



## St Hilda's By the Sea Anglican Church

Open Doors · Open Hearts · Open Minds

October 8, 2017 † 10:00 am Family Eucharist

# Harvest Thanksgiving



### WHO IS WHO IN OUR WORSHIP THIS SUNDAY

**Celebrant & Preacher:** The Rev Clarence Li  
**Musicians:** Katherine Hume & St. Hilda's Choir  
**Lay Administrator:** David Moul  
**Sacristan:** Amelia Foster  
**Crucifer:** Pam Blair  
**Readers:** Julie Stevens, Eric Paetkau

**Prayers:** Kevin Rolston  
**Greeter/Usher:** Morrie Sacks  
**Coffee:** Amelia Foster  
**Worship Set-up:** Altar Guild and Corrinne & Don Newman  
**Altar Guild:** Muriel Prior, Win Wright

## **WELCOME TO OUR CHURCH**

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

## **WHO WE ARE**

St. Hilda, situated on the unceded traditional territory of the shíshálh First Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, & abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter & prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, & to cherish creation.

## **CHILDREN**

Children are welcomed to gather for a Children's Commissioning at the beginning of the service and then can go to Sunday School. They return in time for Communion—the Lord's supper (grape juice is available for communing).

## **HOLY COMMUNION**

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for newcomers joining this meal for the first time are printed in the bulletin.

## **♿️ & 🚹 ACCESSIBILITY**

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. If you have hearing difficulties, please ask one of the greeters for a sound enhancing headset. There are also large print bulletins available in the entry.



---

---

## ✖ The Gathering of Community ✖

### Prelude

### Welcome

*At the sound of the second bell, all rise as the Sanctuary Party processes in.*

### ♪ Processional Hymn ..... Come, You Thankful People, Come



1. Come, you thank - ful peo - ple, come; raise the song of  
2. All the world is God's own field, fruit un - to God's  
3. For our God, one day, shall come and shall take this  
4. E - ven so, God, quick - ly come to your fi - nal



har - vest home. All is safe - ly gath - ered in  
praise to yield; wheat and weeds to - geth - er sown,  
har - vest home; from the field shall in that day  
har - vest home. Gath - er all your peo - ple in,



safe be - fore the storms be - gin. God, our Mak - er,  
here for joy or sor - row grown. First, the blade, and  
all of - fens - es purge a - way, giv - ing an - gels  
free from sor - row, free from sin, there, for - ev - er



does pro - vide for our needs to be sup - plied.  
then the ear, then the full corn shall ap - pear.  
charge at last in the fire the weeds to cast,  
pu - ri - fied, in your pres - ence to a - bide.



Come to God's own tem - ple, come. Raise the song of  
Har - vest - giv - er, grant that we whole-some grain and  
but the fruit - ful ears to store in the gar - ner  
Come with all your an - gels, come! Raise the glo - rious



har - vest home.  
pure may be.  
ev - er - more.  
har - vest - home.

## **Greeting**

**Celebrant** The grace of our Lord Jesus Christ,  
and the love of God, and the fellowship of the Holy Spirit,  
be with you all.

**PEOPLE** **And also with you.**

**Celebrant** Let us give thanks to God,  
the God of all peoples of the earth.  
For the colour and forms of your creation  
and our place within it,  
we bring our thanks, great Creator:

**PEOPLE** **Your mercy endures for ever.**

**Celebrant** For our daily food and for those whose work and skill  
bring your good gifts to us,  
we bring our thanks, sweet Jesus:

**PEOPLE** **You mercy endures for ever.**

**Celebrant** For the gifts and graces inspired in human minds and hearts;  
for insight and imagination, for the skills of research  
which bring healing and fulfilment to the lives of many;  
we bring our thanks, Holy Spirit:

**PEOPLE** **You mercy endures for ever.**

## **The Collect of the Day**

**Celebrant** Creator of the fruitful earth,

**ALL** **you made us stewards of all things.**

**Give us grateful hearts for all your goodness,  
and steadfast wills to use your bounty well,  
that the whole human family,  
today and in generations to come,  
may with us give thanks for the riches of your creation.**

**We ask this in the name of Jesus Christ the Lord. Amen.**

*All are seated*

## **Children's Commissioning & Song**

*Children are invited to gather in front of the altar to receive a prayer of commissioning to Sunday School. As the children leave, those sitting on the aisle are invited to form an arch for children to come through as they head out for Sunday School as we sing Hands Left and Right:*

**You put your left arm left,  
You put your right arm right!  
You grab your neighbour's hand and you hold on tight!  
'Cause when we work together, with love and prayer,  
Then we're helping God's peace spread everywhere!**

## ¤ The Proclamation of the Word of God ¤

*After each reading, there will be a short time of quiet meditation*

**The First Reading** Deuteronomy 8:7-18.....Julie Stevens

Reader Hear what the Spirit is saying to the church.

**ALL** Thanks be to God.

**Psalm 65 To Bless the Earth**

1 To bless the earth God sends us from  
2 The seed by God pro - vid - ed is  
3 God crowns the year with good ness, the  
4 With grain the fields are cov ered, the

heaven's a bun - dant store the wa - ters of the  
sown o'er hill and plain, and then come gen - tle  
earth God's mer - cy fills, the wil - der - ness is  
flocks in pas - tures graze; all na - ture joins in

spring - time, en - rich - ing it once more.  
show - ers to bless the spring - ing grain.  
fruit - ful, and joy - ful are the hills.  
sing - ing a joy - ful song of praise.

**Second Reading:** 2 Corinthians 9:6-15 .....Eric Paetkau

Reader Hear what the Spirit is saying to the church.

**ALL** Thanks be to God.

*All rise as able.*

**Gradual Hymn** .....*In the Lord, I'll Be Ever Thankful (3X)*

The musical score consists of two staves. The top staff is in treble clef and 3/4 time, with a key signature of one sharp. It features a repeating melody of eighth and sixteenth notes. The bottom staff is in bass clef and 3/4 time, with a key signature of one sharp. It provides harmonic support with sustained notes and chords. The lyrics are integrated into the music. The first section ends with a repeat sign and the instruction "Last time". The second section begins with a new set of lyrics.

In the Lord I'll be ev-er thank-ful, in the Lord I will re-joice! Look to God, do not be a-  
fraid. Lift up your voic - es, the Lord is near. Lift up your voic - es, the Lord is near.

*All remain standing as able*

**The Gospel** Luke 17:11-19

Celebrant May God be with you

**PEOPLE** And also with you

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke

**PEOPLE** Glory to you, Lord Jesus Christ.

*After reading*

Celebrant The Gospel of Christ

**PEOPLE** Praise to you, Lord Jesus Christ.

**Gradual Hymn** .....*In the Lord, I'll Be Ever Thankful (3X)*

*All are seated.*

**Sermon** ..... The Rev Clarence Li

*After the sermon, remain seated for a short quiet meditation.*

**Affirmation of Faith**

Celebrant Let us affirm our faith together.

**ALL** I believe in God, Creator of the universe,  
dwelling forever beyond time and space.

I believe in Jesus Christ who came to live  
amongst us and let us see what God is like.

And I believe in the Holy Spirit sent from God  
through Jesus, to be our guide and comforter.

Therefore I believe in love,  
in hope, compassion, joy and faith,  
and forgiveness beyond eternal life.

## **The Prayers of the People**

*Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List in the bulletin. You are also welcome to name your loved one(s) aloud or silently in your heart.*

**LEADER:** God of the harvest,

**RESPONSE:** We give you thanks.

## **Confession and Absolution**

**Celebrant** We confess to you our lack of care  
for the world you have given us.  
Lord, have mercy.

**PEOPLE** **Lord, have mercy.**

**Celebrant** We confess to you our selfishness  
in not sharing the earth's bounty fairly.  
Christ, have mercy.

**PEOPLE** **Christ, have mercy.**

**Celebrant** We confess to you our failure  
to protect resources for others.  
Lord, have mercy.

**PEOPLE** **Lord, have mercy.**

**Celebrant** Almighty God have mercy upon you,  
pardon and deliver you from all your sins against Creation,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

**PEOPLE** **Amen.**

## **The Peace** *Please rise as able as we share the peace of the Lord.*

**Celebrant** The peace of the Lord be with you all.

**PEOPLE** **And also with you.**

## **¤ The Holy Communion ¤**

### **The Offertory**

*During the hymn, the bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experienced.*

**259 Offertory Hymn.....For the Fruit of All Creation**

*see over→*

1 For the fruit of all cre - a - tion, thanks be to God.  
 2 In the just re - ward of la - bor, God's will is done.  
 3 For the har - vests of the Spir - it, thanks be to God.  
  
 gifts be - stowed on ev - ery na - tion, thanks be to God.  
 In the help we give our neigh - bor, God's will is done.  
 For the good we all in - her - it, thanks be to God.  
  
 For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,  
 In our world - wide task of car - ing for the hun - gry and de - spair - ing,  
 For the won - ders that as - tound us, for the truths that still con - found us,  
  
 fu - ture needs in earth's safe - keep - ing, thanks be to God.  
 in the har - vests we are shar - ing, God's will is done.  
 most of all that love has found us, thanks be to God.

### Prayer over the Gifts

Celebrant Source of all life,

**All the heaven and earth are yours,  
yet you have given us dominion over all things.  
Receive the symbols of our labour and love  
which we offer you this day,  
in the name of Jesus Christ our Lord. Amen**

## Eucharistic Prayer

*Eucharist means “thanksgiving.” This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.*

Celebrant May God be with you

**PEOPLE And also with you.**

Celebrant Lift up your hearts.

**PEOPLE We lift them up.**

Celebrant Let us give thanks to God our Creator.

**PEOPLE It is right to give our thanks and praise.**

Celebrant It is right in all times and in all places to thank and praise you Creator of all....

...we join our voices with all creation in this ancient honour song:

The musical notation consists of four staves of music in G clef, common time, and a key signature of one flat. The lyrics are integrated into the music, appearing below each staff. The first staff contains the line "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,". The second staff contains "heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.". The third staff contains "Blessed is the One who comes in the name of the Lord. Ho -". The fourth staff contains "san - na in the high - est, ho - san - na in the high - est."

Celebrant We give thanks to you for Jesus, whose first bed was a feed trough....

...all honour and glory are yours,  
Creator, Christ and Spirit, now and forever.

**PEOPLE Amen.**

## The Lord's Prayer

Celebrant Gathered around the table by the Holy Spirit,  
let us pray as Jesus taught:

*cont'd over→*

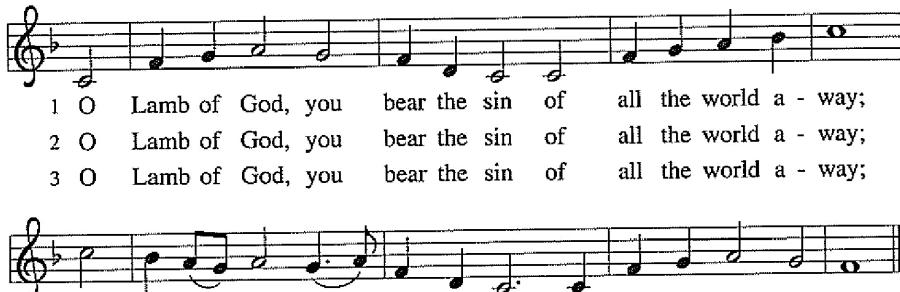
**Our Father in heaven,  
hallowed be your name.  
Your kingdom come.  
Your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever.  
Amen.**

### **The Breaking of the Bread**

**Celebrant** We break this bread  
to share in the body of Christ.

**PEOPLE** We, being many, are one body,  
for we share in the one bread.

### **Agnus Dei (Lamb of God)**



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;

you suf-fered death our lives to save: have mer - cy now, we pray.  
you set us free from guilt and grave: have mer - cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

### **The Invitation**

#### **Receiving Communion**

*If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.*

*If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.*

*The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you*

*would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.*

### **Prayer and Laying-on of Hands for Healing**

*We invite those who desire healing for themselves or on behalf of someone else, to come to the front of the line to receive the bread and wine. Immediately after receiving Communion, proceed to the prayer station beside the votive candles on the right-hand side of the sanctuary. Give your first name and briefly state your prayer need. A member of the Clergy will offer you the Laying on of Hands and Anointing.*

**Choir Anthem: For the Beauty of the Earth**

### **Prayer After Communion**

Celebrant God of our hope,

**ALL in this eucharist we find the source of all your blessings.**

Nourished in these holy mysteries

may we, with our lives,

give you continual thanks and praise.

This we ask in the name of Jesus Christ our Lord. Amen.

### **Family Thanksgiving & Announcements**

*All are invited to share if they know of any birthdays, anniversaries or other celebrations.*

*All stand as able*

Celebrant Glory to God,

**PEOPLE Whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus, for ever and ever.  
Amen.**

### **Blessing**

Celebrant Go out into the world rejoicing,  
and encounter the Creator who waits to meet you there;  
Savour its richness and diversity  
and live as those who praise God for its bounty;  
and the blessing of the Creator God,  
the Eternal Father, the Risen Son and the Promised Holy Spirit  
bless you that you might be a blessing to others  
today and always.

**PEOPLE Amen.**

## **401 Recessional Hymn..... My Life Flows On in Endless Song**

1. My life flows on in endless song above earth's lamentation.  
I hear the real though far-off hymn that hails a new creation.

*Refrain:*

No storm can shake my inmost calm, while to that Rock I'm clinging.  
Since Love is Lord of heaven and earth, how can I keep from singing?

2. Through all the tumult and the strife, I hear that music ringing;  
it sounds and echoes in my soul; how can I keep from singing?
3. What though the tempest 'round me roar, I hear the truth it liveth.  
What though the darkness 'round me close, songs in the night it giveth.
4. When tyrants tremble, sick with fear, and hear their death knells ringing;  
when friends rejoice both far and near, how can I keep from singing?
5. The peace of Christ makes fresh my heart, a fountain ever springing.  
All things are mine since I am his; how can I keep from singing?

### **Dismissal**

**Celebrant** Go in peace, serving Christ and loving Earth!

**PEOPLE** Thanks be to God!



### **Readings for October 15 19th Sunday after Pentecost**

1<sup>st</sup> Reading: Exodus 32:1-14 ..... Reader: Annie Webb

2<sup>nd</sup> Reading: Philippians 4:1-9 ..... Reader: John Webb

Psalm 106:1-6, 19-23      Gospel: Matthew 22:1-14

Week At-a-Glance at St. Hilda's				
<b>Sun 08</b>	8:30 am 10:00 am	Traditional Eucharist Family Eucharist & Sunday School	Parish Hall Parish Hall	
<b>Tues 10</b>	9:30-11:30	Library Hours	Gathering Rm	
<b>Wed 11</b>	8:00 am	Wisdom Circle	Gathering Rm	
<b>Thurs 12</b>	1:30 pm 7:00 pm	Education for Ministry St. Hilda's Choir	Gathering Rm Parish Hall	
<b>Fri 13</b>	9:30-11:30 7:00 pm	Library Hours Gospel of Thomas	Gathering Rm Parish Hall	
<b>Sat 14</b>	1:00 pm	Worship Set-up	Parish Hall	
<b>Sun 15</b>	8:30 am 10:00 am 12:00 pm 4:00 pm 7:00 pm	Traditional Eucharist Family Eucharist & Sunday School Special Vestry Meeting Communion Service Inner Journey CRMC	Parish Hall Parish Hall Parish Hall Christenson Vil Parish Hall	

This Sunday's liturgy has been compiled from various sources, including:

- Greeting and Confession and Absolution from The Church of England Common Worship, *Seasons and Festivals of the Agricultural Year*.
- *Hands Left & Right* from *The Good Book* by Linnea Good © 1987 Borealis Music, [www.LinneaGood.com](http://www.LinneaGood.com)
- *Psalm 65 To Bless the Earth* Text from *The Psalter* 1912, alt and Music by Melchior Vulpius 1609. Public Domain
- Collect, Prayer over the Gifts, Prayer after Communion, and Breaking of the Bread from *Book of Alternative Services*.
- Affirmation of Faith by Frances Somerville
- Eucharistic Prayer from *Salal and Cedar Watershed Discipleship Community* (<http://salalandcedar.com>), a ministry of the Diocese of New Westminster

Reprinted under OneLicense.net A-721903, All Rights Reserved:

- *Come, You Thankful People, Come* Words by Henry Alford, alt. Music by George Job Elvey
- *For the Fruit of All Creation* Words: Fred Pratt Green © 1970 Hope Publishing Company Music: Welsh melody; arr. Rosalee Elser © 1993 Community of Christ.
- *Sanctus* Text: Richard T. Proulx Music: Land of Rest, American trad.; adapt. Marcia Pruner Adapt. © 1980 GIA Publications, Inc.
- *O Lamb of God* Music and Text © 1990 GIA Publications, Inc.
- *How Can I Keep From Singing* by Robert Lowry; st. 3 by Doris Plenn. St. 3 © 1957 (renewed) Sanga Music, Inc.

## Parish Events and Notices

**Update on Special Vestry Meeting:** Building Committee met with our contractor and engineer on Friday and plans to provide an update on the plans for remediation with related costs at the Special Vestry Meeting on October 15. Church Committee is looking for **volunteers to bring some sandwiches for a light lunch prior to the meeting. Please sign up** or let the Office know if you could help.

**Volunteers Needed!** Do you like coffee/tea/goodies after church? Amelia Foster is looking for more volunteers who can help out with this service. If you can give your time once every couple of months, please contact her at 604-782-1351 or let the office know.

**Stewardship Workshop:** All Christians are called to be stewards of God's manifold gifts. All are welcome to this Stewardship Workshop facilitated by our Regional Archdeacon the Ven. Stephen Muir on Saturday, October 21 at St. Bart's Anglican Church in Gibsons. 10 am - 2 pm. Light lunch provided by members of St. Bart's. Please kindly RSVP Sheila at 886-8124 by October 14.

**Fall Clean-up: Sunday October 24** All are invited to stay after the 10:00 service and help clean up our grounds for the fall.

### **WIDER CHURCH EVENTS**

**Diocese of New Westminster Invites You to An Anglican Spiritual Formation Weekend Retreats:**

**Weekend Retreats:** October 13-15 or 27-29 at Camp Elphinstone in Gibsons. A uniquely Anglican spiritual retreat that welcomes the Holy Spirit to personally transform participants to actively engage in Christian life and mission. Subsidized cost is \$30 for materials, meals and accommodation for two nights. More detailed information is available in brochures in breezeway. You can go to St. Hilda's website and link to site to register for this retreat.

**Dialogue Circle on 10 Principles with MP Pamela Goldsmith-Jones:**

Saturday, October 14 from 11 am to 3 pm at the Living Faith Lutheran Church in Davis Bay. On July 14 of this year, Jody Wilson-Raybould, Minister of Justice, released a set of Principles Respecting the Government of Canada's Relationship with Indigenous Peoples. We will read the 10 Principles and discuss in Circle format. Space is very limited so if you are interested in attending please RSVP to John or Nancy Denham at 604-885-7373 or 604-740-6400 ASAP.

### **COMMUNITY EVENTS**

**Alzheimer Society Workshops in Sechelt Saturday October 14th:**

Getting to Know Dementia: 10 am to noon

Understanding Communication & Behaviours: 1-3:30 pm

For more info and how to register see poster in hall on Community bulletin board.

**Sunshine Coast ElderCollege presents: Music to My Ears** Sunday, October 15 Beginning with "The history of the piano," demonstrated at the keyboard by pianist and teacher, Katherine Hume. At 2:00 pm at Living Faith Lutheran Church in Davis Bay. Pre-registration required at: 604-885-6801 or in person at Sechelt Aquatic Centre or <http://sunshinecoasteldercollege.ca/registration/>



## St. Hilda's Mission Principles

At St. Hilda's our aim is to create a sacred space where we can be nourished and nourish others through our practices of Worship, Hospitality, and Justice.

**Hospitality:** The Lord's Table is the foundation of our understanding of hospitality - a safe place where all are welcome just as they are, broken yet blessed, all seeking food that satisfies. We aim to be an inclusive, sacred space in our community. We support a variety of expression of Spirit where people are committed to listen to each other, honour each other's beliefs and perspectives, and to create a safe environment for healthy, vibrant dialogue with friends and strangers alike.

**Worship:** As a Christ-centred community, our parish recognizes worship as a means of inspiring connection to the Divine through prayer, contemplation, music, and liturgy, with lay and ordained participation. We offer a variety of worship services to honour the diverse worshiping style of our community. We value community more than an ascribed set of beliefs.

**Justice:** Our faith informs us that the foundation of our practice of justice is right relationship with all of creation. Jesus calls us to seek out, serve, and learn from those who are marginalized. We seek justice through compassionate listening, extending hospitality to all, advocacy, prayer, and caring for the earth.

## St. Hilda's By the Sea Anglican Church

5838 Barnacle Street PO Box 302 Sechelt, BC V0N 3A0

Phone: 604.885.5019 Fax: 604.885.0759

Email: admin@sthilda.ca Website: www.sthilda.ca

Rector.....The Rev Clarence Li .....rector@sthilda.ca.....993-0399  
Deacon .....The Ven Bruce Morris.....885-4797  
Music Director .....Katherine Hume .....khpiano@telus.net.....885-2069  
People's Warden.....Meg Stevens .....megstevens@outlook.com.....741-4036  
Rector's Warden .....Linda Smith .....885-3344  
Treasurer.....Bob Maxfield.....351-2972  
Envelope Secretary .....Maggie Scott .....885-3312  
Office Administrator .....Karen Weatherington.....885-5019

Visit us at [www.sthilda.ca](http://www.sthilda.ca) or  Like us on Facebook [facebook.com/sthilda](https://facebook.com/sthilda)

### PARISH PRAYER FOR THE WEEK

<b>Anglican Communion</b>	Canterbury, England St Albans - The Rt Revd Alan Smith St Albans - Bedford - The Rt Revd Richard Atkinson St Albans - Hertford - The Rt Revd Michael Beasley
<b>Diocese &amp; Partners</b>	Salal and Cedar Watershed Discipleship Ministry – The Rev Laurel Dykstra The Diocesan Eco-Justice Unit - The Rev Margaret Marquardt (Chair)  Holy Trinity Mission in Baney (twinned with St. Hilda's) Companion Diocese: Bishop Brent Alawas, & the Clergy & People of the Episcopal Diocese of Northern Philippines BC Synod of the ELCIC, Bishop Gregory Mohr
<b>Local Agencies</b>	One Straw Society
<b>Local Churches</b>	St. Mary's Catholic
<b>UN MDG Project</b>	Kenya: Students of Ndandini Primary School
<b>Prayer Requests</b>	Lynn Brown: for healing Wayne Greggain: recovery from brain surgery Jenny: ongoing healing from tumor Philip: for a path to health & home Cassandra Pettman: care & support of her & newborn twins Robert (Annie Webb's brother): healing from cancer Family of Chris Séguin Parishioners attending upcoming Spiritual Formation Retreat -for renewal and deeper encounter with Christ
<b>RIP</b>	Chris Séguin, Sue Milne
<b>Parish Families</b>	Murray Peterson & Karen Berglund, Cassandra Pettman & children: Cody, Casey, & twins, Muriel Prior

16      Prayer requests are listed for 4 weeks - to extend, please contact the office.