

# **Sung Eucharist**

**The Book of Alternative Services**

**8 November 2020**

**Remembrance**

**11:00am**



**St. George's Cathedral, Kingston**

**Setting:** *Merbecke*

**Prelude:** *Nimrod*, from *Enigma Variations*, E. Elgar, arr W. Harris

## **Gathering Hymn (please stay seated while the Choristers sing)**

Eternal Father, strong to save,  
Whose arm hath bound the restless wave,  
Who bidd'st the mighty ocean deep  
Its own appointed limits keep;  
O hear us when we cry to thee  
For those in peril on the sea.

2 O Christ, whose voice the waters heard  
And hushed their raging at thy word,  
Who walkedst upon the foaming deep,  
And calm amid the rage didst sleep:  
O hear us when we cry to thee  
For those in peril on the sea.

3 O sacred Spirit, who didst brood  
Upon the waters dark and rude,  
And bid their angry tumult cease,  
And give, for wild confusion, peace:  
O hear us when we cry to thee  
For those in peril on the sea.

4 O Trinity of love and power,  
Our brethren shield in danger's hour;  
From rock and tempest, fire and foe,  
Protect them whereso'er they go:  
Thus evermore shall rise to thee  
Glad hymns of praise from land and sea.

*Melita*

J.B. Dykes 1823-76

W. Whiting 1825-78

## **The National Anthem**

## **The Gathering of the Community**

### **The Act of Remembrance**

*All stand. The presiding celebrant greets the community*

*Celebrant* They shall grow not old as we that are left grow old.  
Age shall not weary them, nor the years condemn.  
At the going down of the sun and in the morning,  
We will remember them

*People* **We will remember them**

### **Placement of Crosses and Wreath - Doug Green (LCol ret'd)**

### **The Last Post**

### **Reveille**

### **Lament**

### **The Royal Anthem**

## The Collect for Remembrance

*The celebrant shall say,*

Father of all, we pray to you for those we love, but see no longer. Grant them your peace, let light perpetual shine upon them, and in your loving wisdom and almighty power, work in them the good purpose of your perfect will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Collect of the Day

*The celebrant shall say,*

O God, you call us to choose between you and the false gods of this world. In the midst of the darkness of sin and death wake us from our slumber and call us forth to greet Christ, so that with our eyes and hearts fixed on him, he may lead us to eternal light. **Amen.**

## The Proclamation of the Word

### The Readings (Aveleigh Kyle)

*Reader* A reading from the Book of Isaiah 2:2-5

In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the Lord!

The word of the Lord.

*People* **Thanks be to God.**

### Psalm 78

HEAR my teaching, O my people: / incline your ears unto the words of my mouth.

2 I will open my mouth in a parable; / I will utter dark sayings from of old;

3 Which we have heard and known, / and such as our fathers have told us.

4 We will not hide them from their children, but tell them to the generation to come,  
/ even the praises of the LORD, and his might, and his wonderful works that he hath done.

5 HE made a covenant with Jacob, and gave Israel a law, / which he commanded our forefathers to teach their children;

6 That the next generation might know it, / and the children which were yet unborn;

7 To the intent that when they rose up, / they might show their children the same;  
8 That they might put their trust in God, / and not forget the works of God, but keep his commandments;  
9 And not be as their forefathers, a faithless and stubborn generation, / a generation that set not their heart aright, and whose spirit was not faithful to God;

*Reader* A reading from Ephesians 6:10-17

Finally, be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

The word of the Lord.

*People* **Thanks be to God.**

*Reader* The Lord be with you.

*People* **And with thy spirit.**

*Reader* The Holy Gospel of our Lord Jesus Christ according to John

*People* **Glory be to thee, O Lord.**

As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. "This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another

The Gospel of Christ.

*People* **Praise be to thee, O Christ.**

**Sermon – The Rt Rev. George Bruce**

## The Nicene Creed

I believe in one God, the Father almighty,  
maker of heaven and earth,  
and of all things visible and invisible;  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of the Father before all worlds,  
God, of God; Light, of Light;  
very God, of very God;  
begotten, not made;  
being of one substance with the Father;  
through whom all things were made:  
who for us and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man,  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and the third day he rose again  
according to the scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father.  
And he shall come again with glory  
to judge both the quick and the dead:  
whose kingdom shall have no end.  
And I believe in the Holy Ghost,  
the Lord, the giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together  
is worshipped and glorified,  
who spake by the prophets.  
And I believe one, holy, catholic, and apostolic Church.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People (Peter Gower)

*Leader* In peace let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For peace from on high  
and for our salvation, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For the peace of the whole world,  
for the welfare of the holy Church of God, and for the unity of all,

let us pray to the Lord.

*People*

**Lord, have mercy.**

*Leader*

For our bishops,

and for all the clergy and people, let us pray to the Lord.

*People*

**Lord, have mercy.**

*Leader*

For Elizabeth our Queen,

for the leaders of the nations, and for all in authority,

let us pray to the Lord.

*People*

**Lord, have mercy.**

*Leader*

For this city of Kingston,

for every city and community,

and for those who live in them in faith, let us pray to the Lord.

*People*

**Lord, have mercy.**

*Leader*

For good weather,

and for abundant harvests for all to share, let us pray to the Lord.

*People*

**Lord, have mercy.**

*Leader*

For those who travel by land, water, or air, for the sick and the

suffering (especially . . . ) for prisoners and captives,

and for their safety, health, and salvation, let us pray to the Lord.

*People*

**Lord, have mercy.**

*Leader*

For our deliverance from all affliction, strife, and need,

let us pray to the Lord.

*People*

**Lord, have mercy.**

*Leader*

For the absolution and remission of our sins and

offences,

let us pray to the Lord.

*People*

**Lord, have mercy.**

*Leader*

For all who have died (especially . . . ) let us pray to the Lord.

*People*

**Lord, have mercy.**

*Leader*

Remembering St George, and all the saints, we commit

ourselves, one another, and our whole life to Christ our God.

*People*

**To thee, O Lord.**

*Leader*

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy name thou wilt hear their requests: fulfil now, O Lord, the desires and petitions of thy servants as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting; for thou, Father, art good and loving, and we glorify thee through thy Son Jesus Christ our Lord, in the Holy Spirit, now and for ever.

*People*

**Amen.**

## Confession and Absolution

*A confession of sin may be made here if a penitential rite has not been used earlier, or if penitential intercessions were not used in the Prayers of the People. The celebrant or other person may say one or more of the following:*

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that labour and are heavy laden, and I will refresh you.  
*Matthew 1.28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life. *John 3.16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith.

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. *1 John 2.1,2*

*Then shall be said:*

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God.

*Silence is kept. The celebrant and people say together,*

Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord.

**Amen.**

*Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your

sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

**Amen.**

## The Peace

*All stand, and the presiding celebrant addresses the people.*

The peace of the Lord be always with you.

*People*

**And also with you.**

## Offertory Hymn (please stay seated while the Choristers sing)

O God, our help in ages past,  
Our hope for years to come,  
Our shelter from the stormy blast,  
And our eternal home;

2 Under the shadow of thy throne  
Thy saints have dwelt secure;  
Sufficient is thine arm alone,  
And our defence is sure.

3 Before the hills in order stood,  
Or earth received her frame,  
From everlasting thou art God,  
To endless years the same.

4 A thousand ages in thy sight  
Are like an evening gone,  
Short as the watch that ends the night  
Before the rising sun.

5 Time, like an ever-rolling stream,  
Bears all its sons away;  
They fly forgotten, as a dream  
Dies at the opening day.

6 O God, our help in ages past,  
Our hope for years to come,  
Be thou our guard while troubles last,  
And our eternal home.

*St Anne*

William Croft 1678-1727

Isaac Watts 1674-1748

## The Celebration of the Eucharist

### Eucharistic Prayer A

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*Celebrant* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

*Here follows the Proper Preface*

*Celebrant* Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

*Chorister* Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

*Celebrant* Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me."

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying,

"Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

*All* **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

*Celebrant* And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be

fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

## The Lord's Prayer

*Celebrant* And now, as our Saviour Christ hath taught us, we are bold to say:

*All* **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, the power, and the  
glory, for ever and ever. Amen.**

*Silence*

## The Breaking of the Bread

*Then the celebrant breaks the consecrated bread. Then may be said,*

*All* **We do not presume to come to this thy table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, And to drink his blood, That we may evermore dwell in him, And he in us. Amen.**

## Agnus Dei

*Chorister* O Lamb of God, that takest away the sin of the world: have mercy upon us.  
O Lamb of God, that takest away the sin of the world: have mercy upon us.  
O Lamb of God, that takest away the sin of the world: grant us thy peace.

## The Communion

*The celebrant and people receive the communion in one kind only. At the distribution the minister says to each communicant,*

The body of our Lord Jesus Christ, which was given for thee (preserve thy body and soul unto everlasting life: take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving).

*The communicant responds each time, Amen.*

## Prayer after Communion

*Celebrant* Let us pray.

*All* Almighty and everliving God, We most heartily thank thee That thou dost graciously feed us, in these holy mysteries, With the spiritual food of the most precious body and blood Of thy Son our Saviour Jesus Christ; Assuring us thereby of thy favour and goodness towards us; And that we are living members of his mystical Body, Which is the blessed company of all faithful people; And are also heirs through hope of thy everlasting kingdom.

And here we offer and present unto thee, O Lord, Ourselves, our souls and bodies, To be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, Yet we beseech thee to accept this our bounden duty and service, Not weighing our merits, but pardoning our offences; Through Jesus Christ our Lord, To whom, with thee and the Holy Spirit, be all honour and glory, World without end. Amen.

*The celebrant may bless the people.*

*Celebrant* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

## Dismissal

*The celebrant may bless the people. The deacon, or other leader, dismisses the people, saying in these or similar words,*

*Leader* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**Postlude:** *St Anne*, H. Willan

Interim Dean: The Ven. David Selzer  
Interim Director of Music: Brad Barbeau  
Choristers: Katriona Lane, George Turcotte  
Drum Major: Kevin Offord  
Piper: Joel Cameron

**Prayer List:** The Very Rev Sharon Murdoch, Rev Don Goodwin, John Bate, Kathy Anderson, Bishop Peter Mason, Anne Kirkpatrick, John Weatherall, Jann Van Vugt, Sandy, Jason, Allie and Dev Kauenhofen, Paul Robertson, Richard, Brian English, Sue Kilpatrick, Mary McGeer and family, remembering her father Peter McGeer.

**The flowers at the High Altar today are given to the glory of God in loving memory of my father Sergeant Major George Leaman, and to honour all service men and women, past and present, from Valerie and Bill McCready**

We are delighted that you are with us for worship today.

Every person who is baptized is invited to the Lord's Table to receive Holy Communion with us. Gluten-free wafers are available. All people are welcome to come forward at the time of Communion. Please cross your arms to indicate a prayer of blessing if you do not wish to receive Communion.

**Receiving Communion during pandemic:** To receive Communion please line up in single file down the center aisle while practicing social distancing. Approach the Clergy with your mask on and arms fully outstretched hands together. You will receive a wafer only. Immediately step aside, move your mask, consume the wafer and return to your pew using a side aisle.

**Parish Cycle of Prayer:** Pray for St. George's Faith & Justice Group, Leigh Smith and Jean Gower coordinators; and we pray for the following households: Hector Bernasconi, Jane Berry, Helmut Binhammer, George and Susan Boland, and their families.

## ANNOUNCEMENTS

**Tickets:** If you have an email address, we recommend parishioners please register themselves with **Eventbrite** (<http://bit.ly/SGCTickets>); there is a video on our YouTube channel (<http://bit.ly/SGCKingston>) that provides a walkthrough of the process if you need assistance. If you do not have a computer or email address please call the parish office at 613-548-4617 to reserve a space for the coming Sunday. Please make every effort to register by Thursday in the week. Thank you!

### **Something new at the 9:15 am Service!**

At the 9:15 am service we have begun a new, extended time with the children which we call "Loving God's Story"! We tell stories from scripture and sometimes do skits, there are mysteries to solve, we learn songs and the children always take colouring sheets and crayons back to their pews. For older children there are sometimes mazes or word games which are connected to the scripture. We welcome all children to this service and we especially welcome the buzz and the busyness they bring with them.

**Tuesday November 10, 7:30am** Caritas, in the Lady Chapel

**Wednesday November 11 Remembrance Day, 12:15** Holy Eucharist, in Lady Chapel

**Thursday November 12, 10:30am** Eucharist, with prayers for healing, in Lady Chapel

**Friday, November 13, 12:15pm** Litany of Reconciliation, on church steps

**Sunday, November 15, 3:00pm** Choral Evensong, via YouTube only

**Tuesday, November 17, 6:00pm** Parish Council, via Zoom

**Agnostics Explorations** - will be held this term on **Wednesdays November 11, 18 and 25** from 7:00 to 8:00pm, to study the book *'Love is the Way - Holding on to Hope in Troubling Times'* by Bishop Michael Curry. Bishop Curry expands on his message of hope in an inspirational road map for living the way of love, illuminated with moving lessons from his own life. The book is available in kindle format, at Amazon.ca, and chapters.indigo.ca, and Google Play Audiobook. The sessions will be held via Zoom; more details and link to come later, or contact Ruth Oliver at [oliver@kos.ca](mailto:oliver@kos.ca)

**Christmas Cards** are now available to order through PWRDF in packages of 12 (a suggested donation of \$25). Email Rev Canon Barbara Stewart at [pwrdf@stgeorgescathedral.ca](mailto:pwrdf@stgeorgescathedral.ca) to place your order or for further information.

**Readings for Sunday, November 15 - Twenty-fourth Sunday after Pentecost**

Judges 4:1-7; Psalm 123; 1 Thessalonians 5:1-11; Matthew 25:14-30



R.H. RAB JOHN

