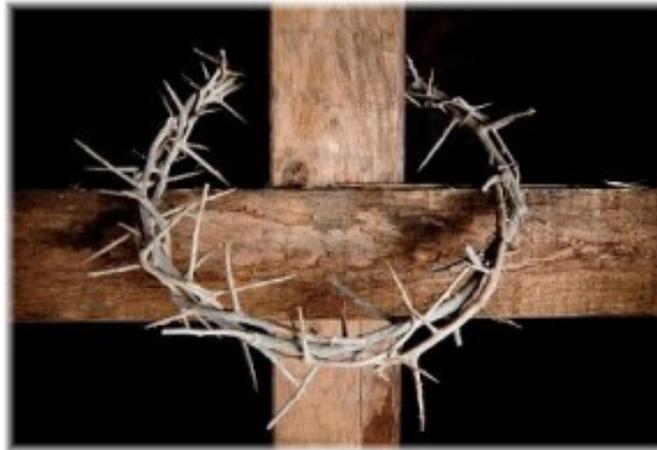


ST JOHN THE EVANGELIST ANGLICAN CHURCH

Diocese of Ottawa

Anishinabe aking ate awaso kikinawadjichigan.
This land we are upon is the traditional territory of the Algonquin people.



THE FIRST SUNDAY IN LENT

March 1st, 2020 at 10.15 am

PRELUDE

Lamb of God, Most Holy, BWV 618 (J.S. Bach)

LENTEN RESPONSORY



Silence is kept.

THE PENITENTIAL RITE

The circle of love is repeatedly broken because of the sin of exclusion. We create separate circles: the inner circle and the outer circle, the circle of power and the circle of despair, the circle of privilege, and the circle of deprivation.

Forgive us our sins, as we forgive all who have sinned against us.

The circle of love is broken whenever there is alienation, whenever there is misunderstanding, whenever there is insensitivity and a hardening of the heart.

Forgive us our sins, as we forgive all who have sinned against us.

The circle of love is broken whenever we cannot see eye to eye, whenever we cannot link hand to hand, whenever we cannot live heart to heart and affirm our differences.

Forgive us our sins, as we forgive all who have sinned against us.

Silence is kept.

Through God's grace we are forgiven, by the mercy of our Creator, ✠ through the love of the Christ, and in the power of the Spirit. Let us rejoice and be glad.

Glory to God. Amen.

THE COLLECT OF THE DAY

Let us pray.

Silence is kept.

Spirit of the desert, you drove Jesus to the edge of the world to seek your truth and find his calling: scour our hearts and awaken our hunger, so that freed from empty clinging we may serve only you and the Creator; through Jesus Christ, the Lord of the wilds. **Amen.**

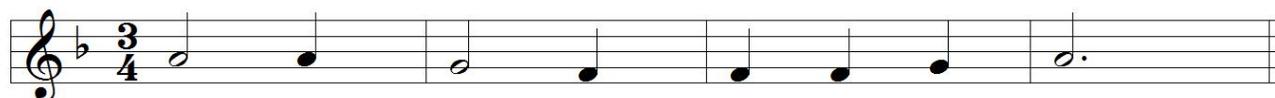
THE FIRST READING

Genesis 2:15-17, 31:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" "But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

PSALM 32



Lord, for - give the wrong I have done.

Happy are they whose transgressions are forgiven,
and whose sin is put away!

Happy are they to whom the Lord imputes no guilt,
and in whose spirit there is no guile!

While I held my tongue, my bones withered away,
because of my groaning all day long.

For your hand was heavy upon me day and night;

my moisture was dried up as in the heat of summer.

Then I acknowledged my sin to you,
and did not conceal my guilt.

I said, "I will confess my transgressions to the Lord."

Then you forgave me the guilt of my sin.

Therefore all the faithful will make their prayers to you in time of trouble; when the great waters overflow, they shall not reach them.

You are my hiding-place; you preserve me from trouble;
you surround me with shouts of deliverance.

"I will instruct you and teach you in the way that you should go;

I will guide you with my eye.

Do not be like horse or mule, which have no understanding;

who must be fitted with bit and bridle, or else they will not stay near you."

Great are the tribulations of the wicked;

but mercy embraces those who trust in the Lord.

Be glad, you righteous, and rejoice in the Lord;

shout for joy, all who are true of heart.

THE SECOND READING

Romans 5:12-19

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgement following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Hear what the Spirit is saying to the church.

Thanks be to God.

GRADUAL HYMN 180

Giver of the Perfect Gift

THE GOSPEL

Matthew 4:1-11

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ.

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

HOMILY

ANTHEM

When I Survey the Wondrous Cross (Larry Shackley)

THE PRAYERS OF THE PEOPLE

THE PEACE

The peace of the Lord be always with you.

And also with you.

OFFERTORY HYMN 610

Before I Take the Body of the Lord

PRAYER OVER THE GIFTS

God our refuge and our strength, receive all we offer you this day, and through the death and resurrection of your Son transform us to his likeness. We ask this in his name. **Amen.**

THE CELEBRATION OF THE EUCHARIST

May God be with you.

And also with you.

Lift up your hearts.

We lift them up to God.

Let us give thanks to God our Creator.

It is right to offer thanks and praise.

Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and with one another to be your holy people, a sign of your presence in the world.

When those we trust betray us, unfailingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first. Therefore, we raise our voices with angels and archangels, forever praising you:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav'n and earth are
full of your glo - ry, ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your peoples' good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile you wept with them by the river of Babylon and carried them home.

Restore us, O God, let your face shine!

At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them.

He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is

shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope.

Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.

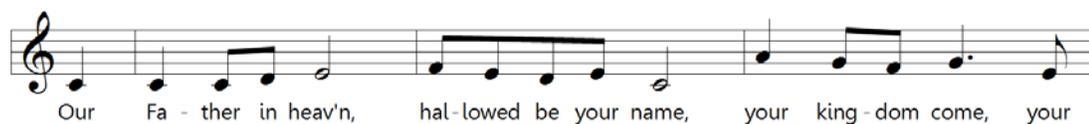
Pour out your Spirit on these gifts that through them you may sustain us ✠ in our hunger for your peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love.

Restore us, O God, let your face shine!

Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and forever. **Amen.**

THE LORD'S PRAYER

As our Saviour taught us, let us pray,



THE BREAKING OF THE BREAD

Silence is kept.

We break this bread,
communion in Christ's body once broken.

Let your Church be the wheat which bears its fruit in dying.

If we have died with him, we shall live with him; if we hold firm, we shall reign with him.

The gifts of God for the People of God.

Thanks be to God.

COMMUNION

Come, My Way (Michael Lubbock)

Please request a gluten-free wafer if required or a blessing if desired.

PRAYER AFTER COMMUNION

Let us pray.

Silence is kept.

Faithful God, in this holy bread you increase our faith and hope and love. Lead us in the path of Christ who is your Word of life. We ask this in his name. **Amen.**

Glory to God,

whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

ANNOUNCEMENTS

BLESSING

May the God of mercy transform you by grace, and the blessing of God, ✠ Creator, Son, and Spirit, be among you and remain with you always. **Amen.**

CLOSING HYMN 483

Come and Journey

DISMISSAL

Go forth in the name of Christ.

Thanks be to God.

POSTLUDE

Prelude and Fugue in d minor, BWV 554 (J.S. Bach)

<i>Presider</i>	The Reverend Canon Beth Bretzlaff
<i>Preacher</i>	The Reverend Canon Dr Gary Hauch
<i>Deacon</i>	The Reverend Dr Caroline Ducros
<i>Organist & Choirmaster</i>	Dr Gordon Johnston

Penitential Rite: Anglican Council of Indigenous Peoples (ACIP). Collect: *Prayers for an Inclusive Church* (2009) alt. Liturgy: *The Book of Alternative Services* © 1985 and *Supplementary Eucharistic Prayer #3* © 2001 by the General Synod of the Anglican Church of Canada. Readings: *New Revised Standard Version Bible (NRSV) Anglicized Edition*, © 1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the USA. Psalm Music: Gordon Johnston © 2011.

To find out what is happening in the parish, please see This Week at St John's (TWSJ) on our website (www.stjohnsottawa.ca) or pick up a hard copy on the table at the Elgin Street entrance.

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