receiving communion are invited to receive a blessing, and to indicate that by holding their arms crossed on their chest.*

*If you are unable to come to a communion station please make this known to the Greeters and we will bring communion to you.*

*Gluten free wafers for communion are available. Please request them from the person who is distributing the bread.*

### **Ministry of Healing**

We invite those wishing prayer for themselves or on behalf of someone else to come to the front of the line to receive the bread and wine. Immediately after receiving, go to the prayer station in the south Quadra entrance. Briefly state your need. The prayer team will lay hands on your shoulders and will pray quietly for you.

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## **THE COMMISSIONING OF THE COMMUNITY**

### **PRAYER AFTER COMMUNION**

O God,

**All: we give you thanks**

**that you have set before us this feast,  
the body and blood of your Son.**

**By your Spirit strengthen us to serve all in need  
and to give ourselves away as bread for the hungry,  
through Jesus Christ our Lord.**

**Amen.**

Evangelical Lutheran Worship (2006)

## **THE BLESSING**

### **DISMISSAL**

Let us go in peace to love and serve the Lord!

**All: Thanks be to God.**

### **RECESSIONAL HYMN** (CP 84)

ST. OSMUND

### **VOLUNTARY**

*You are invited to be seated for the Voluntary or to leave at this point.*

*Coffee and tea will be served in the Parish Hall.*

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## **READINGS FOR AUGUST 19<sup>TH</sup> – THE 13<sup>TH</sup> SUNDAY AFTER PENTECOST**

**1 Kings 2:10-12, 3:3-14** After a long and distinguished reign, David dies and leadership passes from father to son. Solomon's wisdom is to become legendary.

**Psalms 111** Wisdom may come out of confronting the fearsome reality of God.

**Ephesians 5:15-20** Wisdom isn't so much carried in one's head as it is lived out.

**John 6:51-58** Overtones of Eucharist are very strong here in the third section of Jesus' discourse on bread.

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## **FLOWERS ARE GIVEN TO THE GLORY OF GOD**

### **Main**

"With thanksgiving for the love, devotion and dedication over many years Pat and Alan Ormerod have shown our parish family as they celebrate their 60th wedding anniversary and the life of their daughter Sally from Margaret Walker"

### **Chapel**

"In memory of Helene from Ruth, Daniel and family" Ruth Swinton

## THIS WEEK AT ST. JOHN'S

### Today

12 noon Celebration for Alan and Pat Ormerod Denson Lounge

### Tuesday, August 14

10:00 am Food Bank Crypt

### Wednesday, August 15

7:45 am Holy Communion followed by Breakfast Chapel/Denson Lounge

9:30 am Sermon Circle Denson Lounge

### Thursday, August 16

12:10 pm Meditative Eucharist Chapel

### Friday, August 17

10:00 am Food Bank Crypt

### Sunday, August 19

8:00 am Holy Communion Chapel

10:00 am Parish Eucharist Church

11:45 am Sunday Reflections Denson Lounge

**A Celebration – TODAY** – You are invited to join us in the Denson Lounge following the 10:00 am service, as we give thanks for 60 years of marriage; for the life of our daughter, Sally; and for the love and friendship of this community. *Pat and Alan Ormerod*

**Sunday Reflections** - On weeks without other events we offer the opportunity to ask 'what just happened?' at our Sunday service - an open forum to discuss the sermon, liturgy, music, and indeed anything that might have cropped up during our worship services, or about Anglican practice and tradition generally. This takes place at **11:45am, following the 10am service** and usually lasts for 45 minutes or so. All are welcome; come, and bring your questions!

**Diviners' Walk – Friday, August 17<sup>th</sup> – meeting time is 5:30 pm** (we wait 10 minutes only for latecomers): **Colquitz Creek** – Meet at rear of Tillicum Shopping Centre, at Colquitz Creek sign in parking lot. Pub: TBA.

Please contact Larry Scyner if you plan to come for dinner but not the walk.

**Flower Dedications** - Because of our declining numbers and the fact that we are all getting older, the Chancel Guild in discussions with Alastair **will not be preparing an arrangement for the Chapel after September 23, 2018**. We will continue to prepare an arrangement for the Main Altar each Sunday except during Lent, and we will have the usual four dedications of two Mains, one Lectern and one Chapel on festive Sundays i.e. Easter, Thanksgiving and Christmas. As well we will continue to order poinsettias and lilies for dedication at Christmas and Easter. Thank you, Susan Powell.

## Announcements

**A Prayer Group** prays through the week; to request confidential prayers for yourself or others contact Pat Manning at: [patriciacmanning@gmail.com](mailto:patriciacmanning@gmail.com) or leave the request at the church office.

**Prayer is the bedrock of our relationship with God through Christ.** Individual requests for intercessory prayer (read at Sunday and weekday services) may be made by filling out a **Prayer Request Card** available at the back of the church (on the west wall) or by emailing the same information requested on the card to: [carolann.zenger@stjohnthedivine.bc.ca](mailto:carolann.zenger@stjohnthedivine.bc.ca).

**Request from the Divine Pie Makers.** The pie makers have had their first successful session, and are keen to make pies. We need fruit for fillings. If you have an excess of fruit or berries, we would love to turn them into pies. Divine pies! Please contact Joan Huzar.



### **Victoria Baroque 2018-19 Season Subscriptions available now!**

Pick up your season brochure at the entrances or office at St. John's. Filled subscription forms can be dropped off at St. John's office.

The Season of five beautiful concerts here at St John's starts Friday, September 14<sup>th</sup>, with Bach's dazzling Double Violin Concerto.

More info: [victoria-baroque.com](http://victoria-baroque.com); [victoria-baroque@shaw.ca](mailto:victoria-baroque@shaw.ca); 250 590 9770

**Thank you** everyone for your support and prayers. I am doing so well in my recovery. *Pauline Majcher*

**The Special Blue Envelope for August is for Refugees.** This envelope is designated for the refugee families supported by the Church of St. John the Divine. The parish is supporting 9 Eritreans who arrived on July 15<sup>th</sup> and 3 Syrians - a single mom and her two teens - who have flights arriving on August 12<sup>th</sup>. A third application for 4 Kurds has been submitted to the federal government and is being considered. If you have questions or need more information - or would like to get more actively involved please talk to Chris Eve.

**In an effort to keep the church looking tidy,** the pillows that are used at various times in our worship are now kept in a bin behind the font. Everyone is welcome to continue to use them, but we would appreciate it if they were returned neatly to the bin at the end of each service.

## **Where is St. John's going? What do we care most about?**

If you have thoughts about these questions (and even some answers!) you will have a chance to express them over the next several weeks.

Vestry asked for a strategic plan to be ready for 2019. Please pick up a package and use as much of it as you choose to give your thoughts and ideas. You could:

- complete the Checklist of Existing Parish Activities – so we can know what is working now, or
- use the forms based on the Parish Vision Statement – Faith in Action, Faith in Formation, or Faith in Foundation, or
- just write down on a sheet of paper what you think in free form, or
- you could do all of these or just one of them.

Please either drop off your submission to the office, or you could send it by email to [strategy@stjohnthedivine.bc.ca](mailto:strategy@stjohnthedivine.bc.ca)

**Please be sure to sign the Privacy Statement and Consent Form so your thoughts and ideas can be shared.**

**GVAT is launching its "listening process"** among groups in the congregation at the same time. This is a facilitated conversation lasting about an hour, intended to find out what members are passionate about, and what they would want to invest time in. So it will also help the group give input to the Strategic Plan by answering "what do we want to be doing in 5 years?"

And if you don't belong to any groups within the parish - your voice is important too. GVAT will be providing opportunities for you to be heard in the coming weeks.

For more information, contact Peggy Wilmot (GVAT) or Chris Eve (Strategic Plan)

JOIN US IN A SPIRIT OF RECONCILIATION AND HOPE

Child

orange shirt  
day.org



T-shirt order form available  
in the parish office

[bc.anglican.ca/events/orange-shirt-day](http://bc.anglican.ca/events/orange-shirt-day)



ANGLICAN DIOCESE

RENEWED HEARTS, RENEWED SPIRITS, RENEWED PEOPLE

**Why Orange Shirts?** Orange Shirt Day is a legacy of the St. Joseph Mission (SJM) Residential School (1891-1981) Commemoration Project and Reunion events that took place in Williams Lake, BC, in May 2013. As spokesperson for the Reunion group leading up to the events, former student Phyllis (Jack) Websted told her story of her first day at residential school when her shiny new orange shirt, bought by her grandmother, was taken from her as a six-year-old girl. The annual Orange Shirt Day on September 30<sup>th</sup> opens the door to global conversation on all aspects of Residential Schools. It is an opportunity to create meaningful discussion about the effects of Residential Schools and the legacy they have left behind. A discussion all Canadians can tune into and each other for reconciliation. A day for survivors to be reaffirmed that they matter, and so do those that have been affected. Every Child Matters, even if they are an adult, from now on. The Assembly of First Nations Chiefs-in-Council passed a resolution declaring Orange Shirt Day “a first step in reconciliation”, and pledging to bring the message home as well as to the government of Canada and the churches responsible [from: <http://www.angeshirtday.org/>]

Proceeds to: Organizing, promoting, and running the annual Victoria Orange Shirt Day event on September 30, 2018 at Centennial Square, including paying towards travel costs for residential school survivors to attend the event.

**T-Shirts are \$20 each (all sizes available)**

**Orders and money must be received TODAY.**

**Cheques payable to Kristin Spray**

# SOUL SPACE

Things to nourish our spiritual journey

"So if waiting is an aggravation, it is at least partly because we do not like being reminded of our limits. We like doing -- earning, buying, selling, building, planting, driving, baking -- making things happen, whereas waiting is essentially a matter of being -- stopping, sitting, listening, looking, breathing, wondering, praying. It can feel pretty helpless to wait for someone or something that is not here yet and that will or will not arrive in its own good time, which is not the same thing as our own good time." - Barbara Brown Taylor



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## THE ANGLICAN CHURCH OF ST. JOHN THE DIVINE

### STEWARDS

**People's Warden:** Graeme Brown

**Rector's Warden:** Chris Eve

**Assistant Warden:** Joan Huzar

**Envelope Secretary:** Jim Harlick

**Treasurer:** Kate McCabe

### PARISH COUNCIL

Sherrie Allen, Tom Clements, Carol Anne Harper, Penny Holt, Elizabeth McAuley, Rod Marsh,  
Catherine Small, Molly Patton (Clerk)

### STAFF SUPPORTING THE MINISTRY OF ST. JOHN'S

**Rector:** The Ven. Alastair McCollum

**Director of Music:** David Stratkauskas

**Associate Priest:** The Rev'd Canon Kevin Arndt

**Family Ministry Coordinator:** Ruth MacIntosh

**Associate Priest:** The Rev'd Bill Tarter, OSF

**Parish Administrator:** Carol-Ann Zenger

**Deacon:** The Rev'd Patrick Sibley

### HONORARY ASSISTANTS

The Rev'd Derek Dunwoody

The Rev'd Dr. Larry Scyner / The Rev'd Jane Reid

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pastoral@stjohnthedivine.bc.ca or **for urgent calls only**, use 778-678-6873

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