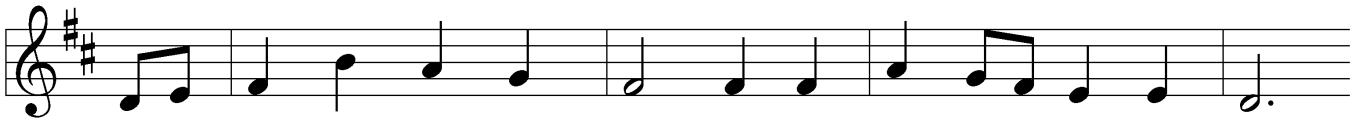
Faith Evangelical Lutheran Church, Washington, IL

Third Sunday after Pentecost

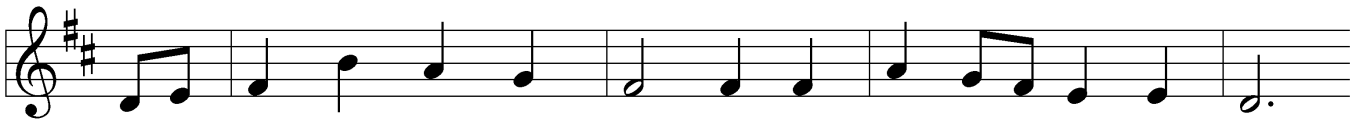
June 21, 2020

Prelude
Welcome

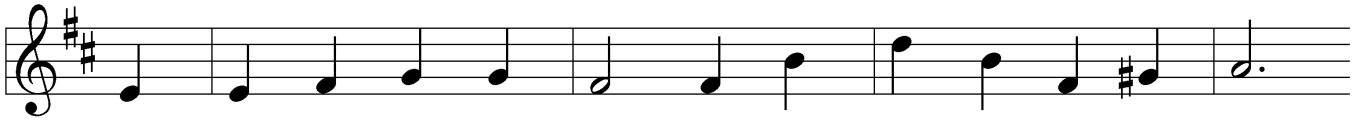
*Hymn: "O Jesus, I Have Promised" Red Book # 810



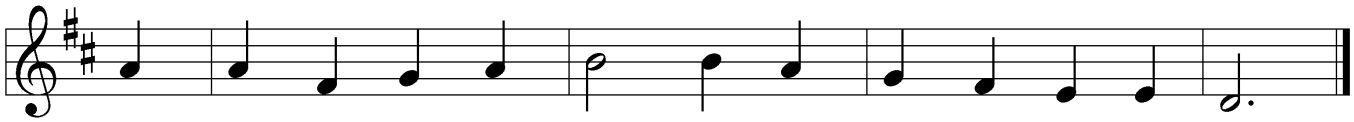
1 O Je - sus, I have prom - ised to serve you to the end;
2 Oh, let me feel you near me; the world is ev - er near.
3 Oh, let me hear you speak - ing in ac - cents clear and still
4 O Je - sus, you have prom - ised to all who fol - low you



re - main for - ev - er near me, my mas - ter and my friend.
I see the sights that daz - zle, the tempt-ing sounds I hear.
a - bove the storms of pas - sion, the mur - murs of self - will.
that where you are in glo - ry your ser - vant shall be too.



I shall not fear the bat - tle if you are by my side,
My foes are ev - er near me, a - round me and with - in;
Now speak to re - as - sure me, to has - ten or con - trol;
And Je - sus, I have prom - ised to serve you to the end;



nor wan - der from the path - way if you will be my guide.
but, Je - sus, then draw near - er to shield my soul from sin.
now speak and make me lis - ten, O Guard-ian of my soul.
oh, give me grace to fol - low, my mas - ter and my friend.

Text: John E. Bode, 1816–1874, alt.
Music: MUNICH, *Neu-vermehrtes Gesangbuch,* Meiningen, 1693

Confession and Forgiveness

Blessed be the holy Trinity, ✠ one God, whose steadfast love is everlasting,
whose faithfulness endures from generation to generation.
Amen.

You may dip your finger in water and make the sign of the cross on your forehead as a reminder of your baptism.

Trusting in the mercy of God, let us confess our sin.
Silence is kept for reflection.

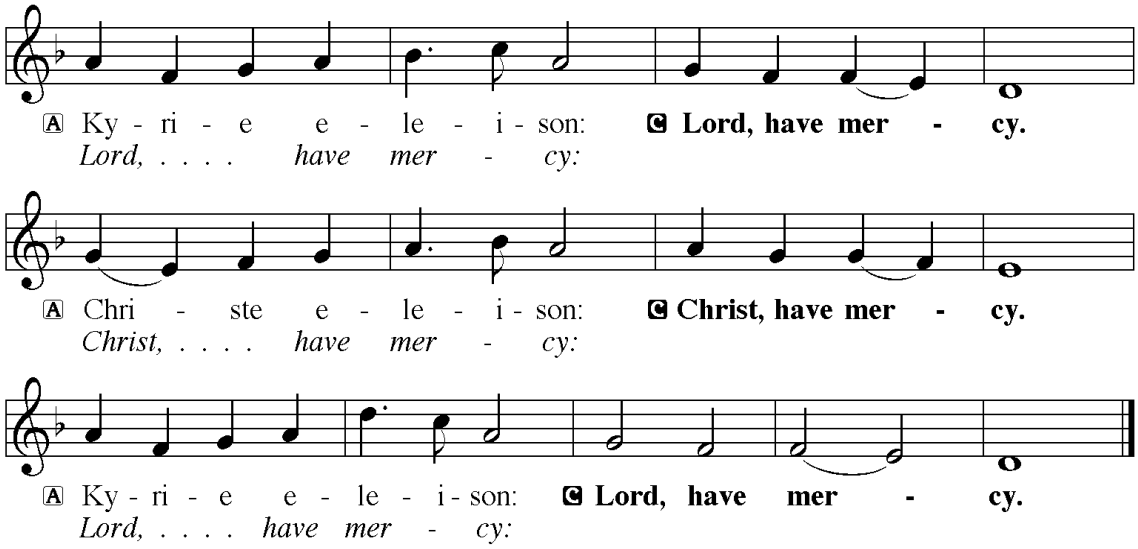
Reconciling God,
we confess that we do not trust your abundance,
and we deny your presence in our lives.
We place our hope in ourselves and rely on our own efforts.
We fail to believe that you provide enough for all.
We abuse your good creation for our own benefit.
We fear difference and do not welcome others as you have welcomed us.
We sin in thought, word, and deed.
By your grace, forgive us; through your love, renew us;
and in your Spirit, lead us;
so that we may live and serve you in newness of life. Amen.

Beloved of God,
by the radical abundance of divine mercy
we have peace with God through ✠ Christ Jesus,
through whom we have obtained grace upon grace. Our sins are forgiven.
Let us live now in hope. For hope does not disappoint,
because God's love has been poured into our hearts through the Holy Spirit.
Amen.

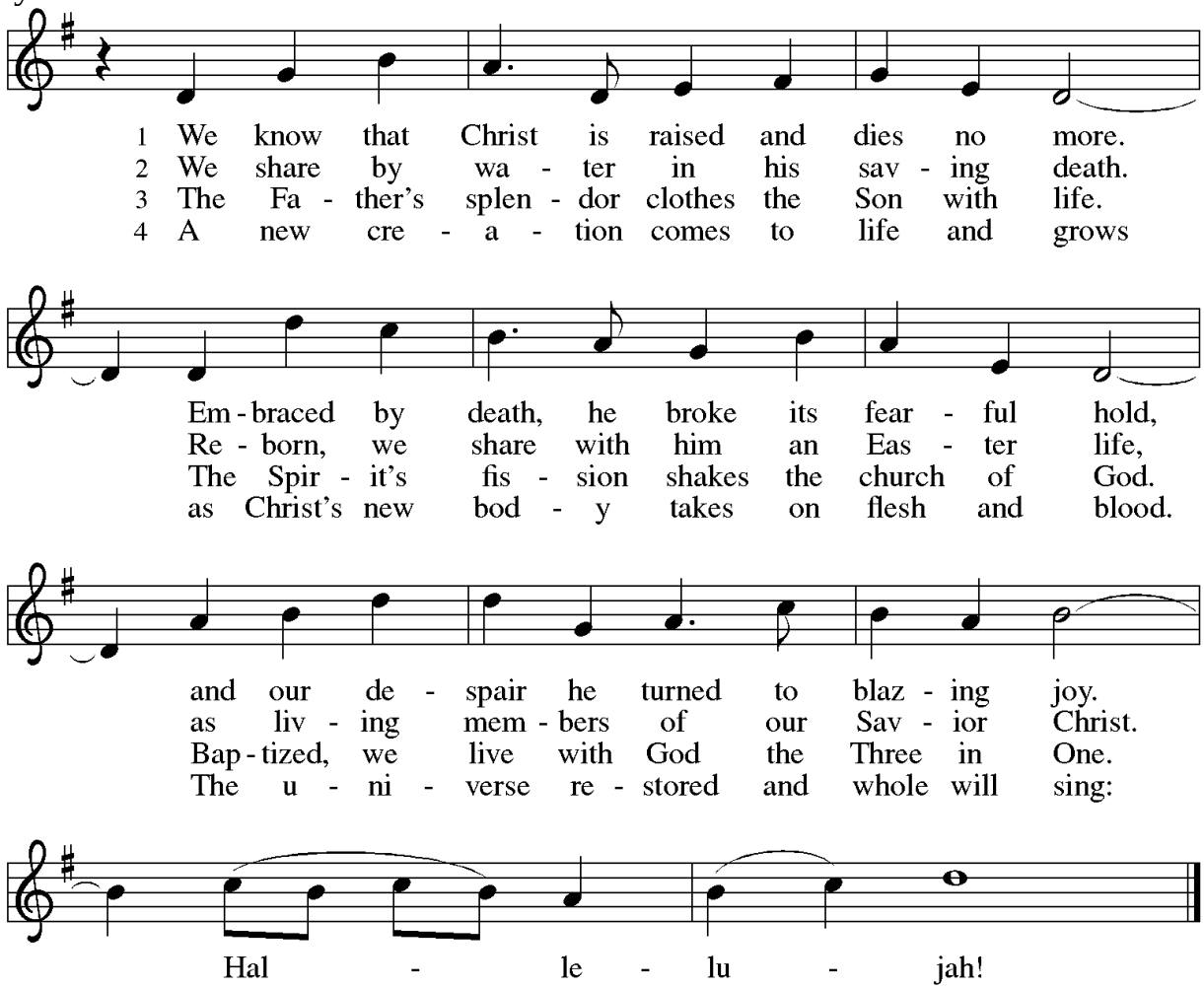
Peace:
P As forgiven people, we have peace with God, and peace with one another.
The peace of the Lord be with you always.
C And also with you.
P Let us share that peace with one another. Please take a moment to share God's peace with those near to you, and say a prayer of peace for those at a distance.

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**



Hymn of Praise: **"We Know that Christ is Raised"** Red Book #449



Text: John B. Geyer, b. 1932
Music: ENGELBERG, Charles V. Stanford, 1852–1924
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P The Lord be with you
C And also with you

Let us pray together the Prayer of the Day
Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord. Amen.

Children's Message

First Reading: Jeremiah 20:7-13

[7]O Lord, you have enticed me, and I was enticed;
you have overpowered me, and you have prevailed.

I have become a laughingstock all day long; everyone mocks me.
[8]For whenever I speak, I must cry out,
I must shout, “Violence and destruction!”
For the word of the Lord has become for me
a reproach and derision all day long.
[9]If I say, “I will not mention him, or speak any more in his name,”
then within me there is something like a burning fire shut up in my bones;
I am weary with holding it in, and I cannot.
[10]For I hear many whispering: “Terror is all around!
Denounce him! Let us denounce him!”
All my close friends are watching for me to stumble.
“Perhaps he can be enticed,
and we can prevail against him, and take our revenge on him.”
[11]But the Lord is with me like a dread warrior;
therefore my persecutors will stumble, and they will not prevail.
They will be greatly shamed, for they will not succeed.
Their eternal dishonor will never be forgotten.
[12]O Lord of hosts, you test the righteous, you see the heart and the mind;
let me see your retribution upon them, for to you I have committed my cause.
[13]Sing to the Lord; praise the Lord!
For he has delivered the life of the needy from the hands of evildoers.

R The Word of the Lord

C Thanks be to God

Psalm: Psalm 69:7-11, 18-20 Sing in unison

[7]Let not those who hope in you be put to shame through me, Lord | God of hosts;*
let not those who seek you be disgraced because of me, O | God of Israel.
[8]Surely, for your sake have I suf- | fered reproach,*
and shame has cov- | ered my face.
[9]I have become a stranger to | my own kindred,*
an alien to my | mother’s children.
[10]Zeal for your house has eat- | en me up;*
the scorn of those who scorn you has fall- | en upon me.
[11]I humbled my- | self with fasting,*
but that was turned to | my reproach.
[18]Answer me, O Lord, for your | love is kind;*
in your great compassion, | turn to me.”
[19]Hide not your face | from your servant;*
be swift and answer me, for I am | in distress.
[20]Draw near to me | and redeem me;*
because of my enemies de- | liver me.

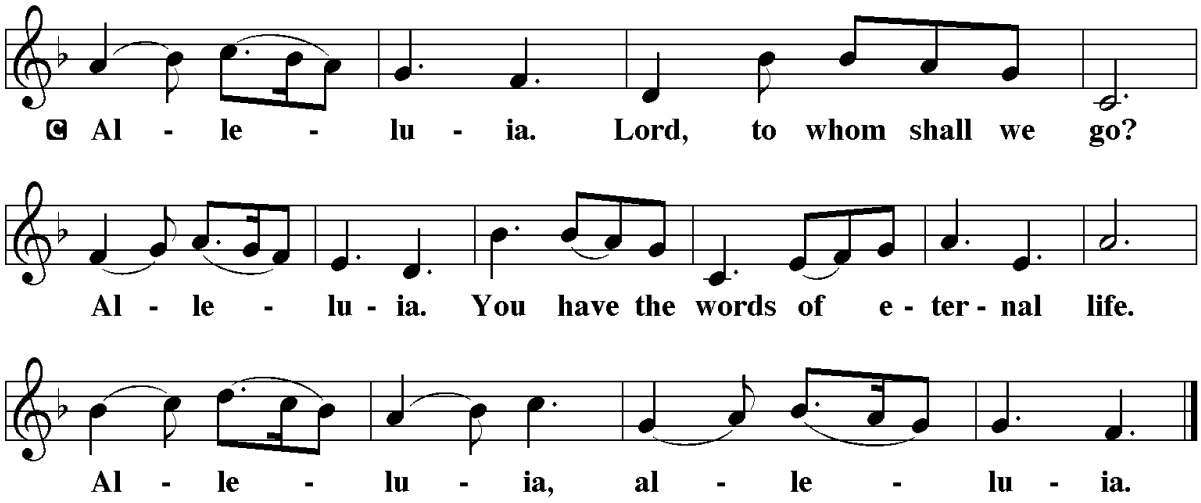
Second Reading: Romans 6:1b-11

[1b]Should we continue in sin in order that grace may abound? [2]By no means! How can we who died to sin go on living in it? [3]Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? [4]Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

[5]For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. [6]We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. [7]For whoever has died is freed from sin. [8]But if we have died with Christ, we believe that we will also live with him. [9]We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. [10]The death he died, he died to sin, once for all; but the life he lives, he lives to God. [11]So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

R The Word of the Lord

C Thanks be to God



Holy Gospel: Matthew 10:24-39

C Glory to you, O Lord

[Jesus said to the twelve:] [24]"A disciple is not above the teacher, nor a slave above
the master; [25]it is enough for the disciple to be like the teacher, and the slave like
the master. If they have called the master of the house Beelzebul, how much more
will they malign those of his household!

[26]"So have no fear of them; for nothing is covered up that will not be
uncovered, and nothing secret that will not become known. [27]What I say to you in
the dark, tell in the light; and what you hear whispered, proclaim from the
housetops. [28]Do not fear those who kill the body but cannot kill the soul; rather fear
him who can destroy both soul and body in hell. [29]Are not two sparrows sold for a
penny? Yet not one of them will fall to the ground apart from your Father. [30]And
even the hairs of your head are all counted. [31]So do not be afraid; you are of more
value than many sparrows.

[32]"Everyone therefore who acknowledges me before others, I also will
acknowledge before my Father in heaven; [33]but whoever denies me before others, I
also will deny before my Father in heaven.

[34]"Do not think that I have come to bring peace to the earth; I have not come to
bring peace, but a sword.

[35]For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
[36]and one's foes will be members of one's own household.

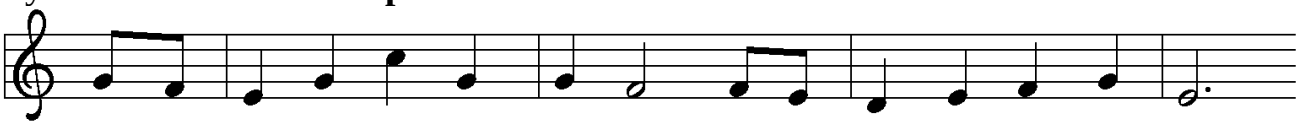
[37]Whoever loves father or mother more than me is not worthy of me; and whoever
loves son or daughter more than me is not worthy of me; [38]and whoever does not
take up the cross and follow me is not worthy of me. [39]Those who find their life
will lose it, and those who lose their life for my sake will find it."

P The Gospel of the Lord

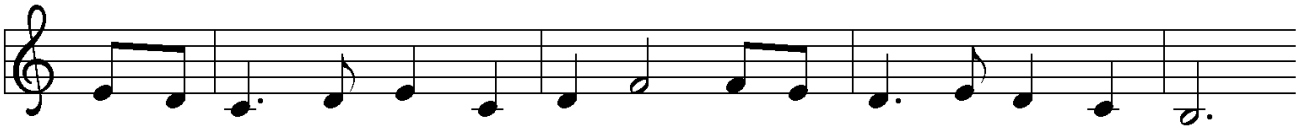
C Praise to you, O Christ

Sermon by Pastor John Rothfusz

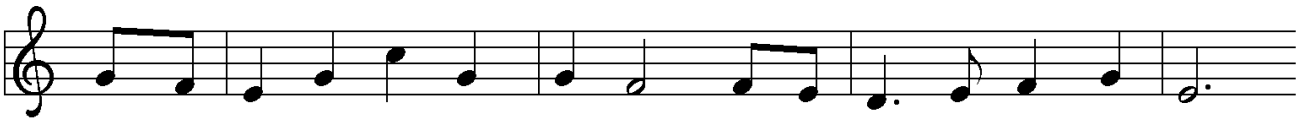
Hymn: **"We Are Baptized in Christ Jesus"** Red Book # 451



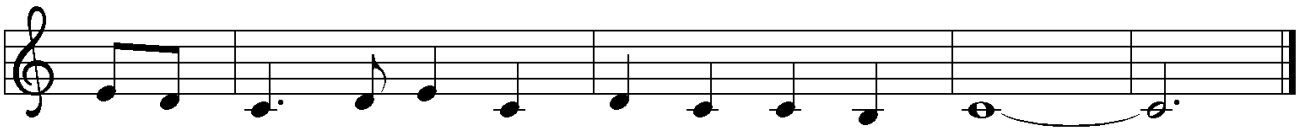
1 We are bap - tized in Christ Je - sus, we are bap - tized in his death;
2 In the wa - ter and the wit - ness, in the break - ing of the bread,
3 Glo - ry be to God the Fa - ther, glo - ry be to Christ the Son,



that as Christ is raised vic - to - rious, we might live a brand new life.
in the wait - ing arms of Je - sus who is ris - en from the dead,
glo - ry to the Ho - ly Spir - it, ev - er three and ev - er one;



And if we have been u - nit - ed in a dread - ful death like his,
God has made a new be - gin - ning from the ash - es of our past;
as it was in the be - gin - ning, glo - ry now re - sounds a - gain



we will all be re - u - nit - ed, for he lives.
in the los - ing and the win - ning we hold fast.
in a song that has no end - ing. . . . . A - men.

Text: John C. Ylvisaker, b. 1937
Music: OUIMETTE, John C. Ylvisaker
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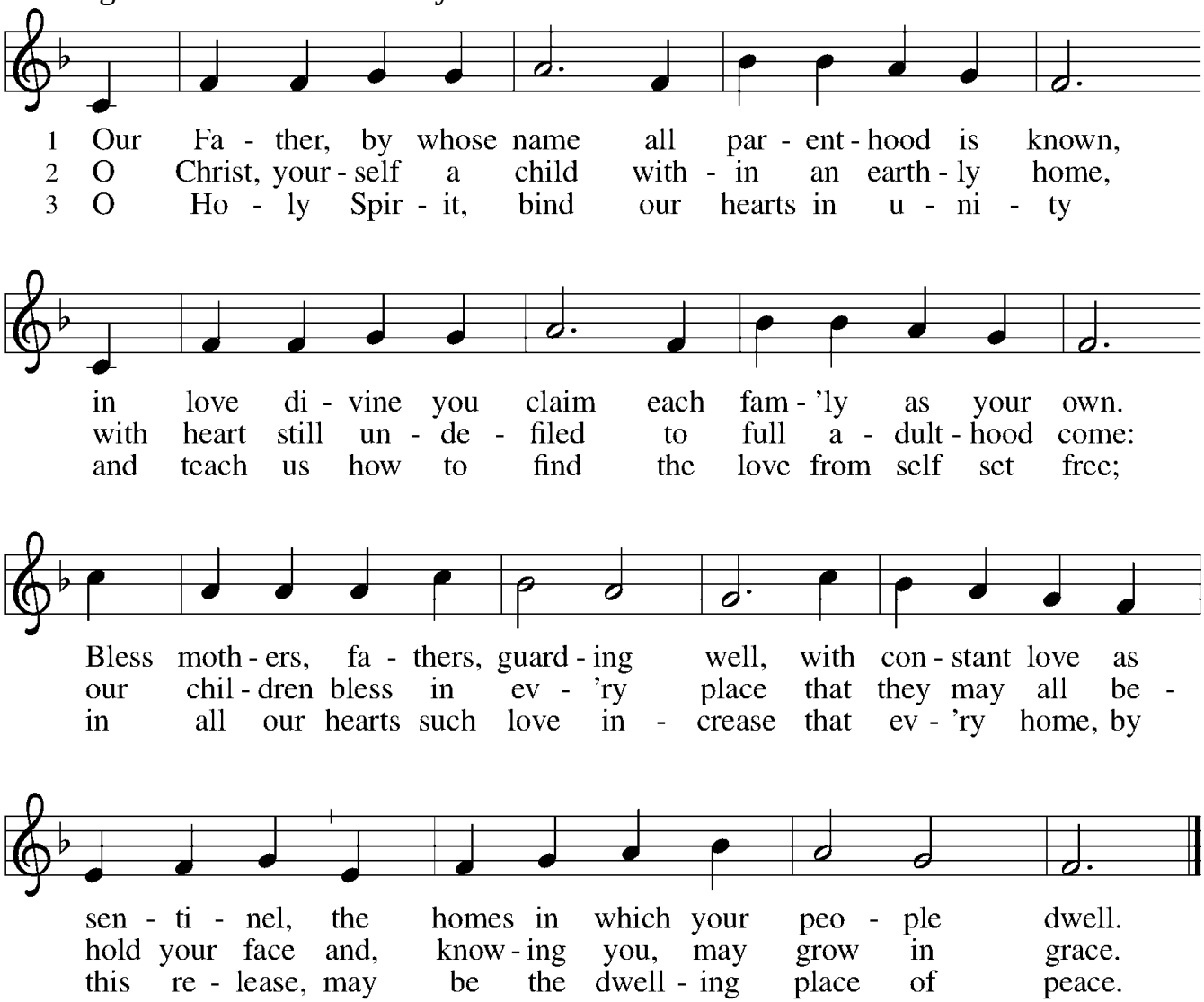
Apostles' Creed

C: I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.

*Or, "he descended into hell," another translation of this text in widespread use.

Offering: Jesus invites us to use all our lives to follow him as disciples. We show our thanks as we lift up our tithes and offerings to the Lord. Please take a moment now to make an electronic offering to the church on the website, with the Tithe.ly app or write a check and send it in.

Offering Music: **"Our Father by Whose Name"** Red Book # 640



Text: F. Bland Tucker, 1895–1984, alt.
Music: RHOSYMEDRE, John D. Edwards, 1806–1885
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Prayers: After each portion of the prayers finishes with "Lord in your mercy," please respond, **"Hear our prayer."**

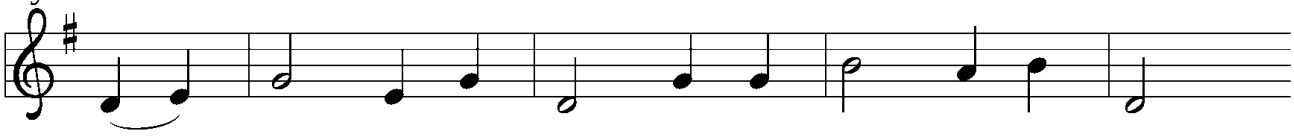
Lord's Prayer

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen

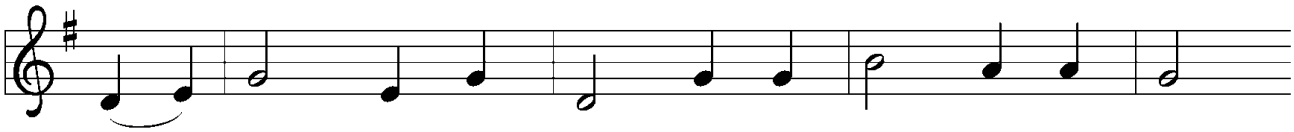
Announcements

Benediction: The Lord bless you and keep you. The Lord make his face to shine upon you and be gracious to you. The Lord look on you with favor and give you peace. In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

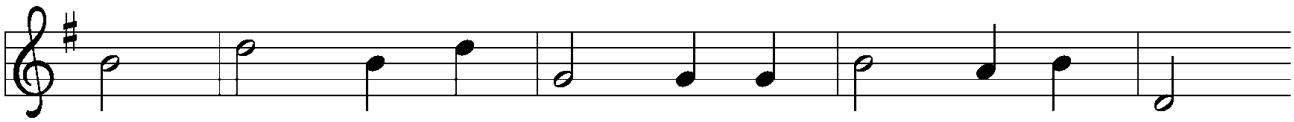
Hymn: **"How Firm a Foundation"** Red Book # 796



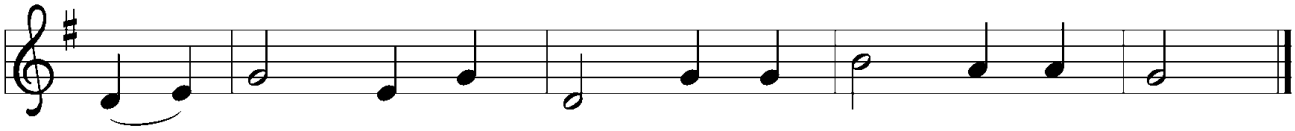
1 How firm a foun - da - tion, O saints of the Lord,
2 "Fear not, I am with you, oh, be not dis - mayed,
3 "When through fi - 'ry tri - als your path - way shall lie,
4 "Through - out all their life - time my peo - ple shall prove



is laid for your faith in Christ Je - sus, the Word!
for I am your God and will still give you aid;
my grace, all - suf - fi - cient, shall be your sup - ply.
my sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can he say than to you he has said
I'll strength - en you, help you, and cause you to stand,
The flames shall not hurt you; I on - ly de - sign
and then, when gray hairs shall their tem - ples a - dorn,



who un - to the Sav - ior for ref - uge have fled?
up - held by my righ - teous, om - nip - o - tent hand."
your dross to con - sume and your gold to re - fine."
like lambs they shall still in my bo - som be borne."

Text: J. Rippon, *A Selection of Hymns*, 1787, alt.
Music: FOUNDATION, Early American

*Dismissal

P Go in peace to serve the Lord.

C **Thanks be to God!**

Postlude