

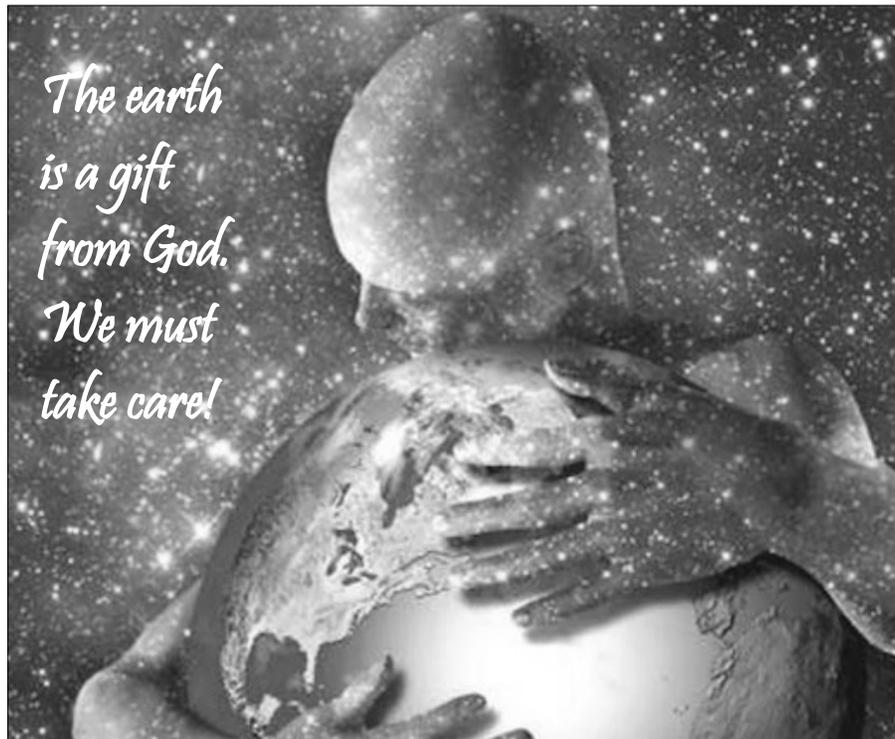


St Hilda's By the Sea Anglican Church

Open Doors · Open Hearts · Open Minds

April 23, 2016 † 10:00 am Family Eucharist

## 2nd Sunday of Easter



# Earth Day

### WHO IS WHO IN OUR WORSHIP THIS SUNDAY

**Celebrant:** The Rev. Clarence Li  
**Preacher:** The Rev. Richard Hergesheimer  
**Music:** Katherine Hume & St. Hilda's Choir  
**Readers:** Eric Paetkau, Corrinne Newman  
**Prayers:** Bonnie Paetkau  
**Lay Assistant:** Linda Smith  
**Sacristan:** Janet McIntosh

**Crucifer:** Valerie Ruhe  
**Greeters/Usher:** Eric Paetkau  
**Coffee:** Morrie & Sher Sacks  
**Altar Guild:** Liz Miller, Pam Blair  
**Altar Flowers:** Given by Margy Grant in memory of departed ones.

## WELCOME TO OUR CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

## WHO WE ARE

St. Hilda, situated on the unceded traditional territory of the shíshálh First Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, & abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter & prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, & to cherish creation.

## CHILDREN

Children play a central part when we gather to worship. We welcome them as they gather for a Children's Time at the beginning of the service and then send them off to Sunday School. They return in time for Communion—the Lord's supper (grape juice is available for communing). A Quiet Room is available for parents with babies and toddlers at the back of the Church.

## HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for people joining this meal for the first time are printed in the bulletin.

## ♿️ ♻️ ♻️ ACCESSIBILITY

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. If you have hearing difficulties, please ask one of the greeters for a sound enhancing headset. There are also large print hymnals available in the entry.

This Sunday's liturgy has been compiled from various sources, including:

- Psalm text from GS2016 Pointed Liturgical Psalter
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## ✧ The Gathering of Community ✧

### Prelude

### Welcome & Introduction to the Service

*All rise as able as the Sanctuary party processes in..*

### 🎵 244 Processional Hymn..... We Walk by Faith and Not by Sight

#### Greeting

*Celebrant* The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**PEOPLE** And also with you.

**Kyrie** *Assembly sings refrain and choir sings the verses.*

*Refrain*

Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

For peace in the world, for the health of the church, for the unity of all;  
for this holy house, for all who worship and praise,  
let us pray to the Lord, **Let us pray to the Lord. Refrain**

That we may live out your impassioned response to the hungry and the poor;  
that we may live out truth and justice and grace,  
let us pray to the Lord, **Let us pray to the Lord. Refrain**

For peace in our hearts, for peace in our homes, for friends and family;  
for life and for love, for our work and our play,  
let us pray to the Lord, **Let us pray to the Lord. Refrain**

For your Spirit to guide, that you center our lives in the water and the Word;  
that you nourish our souls with your body and blood,  
let us pray to the Lord, **Let us pray to the Lord. Refrain**

**Canticle of Praise** *Refrain is sung by all. Verses may be sung by cantor or all.*

*Refrain*



|| This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia. ||



1. Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be



peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and



hon - or, bless - ing, and glo - ry are his. || *Refrain* This is the feast of



vic - t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -



le - lu - ia. || 2. Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Final refrain*

This is the feast of vic - t'ry for our God, for the  
Lamb who was slain has be - gun his reign. Al - le - lu - ia.

**The Collect of the Day**

*Celebrant* Alpha and Omega,

**ALL our beginning and our end,  
you break through the locks  
of gated communities and hardened hearts  
accept our doubts,  
heal our desire for certainty  
and, by your Spirit's gentle touch,  
make us a people  
forgiven and forgiving;  
through Jesus Christ, the Giver of Peace. Amen**

*All are seated*

**Children's Commissioning & Song**

*Children are invited to gather in front of the altar to receive a prayer of commissioning to Sunday School. As the children leave, those sitting on the aisle are invited to form an arch for children to come through as they head out for Sunday School as we sing:*

**Hallelu, hallelu, hallelu, hallelujah! Praise ye the Lord. (repeat 3x)  
Praise ye the Lord, hallelujah! Praise ye the Lord, hallelujah!  
Praise ye the Lord, hallelujah! Praise ye the Lord!**

**✠ The Proclamation of the Word of God ✠**

*After each reading, there will be a short time of quiet meditation*

**The First Reading** Acts 2:14a, 22-32(Bible p. 885).....Eric Paetkau

*Reader* Hear what the Spirit is saying to the church

**ALL Thanks be to God.**

♪ Psalm 16 *Verses sung by all.*



- <sup>1</sup> Protect me, O God, for I take ref-<sup>1</sup>uge in you; \*  
I have said to the Lord,  
“You are my Lord, my good a-<sup>1</sup>bove all other.”
- <sup>2</sup> All my delight is upon the godly that are <sup>1</sup>in the land, \*  
upon those who are noble a-<sup>1</sup>mong the people.
- <sup>3</sup> But those who run after <sup>1</sup>other gods \*  
shall have their <sup>1</sup>troubles multiplied.
- <sup>4</sup> Their libations of blood I <sup>1</sup>will not offer, \*  
nor take the names of their gods up-<sup>1</sup>on my lips.
- <sup>5</sup> O Lord, you are my portion <sup>1</sup>and my cup; \*  
it is you who up-<sup>1</sup>hold my lot.
- <sup>6</sup> My boundaries enclose a <sup>1</sup>pleasant land; \*  
indeed, I have a <sup>1</sup>goodly heritage.
- <sup>7</sup> I will bless the Lord who <sup>1</sup>gives me counsel; \*  
my heart teaches me, night <sup>1</sup>after night.
- <sup>8</sup> I have set the Lord al-<sup>1</sup>ways be-fore me; \*  
because you are at my side I <sup>1</sup>shall not fall.
- <sup>9</sup> My heart, therefore, is glad, and my spir-<sup>1</sup>it re-joices; \*  
my body also shall <sup>1</sup>rest in hope.
- <sup>10</sup> For you will not abandon me <sup>1</sup>to the grave, \*  
nor let your holy one <sup>1</sup>see the Pit.
- <sup>2nd</sup> <sup>11</sup> You will show me the <sup>1</sup>path of life; \*  
in your presence there is fullness of joy,  
and in your hand are pleasures for <sup>1</sup>evermore.
- Glory to God, Source <sup>1</sup>of all being, \*  
Eternal Word and <sup>1</sup>Holy Spirit;  
As it was in the begin- <sup>1</sup>ning is now \*  
and shall be for e- <sup>1</sup>ver. Amen.

**The Second Reading** 1 Peter 1:3-9 (p. 983) ..... Corrinne Newman

Reader Hear what the Spirit is saying to the church.

**ALL Thanks be to God.**

**Gospel Acclamation** *Sung before and after the Gospel reading.*



Al-le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al-le - lu - ia.  
Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia.  
Al-le - lu - ia, al - le - lu - ia.

**The Gospel**

*All remain standing as able*

**The Gospel** John 20:19-31.....p. 883

**Celebrant** May God be with you

**PEOPLE** **And also with you**

**Celebrant** The Holy Gospel of our Lord Jesus Christ according to John

**PEOPLE** **Glory to you, Lord Jesus Christ.**

*After reading*

**Celebrant** The Gospel of Christ

**PEOPLE** **Praise to you, Lord Jesus Christ.**

 **Gospel Acclamation**

*All are seated.*

**Sermon**.....The Rev Richard Hergesheimer

*After the sermon, remain seated for a short quiet meditation.*

Hymn of the Day ..... The Risen Christ



1 The ris - en Christ, who walks on wound-ed feet  
2 The ris - en Christ, who stands with wound-ed side,  
3 The ris - en Christ, who breaks with wound-ed hand  
4 May we, Christ's bod - y, walk and serve and stand



from gar - den tomb through dark-ened cit - y street,  
breathes out his Spir - it on them to a - bide  
the bread for those who fail to un - der - stand,  
with those op - pressed in this and ev - 'ry land,



un - locks the door of grief, de - spair, and fear,  
whose faith still wa - vers, who dare not be - lieve;  
re - veals him - self, de - spite their lin - g'ring tears,  
till all are blessed and can a bless - ing be,



and speaks a word of peace to all who hear.  
new grace, new strength, new pur - pose they re - ceive.  
en - flames their hearts, then quick - ly dis - ap - pears.  
re - stored in Christ to true hu - man - i - ty.

**The Prayers of the People**

*Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List in the bulletin. You are also welcome to name your loved one(s) aloud or silently in your heart.*

**Leader:** *God, in your mercy* **Response:** **Hear our prayer.**

**The Peace** *Please rise as able as we share the peace of the Lord.*

**Celebrant** The peace of the Lord be with you all.

**PEOPLE** **And also with you.**

## ✠ The Holy Communion ✠

### The Offertory

*During the hymn, the bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experienced.*

♪ 237 Offertory Hymn..... Now the Green Blade Rises

### Prayer over the Gifts

Celebrant Holy God, gracious and merciful,

**ALL you bring forth food from the earth  
and nourish your whole creation.**

**Turn our hearts toward those who hunger in any way,  
that all may know your care;  
and prepare us now to feast on the bread of life,  
Jesus Christ, our Saviour and Lord. Amen.**

### Eucharistic Preface

*"Eucharist" means "thanksgiving". This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.*

Celebrant The Spirit of God be with you.

**PEOPLE And also with you.**

Celebrant Lift your hearts to heaven

**PEOPLE Where Christ in glory reigns.**

Celebrant Let us give thanks to God.

**PEOPLE It is right to offer thanks and praise.**

Celebrant It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise... *(Here the minister continues with the preface for the day.)*

...we praise your name and join their unending hymn:

### Sanctus



Ho - ly, ho - ly, ho-ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-

*cont'd over*→

san - na, ho - san - na, ho - san - na in the high -  
 est. Blessed is the One who comes in the name of the Lord. Ho -  
 san - na, ho - san - na, ho - san - na in the high - est.

*Celebrant* Holy God, you alone are holy, you alone are God.  
 The universe declares your praise...

...Remembering his love for us  
 on the way, at the table, and to the end,  
 we proclaim the mystery of faith.

**PEOPLE Christ has died. Christ has risen. Christ will come again.**

*Celebrant* We pray for the gift of your Spirit:  
 in our gathering;  
 within this meal;  
 among your people;  
 throughout the world.

Blessing, praise, and thanks to you, holy God,  
 through Christ Jesus, by your Spirit,  
 in your church, without end.

**PEOPLE Amen.**

### **The Lord's Prayer**

*Celebrant* Gathered around the table by the Holy Spirit,  
 let us pray as Jesus taught:

**Our Father in heaven,  
 hallowed be your name.  
 Your kingdom come.  
 Your will be done on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
 as we forgive those who sin against us.**

**Save us from the time of trial  
 and deliver us from evil.**

**For the kingdom, the power, and the glory are yours  
 now and for ever. Amen.**

## The Breaking of the Bread

Celebrant Lord, we died with you on the cross.

**PEOPLE Now we are raised to new life.**

Celebrant We were buried in your tomb.

**PEOPLE Now we share in your resurrection.**

Celebrant Live in us, that we may live in you.

## Agnus Dei (Lamb of God)



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## The Invitation

### Receiving Communion

*If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.*

*If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.*

*The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.*

## 229 Communion Hymn.....Who is There on This Easter Morning?

### **Prayer After Communion**

*Celebrant* Life-giving God,

**ALL in the mystery of Christ's resurrection  
you send light to conquer darkness,  
water to give new life,  
and bread of life to nourish your people.  
Send us forth as witnesses to your Son's resurrection,  
that we may show your glory to all the world,  
through Jesus Christ, our risen Lord. Amen.**

### **Family Thanksgiving & Announcements**

*All are invited to share if they know of any birthdays, anniversaries or other celebrations. As sharing concludes, all say "Amen".*

*All stand as able*

*Celebrant* Glory to God,

**PEOPLE Whose power, working in us, can do infinitely more than  
we can ask or imagine. Glory to God from generation to  
generation, in the Church and in Christ Jesus, for ever and  
ever. Amen.**

### **Blessing**

*Celebrant* May the outrageous welcome of the Father  
accept us for who we are;  
may the incarnation of the Word  
touch and hold us close;  
may the wandering of the Spirit  
help us risk ourselves for love;  
and the blessing of God,  
Life-Giver, Pain-Bearer, and Love-Maker,  
be among you and remain with you always.

**PEOPLE Amen.**

 **529 Recessional Hymn** ..... *God, My Hope on You is Founded*

### **Dismissal**

**PEOPLE Thanks be to God. Alleluia! Alleluia!**

**Postlude** ..... *Great is the Lord* by Michael & Deborah Smith

## Parish Events and Notices

**Worship at 10 am:** We will be using a full Eastertide liturgy from our full communion partner Evangelical Lutheran Church in Canada (ELCIC) this Sunday. Our beloved Rev. Richard Hergesheimer will be our celebrant and preacher.

**Speical Vestry Meeting:** Church Committee is serving notice for a special meeting on May 7 to consider a request from RainCity Housing and Support Society (operator of the Cold Weather Shelter) to extend the use of the Annex for the summer and early fall. An electronic notice has been circulated on Friday. Parishioners who are not on the email list please kindly pick up your formal notice in the Narthex.

**Parish Conversation on WORSHIP:** What is Common Prayer? How do we honour our tradition of Common Prayer while engaging both our hearts and our minds every Sunday? How do you feel about worship at St. Hilda's? Stay after the 10:00 service this morning and participate in the Conversation.

**St. Hilda's has been TWINNED!!** The Rector is pleased to announce that our parish has been twinned with Holy Trinity Mission, Bantey in our companion diocese in Northern Philippines. In the coming months, we shall explore how we may build a relationship with our new sister church. Stay tuned!

**Check Out** our redesigned website: [www.sthilda.ca](http://www.sthilda.ca) for the latest parish, community, and diocesan events. Rev. Matthew Wright's Public Talk on March 25 is now posted on our new 'Reflections' page where future sermons may also be available for listening online.

**Primate's World Relief and Development Fund (PWRDF)**, the Anglican Church of Canada's agency for sustainable development, relief, refugees, and global justice, has responded to appeals to address the humanitarian crisis in East Africa with an initial \$50,000 to the Canadian Foodgrains Bank and ACT Alliance. You can help PWRDF Emergency Response by donating using your blue envelope or online at [pwrdf.org](http://pwrdf.org)

**Former Hall LED ceiling lights for Sale CHEAP!** These are great light fixtures with LED bulbs! Contact Eric Paetkau at 885-5636

**Whale of a Sale & Plant Sale: Saturday May 6 from 9 am to 1pm**  
Helpers needed Friday morning May 5 anytime after 9 am to help set up.  
Helpers needed Saturday afternoon May 6 after 1 pm to help pack up.  
Please sign up in the Narthex or contact Corrinne at 604-741-0944.

A reminder to everyone to please bring your items for the sale between 9 am and 11 am on Friday May 5th.

**Calling for Outdoor Plants:** Please start dividing and potting up plants early as so they have time to recover and look good on the day of the sale. Please contact Janet McConnell at 886-2213.

**Truth and Reconciliation Parish Event:** You are invited to participate in a Blanket Exercise workshop and Dialogue Circle, led by Nancy and John Denham for St. Hilda's Sat May 13th 10:30 am – 2:30 pm. Please bring finger food to share for potluck lunch. Friends and family welcome. To RSVP please use sign-up sheet in the Narthex. If more info needed, contact Jill Halliwell 604-885-1994.

The KAIROS Blanket Exercise is an interactive learning experience that teaches about the historical development of Canadian Colonization of Indigenous Peoples that we may not have been taught. Developed in response to the 1996 Report of the Royal Commission on Aboriginal Peoples—which recommended education on Canadian-Indigenous history as one of the key steps to reconciliation, the Blanket Exercise covers over 500 years of history in a one and a half hour participatory workshop. We will be using the BC Edition and integrate some information regarding the colonization of the shishálh People. Nancy & John Denham have been trained by KAIROS and have been facilitating the Blanket Exercise since 2016.

## **St. Hilda's Mission Principles**

At St. Hilda's our aim is to create a sacred space where we can be nourished and nourish others through our practices of Worship, Hospitality, and Justice.

**Hospitality:** The Lord's Table is the foundation of our understanding of hospitality - a safe place where all are welcome just as they are, broken yet blessed, all seeking food that satisfies. We aim to be an inclusive, sacred space in our community. We support a variety of expression of Spirit where people are committed to listen to each other, honour each other's beliefs and perspectives, and to create a safe environment for healthy, vibrant dialogue with friends and strangers alike.

**Worship:** As a Christ-centred community, our parish recognizes worship as a means of inspiring connection to the Divine through prayer, contemplation, music, and liturgy, with lay and ordained participation. We offer a variety of worship services to honour the diverse worshiping style of our community. We value community more than an ascribed set of beliefs.

**Justice:** Our faith informs us that the foundation of our practice of justice is right relationship with all of creation. Jesus calls us to seek out, serve, and learn from those who are marginalized. We seek justice through compassionate listening, extending hospitality to all, advocacy, prayer, and caring for the earth.

**Readings for April 30 3rd Sunday of Easter**

1<sup>st</sup> Reading: Acts 2:14a, 36-41..... Readers: Linda Smith  
 2<sup>nd</sup> Reading: 1 Peter 1:17-23 ..... Readers: Julie Stevens  
 Psalm 116:1-3, 10-17 Gospel: Luke 24:13-35

Week At-a-Glance at St. Hilda's			
<b>Sun</b>	<b>23</b>	8:00 am 10:00 am 11:30 am 4:00 pm	Traditional Eucharist Family Eucharist & Sunday School Parish Conversation: Worship Native Drumming Circle Sanctuary Sanctuary Sanctuary
<b>Mon</b>	<b>24</b>	3:00 pm	Monday Musings Study Group Gathering Rm
<b>Tues</b>	<b>25</b>	8:00 am 9:30-11:30 2:00 pm	Morning Prayer Library Hours Communion Service Sanctuary Gathering Rm Totem Lodge
<b>Wed</b>	<b>26</b>	8:00 am	Wisdom Circle Sanctuary
<b>Thurs</b>	<b>27</b>	8:00 am 1:30 pm 7:00 pm	Morning Prayer EfM Group Choir Sanctuary Gathering Rm Sanctuary
<b>Fri</b>	<b>28</b>	9:30-11:30 7:00 pm	Library Hours Gospel of Thomas Study Gathering Rm Sanctuary
<b>Sun</b>	<b>30</b>	8:30 am 10:00 am	Traditional Eucharist Family Eucharist & Sunday School Sanctuary Sanctuary



## St. Hilda's By the Sea Anglican Church

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 Music Director.....Katherine Hume ..... khpiano@telus.net.....885-2069  
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 Envelope Secretary.....Maggie Scott.....885-3312  
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[facebook.com/sthilda](https://facebook.com/sthilda)

<b>PARISH PRAYER FOR THE WEEK</b>	
<b>Anglican Communion</b>	Muranga South - (Kenya) The Rt Rev Julius Karanu Wa Gicheru
<b>Diocese &amp; Partners</b>	St. George, Maple Ridge - The Rev David Edgerton, The Rev Melody Pearson St. George, Fort Langley - The Rev Kelly Duncan, The Rev Eileen Nurse, The Rev Karen Saunders St. Mark, Ocean Park - The Rev Craig Tanksley, The Rev John Mash, The Rev Steve Bailey  Companion Diocese: Bishop Brent Alawas, & the Clergy & People of the Episcopal Diocese of Northern Philippines BC Synod of the ELCIC, Bishop Gregory Mohr
<b>Local Agencies</b>	AlAnon Family Group
<b>Local Churches</b>	Christian Life Assembly
<b>UN MDG Project</b>	Kenya: the Community Greenhouses
<b>Healing</b>	Al (Annie Webb's son): comfort & strength during chemo Jenny (Annie's sister-in-law): recovery from brain tumour Rev Ian Nestegaard Paul: radiation treatments Robert (Annie Webb's brother): healing from cancer
<b>Rest in Peace</b>	Ingrid Fletcher, Edna Fegan
<b>Parish Families</b>	Andre Boel, Joan & Margaret Brock, Elizabeth Brown, Barbara Carver, Gail Coleman

*Prayer requests are listed for 4 weeks - to extend, please contact the office.*