

St. PAUL'S
ANGLICAN CHURCH



A Parish of
The Diocese of
New Westminster
ANGLICAN CHURCH OF CANADA

1130 Jervis St. Vancouver BC V6E 2C7 604.685.6832 office@stpaulsanglican.bc.ca

The Most Revd Melissa Skelton
*Metropolitan of the
Ecclesiastical Province
of BC and Yukon*

The Revd Philip Cochrane
Rector

David Facey-Crowther
Rector's Warden

Drina Read
People's Warden

Dr. Greg Caisley
Director of Music

*whoever you are,
wherever you find yourself
on a journey of faith,
you are welcome here.*

stpaulsanglican.bc.ca
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https://bit.ly/3irozDq
YouTube

10 AM SUNDAY WORSHIP ALL SAINTS' SUNDAY 1 NOVEMBER 2020



We acknowledge the ancestral, traditional, and unceded territory of the Coast Salish peoples, including the X̱məθḵ'əyəm (Musqueam), Skwxwú7mesh Úxwumixw (Squamish), and Selíwítulh (Tseil-Waututh) Nations where we live, work, and worship.

GATHERING OF THE COMMUNITY

PRELUDE *a selection of Music will be played.*

TERRITORIAL Acknowledgement

The GREETING

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit,
be with you all.

All **And also with you.**

INTRODUCTORY Responses

Celebrant Great are you, O Lord, and greatly to be praised

All **There is no end of your greatness.**

Celebrant One generation shall praise your works to another.

All **and shall declare your power.**

Celebrant All your works praise you,

All **and your faithful servants bless you.**

Celebrant They make known the glory of your reign of justice

All **and peace and speak of your power.**

Celebrant Our mouths shall speak your praise;

All **let all flesh praise your holy name for ever and ever.**

COLLECT of the Day

Celebrant Almighty God,
whose people are knit together in one holy Church,
the mystical Body of your Son,
grant us grace to follow your blessed saints
in lives of faith and commitment,
and to know the inexpressible joys you have prepared for those who love you;
through your Son Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

All **Amen**

THE LITURGY OF THE WORD

Celebrant Let us prepare ourselves for the Word of God
as it comes to us in the reading of Holy Scriptures.

All Our hearts and minds are open.

FIRST Reading

Guy Cribdon

Reader Our first reading from the Book of Revelations

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. 5 They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the centre of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes." Revelation 7:9-17

Reader Hear what the Spirit is saying to God's people.

All Thanks be to God.

Musical interlude

CANTICLE (*Magnificat*)

Guy Cribdon

My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Saviour; *
for he has looked with favour on his lowly servant.

From this day all generations will call me blessed: *
the Almighty has done great things for me,
and holy is his name.
He has mercy on those who fear him *
in every generation.

He has shown the strength of his arm, *
he has scattered the proud in their conceit.

He has cast down the mighty from their thrones, *
and has lifted up the lowly.

He has filled the hungry with good things, *
and the rich he has sent away empty.

He has come to the help of his servant Israel, *
for he has remembered his promise of mercy,

the promise he made to our fathers, *
to Abraham and his children for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever.
Amen.

Reader Hear what the Spirit is saying to God's people.
All **Thanks be to God.**

Musical interlude

GOSPEL

Guy Cribdon

Reader The Lord be with you.
All **And also with you.**

Reader +The Holy Gospel of Jesus the Christ according to Matthew.
All **Glory to you, Lord Jesus Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be

comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God.

Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”
Matthew 5:1-12

Reader The Gospel of Christ.
All **Praise to you, Lord Jesus Christ**

THE SERMON

The Most Revd Melissa Skelton

Silence for reflection

ORDER OF THE DIOCESE OF NEW WESTMINSTER

THE INVESTITURE: Amy Grant

The officiant reads the citation for Amy's award. The order is then presented.

AFFIRMATION OF FAITH (*The Apostles' Creed*)

All **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.
Amen.**

THE PRAYERS OF THE PEOPLE

Linda Bourne

CONFESSION AND ABSOLUTION

Celebrant My friends, not out of dread and fear
but believing that God is faithful to forgive,
let us rid ourselves of what we need to carry no longer.

Silence is kept.

Celebrant Most merciful God,
All we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

**We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
+pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All Amen.

THE PEACE

The Celebrant may use some appropriate introductory words.

Celebrant The peace of Christ be always with you.

All And also with you.

CELEBRATION OF THE EUCHARIST

The Celebrant prepares the Table while Music is played.

PRAYER OVER THE GIFTS

Celebrant Let us pray

The community prays in silence.

Celebrant Holy and mighty God,
we give you thanks for the triumph of Christ
in the lives of all his saints.
Receive all we offer you this day,
and help us, like them, to run our course with faith,
that we may come to your eternal kingdom.
We ask this in the name of Jesus Christ our Lord.

All Amen.

THE GREAT THANKSGIVING

Celebrant May God be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them up to God.

Celebrant Let us give thanks to God our Creator.

All It is right to give our thanks and praise

Celebrant We give you thanks and praise, almighty God,
for the gift of a world full of wonder,
and for our life which comes from you.
By your power you sustain the universe.

All Glory to you for ever and ever.

Celebrant You created us to love you with all our heart,
and to love each other as ourselves,
but we rebel against you by the evil that we do.
In Jesus, your Son,
you bring healing to our world
and gather us into one great family.

Therefore, with all who serve you on earth and in heaven,
we praise your wonderful name, as we say,
**All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant We give you thanks and praise, loving Father,
because in sending Jesus, your Son, to us
you showed us how much you love us.
He cares for the poor and the hungry.
He suffers with the sick and the rejected.
Betrayed and forsaken, he did not strike back
but overcame hatred with love.

On the cross
he defeated the power of sin and death.
By raising him from the dead
you show us the power of your love to bring new life to all your people.
All Glory to you for ever and ever.

Celebrant On the night before he gave up his life for us,
Jesus, at supper with his friends,
took bread, gave thanks to you, broke it, and gave it to them,
saying, "Take this, all of you, and eat it:
this is my body which is given for you."

After supper, Jesus took the cup of wine, said the blessing,
gave it to his friends, and said, "Drink this, all of you:
this is the cup of my blood,
the blood of the new and eternal covenant,
which is shed for you and for many,
so that sins may be forgiven.
Do this in memory of me."
All Glory to you for ever and ever.

Celebrant Gracious God,
with this bread and wine
we celebrate the death and resurrection of Jesus,
and we offer ourselves to you in him.

Send your Holy Spirit on us and on these gifts,
that we may know the presence of Jesus
in the breaking of bread, and share in the life
of the family of your children.

All **Glory to you for ever and ever.**

Celebrant Father, you call us to be your servants;
fill us with the courage and love of Jesus,
that all the world may gather in joy
at the table of your kingdom.
We sing your praise, almighty Father, through Jesus, our Lord,
in the power of the Holy Spirit, now and for ever.

All **Glory to you for ever and ever. Amen.**

THE LORD'S PRAYER

Celebrant As our Saviour taught us, let us pray.

All **Our Father in heaven,
hallowed be your name, your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

Celebrant Be present, be present, Lord Jesus Christ, crucified and risen;

All **make yourself known in the breaking of bread.**

THE INVITATION

Celebrant This is the table, not of the righteous, but of the poor in spirit.
It is made ready for those who love God and who want to love God more.

So come, you who have much faith and you who have little,
You who have been here often
and you who have not been for a long time or ever before,
You who have tried to follow and all of us who have failed.
Come, not because the Church invites you;
It is Christ who invites you to be known and fed here.

All The gifts of God for the people of God
Thanks be to God.

THE COMMUNION

The Celebrant will explain how the distribution will take place. Communion is received in one kind at the moment.

Those receiving will be directed when to leave their seats and should be wearing a face covering.

The bread is received and taken back to your seat for consumption.

The Celebrant will sanitize their hands before and after the distribution and wear a cloth face covering.

Music will be played during the distribution.

THE CONCLUDING RITE

POST COMMUNION PRAYER

Celebrant Let us pray.

The community prays in silence.

Celebrant Lord of hosts,

***All* we praise your glory reflected in your saints.
May we who share at this table
be filled with the joy of your eternal kingdom,
where Jesus is Lord, now and for ever. Amen.**

Celebrant Glory to God,
All whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus
for ever and ever. Amen.

ANNOUNCEMENTS

THE BLESSING

Celebrant Now go in peace do what God wills,
follow where Christ calls pray; for the gifts of the Spirit;
and may the blessing of God the Creator, Redeemer, and Sustainer
rest on and remain with you now and always.
All Amen.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.
All Thanks be to God.
Celebrant May Christ, who has opened to us the gates of heaven,
bring us to reign with him in glory
All Amen.

If you would like to join us for a virtual coffee hour on Zoom, please go to

<https://bit.ly/2Sj3gZ4> Meeting ID: 240 454 925

Passcode: 153936

Musical voluntary



BACKGROUND ON THE INSIGNIA

The insignia for The Order of the Diocese of New Westminster is a round medal-lion featuring the official badge of the Diocese in full coloured enamel struck by Pressed Metal Products of Vancouver. The badge was granted by the Chief Herald of Canada on May 15, 2007.

The colours and many of the symbols on the badge are derived from the coat of arms of the Diocese, granted more than half a century ago. The colours blue and gold are the main colours in the coat of arms and in the badge represent both heaven, and the sea and the riches of the Spirit. The Christian cross takes the form found on the medieval coat of arms attributed to St. Edward the Confessor and long associated with Westminster Abbey. In the badge another symbol of St. Edward, the small birds, are given a Canadian flavour with tails ending in a maple leaf shape, fitting for a Canadian Anglican diocese. The wavy white line symbolizes both the ocean and the river which surround much of the Diocese as well as the waters of baptism. The insignia hang from a special blue, gold and white silk ribbon, designed by two leading experts in Canadian symbols, Dr. Christopher McCreery and Major Carl Gauthier, and woven by the famous English firm of Toye Kenning.

WHEN IS THE MEDAL WORN?

The medallion is to be worn around the neck on the special blue, white and gold ribbon. It is appropriate for members of the Order to wear the medal-lion at special occasions, in parishes, or at the Diocesan level. Examples of this would be a worship service or event where the Bishop of the Diocese of New Westminster is present, at Synod or Diocesan services and events and at the installation of new members to the Order. In addition to the medallion the members of the Order are given a small lapel pin that can be worn with everyday dress.

OFFICE OF THE RECTOR

The Office of the Rector is available by appointment only.

*rector@stpaulsanglican.bc.ca
604.685.6832 ext 102*

CHURCH OFFICE

*Monday to Friday - 9AM to 3PM
Lunch Break 12PM to 1PM*

Please call/email if you are coming.

*office@stpaulsanglican.bc.ca
604.685.6832 ext 101*

ADVOCACY OFFICE

*Monday, Wednesday-
9:30AM to 4:pm
Thursday: 10AM to 2:30PM*

*If you need help, please email
ao@stpaulsanglican.bc.ca
or leave a message at
604.683.4287*

LABYRINTH

*The Labyrinth is closed until further notice.
604.685.6832 ext 108*