



# St Clement's Anglican Church

**The 23<sup>rd</sup> Sunday after Pentecost  
Remembrance Sunday  
November 8<sup>th</sup> 2020  
Holy Eucharist**

*Welcome to everyone worshipping with us today  
whether in person or online!*

## **The Gathering of the Community**

*Presider*

We acknowledge with respect that we worship on the ancestral and unceded territories of the Tsleil-Waututh – *People of the Inlet*, the Musqueam – *People of the River Grass*, and the Squamish – *Mother of the Wind*.

Let us pray that we may live more deeply into the calls to action from Canada's Truth and Reconciliation Commission.

*People*

**May the living Christ lead us all on pathways of reconciliation and peace.**

*Following the ringing of the bell, a moment of silence is kept*

**Hymn**

**"Sleepers, Wake!" A voice astound us** *note: only Lynley will sing*

"Sleepers, wake!" A voice astounds us;  
the shout of rampart guards surrounds us: "Awake, Jerusalem, arise!"  
Midnight's peace their cry has broken,  
their urgent summons clearly spoken:  
"The time has come, O maidens wise!

Rise up, and give us light: the bridegroom is in sight. Alleluia!  
Your lamps prepare and hasten there,  
that you the wedding feast may share.

Zion hears the watchmen singing.  
Her heart with joyful hope is springing;  
she wakes and hurries through the night.  
Forth he comes, her bridegroom glorious  
in strength of grace, in truth victorious:  
her star is risen, her light grows bright.  
Now come, most worthy Lord, God's Son, incarnate Word, Alleluia!  
We follow all and heed your call to come into the banquet hall.

*Text: Philipp Nicolai (1566 – 1608); tr. Carl P. Daw, Jr. (1944 -). Tr. © 1982 Hope Publishing Co.*

*Music: Hans Sachs (1494 – 1576); adapt. Philipp Nicolai (1566 – 1608); adap. & harm. Johann Sebastian Bach (1685 – 1750)*

### *The Presider greets the community*

*Presider* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*People* **And also with you.**

*Presider* Almighty God,  
*All* **to you all hearts are open, all desires known, and from you no secrets  
are hidden. Cleanse the thoughts of our hearts by the inspiration of  
your Holy Spirit, that we may perfectly love you, and worthily magnify  
your holy name; through Christ our Lord.  
Amen.**

### **The Gloria**

*Presider* Glory to God in the highest,  
*All* **and peace to God's people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
You alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.  
Amen.

## The Collect

*Presider* Let us pray

*Silence*

*Presider* O God,

**All** you call us to choose between you and the false gods of this world.  
In the midst of the darkness of sin and death, wake us from our slumber  
and call us forth to greet Christ, so that with our eyes and hearts fixed  
on him, he may lead us to eternal light.  
Amen.

## The Proclamation of the Word

**A Reading from the Book of Joshua** (24 : 1 – 3a, 14 – 25)

Barry Goodwin

*At the end of the reading, the reader says*

Let us hear what the Spirit is saying to the Church.

**People** Thanks be to God.

## Psalm 78 : 1 – 7

- 1 Hear my teaching, O my people;  
incline your ears to the words of my mouth.
- 2 **I will open my mouth in a parable;**  
**I will declare the mysteries of ancient times.**

3 That which we have heard and known, and what our ancestors have told us,  
we will not hide from their children.

4 **We will recount to generations to come the praiseworthy deeds  
and the power of the Lord, who has done wonderful works.**

5 The Lord gave a decree to Jacob and established a law for Israel,  
commanding them to teach their children;

6 **That the generations to come might know, and the children yet unborn;  
that they in their turn might tell it to their children;**

7 so that they might put their trust in God,  
and not forget those mighty deeds, but keep the commandments.

**All Glory to God, Source of all being, eternal Word and Holy Spirit:  
as it was in the beginning, is now and will be for ever. Amen.**

**Gradual Hymn God, you have caused to be written** *note: only Lynley will sing*

God, you have caused to be written your word for our learning:  
grant us, that hearing, our hearts may be inwardly burning.  
Give to us as grace, that in your Son we embrace  
life, all its glory discerning.

*Text: Herbert O'Driscoll (1928 –)© / Music: F.R.C. Clarke (1931 –)©*

*All stand for the Gospel*

*Deacon* The Lord be with you.

**People And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew (25 : 1 – 13)

**People Glory to you, Lord Jesus Christ.**

*At the end of the Gospel, the Deacon says*

*Deacon* The Gospel of Christ

**People Praise to you, Lord Jesus Christ**

**Sermon**

The Rev. André Stephany

*Silence for Reflection*

## The Apostles' Creed

*Presider* Let us confess the faith of our baptism, as we say,

**All** I believe in God,  
the Father Almighty, creator of heaven and earth.  
I believe in Jesus Christ, God's only Son our Lord.  
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.  
He suffered under Pontius Pilate, was crucified, died, and was buried.  
He descended to the dead. On the third day he rose again.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.

## Prayers of the Community

Barry Goodwin

## Confession and Absolution

Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
God welcomes sinners and invites us to this table.  
Let us confess our sins, confident in God's forgiveness.

### *Silent reflection*

*Presider* Most merciful God,

**All** we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart; we have not loved our  
neighbours as ourselves. We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us,  
that we may delight in your will, and walk in your ways,  
to the glory of your name. Amen.

*Presider* Almighty God have mercy upon you, pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness, and keep you in eternal life;  
through Jesus Christ our Lord.

**All** Amen.

**The Peace**     *All stand, and the Presider addresses the people*

*Presider* The Peace of God be always with you.

**All**     **And also with you.**

*Please stay in your place, turn to your neighbours and offer a verbal greeting.*

*You may be seated during the offertory hymn*

**Offertory hymn**     **Take my life, and let it be**     *note: only Lynley will sing*

Take my life, and let it be,  
consecrated, Lord, to thee;  
take my moments and my days,  
let them flow in ceaseless praise.

Take my hands and let them move  
at the impulse of thy love;  
take my feet, and let them be  
swift and purposeful for thee.

Take my love: my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

*Text: Frances Ridley Havergal (1836 – 1879). / Music: Composer unknown*

**Prayer over the Gifts**     *Please stand*

*Presider* Gracious God,

**All**     **your Word to us is food indeed.**

**Receive all we offer you this day, and let your loving-kindness be our  
comfort, for the sake of Jesus Christ, your living Word. Amen.**

## **The Celebration of the Eucharist**

*If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.*

*Presider* The Lord be with you.

**All And also with you.**

*Presider* Lift up your hearts.

**All We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

**All It is right to give our thanks and praise.**

*Presider* Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world.

When those we trust betray us, unfailingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those broken and alone, whom you have always welcomed home, making the first last, and the last first.

Therefore we raise our voices, forever praising you and saying (singing)

**Sanctus Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest.**

*Presider* Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the Promised Land. When your people were taken into exile you wept with them by the river of Babylon and carried them home.

At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them. He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat:

this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, “Drink this, all of you, this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Loving and Holy One, recalling Christ’s death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope

**All**                    **Dying you destroyed our death  
                              rising you restored our life  
                              Lord Jesus, come in glory.**

*Presider* Pour out your Spirit on these gifts that through them you may sustain us in our hunger for peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever.

**All**                    **Amen.**

## **The Lord’s Prayer**

*Different language versions can be found at the back of the blue Hymn book.*

*Presider* As our Saviour taught us, and in the language closest to your heart, let us pray,

**All**                    **Our Father in heaven,  
                              hallowed be your name, your kingdom come,  
                              your will be done, on earth as in heaven.  
                              Give us today our daily bread.  
                              Forgive us our sins as we forgive those who sin against us.  
                              Save us from the time of trial, and deliver us from evil.  
                              For the kingdom, the power, and the glory are yours,  
                              now and for ever.  
                              Amen.**

## The Breaking of the Bread

*Presider* We break this bread to share in the body of Christ.

**All** We being many are one body, for we all share in the one bread.

## The Communion

*Presider* The gifts of God for the people of God.

**People** Thanks be to God.

*We ask that all those who wish to receive communion be masked. This is to protect the safety of both the communicant and the presider.*

*Following the directions of the usher, please come forward one household at a time, being careful to maintain physical distancing from others as you come to the green line in front of the bottom step in front of the altar. After receiving a host, which will be placed into your hand, please return to your seats before consuming the host. Once back in your seats, you should lift/remove your mask, consume the host and ensure the mask is back in place over your mouth and nose.*

## Prayer after Communion

*Presider* Living God,

**All** in the eucharist you fill us with new hope.

**May the power of your love, which we have known in word and sacrament, continue your saving work among us, and bring us to the joy you promise.**

**We ask this in the name of Jesus Christ our Lord.**

**Amen.**

## The Doxology

*Presider* Glory to God,

**All** whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever.

**Amen.**

## The Dismissal

### Blessing

Community Announcements

Closing Hymn **Be thou my vision** *note: only Lynley will sing*

Be thou my vision, O Lord of my heart;  
naught be all else to me save that thou art –  
thou my best thought, by day or by night,  
waking or sleeping, thy presence my light.

Riches I heed not, nor the world's empty praise;  
thou mine inheritance, now and always:  
thou and thou only, first in my heart,  
high King of heaven, my treasure thou art.

*Text: Irish hymn (8<sup>th</sup> cent); tr. Mary Elizabeth Byrne (1880 – 1931); vers, Eleanor H Hull (1860 – 1935), alt.  
Vers. ©courtesy of the estate of Eleanor H Hull and Chatto & Windus Ltd.  
Music: Irish trad.; arr. Martin Shaw (1875 – 1958), alt. Arr © Oxford University Press*

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God!**

*Please remain seated until instructed to leave*

### Scripture Readings for next Sunday

Judges 4 : 1 – 7 / Psalm 123 / Matthew 25 : 14 – 30

*Before Saturday this week, please remember to reserve your seat for next Sunday  
by visiting our website [stclementschurch.ca](http://stclementschurch.ca) and click on*

**Save a seat for Sunday !**

As seats at St Clement's are still "The hottest seats in town", please let Yvonne in the office know asap ([office@stclementschurch.ca](mailto:office@stclementschurch.ca)) if you have booked a seat and now need to cancel because of circumstances. Space is then opened up on the website for others to book a seat.

During the week leading up to a Sunday, if you find that there are no seats available, send Yvonne an email indicating that you would like to attend, if there is a cancellation.

### This week

**Wednesday Nov 11<sup>th</sup>** Bible Study and Holy Eucharist are cancelled (Stat. holiday)

**Friday 8.00am** Men's Fellowship Bible Study via Zoom

## **2021 Church Calendars**

These are available – cost \$6 each.

Please see Yvonne after the service if you wish to buy one. There are just 2 left to sell.

### ***"Thank you" note from Joanne***

"Many thanks to EVERYONE who came out last Sunday to work on getting our grounds ready for winter. It was a stunning day, the best weather we could have asked for which provided us with lots of energy. Thanks also to David and Beth who trimmed the grass the day before. It gave us inspiration to finish the job and created an attractive space for the end of our All Souls' service. "

The office will be closed on Wednesday, Nov. 11<sup>th</sup>.

### **Pastoral Care:**

As André is on holiday until Nov. 17<sup>th</sup>, for pastoral concerns please contact the office or our deacons The Rev. Elizabeth Mathers ([mathers@telus.net](mailto:mathers@telus.net)) 604-339-6581, or The Rev. Peggy Trendell-Jensen ([peggy@stclementschurch.ca](mailto:peggy@stclementschurch.ca)) 604-619-5576. Please let the clergy know if you or a family member is in hospital.

## **Prayers** – *The following are for your prayers this week*

**In our own Diocese:** Pray for Melissa, our Archbishop and Metropolitan; for John, our Coadjutor Bishop-elect; for Stephen, Archdeacon; and Patrick, Regional Dean; for the North Vancouver Regional Ministry Team and churches. For Linda, our Primate; for Mark, the National Indigenous Archbishop; for the parishes of St Martin, North Vancouver; St Margaret, Cedar Cottage, Vancouver with Hineni House.

**For the wider Church:** For the Church of the Province of the West Indies. For Bishop Brent Alawas, the clergy and people in the Episcopal Diocese of Northern Philippines, specifically for our partner Parish of St Clement of Alexandria, Payeo – its ministry and mission; and for all the Churches and clergy of North Vancouver.

**In our Parish community:** for André, our Priest; for Elizabeth and Peggy, our Deacons; for the Wardens, Philip and Phoebe. For the staff: Lynley and Yvonne; and Lay Leaders: Leah, Joanne, and Ian Gunn. For the Youth and Children’s ministries in our parish – teachers, children, teens.

**In our parish cycle of prayer:** for Marie-Claire Concannon, Dominic, Ella and Beth Flanagan; Eric, Clare and Nic Cormier; and Olivia Creighton & Brian Scharf; and their families.

**For healing:** Pray for Jill Allerton; Beth Bailey; Rob Bloye; Betty Downing; Marion Edwards; Fiona; Colleen and Matt Foster; Jack Griffiths; Marjorie and Michael Jeffries; Lachlan Keir; Lynda Mills; Carol Norwood; Joyce Oswald; Judy; Suzi Smith; Vanessa; Maryam Zamani; for their families & carers.

**For Outreach:** for all newcomers to Canada: for Saber (learning to be a barber)and his family; Qods (*pronounced Coo-dus*) Al-Azaizeh (adapting to on-line studies at UBC); Honada, Said and family; Bukhari; Neema Grace, (attending Laurentian University); Malis (*pronounced Ma-lees*) & his family; for Fatemeh, Nasrullah, and the successful sponsoring of Nazrin & family; For the community groups which use our building.

## **Ministry Connections**

Priest	André Stephany	604-988-4418 <a href="mailto:andre@stclementschurch.ca">andre@stclementschurch.ca</a>
Deacon	Peggy Trendell-Jensen	604-619-5576
Deacon	Elizabeth Mathers	604-339-6581
Admin Assistant	Yvonne Gardner	604-988-4418
Music Director	Lynley Lewis	<a href="mailto:lynley@stclementschurch.ca">lynley@stclementschurch.ca</a>
Rector’s Warden	Philip Yong	604-831-9858
People’s Warden	Phoebe Yong	604-760-3085
Treasurer	Jeff Calvert	778-686-4942
Children & Youth	Delayne Sartison	604-980-5998