



St Hilda's By the Sea Anglican Church

Open Doors · Open Hearts · Open Minds

August 6, 2017 † 10:00 am Family Eucharist

## The Transfiguration of the Lord



### WHO IS WHO IN OUR WORSHIP THIS SUNDAY

**Celebrant & Preacher:** The Rev Clarence Li

**Musician:** Katherine Hume

**Lay Administrator:** David Moul

**Sacristan:** Amelia Foster

**Crucifer:** Janet McIntosh

**Readers:** Corrinne Newman, Julie Stevens

**Prayers:** Taras Pakholchuk

**Greeter/Usher:** Maggie Edwards, Eric Paetkau

**Coffee:** Morrie & Sher Sacks

**Altar Guild:** Muriel Prior, Sharon McElroy

**Worship Set-up/Take-down:** Carol Eades, David & Stephanie Moul, Corrinne & Don Newman, Amelia Foster

**Altar Flowers:** Given by Linda Smith in loving memory of Clifford Smith.

## WELCOME TO OUR CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

## WHO WE ARE

St. Hilda, situated on the unceded traditional territory of the shíshááh First Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, & abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter & prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, & to cherish creation.

## CHILDREN

We welcome them to come for Communion—the Lord's supper (grape juice is available for communing) or for a blessing. A Quiet Room is available for parents with babies and toddlers at the back of the Church.

## HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for people joining this meal for the first time are printed in the bulletin.

## ACCESSIBILITY

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. If you have hearing difficulties, please ask one of the greeters for a sound enhancing headset. There are also large print hymnals available in the entry.

**Welcome to Church**

*we are glad you are here.*

*The doors are open...our hearts are too!*

---

---

## ✘ The Gathering of Community ✘

### Prelude

### Welcome & Introduction to the Service

This summer, in response to Primate Fred Hiltz's invitation for Canadian Anglicans to "*include traditional territorial acknowledgements and create space for Indigenous voices, teachings, and ceremonies*" you are invited to learn and say *Amen* in the tongue of our local First Nation as a symbolic small step in being open to what the shishálh culture may teach us.

*?íy kwe stsxwínáms*, pronounced as *ay kweess kway-nams*

### Introit

*At the sound of the second bell, all rise as the Sanctuary Party processes in during the introit.*

### Greeting

*Celebrant* For thousands of years,  
indigenous peoples have walked on this land.  
Their relationship with the land  
is at the centre of their lives and spirituality.  
We acknowledge their continuing stewardship of this land.

In this time and place,  
we gather on the ancestral lands of the shishálh nation

**ALL From many places and peoples  
we come to this house of prayer.**

*Celebrant* In this time and place,  
we meet in the presence of the living God.

**ALL The living God who creates us and all that is.**

*Celebrant* In this time and place,  
the risen Christ stands in our midst.

**ALL The risen Christ who accompanies us and all people.**

*Celebrant* In this time and place,  
God's Holy Spirit breathes in and through us.

**ALL The Holy Spirit who transforms us and all life.**

*Celebrant* In this time and place,  
together, one people of God.

**ALL In the name of God,  
Source of all being, Eternal Word and Holy Spirit. Amen.**

♪ 9 Opening Hymn..... *Today I Awake*  
*see over→*



1. To - day I a - wake and God is be - fore me. At  
 2. To - day I a - rise and Christ is be - side me. He  
 3. To - day I af - firm the Spir - it with - in me At  
 4. To - day I en - joy the Trin - i - ty round me, A -



night, as I dreamt, he sum - moned the day; For  
 walked through the dark to scat - ter new light. Yes,  
 wor - ship and work, in strug - gle and rest. The  
 bove and be - neath, be - fore and be - hind; The



God nev - er sleeps but pat - terns the morn - ing With  
 Christ is a - live, and beck - ons his peo - ple To  
 Spir - it in - spires all life which is chang - ing From  
 Mak - er, the Son, the Spir - it to - geth - er— They



slith - ers of gold or glo - ry in gray.  
 hope and to heal, re - sist and in - vite.  
 fear - ing to faith, from bro - ken to blest.  
 called me to life and call me their friend.

**The Collect of the Day**

*Celebrant* Lord of the mountain peak,

**ALL** whose light reveals the earth a dwelling place for love;

**Lord of the overshadowing,**

**whose darkness confounds the lie that we can possess you:**

**transform our heart and mind that we might listen to him**

**who bears the weight of glory in the lightness of our flesh;**

**through Jesus Christ, the Chosen One.**

**?íy kwe stsxwínáms** (*ay kweess kway-nams*)

*All are seated*

**✠ The Proclamation of the Word of God ✠**

*After each reading, there will be a short time of quiet meditation*

**The First Reading** Genesis 32:22-31 ..... Corrinne Newman

*Reader* Hear what the Spirit is saying to the church.

**ALL Thanks be to God.**

🎵 Psalm 99 *Sung by all.*



- 1 The <sup>1</sup>Lörd reigns; \*  
let the <sup>1</sup>people tremble;  
the Lord is enthroned up-<sup>1</sup>on the Cherubim; \*  
let <sup>1</sup>the earth shake.
- 2 The Lord is <sup>1</sup>great in Zion \*  
and is high a-<sup>1</sup>bove all peoples.
- 3 Let them confess your name, which is <sup>1</sup>great and awesome; \*  
you are the <sup>1</sup>Holy One.
- 4 “O mighty Sovereign, lover of justice, you have es-<sup>1</sup>tablished equity; \*  
you have executed justice and righteous-<sup>1</sup>ness in Jacob.”
- 5 Proclaim the greatness of the Lord our God  
and fall down before the foot-<sup>1</sup>stool of God; \*  
the Lord is the <sup>1</sup>Holy One.
- 6 Moses and Aaron a-<sup>1</sup>mong your priests, \*  
and Samuel among those who call up-<sup>1</sup>on your name,  
they called upon <sup>1</sup>you, O Lord; \*  
and you <sup>1</sup>answered them.
- 7 You spoke to them out of the pil-<sup>1</sup>lar of cloud; \*  
they kept your testimonies and the decree <sup>1</sup>that you gave them.
- 8 “O Lord our God, you answered <sup>1</sup>them indeed; \*  
you were a God who forgave them,  
yet punished them for their <sup>1</sup>evil deeds.”
- 2<sup>nd</sup> 9 Proclaim the greatness of the Lord our God  
and worship upon the holy <sup>1</sup>hill of God; \*  
for the Lord our God is the <sup>1</sup>Holy One.  
  
Glory to God, Source <sup>1</sup>of all being, \*  
Eternal Word and <sup>1</sup>Holy Spirit;  
As it was in the begin- <sup>1</sup>ning is now \*  
and shall be for e- <sup>1</sup>ver. Amen.

**Second Reading** 2 Peter 1:16-19.....Julie Stevens

Reader Hear what the Spirit is saying to the church.

**ALL Thanks be to God.**

*All rise as able.*

🎵 **166 Gradual Hymn** ..... *We Have Come at Christ's Own Bidding (vs 1-2)*

1. We have come at Christ's own bidding to this high and holy place,  
where we wait with hope and longing for some token of God's grace.  
Here we pray for new assurance that our faith is not in vain,  
searching like those first disciples for a sign both clear and plain.
2. Light breaks in upon our darkness;  
splendour bathes the flesh-joined Word.  
Moses and Elijah marvel as the heavenly voice is heard.  
Eyes and hearts behold with wonder how the law and prophets meet:  
Christ, with daily lives may prove us people of the God we bless.

*All remain standing as able*

**The Gospel** Luke 9:28-36

*Celebrant* May God be with you

**PEOPLE** **And also with you**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke

**PEOPLE** **Glory to you, Lord Jesus Christ.**

*After reading*

*Celebrant* The Gospel of Christ

**PEOPLE** **Praise to you, Lord Jesus Christ.**

🎵 **Gradual Hymn** ..... *We Have Come at Christ's Own Bidding (vs 3)*

3. Strengthened by this glimpse of glory, fearful lest our faith decline,  
we like Peter find it tempting to remain and build a shrine.  
But true worship gives us courage to proclaim what we profess,  
that our daily lives may prove us people of the God we bless.

*All are seated.*

**Sermon** ..... The Rev Clarence Li

*After the sermon, remain seated for a short quiet meditation.*

**An Affirmation of Faith -- Wisdom Tradition**

**I believe in one God, a divine mystery  
beyond all definition and rational understanding,  
the heart of all that has ever existed,  
that exists now, or that ever will exist.**

**I believe in Jesus, messenger of God's Word,  
bringer of God's healing, heart of God's compassion,  
bright star in the firmament of God's  
prophets, mystics, and saints.**

**I believe in the Holy Spirit,  
the life of God that is our innermost life,**

the breath of God moving in our being,  
the depth of God living in each of us.

I believe that I am called to be Jesus' twin,  
allowing myself to be a vehicle of God's love,  
a source of God's wisdom and truth,  
and an instrument of God's peace in the world.

I believe that in death, life is changed,  
not taken away, and that we will go  
from step to step in God's life, God's love,  
and God's glory for all eternity.

?iy kwe stsxwínáms (*ay kweess kway-nams*)

### **The Prayers of the People**

*Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List in the bulletin. You are also welcome to name your loved one(s) aloud or silently in your heart.*

### **Confession and Absolution**

*Celebrant* We come seeking forgiveness  
for all we have failed to be and do as members of Christ's body.

*Silence*

In God there is forgiveness.

**ALL Loving and all-seeing God,  
forgive us where we have failed to support one another  
and to be what we claim to be.  
Forgive us where we have failed to serve you;  
and where our thoughts and actions  
have been contrary to yours,  
we ask your pardon.**

*Celebrant* God forgives us; be at peace.

*Silence*

Rejoice and be glad, for Christ is resurrection,  
reconciliation for all the human race.

**PEOPLE We shall be one in Christ,  
one in our life together.  
Praise to God who has created us,  
praise to God who has accepted us,  
praise to God who sends us into the world!**

**The Peace** *Please rise as able as we share the peace of the Lord.*

*Celebrant* The peace of the Lord be with you all.

**PEOPLE And also with you.**

## ✠ The Holy Communion ✠

### The Offertory

*During the hymn, the bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experienced.*

🎵 **Offertory Hymn**..... *Great is Thy Faithfulness (SGP#95)*

1. Great is thy faithfulness, O God our Father!  
There is no shadow of turning with thee;  
thou changest not, thy compassions they fail not;  
as thou hast been thou forever wilt be.

*Refrain*

Great is thy faithfulness, great is thy faithfulness,  
morning by morning new mercies I see;  
all I have needed thy hand hath provided --  
great is thy faithfulness, Lord, unto me!

2. Summer and winter and springtime and harvest,  
sun, moon and stars in their courses above,  
join with all nature in manifold witness  
to thy great faithfulness, mercy and love. *Refrain*
3. Pardon for sin and a peace that endureth,  
thine own dear presence to cheer and to guide,  
strength for today and bright hope for tomorrow -  
wondrous the portion thy blessings provide. *Refrain*

### Prayer over the Gifts

*Celebrant* Holy God,

**ALL on the holy mount you revealed to chosen witnesses  
your well-beloved Son, wonderfully transfigured:  
mercifully deliver us from the darkness of this world,  
and change us into his likeness from glory to glory;  
through Jesus Christ our Lord  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.  
?iy kwe stsxwínáms (ay kweess kway-nams)**

### Eucharistic Prayer

*"Eucharist" means "thanksgiving". This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.*



*Celebrant:* The Spirit of God be with you. *All:* And al - so with you.



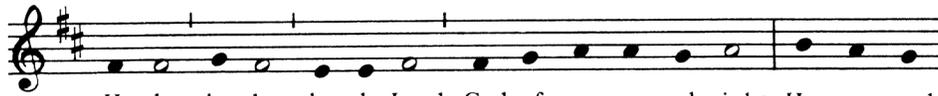
*Celebrant:* Lift your hearts to heaven *All:* where Christ in glo-ry reigns.



*Celebrant:*  
Let us give thanks to God *All:* It is right to of-fer thanks & praise

*Celebrant* Blessed are you, gracious God, creator of heaven and earth...  
...we lift our voices to proclaim the glory of your name:

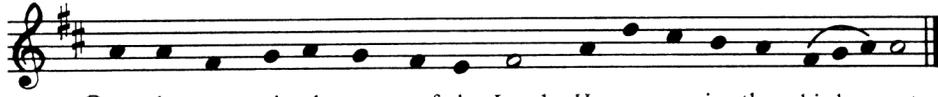
**Sanctus**



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might. Heav-en and



earth are full of your glo-ry. Ho-san-na in the high - est. Blest is the



One who comes in the name of the Lord. Ho-san-na in the high - est.

*Celebrant* We ask that your Holy Spirit  
will fall upon us and upon these gifts....

Great is the mystery of faith.

**PEOPLE Christ has died, Christ has risen. Christ will come again.**

*Celebrant* Therefore we come in memory and hope,  
responding to your call....

...through Jesus Christ, in whom all ages and all worlds  
are drawn into the ceaseless love of Father, Son and Holy Spirit  
for ever and ever.

**PEOPLE ?iy kwe stsxwínáms (ay kweess kway-nams)**

## The Lord's Prayer

*Celebrant* Gathered around the table by the Holy Spirit,  
let us pray as Jesus taught:

**Our Father in heaven,  
hallowed be your name.  
Your kingdom come.  
Your will be done on earth as in heaven.  
Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours  
now and for ever. ?íy kwe stsxwínáms (ay kweess kway-nams)**

## The Breaking of the Bread

*Celebrant* We break this bread  
to share in the body of Christ.

**PEOPLE** We, being many, are one body,  
for we share in the one bread.

## Agnus Dei (Lamb of God)



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant— us peace

## The Invitation

### Receiving Communion

*If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.*

*If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.*

*The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.*

### **Prayer After Communion**

Celebrant Holy God,

**ALL we see your glory in the face of Jesus Christ.**

**May we who are partakers of his table**

**reflect his life in word and deed,**

**that all the world may know**

**his power to change and save.**

**We ask this in his name.**

**?íy kwe stsxwínáms** (*ay kweess kway-nams*)

### **Family Thanksgiving & Announcements**

*All are invited to share if they know of any birthdays, anniversaries or other celebrations. All stand as able*

Celebrant Glory to God,

**PEOPLE Whose power, working in us,**

**can do infinitely more than we can ask or imagine.**

**Glory to God from generation to generation,**

**in the Church and in Christ Jesus, for ever and ever.**

**?íy kwe stsxwínáms** (*ay kweess kway-nams*)

### **Blessing**

Celebrant May we remain open to wonder and mystery,  
to what is strange and new and precious  
in each child of God,  
that with all the saints  
we might walk in the light of hope;  
And the blessing of God,  
Life-Giver, Pain-Bearer, and Love-Maker,  
be among you and remain with you always.

**PEOPLE ?íy kwe stsxwínáms** (*ay kweess kway-nams*)

### **♪ 506 Recessional Hymn..... Lord of All Hopefulness**

1. Lord of all hopefulness, Lord of all joy,  
whose trust, ever child-like, no cares could destroy,  
be there at our waking and give us, we pray,  
your bliss in our hearts, Lord, at the break of the day.

*cont'd over→*

2. Lord of all eagerness, Lord of all faith,  
whose strong hands were skilled at the plane and the lathe,  
be there at our labours and give us, we pray,  
your strength in our hearts, Lord, at the noon of the day.
3. Lord of all kindness, Lord of all grace,  
your hands swift to welcome, your arms to embrace,  
be there at our homing and give us, we pray,  
your love in our hearts, Lord, at the eve of the day.
4. Lord of all gentleness, Lord of all calm,  
whose voice is contentment, whose presence is balm,  
be there at our sleeping and give us, we pray,  
your peace in our hearts, Lord, at the end of the day.

### Dismissal

*Celebrant* Go into the world and be the love of Christ!

**PEOPLE Thanks be to God!**

### Postlude



This Sunday's liturgy has been compiled from various sources, including:

- Psalm text from *A Liturgical Psalter (5th ed) Pointed for Psalm Tones* by The Rev Dr Richard Geoffrey Leggett and Pointed by The Rev James Brown.
- Psalm Tone from Evangelical Lutheran Worship © 2006 Augsburg Fortress. Reproduced by permission for local use only.
- Affirmation of Faith adapted from *The Faith of a Thomas Believer* from "The Gospel of Thomas: A guidebook for Spiritual Practice" by Ron Miller and Stevan Davies, SkyLight Paths: Nashville, 2004.
- Confession and Absolution (Form 1) from *A Prayer Book for New Zealand* (Auckland: William Collins, © 1988), 478.
- Prayer over the Gifts, Preface, Prayer after Communion and Breaking of the Bread from *Book of Alternative Services*.
- Collect, Eucharistic Prayer 2 and Blessing from *Prayers for an Inclusive Church* by Steven Shakespeare © 2009 by Steven Shakespeare. All rights reserved.

Reprinted under OneLicense.net A-721903, All Rights Reserved:

- *Today I Awake* John L. Bell © 1989, Iona Community, GIA Publications, Inc., agent.
- *We Have Come at Christ's Own Bidding* Text: Carl P. Daw, Jr. © 1988 Hope Publishing Co.
- *Great is Thy Faithfulness* Text: T.O. Chisholm, rev. © 1923, renewal 1951, Hope Publishing Co.
- *Lord of All Hopefulness* Text: Jan Struther © 1931 Oxford University Press.
- *New Plainsong Mass: Sanctus and Agnus Dei* by David Hurd © 1980 GIA Publications, Inc.

## Parish Events and Notices

**Acknowledging Traditional Territory in Worship:** The Rector has posted a new web article exploring the significance of acknowledging the traditional territory we are worshipping on. "The purpose of acknowledging the traditional territory where we are worshipping on is twofold: 1) to invoke a sense of gratitude, and; 2) to bring to the forefront the gospel's call for reconciliation and to give context to what reconciliation means to us here and now."

To read the full article, go to the parish website or click this link:

<http://www.sthilda.ca/blog/acknowledging-traditional-territory-in-the-liturgy>

**Celebration of Life for The Rev. Frank Schmitt:** Wednesday August 9  
2:00 pm at Living Faith Lutheran Church.

**Office Administrator Away:** Karen is on holidays from August 8-15. There will be office volunteers in the office while she is gone. If you want something in the bulletin, please email the Rector directly at his email, [rector@sthilda.ca](mailto:rector@sthilda.ca) so he can add it in.

**Office Closed:** Friday August 11 BC Hydro is doing a pole replacement and the power will be shut off for the whole of the church property from 9am to 4 pm.

**HELP NEEDED for Worship set-up in Hall** While Sanctuary is undergoing repairs, we need 5 volunteers every Saturday at 1 pm to help with set-up. Tasks include moving the Altar from the Narthex, setting up chairs & the sound system. Please see sign-up sheets on bulletin board in hall.

**Many Thanks!!** Heartfelt thanks to those who are bringing in summer produce to share. It is much appreciated!

**Looking for Painters:** We are looking for people who can help (August 1-19) with painting walls in the Gathering Room and lower area. If you have time and expertise, please call Meg at 741-4036 or Linda at 885-3344.

**Update on Cold Weather Shelter:** BC Housing has booked the Seniors Activity Centre at 5604 Trail Ave, Sechelt on August 16 from 5:30-7:30pm to discuss with the public a possible location for the modular shelter. The intention is to have boards with the current situation, the history of the site selection and the visuals for the modular on the site. With a plan to have a formal presentation from BC Housing and RainCity from 6pm – 6:30pm and then an hour for a public question period.

**Parish Picnic Sunday, September 10:** 12 noon at Porpoise Bay Provincial Park Group Day Use area following the 10:00 am service. This would be a good day to welcome everyone back and an opportunity to invite new friends to share our fellowship.

**Monday Musings:** The bi-weekly book group resumes Monday, August 14 at 3 pm. The book being studied is Farley Mowat's *Rescue the Earth: Conversations with Green Crusaders* which consists of conversations between Mowat & proponents of several of the most active & representative of the combat units in the en-

vironmental movement. Though written in the 90s, the insights of this generation of green crusaders continue to inspire and challenge us. All are welcome.

**Morning Prayer** resumes September with the Rector offering an introductory session for those who would like to explore incorporating this daily prayer practice into their spiritual discipline.

**Gospel of Thomas:** will resume September 8.

**Inner Journey - CRMC:** No August service. It will resume on September 17.

**Education for Ministry:** EfM will start up again September 7. If you are interested in knowing more about this program, contact Meg Stevens at 604-741-4036. You can also check it out at [www.efmcanada.ca](http://www.efmcanada.ca).

**The Power of Pie:** The ACW need our parishioners, men and women, to bake pies for our Thanksgiving Pie Sale October 7 at St Hilda's. Your ACW each year supports local charities and world-wide missions. We appreciate your help in reaching our goal of 175 to 200 pies for this very popular community pie sale. In September, we will be in the breezeway with our clip board, 9" aluminum pie plates, Crisco and other pie supplies.

**COMMUNITY EVENTS**

**MedTalks: Aging Well:** Sunday August 27 2-4 pm Rockwood Pavilion  
Sechelt Hospital Foundation invites you to this informative talk about: Reversing the Aging Process, Thriving and Surviving, and Motion is Lotion. For more details see poster in breezeway. To register via email: [sh.foundation@vch.ca](mailto:sh.foundation@vch.ca) or call 604-885-8637.

<b>Readings for August 13 10th Sunday after Pentecost</b>	
1 <sup>st</sup> Reading: Genesis 37:1-4,12-28 .....	Reader: Eric Paetkau
2 <sup>nd</sup> Reading: Romans 10:5-15 .....	Reader: Janet McIntosh
Psalm 105:1-6, 16-22, 45	Gospel: Matthew 14:22-33

<b>Week At-a-Glance at St. Hilda's</b>				
<b>Sun</b>	<b>06</b>	8:30 am 10:00 am	Traditional Eucharist Family Eucharist	Parish Hall Parish Hall
<b>Tues</b>	<b>08</b>	9:30-11:30	Library Hours	Gathering Rm
<b>Wed</b>	<b>09</b>	8:00 am	Wisdom Circle	Parish Hall
<b>Fri</b>	<b>11</b>		OFFICE CLOSED	Power Outage
<b>Sat</b>	<b>12</b>	1:00 pm	Worship Set-up	Parish Hall
<b>Sun</b>	<b>13</b>	8:30 am 10:00 am	Traditional Eucharist Family Eucharist	Parish Hall Parish Hall

## Building Committee Report

On July 25, the building committee met with the structural engineer and representatives from Spani Development to discuss the structural problems that were found concerning the sanctuary roof and the deflection of the east and west walls. These issues were discovered during the remediation of the water damage on the exterior west wall.

Three issues were identified:

1. **East & West Walls out of plumb:** During the remediation of the water ingress, it was discovered that the east and west walls of the sanctuary were out of plumb and that the roof ridge line had both sagged and bowed. Of immediate concern was the need to secure the east and west walls and to bring them into vertical alignment. However, that work would need to be followed by some action to provide greater support for the roof itself. Consideration is being given to the most appropriate action to be taken in that regard. In consultation with Spani Developments, an architect will be engaged.

The Building Committee met August 1 and decided that rather than embark on an immediate temporary solution the following steps be taken:

- Bruce Morris, with his knowledge and experience with construction of the Sunshine Coast, offered his services to take on the role of Project Manager to liaise with the Diocese, source an architect and co-ordinate the project with Spani Developments. His role on the committee would focus only on the remediation project. His offer was accepted unanimously by the committee.
- other projects such as rain screening and rain gutter issues will be left until we have an architectural solution.

This could push our repair timeline into October

2. **Metal Roof:** In addition to stabilizing the walls and bringing them into plumb, concern was raised in regard to the installed metal roof itself. There has been some minimal water ingress through the rubber washers on the exposed screws which affix the metal roof to the cross strapping on the trusses.
3. **Siding & Flashing:** Because of the discovery of the original water ingress problem, there is concern regarding the ability of the building's siding and flashing withstanding the elements. Spani Construction has been asked to provide quotes on the required work to rain screen the building, install appropriate flashing and replace the siding

In addition to the above remediation issues, the Building Committee has done a walk-around to identify the existing condition of other areas of the building which may require attention with the intention of developing a schedule of remedial and preventative maintenance to be done.

Respectfully Submitted,

*St. Hilda's Building Committee:*

Murray Peterson, Chair    Andrew Morin    Robert Maxfield  
Rev. Clarence Li            Ven. Bruce Morris  
Eric Paetkau: ex officio

## St. Hilda's By the Sea Anglican Church

5838 Barnacle Street PO Box 302 Sechelt, BC V0N 3A0

Phone: 604.885.5019 Fax: 604.885.0759

Email: admin@sthilda.ca Website: www.sthilda.ca

Rector ..... The Rev Clarence Li ..... rector@sthilda.ca ..... 993-0399  
 Deacon ..... The Ven Bruce Morris ..... 885-4797  
 Music Director ..... Katherine Hume ..... khpiano@telus.net ..... 885-2069  
 People's Warden ..... Meg Stevens ..... megstevens@outlook.com ..... 741-4036  
 Rector's Warden ..... Linda Smith ..... 885-3344  
 Acting Treasurer ..... Bob Maxfield ..... 351-2972  
 Envelope Secretary ..... Maggie Scott ..... 885-3312  
 Office Administrator ..... Karen Weatherington ..... 885-5019

Visit us at [www.sthilda.ca](http://www.sthilda.ca) or



[facebook.com/sthilda](https://facebook.com/sthilda)

<b>PARISH PRAYER FOR THE WEEK</b>	
<b>Anglican Communion</b>	Puerto Rico - (XI, The Episcopal Church) The Revd Rafael Morales Maldonado
<b>Diocese &amp; Partners</b>	St. Laurence, Coquitlam – The Rev Eric Mason, The Rev Wally Shea The Vocational Deacons, Archdeacon for Deacons – The Ven Bruce Morris Director of Diaconal Formation – The Rev Sharon Salomons  Holy Trinity Mission in Bantey (twinned with St. Hilda's) Companion Diocese: Bishop Brent Alawas, & the Clergy & People of the Episcopal Diocese of Northern Philippines BC Synod of the ELCIC, Bishop Gregory Mohr
<b>Local Agencies</b>	Emergency Responders: RCMP, Fire Halls, Paramedics
<b>Parish Ministries</b>	Building and Grounds Committee
<b>UN MDG Project</b>	Kenya: Students of Kyaithani Secondary School
<b>Healing</b>	Wayne Emison: healing for infection Jenny: ongoing healing from tumor Robert (Annie Webb's brother): healing from cancer David Todd: recovery from heart attack
<b>Rest in Peace</b>	Fin Anthony, Albert Schonewille, The Rev Andrew Wilhelm-Boyles
<b>Ongoing Need</b>	Gerald & Magda Cupido, Geoffrey Dunbrack, Bill Mitravitz, Rev. Ian Nestegaard Paul, Fran & Ken Redmond, the Walsh family

*Prayer requests are listed for 4 weeks - to extend, please contact the office.*