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## St. Hilda's By the Sea Anglican Church

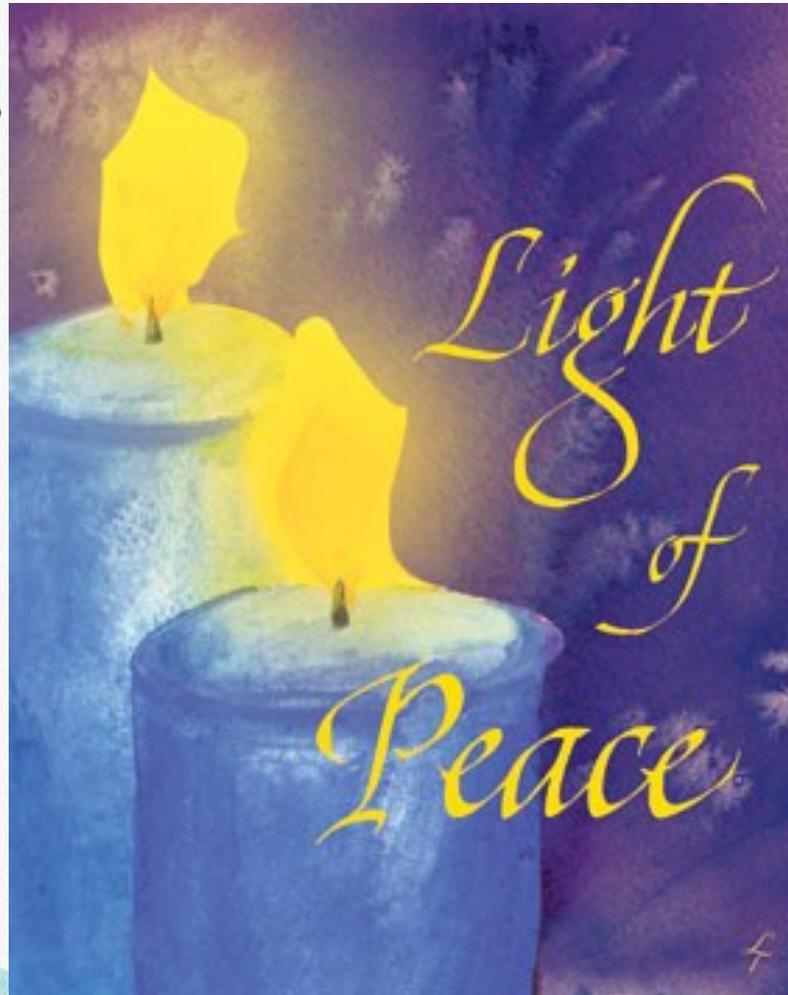
Open Doors · Open Hearts · Open Minds

December 4, 2016 † 10:00 am Family Eucharist

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HILDA'S  
BY THE SEA  
ANGELICAN  
CHURCH



### WHO IS WHO IN OUR WORSHIP THIS SUNDAY

**Celebrant & Preacher:** The Rev. Clarence Li

**Music:** Katherine Hume, St. Hilda's Choir

**Readers:** John Webb, Annie Webb

**Prayers:** Taras Pakholchuk

**Lay Assistant:** Linda Smith

**Sacristan:** Corrinne Newman

**Crucifer:** Elena Alps Mocellin

**Greeters/Usher:** Carol Eades, Meg Stevens

**Altar Guild:** Liz Miller, Linda Smith

### *Worship this Advent:*

Welcome to Advent: a season which we are invited to be in touch with our deepest longings and to anticipate a tenderness from our loving God. We prepare ourselves to welcome Christ to come among us this season in the midst of our yearnings, anxiety, and anguish.

People new to the liturgical traditional of the church often notice the stark contrast between how our popular culture and the worshipping community observe these weeks leading up to Christmas Day. The joyful music on the radio and in the stores are replaced by soulful hymns of longing; a cheerful Santa tagged with a license to indulge and consume is substituted with a rugged John the Baptist in the wilderness with his winnowing forks giving directions to 'the Way of the Heart.'

Open all your senses when you come to worship this season. Let the flickering flames of the candles around our Advent Wreath mark the stages of your journey from anguish to love. Look for Mary and Joseph over the window sill in the sanctuary and follow their journey from Nazareth to the Little Town of Bethlehem. Allow the introspective tone during worship to invite you to free your heart to taste the promises of God's tender love for you.

*Joy shall come even to the wilderness,  
and the parched land shall then know great gladness*

May you take your heart to the wilderness this Advent and find new joy and tenderness. Peace, joy, and love, *Clarence*

### WHO WE ARE

St. Hilda, situated on the unceded traditional territory of the shísháhl First Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, & abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter & prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, & to cherish creation.

### CHILDREN

Children play a central part when we gather to worship. We welcome them as they gather for a Children's Time at the beginning of the service and then send them off to Sunday School. They return in time for Communion—the Lord's supper (grape juice is available for communing). A Quiet Room is available for parents with babies and toddlers at the back of the Church.

### HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for those joining this meal for the first time are printed in the bulletin.

### ♿ ♻️ ♻️ ACCESSIBILITY

Parking for people with disabilities is available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. If you have hearing difficulties, please ask one of the greeters for a sound enhancing headset. There are also large print hymnals available in the entry.

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## ✧ The Gathering of Community ✧

### Prelude

**Introduction & Welcome** *Children are invited to gather at Advent Wreath.*

**Introit** *Of Eternal Love Begotten.....* sung by Choir

*All rise as able as the Sanctuary party processes in.*

### ♪ **Processional Hymn** .....Awake! Awake, and Greet the New Morn



1. A - wake! a - wake, and greet the new morn, For  
2. To us, to all in sor - row and fear, Em -  
3. In dark - est night his com - ing shall be, When  
4. Re - joice, re - joice, take heart in the night, Though



an - gels her - ald its dawn - ing, Sing out your joy, for  
man - u - el comes a - sing - ing, His hum - ble song is  
all the world is de - spair - ing, As morn - ing light so  
dark the win - ter and cheer - less, The ris - ing sun shall



soon he is born, Be - hold! the Child of our long - ing.  
qui - et and near, Yet fills the earth with its ring - ing;  
qui - et and free, So warm and gen - tle and car - ing.  
crown you with light, Be strong and lov - ing and fear - less;



Come as a ba - by weak and poor, To bring all hearts to -  
Mu - sic to heal the bro - ken soul And hymns of lov - ing  
Then shall the mute break forth in song, The lame shall leap in  
Love be our song and love our prayer, And love, our end - less



geth - er, He o - pens wide the heav'n - ly door And  
kind - ness, The thun - der of his an - thems roll To  
won - der, The weak be raised a - bove the strong, And  
sto - ry, May God fill ev - 'ry day we share, And



lives now in - side us for ev - er.  
shat - ter all ha - tred and blind - ness.  
weap - ons be bro - ken a - sun - der.  
bring us at last in - to glo - ry.

## Greeting

*Celebrant* The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

**PEOPLE** And also with you.

*Celebrant* Holy One, as we prepare for the advent of Christ,

**PEOPLE** Give us your spirit of wisdom.

*Celebrant* As we seek to embody your love in the world,

**PEOPLE** Give us your spirit of good counsel.

*Celebrant* As we seek to be faithful,

**PEOPLE** Give us eyes to see beyond the obvious.

## Lighting of the Advent Candles

*Leader* Last Sunday we lit the first candle—the candle of hope. Today we light the second candle, the candle of peace. We light it knowing full well that peace is elusive, and in some parts of the world, it is almost completely absent. Yet, in this season of Advent, we trust that God is never absent from us. God is always preparing something new. And even where there is war and discord, whether between countries, within families, or within our own hearts, God is present, gently leading us to new possibilities.

*Two candles are lit as the congregation sings:*



The can - dle of peace shines bright with God's plan  
The wolf will lie down and dwell with the lamb.  
Our guns and our weap-ons, our ha - tred and war,  
Will give way to gar - dens that heal and re - store.

## The Collect of the Day

*Celebrant* God of justice

**ALL** clear our lives of hatred and despair  
and sow in us seeds of joy and peace;  
so that shoots of hope may spring forth in us

as we await the coming of the Christ.  
Prepare our hearts to be transformed by you,  
That we may walk in the light of Christ. Amen.

*The congregation repeats the Candle Lighting verse as the children depart for Sunday School.*

✠ **The Proclamation of the Word of God** ✠

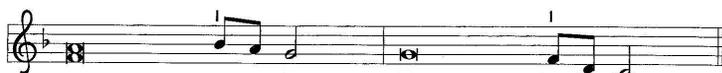
*After each reading, there will be a short time of quiet meditation*

**First Reading** Isaiah 11:1-10 (p. 558) ..... John Webb

Reader Hear what the Spirit is saying to the church

**ALL Thanks be to God.**

**Psalm 72:1-7, 18-19**



- 1 Give the king your jus-| tice, O God, \*
- and your righteousness to | the king's son;
- 2 that he may rule your | people righteously \*
- and the | poor with justice;
- 3 that the mountains may bring prosperity | to the people, \*
- and the little | hills bring righteousness.
- 4 He shall defend the needy a- | mong the people, \*
- rescuing the poor and crushing | the oppressor.
- 5 He shall live as long as the sun and | moon endure, \*
- from one generation | to another.
- 6 He shall come down like rain up- | on the mown field, \*
- like showers that wat- | er the earth.
- 7 In his time shall the | righteous flourish; \*
- there shall be abundance of peace till the moon shall | be no more.
- 18 Blessed are you, Lord God, the | God of Israel, \*
- for you alone do | wondrous deeds!
- 19 And blessed be your glorious | name for ever \*
- and may all the earth be filled with your glory.
- A- | men. Amen.

**Second Reading** Romans 15:4-13 (p. 924) ..... Annie Webb

Reader Hear what the Spirit is saying to the church.

**ALL Thanks be to God.**

🎵 **106 Gradual Hymn** ..... *There's a Voice in the Wilderness* (vs 1-2)

*All remain standing as able*

**The Gospel** Matthew 3:1-12.....p. 784

*Deacon* May God be with you

**PEOPLE** **And also with you**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

**PEOPLE** **Glory to you, Lord Jesus Christ.**

*After reading*

*Deacon* The Gospel of Christ

**PEOPLE** **Praise to you, Lord Jesus Christ.**

 **106 Gradual Hymn**.....*There's a Voice in the Wilderness (vs 3-4)*

**Sermon**..... The Rev Clarence Li

*After the reflection, remain seated for a short quiet meditation.*

### **Affirmation of Faith**

*All rise as able*

*Celebrant* We are called to proclaim the truth and let us believe:  
It is not true that this world and its people  
are doomed to die and to be lost.

**PEOPLE** **This is true:**

**I have come that they may have life in all its abundance.**

*Celebrant* It is not true that we must accept  
inhumanity and discrimination,  
hunger and poverty, death and destruction.

**PEOPLE** **This is true:**

**The deaf hear, the dead are raised to life,  
the poor are hearing the good news.**

*Celebrant* It is not true that violence and hatred  
should have the last word  
and that war and destruction have come to stay forever.

**PEOPLE** **This is true:**

**I have come that they may have life in all its abundance.**

*Celebrant* It is not true that this world and its people  
are doomed to die and to be lost.

**PEOPLE** **This is true:**

**Death shall be no more, neither shall there be mourning  
nor crying nor pain any more.**

*Celebrant* It is not true that we are simply victims  
of the powers of evil who seek to rule the world.

**PEOPLE** **This is true:**

**The Lord whom we seek will suddenly come to the temple;  
and the Lord is like a refining fire.**

Celebrant It is not true that our dreams of liberation, of human dignity,  
are not meant for this earth and for this history.

**PEOPLE This is true:  
It is already time for us to wake from sleep.  
For the night is far gone, the day is at hand.**

### **The Prayers of the People**

*Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page. You are also welcome to name your loved one(s) aloud or silently in your heart.*

Call: Dark winter days are upon us

Response: **Come bring us light**

### **Confession and Absolution**

Celebrant We are human.

**PEOPLE We strive to love, but we often fail.  
Jesus, we confess that we do not always answer  
when you call us to bear your light in the world.  
Although we long for love,  
too often we fail to accept it or to offer it.  
Help us let go of our failings.  
Renew our hearts.  
Fill us anew with your love. Amen.**

Celebrant God says to you, — I love you for your own sake.  
Know that you are loved and forgiven.  
Jesus invites you to pick up your lives anew  
And walk in love.

**PEOPLE Amen.**

**The Peace** *(Please stand as able as we share the peace of the Lord)*

Celebrant The peace of the Lord be always with you.

**PEOPLE And also with you.**

*We pass the peace of Christ to each other with the words,  
“The Peace of Christ be with you.”*

## **✠ The Holy Communion ✠**

### **The Offertory**

*During the hymn, the bread and wine for the Lord’s Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experienced.*

♪ 657 Offertory Hymn.....Loving Spirit

## Prayer over the Gifts

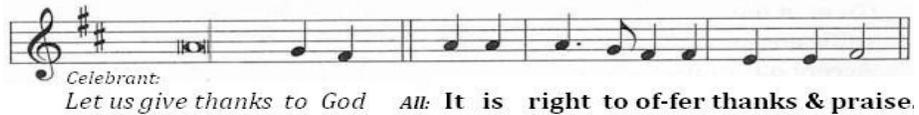
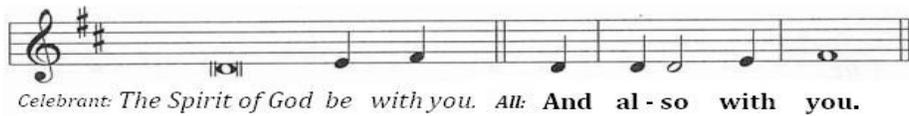
*Celebrant* God of abundance,

**PEOPLE** we bring before you the precious fruits of your creation,  
and with them our very lives.

Teach us patience and hope as we care for all those in need  
until the coming of your Son, our Saviour and Lord. Amen.

## Eucharistic Prayer

*“Eucharist” means “thanksgiving”. This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.*



*Celebrant* Mystery of winter skies,  
we thank you in the darkening hour...

Now we take up the song of hope,...  
.....and the world be touched by the greatness  
and profoundness of his glory:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, Lord God of power and might,  
heav'n and earth are full, full of your glo -  
ry. Ho - san - na, ho - san - na, ho - san - na, ho - san - na in the

high - est. Bless - ed is the one who comes, who  
 comes in the name of the Lord. Ho - san - na, ho - san - na, ho -  
 san - na, ho - san - na in the high - est.

*Celebrant* We ask that your Holy Spirit will fall upon us. ...

...Therefore we proclaim our hope:

Dy - ing you de - stroyed our death, ris - ing you re -  
 stored our life. Lord Je - sus, come in glo - ry.

*Celebrant* Therefore, we come in memory and hope, ...

...and all the worlds are drawn into the ceaseless love  
 of Father, Son and Holy Spirit.

A - men, a - men.

### The Lord's Prayer

*Celebrant* Joining our prayers into one,  
 let us pray as our Saviour taught us saying:

**Our Father in heaven,  
 hallowed be your name.  
 Your kingdom come.  
 Your will be done on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins  
 as we forgive those who sin against us.  
 Save us from the time of trial  
 and deliver us from evil.  
 For the kingdom, the power, and the glory are yours  
 now and for ever. Amen.**

## The Breaking of the Bread

*Celebrant* God of promise,  
you prepare a banquet for us in your kingdom.

**PEOPLE** **Happy are those who are called  
to the supper of the Lamb.**

## Agnus Dei (Lamb of God)

*Celebrant*  
Lamb of God you take away the sins of the world.

*All* Lord have mercy upon us. *Celebrant* Lamb of God you take away the

sins of the world. Lord have mercy upon us.

*1. All*  
Grant us peace, Lord, grant us peace.

*2. All*  
Grant us peace, Lord, grant us peace.

## The Invitation

### Receiving Communion

*If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread. If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.*

*The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.*

**Choir Anthem** O Ancient Love (VU17) by Michael Joncas

### **Prayer After Communion**

Celebrant God for whom we wait,

**ALL in this meal you give us a foretaste of that day  
when the hungry will be fed with good things.  
Send us forth to make known your deeds  
and to proclaim the greatness of your name,  
through Jesus Christ, our Saviour and Lord. Amen.**

### **Family Thanksgiving & Announcements**

*All are invited to share if they know of any birthdays, anniversaries or other celebrations. As sharing concludes, all say "Amen."*

*All stand as able*

Celebrant Glory to God,

**PEOPLE Whose power, working in us, can do infinitely more than  
we can ask or imagine. Glory to God from generation to  
generation, in the Church and in Christ Jesus, for ever and  
ever. Amen.**

### **The Blessing**

Celebrant Take your encouragement from Christ,  
that your joy may be complete

**PEOPLE We will share in the Spirit;  
We will find consolation in love.**

Celebrant Practice a ministry of humility and compassion  
For God is at work in you, empowering you.

**PEOPLE We will welcome Christ into our hearts.  
We will live lives worthy of the Gospel  
We will go forth in hope and in peace.**

 **109** Recessional Hymn..... *When the King Shall Come Again*

### **Dismissal**

**PEOPLE Thanks be to God. Alleluia!**

**Postlude** ..... *O Tannenbaum* arr. by Vince Guaraldi



## Parish Events and Notices

**Rest In Peace:** Parishioner Isabel Benson's husband Paul died peacefully at his care home in Maple Ridge on November 27. Please keep Isabel and her family in your prayers. May Paul rest in peace.

### **Rector's recommended Advent Daily Devotions**

1. **#AdventWord** - The Anglican Communion, through its partnership with the Society of Saint John the Evangelist (SSJE, an Anglican/Episcopal order of monks) provides a daily email meditation on one word starting on November 27th. You may sign up by visiting: [adventword.org](http://adventword.org). Once you sign up, you will receive the daily meditation by email and be able to access other participants' reflection on the Anglican Communion's Global Advent Calendar. Your daily email will contain a daily word and meditation, accompanied by a stunning image. You are invited respond with an image of your own on Twitter, Instagram and Facebook by using the hashtag #AdventWord. Tell your children and grandchildren about this!
2. **Daily Prayer for All Seasons** - a printed trial version of this refreshing new resource from the Episcopal Church is available on the Narthex table. Rooted in the practice of praying through the various hours of the day, this resource, compiled by practitioners of contemplative prayers breathes new words, images, and life into the ancient tradition. The trial version includes materials for 8 short prayer times for the season of Advent. If you found the resource helpful, you may purchase the full version with prayers written for each season of the liturgical year.

**Ndandini 7th Annual Scholarship Campaign:** Through our local Rotary partnership, St. Hilda's has formed a significant ongoing relationship with students and families in Ndandini, Kenya, by providing support towards high school fees. This year we especially celebrate the Ndandini volunteer trip made by our own Donna Walsh Wheeldon. There are 3 ways you may contribute to this:

1. The Knapsack campaign ;
  2. You may make a personal donation via your offering envelope; or
  3. Give a 'gift of education' donation as a Christmas gift to your family and friends. Please mark your envelope donation 'Ndandini'. For those donating as a Christmas gift, Ndandini Scholarship Christmas Gift Cards are available in the narthex to let your recipient know about the gift you have given on their behalf.
- May you be blessed in your support of our Ndandini friends. Learn more about the scholarship fund at [www.ndandini-scholarshipfund.blogspot.com](http://www.ndandini-scholarshipfund.blogspot.com)

**Knapsacks for Ndandini** These will be collected today as you enter for worship. Thank you for supporting this wonderful Outreach Ministry.

**Christmas Hampers:** Please consider giving a special donation directed to the Christmas Hampers. Also, if you know of a family who would appreciate a hamper from us this year, please let Clarence know. Also, please contact Meg Stevens if you can help shop or wrap.

**ADVENT FILM on the theme of Peace** *The Band's Visit* Monday, Dec 5 at 7 pm  
A band, comprised of members of the Egyptian police force, head to Israel to play at the inaugural ceremony of an Arab arts center, only to find themselves lost in the wrong town.

Novice director Erna Kolirin has fashioned a deeply spiritual drama about the bridge-making capacities of hospitality and the way music serves as universal language that draws people together. Instead of making a message film about Arabs and Jews, Kolirin has made a comedy filled with lovable characters struggling to communicate with those from a different culture and religion. They reach out to each other in simple ways: singing "Summertime" around a kitchen table, listening to the cadences in the Arabic language, and sharing a moment on a park bench. The cause of peace is nurtured in such soulful moments, and our hearts are lifted as we watch them unfold. (review in Spirituality and Practice)

*Remember to mark your calendar for Monday, December 12 at 7:00 pm for the Sing a-long version of Mamma Mia!*

**Next Films for Advent - Mondays at 7:00 pm:**

**Joy:** *Mamma Mia!* December 12  
**Love:** *The Bélier Family* December 19

**Christmas Carol Sing-along:** Come join St. Hilda's Choir on Saturday December 10 at 4:00 pm for carols, stories and refreshments. Admission by donation to be used for local outreach.

**Sunday School Holly Sale** Sunday December 11 after services by donation - for our foster child.

**Christmas Pageant** Ideas are starting to formulate. Adult angels and shepherd are needed. Costumes provided. Please see/contact Bev Dall 740-2078 or Lois Gory 885-9710

**Wolf Carving:** We are still accepting monies (correction: this is tax receiptable) to have the carving replaced by Tony Paul. If you would like to contribute, please contact David or Stephanie Moul at church or 604-886-7458 or dmoul@dccnet.com.

**Last Chance Sale:** On Sunday December 11 between services and after the 10 am service, we will be having a 50% off sale on selected Craft Sale items. Come early to get the best selection. If you have made or donated any of these items and wish to have them back, please feel free to pick them up. Thanks to all, Corrinne

**Craft Sale Report:**

at Pie Sale .....	115.00
Pre-Sales .....	108.50
Church Hall.....	425.00
Friday Mall .....	1,348.85
Saturday Mall .....	812.65
<u>Table Fees.....</u>	<u>- 110.00</u>
<b>TOTAL .....</b>	<b>\$ 2,700.00</b>

**Free:** Corrinne has light-weight men's coveralls with reflective tape, etc available to anyone who could use them. Please see her if you are interested.

### COMMUNITY EVENTS

**Yuletide by the Seaside:** Sunday December 4 at 2:00 pm at St. Bart's Church in Gibsons. Featuring artists from the coast. Tickets \$20 adv \$25 at door. See poster in breezeway for more information

#### Readings for December 11, Advent 3

1<sup>st</sup> Reading: Isaiah 35:1-10 .....Reader: Linda Smith  
2<sup>nd</sup> Reading: James 5:7-10 .....Reader: Stan Barker  
Psalm 146:4-9 (Canticle 18) Gospel: Matthew 11:2-11

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  - Affirmation of Faith by Alan Boesak as quoted by Janet Morley, ed., *Bread for Tomorrow: Prayers for the Church Year* (1992), 31.)
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<b>Week At-a-Glance at St. Hilda's</b>			
<b>ADVENT 2</b> <b>Sun 04</b>	8:30 am 10:00 am 11:45 am	Traditional Eucharist Family Eucharist & Sunday School Parish Dinner	Sanctuary Sanctuary Hall
<b>Mon 05</b>	3:00 pm 7:00 pm	No Name Group Study Advent Movie	Gathering Rm Sanctuary
<b>Tues 06</b>	8:00 am 9:30-11:30 2:15 pm	Morning Prayer Library Hours Communion Service	Sanctuary Gathering Rm Shorncliffe Lodge
<b>Wed 07</b>	8:00 am 10:00 am	Wisdom Meditation & Eucharist ACW Meeting	Sanctuary Gathering Rm
<b>Thurs 08</b>	8:00 am 1:30 pm 7:00 pm	Morning Prayer EfM Group St. Hilda's Choir	Sanctuary Gathering Rm Sanctuary
<b>Fri 09</b>	9:30-11:30 7:00 pm	Library Hours Gospel of Thomas Study Group	Gathering Rm Sanctuary
<b>ADVENT 3</b> <b>Sun 11</b>	8:30 am 10:00 am	Traditional Eucharist Family Eucharist & Sunday School	Sanctuary Sanctuary

<b>FINANCIAL REPORT TO PARISH</b>				
<b>JANUARY TO OCTOBER 2016</b>				
	<b>JAN - OCT 2016</b>	<b>JAN - OCT 2015</b>	<b>BUDGET FOR JAN - OCT</b>	<b>YEAR BUDGET 2016</b>
TOTAL INCOME	162,682.52	160,675.65	191,333.50	229,600.00
TOTAL EXPENSE	184,023.17	171,539.43	185,956.00	231,147.00
PROFIT/LOSS IN PERIOD	<b>-21,340.65</b>	-10,863.78	<b>5,377.50</b>	<b>-1,547.00</b>
RESERVE SAVED OVER PAST THREE YEARS			7,500.00	
50% OF INVESTMENT INCREASE			7,708.25	
<b>TRUE DEFICIT AT 31 OCTOBER</b>			<b>-6,132.40</b>	

## St. Hilda's By the Sea Anglican Church

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Email: admin@sthilda.ca Website: www.sthilda.ca

Rector .....	The Rev Clarence Li .....	rector@sthilda.ca .....	993-0399
Deacon .....	The Ven Bruce Morris.....		885-4797
Music Director .....	Katherine Hume .....	khpiano@telus.net.....	885-2069
People's Warden.....	Joan Brock.....		885-7370
Rector's Warden.....	Eric Paetkau.....		885-5636
Associate Warden.....	Meg Stevens .....	megstevens@outlook.com .....	741-4036
Office Administrator.....	Karen Weatherington .....		885-5019



For regular updates, visit us at [sthilda.ca](http://sthilda.ca)  
[facebook.com/sthilda](https://facebook.com/sthilda)

PARISH PRAYER FOR THE WEEK	
<b>Anglican Communion</b>	Karnataka North - (South India) The Rt Revd Ravikumar J. Niranjana
<b>Diocese &amp; Partners</b>	The Deanery of Richmond-Delta - The Rev Brian Vickers, Regional Dean  Companion Diocese: Bishop Brent Alawas, & the Clergy & People of the Episcopal Diocese of Northern Philippines BC Synod of the ELCIC, Bishop Gregory Mohr
<b>Local Agencies</b>	Elves Club
<b>Parish Ministries</b>	Worship Committee, Altar Guild, Server Guild, Lay Administrators
<b>UN MDG Project</b>	Students of Kyaithani Secondary School
<b>Healing</b>	Al (Annie Webb's son): comfort & strength during chemo Isabel Benson & family: comfort in their mourning Ron Campbell: healing for heart problems Marilyn & Neil Campbell (parents), Kendra (wife) & children: comfort & strength in the death son/husband, Kim John & Jane Farrer: healing for John Gisela: healing of body and spirit Marjorie Lindsey: for healing and peace Rev Ian Nestegaard Paul: healing from illness Robert (Annie Webb's brother): healing from cancer
<b>Rest in Peace</b>	Paul Benson Kim Campbell
<b>Ongoing Need</b>	Gerald & Magda Cupido, Bill Mitravitz, Fran & Ken Redmond, Frank Schmitt, Phil Thacker, the Walsh family