

# ST JOHN THE EVANGELIST ANGLICAN CHURCH

Diocese of Ottawa

Anishinabe aking ate awaso kikinawadjichigan.

This land we are upon is the traditional territory of the Algonquin people.



## REMEMBRANCE SUNDAY

November 8<sup>th</sup>, 2020 at 9.30 am

---

### PRELUDE

*Nimrod (Edward Elgar)*

### THE GATHERING OF THE COMMUNITY

Dear friends, we gather this morning on the traditional territory of the Algonquin Nation, and we recognize the continuing presence of First Nations, Métis and Inuit in this region.

**May we dwell on this land with respect and peace.**

Here let heaven and earth embrace.

**Here may God's people find home.**

### A WORD OF WELCOME

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**And also with you.**

Generous God, we come to you on this day of worship,  
**a day of rest, a day in community.**

A day to be blessed, a day for offering,  
**a day for welcoming, a day of remembering, a day of reckoning.**

This is the day the Lord has made.

**Let us rejoice and be glad in it.**

## THE COLLECT OF THE DAY

Let us pray.

*Silence is kept.*

Everliving God, we remember those whom you have gathered from the storm of war into the peace of your presence; may that same peace calm our fears, bring justice to all peoples and establish harmony among the nations, through Jesus Christ our Lord. **Amen.**

## THE FIRST READING

*Wisdom 3:1-9*

But the souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be an affliction, and their going from us to be their destruction; but they are at peace. For though in the sight of men they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his elect, and he watches over his holy ones.

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

## PSALM 116:1-8

I love the Lord,  
because he has heard the voice of my supplication,  
because he has inclined his ear to me  
whenever I called upon him.

The cords of death entangled me; the grip of the grave took hold of me;  
I came to grief and sorrow.

Then I called upon the name of the Lord:

"O Lord, I pray you, save my life."

Gracious is the Lord and righteous;  
our God is full of compassion.

The Lord watches over the innocent;  
I was brought very low, and he helped me.

Turn again to your rest, O my soul, for the Lord has treated you well.  
For you have rescued my life from death,  
my eyes from tears, and my feet from stumbling.  
I will walk in the presence of the Lord in the land of the living.

## **THE SECOND READING**

*1 Peter 1:3-9*

Blessed be the God and Father of our Lord Jesus Christ!  
By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith being more precious than gold that, though perishable, is tested by fire may be found to result in praise and glory and honor when Jesus Christ is revealed.

Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

## **THE GOSPEL**

*John 11:21-27*

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Jesus Christ.**

Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will

never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.'

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

## **HOMILY**

### **SOLO**

*Then Shall the Righteous Shine Forth (Felix Mendelssohn)*

## **ACT OF REMEMBRANCE**

Let us remember before God, and commend to God's gracious keeping: those who have died for their country in times of conflict and war; those whom we knew personally, and whose memory we treasure; and all who have lived and died in the service of humanity, and in the pursuit of peace; remembering especially those of this parish who paid the supreme sacrifice.

*The names of those from St John's who were killed in WWI and WWII are read aloud.*

They shall not grow old as we that are left grow old: Age shall not weary them, nor the years condemn. At the going down of the sun and in the morning, we will remember them.

**We will remember them.**

*Last Post*

*Silence*

*Reveille*

Gracious God, we remember with great sorrow and profound gratitude those who fought and those who died in the causes of justice, freedom and peace. May they rest in peace, and may the memory of their sacrifice, and the sacrifices of all those who continue to serve, inspire in us the resolve to discern and to do our part, and to further your peace throughout the world of our generation. We ask this, confident in your abiding grace and mercy.

**Amen.**

## **THE PEACE**

The peace of the Lord be always with you.

**And also with you.**

*During The Peace please remain in your place and acknowledge those around you whilst remaining physically distant.*

## **THE PRAYER OVER THE GIFTS**

Gracious God, your word to us is food indeed. Receive all we offer you this day, and let your loving-kindness be our comfort, for the sake of Jesus Christ, your living Word. **Amen.**

## **THE CELEBRATION OF THE EUCHARIST**

The Lord is here.

**God's Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Lord of all life, you created the universe where all things reflect your glory. You give us this great and beautiful earth to discover and to cherish. You give us the starry sky above, the sun and the moon and everything that gives us light. You give us the fish in the sea, the birds of the air, all the animals and every plant and tree.

You give us love that lasts for ever in your Son Jesus Christ, and in him you bring us close to you. You give us your love, and, even when we are unhappy, you wipe away our tears and fill us with your peace. You give us happy times and things to celebrate; in these we see your kingdom and taste a feast for all to share.

You made us all to love and to serve you; and so we join with the angels to sing your praise:

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

We thank you, loving God, because you sent Jesus, your Son, to be born and to live among us. He gave his life for us on the cross and shows us the way to live.

On the night before he died Jesus took bread. He gave thanks, broke it, and shared it with his disciples. "This is my body," he said, "given for you. Do this to remember me."

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples. "This is my blood," he said, "poured out for you and for all people to save them from their sins. Do this to remember me."

Loving God, send your Holy Spirit, that this bread and this wine may be to us the body and blood of your only Son our Saviour Jesus Christ, and change us ✠ more and more to be like him.

**Make us joyful as we celebrate his death for us on the cross and his rising from the dead; and share these gifts which strengthen us to follow him.**

Help us to love all people and to work together for that day when all the needs of the world are met, suffering is ended, and the whole of creation is gathered into your loving arms.

**With all your saints we give you glory through Jesus Christ, in the strength of the Spirit for ever and ever. Amen.**

## **THE LORD'S PRAYER**

As our Saviour taught us, let us pray,

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

# THE BREAKING OF THE BREAD

*Silence is kept.*

Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

**So may your Church be gathered from the ends of the earth into your kingdom.**

The gifts of God for the people of God.

**Thanks be to God.**

*Please remain in your pews, the Celebrant will come to you to distribute communion or offer a blessing. All wafers today are gluten-free. Please do not remove your mask to consume the host until the priest has moved at least six feet away from you.*

## COMMUNION

### PRAYER AFTER COMMUNION

Let us pray. *Silence is kept.*

Living God, in the eucharist you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, and bring us to the joy you promise. We ask this in the name of Jesus Christ our Lord. **Amen.**

God of generous providing,

**you have given us so many gifts that enrich our lives: the sacred writings that provide instruction; the community of the church which surrounds us; the love and sacrifice of Jesus; and the faithfulness and inspiration of your Spirit. We belong to you and all that we have belongs to you. Help us to use all these gifts to share your Good News to the world, as we work to establish your justice and peace. Amen.**

## ANNOUNCEMENTS

### BLESSING

May God bless you ✠ in your body with health, in your mind with understanding, in your soul with the company of the Holy Spirit, that together we may produce a harvest of light to the glory of Christ our Saviour. **Amen**

## DISMISSAL

Let us bless the Lord.

**Thanks be to God.**

## POSTLUDE

*Fantasia on "To Thee, Jehova" (Sigfrid Karg-Elert)*

*Please remain seated until directed by the sidespeople, we ask that you leave by the Elgin Street front doors if you are able. For the accessible ramp you should exit using the Somerset St door.*

*Please remember to sanitize your hands when leaving the building.*

---

*Presider & Preacher*

The Venerable Pat Johnston

*Deacon*

The Reverend Dr Caroline Ducros

*Organist*

Dr Gordon Johnston

---

Liturgy: *Feasting on the Word Worship Companion: Volume 2* ©2013 Westminster John Knox Press; *A Wee Worship Book, Fourth Incarnation* ©2006 Wild Goose Publishing. Prayers of the Day: *The Book of Alternative Services* © 1985 by the General Synod of the Anglican Church of Canada. Collect: *All Desires Known*, Janet Morley Readings: *New Revised Standard Version Bible (NRSV) Anglicized Edition*, © 1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Psalm Music: ©2001 Gordon Johnston. Eucharist: Material in this service from Church of Ireland, *The Book of Common Prayer* copyright © RCB 2004.

---

*Our website: [www.stjohnsottawa.com](http://www.stjohnsottawa.com)*

*You can help us test the upgraded wifi in the Sanctuary!*

*look for the network name: St Johns – Nave*

*the password (all one word) is: e n j o y y o u r l i f e*

*We thank you for your patience and cooperation as we learn to worship in these unusual times. If you missed the collection plate you can always connect at anytime to St John's on-line giving site:*



Donations

*Please take this leaflet home with you to help us minimize the tidy-up and paper handling required after the Service. Did you know that this Order of Service is available online? Next time you are here, you can help care for the environment by following along from your phone or tablet. See our website: [www.stjohnsottawa.com/worship/service-bulletins](http://www.stjohnsottawa.com/worship/service-bulletins)*