



November 8th, 2020
Remembrance Sunday

Priest: The Reverend Sharon Smith
Music Director: Siiri Rebane
Administration: Natasha Stegemann
Wardens: Robb Watt, Gordon Lee, Heather Peacock

St. Catherine's Church Mission

A contemporary community of Christian seekers that welcomes others to join our journey.

We provide a place of spiritual growth through Christ and we respond with gratitude for God's abundance in our lives through service to our brothers and sisters in the world.

Our **Vision** at St. Catherine's is to:

- Be an inclusive and thriving community of faith for all generations
- Continually invite others to join us in our journey of faith and Christian discipleship
- Honour the strengthening of relationships and development of community, both within our walls and outside them
- Minister to those in need in Christ's name



*All songs not in the hymnal are licensed with:
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****Bulletin Cover and Left Side of church: Remembrance
by Laurry Legarde***

****Right Side of church: The Raising of Lazarus by Carl
Heinrich Bloch***

SAINT CATHERINE'S ANGLICAN CHURCH

Anglican Church of Canada - Diocese of New Westminster

Situated on the unceded traditional Coast Salish territory
of the Squamish and Tsleil-Waututh First Nations

As you enter the church, a marshal can assist you as you light a votive candle to remember a person or situation that you carry on your heart.

No other candles may be lit during or after the service.

Prelude

Welcome & safety instructions: Rev. Sharon

Gathering of the Community *(Remain seated)*

Presider: We gather today on the ancestral lands of the Coast Salish peoples, represented by the Squamish, and Tsleil-Watuth Nations who have been custodians of these lands since time immemorial.

Let us pray.

Presider: On this Remembrance Sunday we gather to pray...

All: for a world where no one will learn war anymore.

Presider: On this day when the guns once fell silent,

All: we gather to pray for peace to reign in every heart, home and nation.

Presider: On this day of hope,

**All: We come before you, God
to remember all those who gave their
lives so we could be free, Amen.**

(Call to Worship, United Church of Canada, 2019)

A minute of silence is kept to reflect, honour, thank and remember Canada's fallen Veterans.

Opening Hymn: O Day of Peace

We invite you to remain seated and meditate on the music.

O day of peace that dimly shines
through all our hopes and prayers and dreams,
guide us to justice, truth, and love,
delivered from our selfish schemes.
May swords of hate fall from our hands,
our hearts from envy find release,
till by God's grace our warring world
shall see Christ's promised reign of peace.

Then shall the wolf dwell with the lamb,
nor shall the fierce devour the small;
as beasts and cattle calmly graze,
a little child shall lead them all.
Then enemies shall learn to love,
all creatures find their true accord;
the hope of peace shall be fulfilled,
for all the earth shall know the Lord.

Please stand as you are able.

Presider: The grace of our Lord Jesus Christ,
 and the love of God,
 and the fellowship of the Holy Spirit,
 be with you all.

People: And also with you.

Gloria (*Abby of the Arts, Doxology*)

**Said by all: Glory to the Maker, Lover, and Keeper; as
ago, in this breath, and will be ever.
Amen, Amen**

(Second time: sung by cantor)

Prayer of the Day:

Presider: God, our refuge and strength,
**All: make us ever mindful of your
goodness toward us, and strengthen
us to be aware of the needs of others.
As we pray for peace, may it start
with peace in our hearts. Amen.**

The Proclamation of the Word

First Reading: Affirmation of Hope *by Loretta Williams*
(Source: "Been in the Storm So Long")

We, bearers of the dream,
affirm that a new vision of hope is emerging.
We pledge to work for that community in which justice will
be actively present.
We affirm that there is struggle yet ahead.
Yet we know that in the struggle is the hope for the future.
We affirm that we are co-creators of the future,
not passive pawns.
And we stand united in affirmation of our hope and vision of
a just and inclusive society.
We affirm the unity of all persons:
We affirm brotherhood and sisterhood that allows us to
touch upon each other's humanity.
We affirm a unity that opens our eyes, ears, and hearts to
see the different but common forms of oppression, suffering,
and pain.
Yet we are one in the image of God, and we celebrate our
hopes for human unity.
Within ourselves and within the gathered community, we will
discover the strength not to hide in indifference.
Affirming that hope, publicly expressed, energizes and
enables us to move forward.

Together we pledge action to transcend barriers — be they racial, political, economic, social, or religious.
We pledge to make our tomorrows become our todays.

Reader: Let us hear what the Spirit is saying.

All: Thanks be to God.

Psalm 116 (*Paraphrased by Barnett and Patriquin*)

Pulpit Side: Holy One, to you we offer our hearts.
You heard my plea!

**Piano Side: Your ear attended when I cried:
"Death's cords have bound me fast;**

Pulpit Side: the horrors of the grave have seized
me. I feel only grief and pain".

**Piano Side: In the name of the Holy One I
cried. "Save, O save my very life."**

Pulpit Side: Our God is just and gracious,
full of mercy;

**Piano Side: guarding the innocent, saving me
from utter despair.**

Pulpit Side: Return to your rest, O my soul, for the
Holy One has been wonderful;

**Piano Side: delivering me from death, my eyes
from tears; my feet from
stumbling.**

**All: I walk before God among the
living. Amen.**

Second Reading: 1 Peter 1:3-9

This epistle was written to encourage Christians experiencing hardships and suffering because of their faith in Christ. The letter opens by blessing God for the living hope we have through Christ's resurrection even amidst difficult circumstances and surroundings

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader: Let us hear what the Spirit is saying.

All: Thanks be to God.

Gospel Hymn: When we are living

We invite you to stand and meditate on the music.

When we are living, it is in Christ Jesus,
and when we're dying, it is in the Lord.
Both in our living and in our dying,
we belong to God; we belong to God.

Through all our living, we our fruits must give.
Good works of service are for offering.
When we are giving, or when receiving,
we belong to God; we belong to God.

Gospel Reading: John 11:21-27

Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Lazarus' sister Martha gives voice to her grief and disillusionment.

Presider: The Lord be with you.

People: And also with you.

Presider: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Jesus Christ.

Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

Presider: The Gospel of Christ

People: Praise to you, Lord Jesus Christ

Gospel Hymn (continued)

'Mid times of sorrow and in times of pain,
when sensing beauty or in love's embrace,
whether we suffer, or sing rejoicing,
we belong to God; we belong to God.

Across this wide world, we shall always find
those who are crying with no peace of mind,
but when we help them, or when we feed them,
we belong to God; we belong to God.

Homily: Rev Sharon

A time of Silent Reflection

Affirmation of Faith

Presider: Moses said,

**All: Hear, O Israel, the Lord our God,
the Lord is one.**

Presider: And Jesus affirmed:

**Love the Lord your God with
all your heart,
with all your soul, with all your mind,
And with all your strength.
This is the first and the great
commandment, the second is like it:
Love your neighbor as yourself.
There is no commandment greater
than these.**

All: Spirit of God, search our hearts

Prayers of the People

O God, you have loved each of us since we were born, and you love each of us in equal and abundant measure. Yet we sometimes choose not to see ourselves in one another.

We sometimes choose to live as though we were not the sisters and brothers we know ourselves to be.

Pour your blessing upon all your people in every nation in this time of pandemic, especially in these countries for whom we pray today:

Libya, Syria, Yemen, United States of America, Iran, Ethiopia
France and Austria.

(Candles are lit for these nations)

Preserve their lives, deliver them from the terror of war, and conflict, when this is over, guide them in the way of reconciliation and peace. Bring them a deepening sense of their oneness in the human family, that those things that unite your people may be seen and felt as greater than anything than can ever divide us.

*By Reverend Barbara Cawthorne Crafton;
Source: A Women's Uncommon Prayers*

Confession

Presider: Let us in silence remember our own faults and failings.

Reflective silence follows.

Presider: In the community of Christ's Church and in the presence of all God's people:

All: We confess to God that we have sinned in thought, word and deed, by what we have done, and by what we have left undone. We have not loved God, cared for God's world, or respected God's people as we should. We own our responsibility and pray for God's pardon.

Presider: May God forgive us,
Christ befriend us, and
the Spirit renew and change our lives.
Amen.

(adapted from the Book of Alternative Service)

The Passing of the Peace

Presider: The peace of Christ be always with you.

People: And also with you.

The community, remaining at our seats, greet one another saying or gesturing: 'Peace be with you'.

Preparation of the Table: Take This Moment

We invite you to remain standing & meditate on the music.

Take this moment, sign, and space;

Take my friends around;

Here among us make the place

Where your love is found.

Take the time to call my name,

Take the time to mend

Who I am and what I've been,

All I've failed to tend.

Take the tiredness of my days,

Take my past regret,

Letting your forgiveness touch

All I can't forget.

Take the little child in me,

Scared of growing old;

Help him/her here to find his/her worth

Made in Christ's own mold.

Take my talents, take my skills,

Take what's yet to be;

Let my life be yours, and yet,

Let it still be me.

Prayers over the Gifts

Presider: Merciful God,

All: As grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and for ever. Amen.

(Evangelical Lutheran Worship (2006))

The Eucharistic *(Wednesday Contemplative Prayers based on Iona Prayers 2011)*

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them up to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: It is indeed right to thank you and praise you, holy and gracious God, for you are the source of all goodness; rich in mercy and abounding in love; you are faithful to your people in every generation, and your word endures for ever. You have created us to hear your Word, to do your will and to be filled with your love, so we thank you saying;

**All: Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the One who comes
in the name of the Lord.
Hosanna in the highest.**

Presider: You sent your Son to be for us the way of truth and life. You sent your Holy Spirit to strengthen and guide us. Blessed are you, God of grace. You are known to us in Jesus, your Son, who washed his disciples' feet, and said: "I am among you as one who serves".

On the night before he died, Jesus took bread and gave you thanks. He broke the bread and gave it to his disciples, saying, "Take, eat, this is my body which is given for you; do this in remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks and said: "Drink this all of you. For this is my blood of the new covenant, shed for all, to forgive sin; do this to remember me."

All: Therefore, with this bread and wine we recall your goodness. Send your Holy Spirit, that we may be nourished by your presence. May we know your peace and live centred in your salvation. Amen.

Presider: And now as our Saviour taught us, let us pray in the language of our hearts:

**All: Our Father in heaven,
hallowed be your name.
Your kingdom come, your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil,
For the kingdom, the power and the glory
are yours, now and forever. Amen.**

Fraction (breaking of bread):

Presider: He whom the universe could not contain

People: is present to us in this bread.

Presider: He who redeemed us and called us by name

People: now meets us in this meal.

Invitation:

Presider: Friends, these are the gifts of God for the people of God.

People: Thanks be to God

Communion:

All people are welcome to receive Communion of one kind (Wafers). Gluten free wafer are available upon request. Please wear your mask and sanitize your hands before receiving. We ask that you wait until you have returned to your seat before removing your mask and consuming the wafer.

If you would like a blessing, please bow your head.

While the communion is being administered, we respectfully ask that you keep the silence.

Communion Hymn: Amazing Grace

(Sung by a cantor)

Amazing grace! How sweet the sound
that sought and rescued me!

I once was lost, but now am found:
was blind, but now I see.

'Twas grace first taught my heart to fear
and grace my fears relieved;
how precious did that grace appear
the hour I first believed!

The Lord has promised good to me,
his word my hope secures;
he will my shield and portion be
as long as life endures.

Through many dangers, toils, and snares,
I have already come;
'tis grace that brought me safe thus far,
and grace will lead me home.

When we've been there ten thousand years
bright shining as the sun,
we've no less days to sing God's praise
than when we'd first begun.

Prayer after Communion

Presider: Giving God,

All: Bless all who have gathered round this table. May we know the fullness of your presence at every meal and in all our sharing. Amen.

(Iona Community, Worship Book 2011)

Blessing: *(by Tim Graves, Liturgy Bits)*

Presider: Give us inner peace,

All: a closeness with you.

Presider: Give us clarity,

All: to know what faces us.

Presider: Give us heart,

All: to love one another and you.

Presider: Give us energy and focus,

All: to do your work in this fragmented world. Amen.

Closing Hymn: We Shall go out with Hope of Resurrection

Please remain at your seats and enjoy the music, feel free to hum along behind a mask.

We shall go out with hope of resurrection;
we shall go out, from strength to strength go on;
we shall go out and tell our stories boldly;
tales of a love that will not let us go.

We'll sing our songs of wrongs that can be righted;
we'll dream our dream of hurts that can be healed;
we'll weave a cloth of all the world united
within the vision of new life who sets us free.

We'll give a voice to those who have not spoken;
we'll find the words for those whose lips are sealed;
we'll make the tunes for those who sing no longer,
expressive love alive in every heart.

We'll share our joy with those who are still weeping,
raise hymns of strength for hearts that break in grief,
we'll leap and dance the resurrection story
including all in circles of our love.

Dismissal:

Presider: Go in peace to love and serve the Lord

People: Thanks be to God!

Postlude

During the Postlude, we invite you to leave from the back of the Sanctuary, row by row out the Ridgewood doors, as instructed by a marshal.

Please do not linger in the Sanctuary or form groups in the parking lot. See you at Zoom Coffee Time at Noon - see back page.

Thank you for ministering this morning:

Marshals: Marion Porter, Tony Dodd, Bob Paxton,
and Steve Jackson

Altar Guild: Vivian McGie

Art display: Chosen by Heather Luccock

Readers: **1** Sara **2.** Janet Benjamin

Intercessor: Robb Watt

Cantor: Alice Korfman

Sound: Susanna Valente

Sunday School: Ethan Spence

Livestream: Armin and Gordon Lee

Cycles of Prayer

In our prayers this morning we pray for the Worldwide Anglican Communion, in particular we pray for the Church in the Province of the West Indies: The Most Revd Howard Gregory - Primate and Bishop of Jamaica and the Cayman Islands.

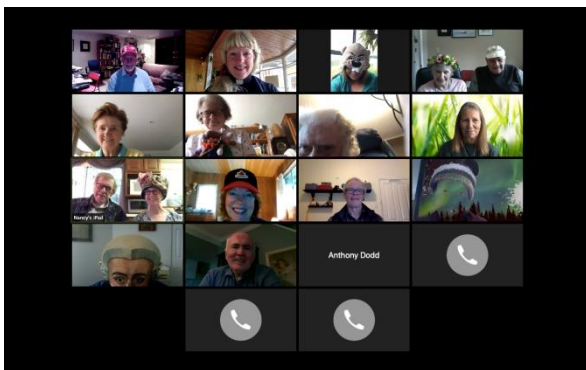
We pray for our Companion Diocese, the Episcopal Diocese of Northern Philippines, The Right Reverend Brent Alawas, Bishop, and for our companion cluster parish of St. Catherine of Siena in Cervantes and St. Stephen in Bunga, Tadian and the rector Fr. Jerry Sagayo.

In our Prayer Link with the Episcopal parish of Christ Church Nazareth in the Galilee, we remember the Reverend Nael Abu Rahmoun, and all Christians, Jews, and Muslims in the Holy Land.

We pray for the Anglican Church of Canada, Linda our Primate and the Principal, faculty, students, and staff of the Vancouver School of Theology.

We pray for the Evangelical Lutheran Church in Canada, especially for the Principal-Dean, faculty, students, and staff of Martin Luther University College.

In our Diocese we pray for Archbishop Melissa, our bishop and metropolitan; our coadjutor bishop elect: Rev John Stephens. We also pray for St. Martins, North Vancouver – The Venerable Stephanie Shepard, St. Margaret, Cedar Cottage, Vancouver with Hineni House: The Reverend Heidi Brear.



Zoom coffee time at NOON

Join us this Sunday after our in-person live streamed service for conversation. Begins promptly at 12 noon following the service so everyone can participate.

Join Zoom Meeting by
video: <https://zoom.us/j/93034140745>

Or using your Zoom App by in putting the Meeting ID:
930 3414 0745

Or by phone: (778) 907 2071, with the Meeting ID:
930 3414 0745

During coffee time we will have two break-out groups, the first will be a check-in, and the second will be a discussion of the service.

Email: scadmin@shaw.ca for help.



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