

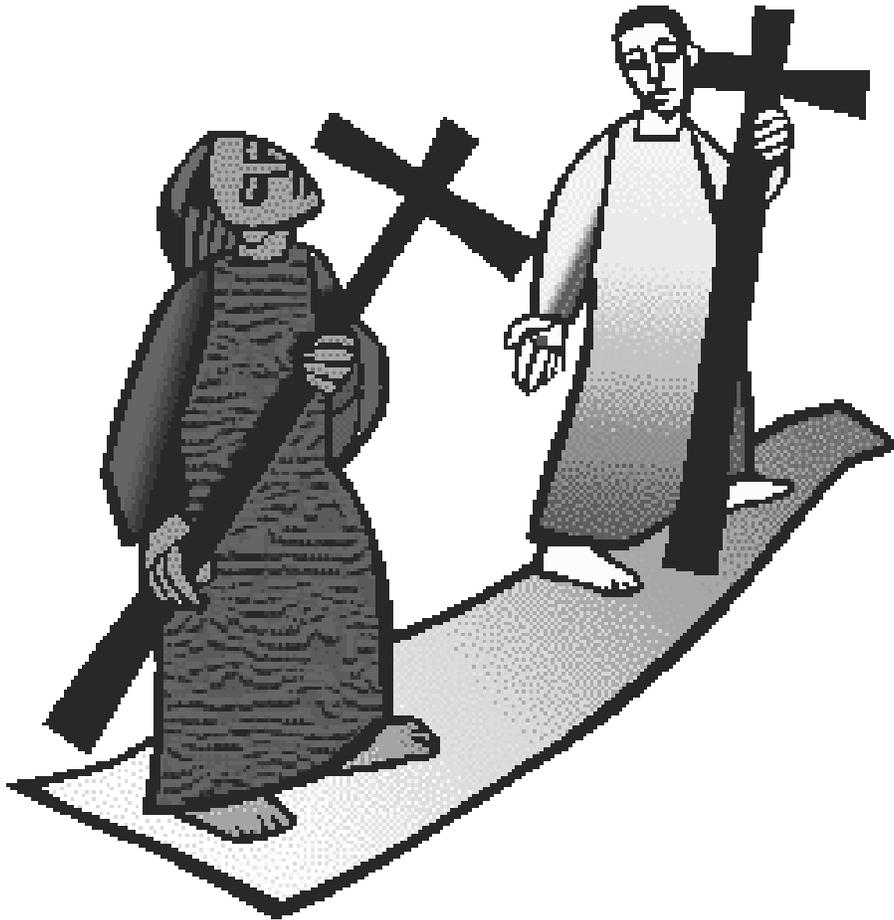


**St Hilda's By the Sea Anglican Church**

Open Doors · Open Hearts · Open Minds

June 25, 2017 † 10:00 am Family Eucharist

## 3rd Sunday after Pentecost



### WHO IS WHO IN OUR WORSHIP THIS SUNDAY

**Celebrant & Preacher:** The Rev Richard Hergesheimer

**Assistant Minister:** The Rev Clarence Li

**Music:** Katherine Hume

**Prayers:** Donna Walsh Wheeldon

**Readers:** Linda Smith, Julie Stevens

**Lay Administrator:** David Moul

**Sacristan:** Barbara Carver

**Crucifer:** Pam Blair

**Greeter/Usher:** Maggie Edwards

**Coffee:** Robert Watson, Kevin Rolston

**Altar Guild:** Liz Miller, Sharon McElroy

## **WELCOME TO OUR CHURCH**

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

## **WHO WE ARE**

St. Hilda, situated on the unceded traditional territory of the shísháhlh First Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, & abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter & prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, & to cherish creation.

## **CHILDREN**

Children play a central part when we gather to worship. We welcome them as they gather for a Children's Time at the beginning of the service and then send them off to Sunday School. They return in time for Communion—the Lord's supper (grape juice is available for communing). A Quiet Room is available for parents with babies and toddlers at the back of the Church.

## **HOLY COMMUNION**

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for people joining this meal for the first time are printed in the bulletin.

## **ACCESSIBILITY**

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. If you have hearing difficulties, please ask one of the greeters for a sound enhancing headset. There are also large print hymnals available in the entry.

---

---

**✘ The Gathering of Community ✘**

**Prelude**

**Welcome & Introduction to the Service**

*At the sound of the second bell, all rise as the Sanctuary Party processes in during the organ introit.*

**Greeting**

*Celebrant* The grace of our Lord Jesus Christ, the love of God,  
and the fellowship of the Holy Spirit be with you all.

**PEOPLE And also with you.**

*Celebrant* As we gather on the unceded ancestral lands  
of the Coast Salish people,  
the traditional territory of the shíshálh First Nation,  
let us pray that Christ's grace and peace will be with us.

**PEOPLE May we be ministers of the reconciling love  
of the Risen Christ.**

🎵 **416 Opening Hymn**..... *All Things Bright and Beautiful*

**The Collect of the Day**

*Celebrant* God of truth uncovered,  
**ALL you trace the sparrow's flight  
and plumb the secrets of the heart:  
bring our fear and conflict  
into the light of your presence,  
so that we may lose our hollow life  
and find our way to you;  
through Jesus Christ, the master and the slave.  
?íy kwe stsxwínáms (ay kweess kway-nams)**

*All are seated*

**✘ The Proclamation of the Word of God ✘**

*After each reading, there will be a short time of quiet meditation*

**The First Reading** Genesis 21:8-21 (*Bible p.15*)..... Linda Smith

*Reader* Hear what the Spirit is saying to the church.

**ALL Thanks be to God.**

🎵 **Psalm 86:1-10, 16-17** *Sung by all.*



- 1 Bow down your ear, O Lord, and <sup>1</sup>answer me, \*  
for I am poor <sup>1</sup>and in misery.
- 2 Keep watch over my life, for <sup>1</sup>I am faithful; \*  
save your servant who <sup>1</sup>trusts in you.
- 3 Be merciful to me, O Lord, for you <sup>1</sup>are my God; \*  
I call upon you all <sup>1</sup>the day long.
- 4 Gladden the soul <sup>1</sup>of your servant, \*  
for to you, O Lord, I lift <sup>1</sup>up my soul.
- 5 For you, O Lord, are good <sup>1</sup>and for-giving, \*  
and great is your love toward all who <sup>1</sup>call u-pon you.
- 6 Give ear, O Lord, <sup>1</sup>to my prayer, \*  
and attend to the voice of my <sup>1</sup>suppli-cations.
- 7 In the time of my trouble I will <sup>1</sup>call u-pon you, \*  
for you will <sup>1</sup>answer me.
- 8 Among the gods there is none like <sup>1</sup>you, O Lord, \*  
nor anything <sup>1</sup>like your works.
- 9 All nations you have made will come and worship <sup>1</sup>you, O Lord, \*  
and glori-<sup>1</sup>fy your name.
- 10 For you are great; you do <sup>1</sup>wondrous things; \*  
and you a-<sup>1</sup>lone are God.
- 16 Turn to me and have mer-<sup>1</sup>cy u-pon me; \*  
give your strength to your servant;  
and save the child <sup>1</sup>of your handmaid.
- 17 Show me a sign of your favour,  
so that those who hate me may see it and <sup>1</sup>be ashamed; \*  
because you, O Lord, have helped me and com-<sup>1</sup>forted me.

Glory to God, Source <sup>1</sup>of all being, \*  
Eternal Word and <sup>1</sup>Holy Spirit;  
As it was in the begin- <sup>1</sup>ning is now\*  
and shall be for e- <sup>1</sup>ver. Amen.

**Second Reading** Romans 6:1b-11 (*p. 918*) .....Julie Stevens

Reader Hear what the Spirit is saying to the church.

**ALL Thanks be to God.**

🎵 **486 Gradual Hymn** .....*Love Divine, All Loves Excelling (vs. 1-2)*  
*All remain standing as able*

**The Gospel** Matthew 10:24-39 .....p. 791

**Celebrant** May God be with you

**PEOPLE** **And also with you**

**Celebrant** The Holy Gospel of our Lord Jesus Christ according to Matthew

**PEOPLE** **Glory to you, Lord Jesus Christ.**

*After reading*

**Celebrant** The Gospel of Christ

**PEOPLE** **Praise to you, Lord Jesus Christ.**

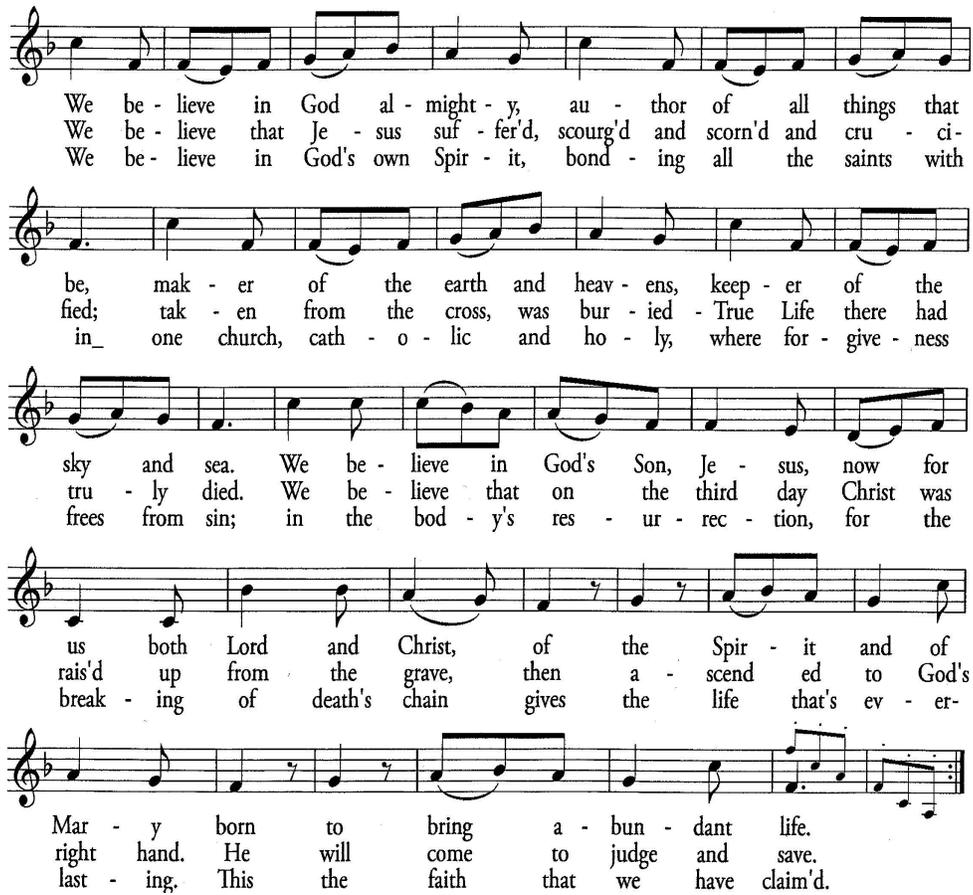
 **486 Gradual Hymn** .....Love Divine, All Loves Excelling (vs. 3)

*All are seated.*

**Sermon**.....The Rev Richard Hergesheimer

*After the sermon, remain seated for a short quiet meditation.*

**An Affirmation of Faith**



We be - lieve in God al - might - y, au - thor of all things that  
We be - lieve that Je - sus suf - fer'd, scourg'd and scorn'd and cru - ci -  
We be - lieve in God's own Spir - it, bond - ing all the saints with  
be, mak - er of the earth and heav - ens, keep - er of the  
fied; tak - en from the cross, was bur - ied - True Life there had  
in\_ one church, cath - o - lic and ho - ly, where for - give - ness  
sky and sea. We be - lieve in God's Son, Je - sus, now for  
tru - ly died. We be - lieve that on the third day Christ was  
frees from sin; in the bod - y's res - ur - rec - tion, for the  
us both Lord and Christ, of the Spir - it and of  
rais'd up from the grave, then a - scend ed to God's  
break - ing of death's chain gives the life that's ev - er  
Mar - y born to bring a - bun - dant life.  
right hand. He will come to judge and save.  
last - ing. This the faith that we have claim'd.

## **The Prayers of the People**

*Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List in the bulletin. You are also welcome to name your loved one(s) aloud or silently in your heart.*

LEADER: God in your compassion,     **RESPONSE: Hear our prayer.**

## **Confession and Absolution**

Celebrant Let us lay down our brokenness before God  
in the presence of one another.

**ALL We confess to you the truth of our broken lives.  
We have not trusted your promises or walked in your ways.  
We have hoarded and squandered the gifts of your creation.  
We have failed to welcome the stranger and the outcast,  
and to make room at the table  
for the homeless and the hungry.  
We have neither worked to release the oppressed  
nor admitted our own captivities.  
Forgive our sin, heal our lives, and set us free  
that we might live with your whole creation  
in the justice and joy of your promised future.**

Celebrant God, who is merciful and kind,  
slow to anger and abounding in steadfast love,  
hears the cries of all who plead for mercy  
and in these last days, has sent Christ Jesus  
to announce the good news of forgiveness and release  
to all who are bound by guilt or broken by shame,  
that they might praise God and serve the world  
with glad and generous hearts.  
For freedom Christ has set you free.

**PEOPLE Thanks be to God.**

**The Peace** *Please rise as able as we share the peace of the Lord.*

Celebrant The peace of the Lord be with you all.

**PEOPLE And also with you.**

## **✠ The Holy Communion ✠**

### **The Offertory**

*During the hymn, the bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experienced.*

Offertory Hymn ..... Borning Cry



1 "I was there to hear your born-ing cry, I'll be there when you are old.  
 2 "When you heard the won-der of the Word I was there to cheer you on;  
 3 "In the mid-dle a - ges of your life, not too old, no lon - ger young,



I re - joiced the day you were bap-tized to see your life un - fold.  
 you were raised to praise the liv - ing Lord, to whom you now be - long.  
 I'll be there to guide you through the night, com-plete what I've be - gun.



I was there when you were but a child, with a faith to suit you well;  
 If you find some-one to share your time and you join your hearts as one,  
 When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



in a blaze of light you wan-dered off to find where de-mons dwell."  
 I'll be there to make your vers - es rhyme from dusk till ris - ing sun."  
 I'll be there as I have al - ways been, with just one more sur - prise."



4 "I was there to hear your born-ing cry, I'll be there when you are old.



I re - joiced the day you were bap-tized to see your life un - fold."

**Prayer over the Gifts**

*Celebrant* Merciful God,

**ALL as grains of wheat scattered upon the hills  
 were gathered together to become one bread,  
 so let your church be gathered together  
 from the ends of the earth into your kingdom,  
 for yours is the glory through Jesus Christ, now and forever.  
 ?iy kwe stsxwínáms (ay kweess kway-nams)**

## Eucharistic Prayer

“Eucharist” means “thanksgiving”. This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.



*Celebrant:* The Spirit of God be with you. *All:* And al-so with you.



*Celebrant:* Lift your hearts to heaven *All:* where Christ in glo-ry reigns.

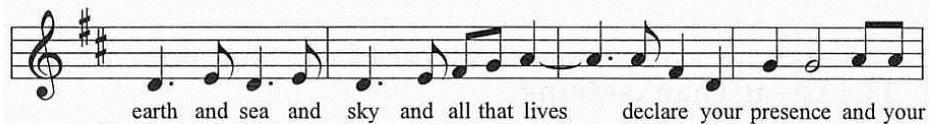
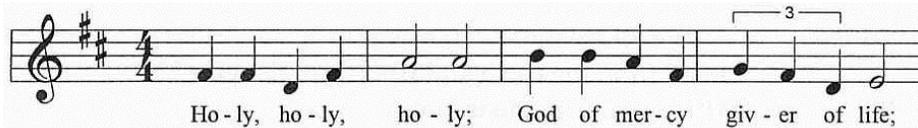


*Celebrant:*  
Let us give thanks to God *All:* It is right to of-fer thanks & praise.

*Celebrant* God of blessing, we thank you always for making us in your image to serve the peace of all creation...

...Therefore with all the people whose story you have shaped,  
with women and men of faith in every part of the world  
we glory in your generous love and sing in praise of you:

## Sanctus



*Celebrant* We ask that your Holy Spirit  
will fall upon us and upon these gifts  
that these fragile, earthly things  
may be to us the body and blood of our Lord and brother,  
Jesus Christ.

*Sung:* On the night you were betrayed you took the bread  
After giving thanks you broke it and said  
This is my body broken for you  
And as you do this remember me.

**ALL sing:** **This is my body broken for you**  
**And as you do this remember me.**

*Celebrant* On the night you were betrayed you held the cup  
After giving thanks you lifted it up  
This is my life poured out for you  
And as you do this remember me.

**ALL sing:** **This is my life poured out for you**  
**And as you do this remember me.**

*Celebrant* So we thank you for the cup and for the bread  
for we see the life you gave and the love you showed  
And we remember your wondrous love  
You gave your body , You shared your love.

**ALL sing:** **And we remember your wondrous love**  
**You gave your body, You shared your love.**

*Celebrant* As on that night, so here and now  
he offers himself in touch and taste  
beyond all words can hold.

Great is the mystery of faith

**PEOPLE** **Christ has died. Christ is risen. Christ will come again.**

*Celebrant* Therefore, we come in memory and hope,  
responding to your call....

...through Jesus Christ, in whom all ages and all worlds  
are drawn into the ceaseless love of Father, Son and Holy Spirit  
for ever and ever.

**PEOPLE** **?íy kwe stsxwínáms** (*ay kweess kway-nams*)

### **The Lord's Prayer**

*Celebrant* Gathered around the table by the Holy Spirit,  
let us pray as Jesus taught:

**Our Father in heaven,**

**hallowed be your name.**

**Your kingdom come.**

**Your will be done on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

*cont'd over→*

as we forgive those who sin against us.  
 Save us from the time of trial  
 and deliver us from evil.  
 For the kingdom, the power, and the glory are yours  
 now and for ever. ?iy kwe stsxwínáms (ay kweess kway-nams)

**The Breaking of the Bread**

*Celebrant* We break this bread  
 to share in the body of Christ.

**PEOPLE** We, being many, are one body,  
 for we share in the one bread.

**Agnus Dei (Lamb of God)**

Lamb - of God, you take a - way the sin of the world: have - mer - cy  
 on - us. Lamb - of God, you take a - way the sin of the world: O  
 grant us your peace — , grant us your peace.

**The Invitation**

**Receiving Communion**

*If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.*

*If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.*

*The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.*

 **69 Communion Hymn** ..... We Who Live by Sound and Symbol

### Prayer After Communion

*Celebrant* Gracious God,

**ALL** in this meal you have drawn us to your heart,  
and nourished us at your table with food and drink,  
the body and blood of Christ.

Now send us forth to be your people in the world,  
and to proclaim your truth this day and evermore,  
through Jesus Christ, our Saviour and Lord.

?íy kwe stsxwínáms (*ay kweess kway-nams*)

### Family Thanksgiving & Announcements

*All are invited to share if they know of any birthdays, anniversaries or other celebrations. As sharing concludes, all say "Amen." All stand as able*

*Celebrant* Glory to God,

**PEOPLE** Whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus, for ever and ever.

?íy kwe stsxwínáms (*ay kweess kway-nams*)

### Blessing

*Celebrant* May the Creator watch over you.

May the Great Spirit guide and lead you.

May the love of Jesus be present in all that you do.

May we be blessed and surrounded by God's love  
this day and always.

**PEOPLE** ?íy kwe stsxwínáms (*ay kweess kway-nams*)

♪ 529 Recessional Hymn ..... God, My Hope on You is Founded

### Dismissal

*Celebrant* Go into the world and be the love of Christ!

**PEOPLE** Thanks be to God. Alleluia!

### Postlude



## Parish Events and Notices

**Welcoming BARDDLTL:** St. Hilda's will host some 20 leaders from across the diocese next Tuesday on June 27. BARDDLTL, which denotes *Bishop, Archdeacons, Regional Deans, Dean, and Leadership Team* is a quarterly meeting of senior leaders of the diocese. Many thanks to ACW who agree to provide hospitality for our diocesan friends that day.

**Appointment of new Building Committee Chair:** The Rector is pleased to appoint Murray Peterson as the Chair of the Building Committee. The new committee (other members currently include Bob Maxfield, Andrew Morin, the Rector) is working on updating the Building Maintenance Plan and will oversee the Building Remediation of the water-damaged wall. We are looking for additional members. Please contact Murray if you would like to join.

**Rector Away:** Clarence will be away from the office Wednesday and Thursday this coming week.

**Gathering Room Refurbishment Update:** Thanks to members of the new Building Committee, the old chairs, sofas, and rugs were removed this past week. New to the Gathering Room are 13 lightly used office chairs which were purchased and installed on Wednesday. Planning for repainting the room is underway. Look for more updates to come!

**Calling for Dump-run Coupons:** We are refreshing several rooms in the church. This means there will be some dump runs. Are you using your Dump Run coupon from the Sechelt District? If not, would you consider “donating” it to the church? Please write your address on the coupon form and sign it and drop it off at the office (don't put your license plate information on it as that will be filled out by the vehicle that is taking stuff to the dump).

**Morning Prayer** on Tuesday and Thursday at 8 am will take a summer break beginning on July 1. The Rector plans to offer an introductory session in September for those who would like to explore incorporating this daily prayer practice into their spiritual discipline.

**Gospel of Thomas:** is cancelled for the summer and will resume September 8.

**Donations sought for AED purchase:** Church Committee has approved the purchase of an AED (automated external defibrillator) for St. Hilda's. The ACW has generously offered to pay for half. The unit that has been recommended to us costs approx. \$2000, including wall box and installation. Any donations toward the cost will be greatly appreciated, and can be made through your envelopes. Currently we still need \$980. An AED, in combination with CPR, can save the life of an individual of any age, who develops a critical change in heart rhythm. The AED is safely designed to be used by the general public, and provides prompts each step of the way. Amelia Foster has offered to do a training session for anyone interested in this, with the date to be announced.

**Education for Ministry:** EfM will start up again September 7. If you are interested in knowing more about this program, contact Meg Stevens at 604-741-4036. You can also check it out at [www.efmcanada.ca](http://www.efmcanada.ca).

**Calling for Dump-run Coupons:** We are refreshing several rooms in the church. This means there will be some dump runs. Are you using your Dump Run coupon from the Sechelt District? If not, would you consider “donating” it to the church? Please write your address on the coupon form and sign it and drop it off at the office (don’t put your license plate information on it as that will be filled out by the vehicle that is taking stuff to the dump).

**ACW Thanksgiving Pie /Sale on October 7:** We are planning ahead and asking for donations of Apples and Fruit and for Pie Bakers. Suggestions for pie types are: Rhubarb/Strawberry, Pumpkin, Peach, Apricot, Blueberry, Apple, Raspberry, Blackberry, Mixed Berry, Plum, Pear, Raisin and Pecan. Thank you for supporting our missions at home and abroad.

**Roommate Wanted:** Kevin Rolston is looking for a roommate to share a two bedroom apartment with him and his son in the heart of Sechelt. Or he needs an affordable one bedroom apartment on the bus route to Chatelech high school in Sechelt.

**Readings for July 2 4th Sunday after Pentecost**  
 1<sup>st</sup> Reading: Genesis 22:1-14 .... Reader: Linda Smith  
 2<sup>nd</sup> Reading: Romans 6:12-23 .... Reader: Stan Barker  
 Psalm 13 Gospel: Matthew 10:40-42

Week At-a-Glance at St. Hilda’s			
<b>Sun</b>	<b>25</b>	8:30 am 10:00 am 4:00 pm	Traditional Eucharist Family Eucharist Native Drumming Circle Sanctuary Sanctuary Sanctuary
<b>Tues</b>	<b>27</b>	9:30-11:30 8:00 am 2:00 pm	Library Hours Morning Prayer Communion Service Gathering Rm Sanctuary Totem Lodge
<b>Wed</b>	<b>28</b>	8:00 am	Wisdom Circle Sanctuary
<b>Thurs</b>	<b>29</b>	8:00 am	Morning Prayer Sanctuary
<b>Fri</b>	<b>30</b>	9:30-11:30	Library Hours Gathering Rm
<b>Sun</b>	<b>02</b>	8:30 am 10:00 am 4:00 pm	Traditional Eucharist Family Eucharist Native Drumming Circle Sanctuary Sanctuary Sanctuary

## Children's Corner



## St. Hilda's Mission Principles

At St. Hilda's our aim is to create a sacred space where we can be nourished and nourish others through our practices of Worship, Hospitality, and Justice.

**Hospitality:** The Lord's Table is the foundation of our understanding of hospitality - a safe place where all are welcome just as they are, broken yet blessed, all seeking food that satisfies. We aim to be an inclusive, sacred space in our community. We support a variety of expression of Spirit where people are committed to listen to each other, honour each other's beliefs and perspectives, and to create a safe environment for healthy, vibrant dialogue with friends and strangers alike.

**Worship:** As a Christ-centred community, our parish recognizes worship as a means of inspiring connection to the Divine through prayer, contemplation, music, and liturgy, with lay and ordained participation. We offer a variety of worship services to honour the diverse worshiping style of our community. We value community more than an ascribed set of beliefs.

**Justice:** Our faith informs us that the foundation of our practice of justice is right relationship with all of creation. Jesus calls us to seek out, serve, and learn from those who are marginalized. We seek justice through compassionate listening, extending hospitality to all, advocacy, prayer, and caring for the earth.

This Sunday's liturgy has been compiled from various sources, including:

- Confession and Absolution from *Come Let Us Bring*, communion setting by Susan Briehl and Marty Haugen © 2000, 2001 GIA Publications, Inc.
- Psalm text from *A Liturgical Psalter (5th ed) Pointed for Psalm Tones* by The Rev Dr Richard Geoffrey Leggett and Pointed by The Rev James Brown.
- Psalm Tone reproduced from Evangelical Worship © 2006 Augsburg Fortress. Reproduced by permission for local use only.
- Affirmation of Faith - music: French *Un flambeau, Jeannette, Isabelle*, 1553 Words: Sylvia G. Dunstan. Used by permission.
- Prayer over the Gifts and Prayer after Communion from the Evangelical Lutheran Worship copyright © 2006 Evangelical Lutheran Church in America, admin. Augsburg Fortress.
- *Sursum Corda* and *Sanctus* music by Gordon Johnston © 1994 from The Church of St. John the Evangelist liturgy booklet 2003, Ottawa, ON.
- *Agnus Dei* © 2017 K. Hume adapted from St. John's Rite
- Collect, Eucharistic Preface & Prayer, and Blessing from *Prayers for an Inclusive Church* by Steven Shakespeare © 2009 by Steven Shakespeare. All rights reserved.
- Absolution and Breaking of the Bread from *Book of Alternative Services*.

Reprinted under OneLicense.net A-721903:

- *I Was There to Hear Your Burning Cry* by John Ylvisaker © 1985 All rights reserved. Used with permission.

## St. Hilda's By the Sea Anglican Church

5838 Barnacle Street PO Box 302 Sechelt, BC V0N 3A0  
 Phone: 604.885.5019 Fax: 604.885.0759  
 Email: admin@sthilda.ca Website: www.sthilda.ca

Rector.....The Rev Clarence Li ..... rector@sthilda.ca .....993-0399  
 Deacon.....The Ven Bruce Morris.....885-4797  
 Music Director.....Katherine Hume ..... khpiano@telus.net.....885-2069  
 Rector's Warden.....Peter Lamb .....740-4820  
 People's Warden.....Meg Stevens ..... megstevens@outlook.com .....741-4036  
 Acting Treasurer.....Bob Maxfield.....351-2972  
 Envelope Secretary.....Maggie Scott.....885-3312  
 Office Administrator.....Karen Weatherington .....885-5019



For regular updates, visit us at [www.sthilda.ca](http://www.sthilda.ca) or [facebook.com/sthilda](https://facebook.com/sthilda)

<b>PARISH PRAYER FOR THE WEEK</b>	
<b>Anglican Communion</b>	Nyahururu - (Kenya) The Rt Rev Stephen Kabora, Bishop Maralal Area - The Rt Rev Jacob Lesuuda, Suff Bishop
<b>Diocese &amp; Partners</b>	St. David / St. Paul, Powell River – The Rev Faun Harriman The Deanery of Tri-Cities / North Burnaby The Rev Stephanie Shepard, Regional Dean <hr/> Holy Trinity Mission in Bantey (twinned with St. Hilda's) Companion Diocese: Bishop Brent Alawas, & the Clergy & People of the Episcopal Diocese of Northern Philippines BC Synod of the ELCIC, Bishop Gregory Mohr
<b>Local Agencies</b>	Coast TV
<b>Local Churches</b>	Living Faith Lutheran
<b>UN MDG Project</b>	Kenya: the Community Greenhouses
<b>Healing</b>	Al (Annie Webb's son): comfort & strength during chemo Wayne Emison: healing for infection Jenny (Annie's sister-in-law): recovery from brain tumour Robert (Annie Webb's brother): healing from cancer
<b>Parish Families</b>	Diane Heisler, Adam & Petra Helfer and Joshua & Jakob Hergy & Trudy Hergesheimer, Carol & Bob Maxfield

*Prayer requests are listed for 4 weeks - to extend, please contact the office.*