



**10:00am: Sunday Worship**  
**Officiant: The Rev'd Stuart Hallam**  
**Sunday, November 8, 2020, Trinity 22**

**Opening Music – I Vow to Thee, My Country (Thaxted)**

*Text: Cecil A. Spring-Rose Music: Gustav Holst. from The Planets; adapted Hymns Ancient & Modern Revised, 1950. Public Domain. All rights reserved. Streamed under One License.net #A-710858*

**The Gathering of the Community**

**Opening responses**

*Celebrant* All that was, all that is, all that ever will be dwells in the life of God.

**All We are inseparable from generations past and generations future.**

*Celebrate* The lives of the ones who came before us are present all around us.

**All The needs of those to come call upon us today.**

*Celebrant* What are we doing with all we have inherited - the wonderful and the terrible?

**All What will we leave behind?**

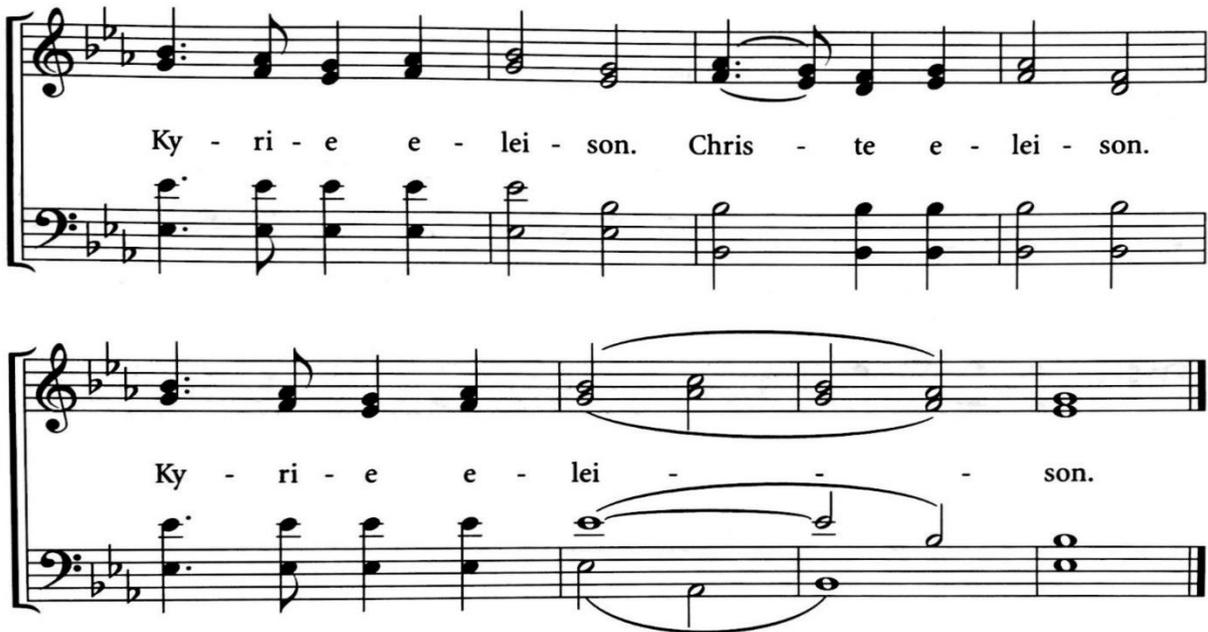
*Celebrant* May God's blessing be upon us as we strive to live faithfully in the days we have been given.

*Celebrant* Almighty God,

**All to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

## Kyrie Eleison – 706

Music: Russian Orthodox traditional. Public Domain. All rights reserved. Streamed under One License.net #A-710858



The image shows a musical score for the Kyrie Eleison. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is three flats (B-flat, E-flat, A-flat). The first system contains the lyrics: "Ky - ri - e e - lei - son. Chris - te e - lei - son." The second system contains the lyrics: "Ky - ri - e e - lei - son." The piano accompaniment features a steady bass line with chords in the right hand.

## Collect of the Day

*Celebrant* God, our refuge and strength, bring near the day when wars shall cease and poverty and pain shall end, that earth may know the peace of heaven through Jesus Christ our Lord. **Amen.**

## The Proclamation of the Word

**Reading:** **Romans 8: 31-39**, read by *Debbie Matheson*

*Reader:* A reading from the letter of Paul to the Romans:

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is

written,

'For your sake we are being killed all day long;  
we are accounted as sheep to be slaughtered.'

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Let us hear what the Spirit is saying to the Church.

**All Thanks be to God.**

### **Gospel Acclamation – 708 Alleluia**

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### **The Holy Gospel Matthew 25: 1-13**

*Reader* The Lord be with you

**All And also with you.**

*Reader* The Holy Gospel of our Lord Jesus Christ according to Matthew

**All Glory to you, Lord Jesus Christ.**

*Reader* 'Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, "Look! Here is the bridegroom! Come out to meet him." Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, "Give us some of your oil, for our lamps are going out." But the wise replied, "No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves." And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, "Lord, lord, open to us." But he replied, "Truly I tell you, I do not know you." Keep awake therefore, for you know neither the day nor the hour.

**All**            The Gospel of Christ  
**Praise to you, Lord Jesus Christ.**

**Sermon**        The Rev'd Stuart Hallam

**'In Flanders Fields'** read by Peter Fryer

**Reflection on Remembrance including the silence**

**Intercessions**    *Written by Brian Mix*

### **Confession**

*Celebrant*    Dear Friends ... Most merciful God,

**All**            **We confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

### **Absolution**

#### **Peace**

*Celebrant*    The peace of the Lord be always with you.

**All**            **And also with you.**

### **Invitation**

*Celebrant*    This is the table, not of the Church, but of Jesus.

So come, you who have much faith  
and you who have little,  
you who have been here often,  
and you who have not been for a long time,  
you who have tried to follow  
and you who have failed.

### **Prayer over the Gifts**

*Celebrant* Gracious God, your word to us is food indeed. Receive all we offer you this day, and let your loving-kindness be our comfort, for the sake of Jesus Christ, your living Word. **Amen.**

## **Eucharistic Prayer G - Anglican Church of England**

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*Celebrant* The Lord is here

**People** God's Spirit is with us

*Celebrant* Lift up your hearts.

**People** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**People** It is right to give our thanks and praise.

*Celebrant* Blessed are you, Lord God, our light and our salvation; to you be glory and praise for ever! From the beginning you have created all things and all your works echo the silent music of your praise. In the fullness of time you made us in your image, the crown of all creation. You give us breath and speech that with angels and archangels and all the powers of heaven we may find a voice to sing your praise:

*lively*

v. 1&2 Hol-ly, Ho-ly, Ho-ly, Lord God of Hosts — ;  
v. 3 Blessed, Blessed, Bless-ed, Blessed is the one — ;

The image shows a musical score for a hymn. It consists of a vocal line on a single staff and a piano accompaniment on a grand staff (treble and bass clefs). The tempo is marked 'lively'. The key signature has one sharp (F#) and the time signature is 12/8. The lyrics are: 'v. 1&2 Hol-ly, Ho-ly, Ho-ly, Lord God of Hosts — ; v. 3 Blessed, Blessed, Bless-ed, Blessed is the one — ;'. The piano accompaniment features a steady eighth-note bass line and chords in the right hand.

Heavn and earth are full — , are full of your glo-ry—. Glory  
 Is the one who comes in the name of the Lord. Ho—

to your name, Glory to your name, Glory  
 san — na, Ho — san — na, Ho—

to your name, Glory to your name, Glory  
 san — na, Ho — san — na, Ho—

1st & 2nd time D.S.

to your name, O Lord most high  
 san—ra in the high

— eat .

The image shows a musical score for a hymn. It consists of two systems of music. The first system has a vocal line and a piano accompaniment. The vocal line is in G major and 4/4 time, with lyrics: "to your name, O Lord most high" and "san—ra in the high". The piano accompaniment is in the same key and time, featuring a steady bass line and chords. The second system continues the piano accompaniment, with a fermata over the final chord. The score is marked "1st & 2nd time" and "D.S." (Da Capo).

Music © 1988 The Iona Community

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*Celebrant* How wonderful the work of your hands, O Lord! As a mother tenderly gathers her children you embraced a people as your own. When they turned away and rebelled your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary, to be the living bread, in whom all our hungers are satisfied. He offered his life for sinners and with a love stronger than death he opened wide his arms on the cross.

On the night before he died, he came to supper with his friends, and taking bread, he gave you thanks. He broke it and gave it to them, saying: Take eat: this is my body which is given for you. Do this in remembrance of me.

At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

*All*

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

*Celebrant*

Pleading with confidence his sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of your dear Son. As we eat and drink these holy things in your presence, form us into the likeness of Christ, and build us into a living temple to your glory.

Bring us at the last with Philip and all the saints to the vision of that eternal splendour for which you have created us; through Jesus Christ, our Lord, by him, with him, and in him, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise: Blessing and honour and glory and power be yours for ever and ever.

*All*

**Blessing and honour and glory and power be yours for ever and ever. Amen.**

The Lord's Prayer – Plainsong. *Public Domain. All rights reserved.*

Our Fa - ther in heav - en, hal - lowed be your name,  
your king - dom come, your will be done,  
on earth as in heav - en. Give us to - day our  
dai - ly bread. For - give us our sins as

The musical score is written in a plainsong style, featuring a vocal line and piano accompaniment. The key signature is one flat (B-flat), and the time signature is 7/8. The score is divided into four systems, each with a vocal line and piano accompaniment. The lyrics are: "Our Fa - ther in heav - en, hal - lowed be your name, your king - dom come, your will be done, on earth as in heav - en. Give us to - day our dai - ly bread. For - give us our sins as".

we for - give those who sin a - gainst us. Save us from the

time of tri - al and de - liv - er us from e - vil.

For the king - dom, the pow'r, and the glo - ry are

yours, now and for - ev - er. A - men.

## The Breaking of the Bread

*Celebrant* We break this bread to share in the body of Christ.

**All** We, being many, are one body, for we all share in the one bread.

*Celebrant* The Gifts of God for the People of God.

**All** Thanks be to God.

*Agnus Dei – 747* Music: *Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-).* Arr. © 1989 GIA Publications Inc. All rights reserved.

## Post Communion Prayer

**All** Living God, you fill us with new hope. May the power of your love from which we can never be separated, continue your saving work among us, and bring us to the joy you promise. We ask this in the name of Jesus Christ our Lord. **Amen.**

**‘Hold Fast and Reach’** Sheryl MacKay introduces this week’s Stewardship Moment by Edith Bernard

## Announcements

### Hymn – 528 O God, Our Help in Ages Past (St. Anne)

*Text: Ps. 90; para. Isaac Watts (1674-1748), alt. Music: William Croft (1678 – 1727). All rights reserved. Reprinted and streamed under One License.net #A-710858*

1 O God, our help in a - ges past, our hope for years to come,  
2 un - der the shad - ow of thy throne thy saints have dwelt se - cure;  
3 Be - fore the hills in or - der stood, or earth re - ceived its frame,  
4 A thou - sand a - ges in thy sight are like an eve - ning gone,

our shel - ter from the storm - y blast, and our e - ter - nal home:  
suf - fi - cient is thine arm a - lone, and our de - fence is sure.  
from ev - er - last - ing thou art God, to end - less years the same.  
short as the watch that ends the night be - fore the ris - ing sun.

5 Time like an ever-rolling stream  
bears all our years away;  
they fly forgotten, as a dream  
dies at the opening day.

6 O God, our help in ages past,  
our hope for years to come,  
be thou our guard while troubles last,  
and our eternal home.

### **Doxology**

*Celebrant* Glory to God

*All* **Whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

### **The Blessing**

*Celebrant* The blessing of God, the eternal goodwill of God, the shalom and salaam of God, the wildness and the warmth of God, be among us and between us, now and always. **Amen.**

### **The Dismissal**

*Celebrant* Go in peace to love and serve the world.

*All* **In the name of Christ. Amen.**

**Postlude** – Death of Falstaff - W. Walton

*Join us at 11:00 am PST on Sunday, October 25, 2020 for our Virtual Coffee Time on Zoom: <https://zoom.us/j/454815164>*