



Diocese of
New Westminster
ANGELICAN CHURCH OF CANADA



St. John the Evangelist Anglican Church

servicing North Vancouver since 1899

March 22, 2020

Fourth Sunday In Lent

Contemplative Service

Please maintain silence in the sanctuary

10:00 am Family Eucharist

Celebrant: The Reverend Patrick Blaney

Guest Preacher: Alison Brookfield

St. John the Evangelist Anglican Church

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WELCOME

We are glad you have joined us for worship this morning. There are candles in the Chapel for those who wish to light one and say a prayer at any time before and during the service. We ask that you please turn off all cell phones and pagers. After the service, we invite newcomers (and others!) to visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, ways to get involved and have fun!

St John's North Vancouver Parish recognizes we are on the unceded Coast Salish territories within the Musqueam, Squamish and Tsleil-Waututh First Nations.

Ministering today at our 10:00 am service:

<i>Celebrant:</i>	<i>The Reverend Patrick Blaney</i>
<i>Guest Preacher:</i>	<i>Alison Brookfield</i>
<i>Musician:</i>	<i>Galina Martyniuk, piano and organ</i>
<i>Choir Director:</i>	<i>Christie Smith</i>
<i>Liturgical Assistant:</i>	<i>Kingsley Agyeman</i>
<i>Crucifer & Server:</i>	<i>Hazel Breakey</i>
<i>Readers:</i>	<i>Kevin Benoy, Hazel Breakey</i>
<i>Intercessor:</i>	<i>Prayers will be sung</i>
<i>Sunday School:</i>	<i>Gillian Lyles</i>
<i>Eucharistic Administrators:</i>	<i>The Reverend Patrick Blaney</i>
<i>Greeter:</i>	<i>Joan Hodgson</i>
<i>Outreach:</i>	<i>Patrick Blaney</i>

Easter Flowers - *A reminder that we are accepting donations for the flowers for Easter morning service. Please put your donation in the Easter flower offertory envelopes with a note of dedication, if you wish. Also if you have fresh flowers you would like to bring to place on the cross Easter morning, please do.*

Prelude & Announcements

Processional Hymn

Silently we look with God

Words & music: John L. Bell.

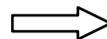
Gently

(Hum or 'Oh')

9 *Optional descant*

Si - - lent - ly, si - - lent

ly God is made; im - pro - vided e - ter - nal - ly God's
ly, so si - - lent - ly, so



15

dis - - - - played.

won - der is dis - played.

si - - - - lent - ly. (So)

(except last time)

The Gathering of the Community

The Grace

Celebrant
All

We gather in the name of God,
**Creator of the universe, source of true humanity,
mother and father of all. Amen.**

Celebrant
All

We gather in the name of Jesus,
**Word made flesh,
saviour of wounded humanity,
lover of all. Amen.**

Celebrant
All

We gather in the name of the Holy Spirit,
**Lord and giver of life,
midwife of our new humanity,
inspirer of us all. Amen.**

Celebrant
All

Come then, Eternal God:
**Be present here. Befriend us here.
Renew us here.**

The Collect

Celebrant

All

Almighty God,
 through the waters of baptism
 your Son has made us children of light.
 May we ever walk in his light
 and show forth your glory in the world;
 through Jesus Christ our Lord,
 who is alive and reigns with you and the Holy
 Spirit, one God, now and for ever. Amen.

Children's Hymn After the hymn, children are invited to go downstairs for Sunday School with their teacher.

Father, I Adore You

151

Terrye Coelho

3-part round

① F Gm C F ② Gm

1. Fa - ther, I a - dore You, Lay my life be -
 2. Je - sus,
 3. Spir - it,

C F ③ Gm C F

fore You, How I love — You.

The Proclamation of the Word

The First Reading: read by Kevin Benoy

A reading from the first book of Samuel

The Lord said to Samuel, 'How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.' Samuel said, 'How can I go? If Saul hears of it, he will kill me.' And the Lord said, 'Take a heifer with you, and say, "I have come to sacrifice to the Lord." Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.' Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, 'Do you come peaceably?' He said, 'Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.' And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, 'Surely the Lord's anointed is now before the Lord.' But the Lord said to Samuel, 'Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.' Then Jesse called Abinadab, and made him pass before Samuel. He said, 'Neither has the Lord chosen this one.' Then Jesse made Shammah pass by. And he said, 'Neither has the Lord chosen this one.' Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, 'The Lord has not chosen any of these.' Samuel said to Jesse, 'Are all your sons here?' And he said, 'There remains yet the youngest, but he is keeping the sheep.' And Samuel said to Jesse, 'Send and bring him; for we will not sit down until he comes here.' He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, 'Rise and anoint him; for this is the one.' Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

1 Samuel 16:1-13

Hear what the Spirit is saying to God's people.

All Thanks be to God.

The LORD, My Shepherd, Rules My Life 23B

Descant

5 Your good - ness and your gra - cious love pur -

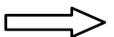
F Csus C F

1 The LORD, my shep - herd, rules my life and
 2 The LORD re - vives my fail - ing strength, he
 3 Though in a val - ley dark as death, no

sue me all my days; your house, O LORD, shall

G7 C F C

gives me all I need; he leads me by re -
 makes my joy com - plete; and in right paths, for
 e - vil makes me fear; your shep - herd's staff pro -



be my home— your name, my end - less praise.

C7 F Gm Csus C F

fresh - ing streams; in pas - tures green I feed.
 his name's sake, he guides my fal - tering feet.
 tects my way, for you are with me there.

4 While all my enemies look on,
 you spread a royal feast;
 you fill my cup, anoint my head,
 and treat me as your guest.

5 Your goodness and your gracious love
 pursue me all my days;
 your house, O LORD, shall be my home—
 your name, my endless praise.

The Second Reading: read by Hazel Breakey
A reading from the Letter of Paul to the Ephesians

For once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,
'Sleeper, awake!
Rise from the dead,
and Christ will shine on you.'

Ephesians 5:8-24

Hear what the Spirit is saying to God's people.

All Thanks be to God.

Gradual Hymn *All stand for the Gospel. Before the reading of the Gospel, the first half of the Gradual Hymn is sung.*

CHRISTIAN INITIATION

Wash, O God, Our Sons and Daughters 35

Capo 1 - E B E A E A B A E 7

1 Wash, O God, our sons and daughters where your cleansing waters flow.
 2 We who bring them long for nurture; by your milk may we be fed.
 3 O how deep your holy wisdom! Unimagined, all your ways!

E B E A E A B A E

Num-ber them a-mong your peo-ple, bless as Christ blessed long a-go.
 Let us join your feast, par-tak-ing cup of bless-ing, liv-ing bread.
 To your name be glo-ry, hon-our! With our lives, we wor-ship, praise!

C#m B A C#m G#m C#m A

Weave them gar-ments bright and spark-ling; com- pass them with love and light.
 God, re-new us; guide our foot-steps; free from sin and all its snares,
 We your peo-ple stand be-fore you, wa-ter-washed and Spir-it-born.

B E G#m A C#m F#m G#m A E

Fill, a-noint them; send your Spir-it, ho-ly dove and heart's de-light.
 one with Christ in liv-ing, dy-ing, by your Spir-it, chil-dren, heirs.
 By your grace, our lives we of-fer. Re-cre-ate us; God, trans-form!

The Gospel—Fourth Sunday In Lent

Three Bells

Liturgical Assistant

The Lord be with you.

All

And also with you.

Liturgical Assistant

The Holy Gospel of our Lord Jesus Christ according to John

All

Glory to you, Lord Jesus Christ.

As he walked along, he saw a man blind from birth. His disciples asked him, 'Rabbi, who sinned, this man or his parents, that he was born blind?' Jesus answered, 'Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.' When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, 'Go, wash in the pool of Siloam' (which means Sent). Then he went and washed and came back able to see. The neighbours and those who had seen him before as a beggar began to ask, 'Is this not the man who used to sit and beg?' Some were saying, 'It is he.' Others were saying, 'No, but it is someone like him.' He kept saying, 'I am the man.' But they kept asking him, 'Then how were your eyes opened?' He answered, 'The man called Jesus made mud, spread it on my eyes, and said to me, "Go to Siloam and wash." Then I went and washed and received my sight.' They said to him, 'Where is he?' He said, 'I do not know.'

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, 'He put mud on my eyes. Then I washed, and now I see.' Some of the Pharisees said, 'This man is not from God, for he does not observe the sabbath.' But others said, 'How can a man who is a sinner perform such signs?' And they were divided. So they said again to the blind man, 'What do you say about him? It was your eyes he opened.' He said, 'He is a prophet.'

The Jews did not believe that he had been blind and had received his

sight until they called the parents of the man who had received his sight and asked them, 'Is this your son, who you say was born blind? How then does he now see?' His parents answered, 'We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.' His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, 'He is of age; ask him.'

So for the second time they called the man who had been blind, and they said to him, 'Give glory to God! We know that this man is a sinner.' He answered, 'I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.' They said to him, 'What did he do to you? How did he open your eyes?' He answered them, 'I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?' Then they reviled him, saying, 'You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.' The man answered, 'Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.' They answered him, 'You were born entirely in sins, and are you trying to teach us?' And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, 'Do you believe in the Son of Man?' He answered, 'And who is he, sir? Tell me, so that I may believe in him.' Jesus said to him, 'You have seen him, and the one speaking with you is he.' He said, 'Lord, I believe.' And he worshipped him. Jesus said, 'I came into this world for judgement so that those who do not see may see, and those who do see may become blind.' Some of the Pharisees near him heard this and said to him, 'Surely we are not blind, are we?' Jesus said to them, 'If you were blind, you would not have sin. But now that you say, "We see", your sin remains.

foremost a journey into the heart. It is a process of cleaning the lens through which we see and interpret our experiences so that we are more aligned with Spirit.

Our eyes are a key part of how we experience the world. Light is emitted and received by our brain so that we see colours and shapes, and light and shadow. We express our inner selves through our eyes. And yet, how we respond to that which we are seeing is the journey of our spiritual life. How we saw life yesterday is different from how we see it today or will see it tomorrow. These shifts in seeing are part of our inner spiritual growth and transformation. Richard Rohr is an American author, spiritual writer, Franciscan friar and a contemplative. I love his wisdom. He says, "Spiritual maturity is largely a growth in seeing. Full seeing seems to take most of our lifetime. There is a cumulative and exponential growth in peoples' perception, for those who do their inner work."

The Gospel reading today from John tells the story of Jesus healing a man who was born blind. He is given the miracle of sight. The Pharisees then question the young man incessantly, call him a sinner and, in their unbelief, finally throw him out. Jesus then seeks out the young man and asks him if he believes, which he does. Then Jesus says, "I have come into this world, so that the blind will see and those who see will become blind." The Pharisees claim they can see, and in their righteous stance are blind to the miracle and mystery that is right in front of them. Jesus came so that we might see. This is what is being said in the reading from Ephesians – "Once you were darkness, but now in the Lord you are light. Live as children of light. Everything exposed by light becomes visible, for everything that becomes visible is light." When we see with the eyes of our heart, with an awareness of the presence of God in all things, we see differently, we respond differently and we live differently. Joyce Rupp is an American contemplative, writer and teacher of compassion practices. She shares The Prayer of Seeing in her booklet 40 Ways to Pray in Lent (p. 28). She says, "Our physical eyes are our windows to the world. When we look with our eyes, we bring the world back into us. We also have spiritual eyes that are our windows to God. Thomas Merton spoke of love coming out of God and gathering us back to God. He used the image of windows to describe this and said that we were all windows through which God shines. Thus, we look out through God's eyes of love and those around us look back into us and see God's

love reflected there.” These are meaningful words for us to hold today. Let us move into a guided meditation using the words from today’s scripture readings. I will ring the chime three times to begin and three times to end our short time of contemplation.

To begin, I would like you to place your feet flat on the floor. Rest your hands on your thighs with palms down or up. I invite you to close your eyes and keep them closed until the final three chimes at the end.

(Ring Chime 3 x)

Now breathe in and out deeply three times. Breathe in calmness and Breathe out anxiety, Breathe in peace and Breathe out distress. Breathe in Spirit and Breathe out Spirit

(Ring Chime)

The Lord looks on the heart 1 Samuel 16:7

Take your attention down into your heart centre. Sense the openness. Welcome what is there.

(pause)

For once you were darkness Ephesians 5: 8

Ponder a time when you experienced darkness or blindness. With gentleness, explore how were you feeling?

(pause)

I was blind but now I see. John 9:25

Contemplate the shifts from this time of darkness or blindness and how you moved through it. As you reflect today, perhaps you now see and understand this time differently?

(pause)

Lord, I believe. John 9: 38

Ponder your faith and how it shapes the way you respond and see things.

(pause)

Jesus says, “I am the light of the world.” John 9:5 Now in the Lord you are light. Ephesians 5:8

Consider this light in the Lord. How is it showing up in you today?

(pause)

Live as children of light Ephesians 5:8

Feel the light of God penetrating through you like a window through which God shines out to the world with love. Let us rest here for a few minutes.

(Ring chime 3 x)

Open our eyes, bow to the earth, raise hands in gratitude for this time of contemplative prayer

Our contemplative prayer today has given you a brief taste of a practice that can be a source of strength and growth, especially in these challenging times. I invite you in Lent to take time to rest in the quiet at home and still your mind in prayerful contemplation. Take the words of a favourite prayer or scripture passage and repeat them until you settle into the quiet of the present moment. And you will find that as you move from your contemplative prayer into the world around you with greater awareness, you will see with greater clarity, and others will see the light and love of God reflected in you. Blessings on your Lenten journey.

I'd like to close with a prayer by Greg Paul who is a pastor at the Sanctuary Community in Toronto. This prayer is from his book *Simply Open*:

Let us pray

Lord, open my eyes

That I may release what I have seen, And so see you,

See myself through your eyes,

And truly see others.

Amen

Time for Reflection

Creed

Celebrant
All

Let us confess the faith of the Church, as we say,
I believe in God,
Creator of the universe,
dwelling within time and space and eternity.
I believe in Jesus Christ
who came to live among us
and let us see what God is like.
I believe in the Holy Spirit,
sent from God through Jesus
to be our guide and comforter.
Therefore, I believe in love, in hope,
compassion, joy, and faith,

Prayers of The People

O LORD HEAR MY PRAYER

From Psalm 101 (102)

Ostinato Chorale
Mixed Voices

$J = 72$

O Lord hear my pray'r. O Lord hear my pray'r.

The first system of music consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. The key signature has one sharp (F#). The tempo is marked as quarter note = 72. The lyrics are written below the notes.

When I call, an - swer me. O Lord hear my pray'r. O

The second system of music continues the melody and accompaniment. The lyrics are written below the notes.

Lord hear my pray'r. Come and lis - ten to me. *fine*

The third system of music concludes the piece. The lyrics are written below the notes, and the word "fine" is written above the final note.

Please take whatever position is best for you for prayer.

The Prayers of the People will be sung.

Intercessions

Sung

All
A *repeat continuously* **B**

Hmm. God of mer-cy, hold us in love.

Leader or Assistant **B**

1. In peace, in peace, we pray to you:
2. For peace and sal - va - tion, we pray to you:
3. For peace be-tween na-tions, for peace be-tween peo - ples:
4. For us, who are gath-ered to wor-ship and praise you:
5. For all of your ser-vants who live out your gos - pel:
6. For all those who gov-ern, that jus-tice might guide them:
7. For all those who la - bor in ser-vice to oth - ers:
8. Grant weath-er that nour-ish - es all of cre - a - tion:
9. Keep watch on our loved ones and keep us from dan - ger:
10. For all the be - lov - ed who rest in your mer - cy:

Leader or Assistant

Help us, com-fort us, all of our days:

All

Keep us, hold us, gra - cious God.

The Church: Archbishop Melissa Skelton, Linda Nicholls our Primate, Mark MacDonald the Indigenous Archbishop of Canada and Patrick our Priest. Bishop Brent Alawas, and the Clergy and People of the Episcopal Diocese of Northern Philippines. Dean The Archdeacons: The Venerable Kevin Hunt (Burrard), The Venerable Stephen Muir (Capilano), The Venerable Louie Engnan (Fraser), The Venerable Allan Carson (Lougheed), The Venerable Stephanie Shepard (Granville), The Venerable Richard Leggett (Westminster), The Venerable Douglas Fenton (Executive Archdeacon/Vancouver) and The Venerable Bruce Morris (Archdeacon for Deacons)

The Local Community: City & District of North Vancouver, Queen Mary Community School.

The World: *Lord, make me an instrument of your peace:
where there is hatred, let me sow love;
where there is injury, pardon;
where there is doubt, faith;
where there is despair, hope;
where there is darkness, light;
where there is sadness, joy.*

*O divine Master, grant that I may not so much seek
to be consoled as to console,
to be understood as to understand,
to be loved as to love.
For it is in giving that we receive,
it is in pardoning that we are pardoned,
and it is in dying that we are born to eternal life.
Amen.*

Those in Need: For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Berna, Bruce and Ann, Elsie, Wilma, Kelly, Dorothy D., Jaye E., Elle D., Allison M., Tom and Doreen H. Also for Olga S., Andy M., Meherunissa, Ratyia M., Doreen S., Laurie S., Ruby E., Frances B., Flo L., C.L.J.T., Sandro Y., Lesley G., Jean S., Ron and Rosemary P., Maria M., Joan C., Liam, Juanita C., Galina M., Norm and Anne D., The Carmicheal family, Russell T., Allison M. and family, Margaret

All **Amen.**

Sharing of The Peace

We stand as we are able and greet our neighbours in the peace of Christ.

Celebrant May the peace of Christ always be with you.

All **And also with you.**

PENITENCE

612 Healer of Our Every Ill

Descant

Heal - er of our ev - ery ill, light of each to -

Refrain

Heal - er of our ev - ery ill, light of each to -

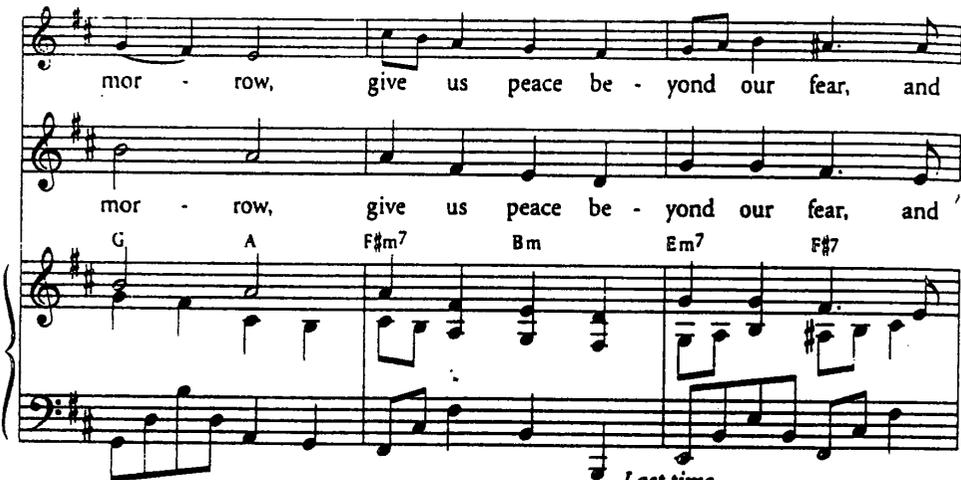
G D Em7/D G/D A/D D Bm Bm7/A



mor - row, give us peace be - yond our fear, and

mor - row, give us peace be - yond our fear, and

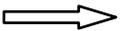
G A F#m7 Bm Em7 F#7



hope be - yond our sor - row.

hope be - yond our sor - row.

G Em A/C# D Last time A/C# 7



1 You who know our fears and sad - ness, grace us with your
 2 In the pain and joy be - hold - ing how your grace is
 3 Give us strength to love each oth - er, ev - ery sis - ter.

Bm F#m/A G

peace and glad - ness. Spir - it of all com - fort:
 still un - fold - ing, give us all your vi - sion:
 ev - ery broth - er. Spir - it of all kind - ness:

F Em D/F#

To beginning

fill our hearts.
 God of love.
 be our guide.

G Bm A/C# G/B A *To beginning*

The Celebration of the Eucharist

Preparation of the Gifts

Representatives of the people present the gifts of bread and wine for the Eucharist (with money and other gifts for the needs and responsibilities of the Church) to the deacon or celebrant before the altar. Your thoughtful and generous gifts enable our worship and ministry to our world. We thank you.

Doxology

The musical score for the Doxology is written in G major (one sharp) and 4/4 time. It consists of two systems of two staves each (treble and bass). The first system includes a fermata over the first measure and a 7-measure rest in the second measure. The second system concludes with a double bar line.

Praise God from whom all blessings flow;
 praise him, all creatures here below;
 Praise him above, ye heavenly host;
 praise Father, Son, and Holy Ghost.

Text: Thomas Ken (1637–1710).

The Prayer Over the Gifts

Celebrant

Giver of life,

All

**your Son has destroyed the power of death for
 all those who believe in him.**

Accept all we offer you this day

and strengthen us in faith and hope;

through Jesus Christ, the Lord of all the living.

Amen.

The Great Thanksgiving

Celebrant This is the table of the Lord Jesus Christ.
 It is to be made ready
 for those who love him
 and who want to love him more.
 So come,

**All we who have much faith
 and we who have little,
 we who have been here often
 and we who have not been for a long time,
 we who have tried to follow
 and we who have failed.**

Celebrant Come. This is our Lord's invitation.

**All It is his will that those who seek him
 should meet him here.**

**All Holy, holy, holy Lord,
 God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes
 in the name of the Lord.
 Hosanna in the highest,
 Hosanna in the highest.**

Celebrant Now let us hear the story
 of how this sacrament began:
 On the night on which Jesus was betrayed,
 he sat at supper with his disciples.
 While they were eating, he took a piece of bread,
 said a blessing, broke it and gave it to them with the
 words,
 "This is my body. It is broken for love of you.
 Do this to remember me".

Later he took a cup of wine, saying:
 "This cup is God's new covenant,
 sealed with my love and my life blood.
 Drink from it, all of you, to remember me."

All **So now, following Jesus' example and command,
 we take this bread and this wine,
 the ordinary things of the world
 which Christ will make special.
 And as he said a prayer before sharing,
 let us do so too.**

Celebrant And now, lest we believe
 that our praise alone fulfills your purpose,
 we fall silent and remember him who came because
 words weren't enough.

(Silent reflection)

All Setting our wisdom, our will, and our words aside,
**emptying our hearts,
 and bringing nothing in our hands,
 we yearn for the healing, the holding, the
 accepting, the forgiving, which Christ alone can
 offer.**

(Silent reflection)

Celebrant Merciful God, send now,
 in your abounding kindness and generosity,
 your Holy Spirit to settle on this bread and wine
 and fill them with the fullness of Jesus.

All **May that same Spirit rest on us,
 converting us from the patterns of this passing
 world, until we conform to the shape of him
 whose food we now share. Amen.***(Silent Reflection)*

The Lord's Prayer

Cantor

As our Sa·viour Christ has taught us, we now pray,

All

Our Fa·ther in hea·ven, hal·lowed be your Name,
 your king·dom come, your will be done, on earth as in hea·ven.
 Give us to·day our dai·ly bread.
 For·give us our sins as we for·give those who sin a·gainst us.
 Save us from the time of tri·al, and de·liv·er us from e·vil.
 For the king·dom, the power, and the glo·ry are yours,
 now and for ev·er. A·men.

The Breaking of the Bread

Celebrant

We break this bread
 to share in the body of Christ

All

**We, being many, are one body,
 for we all share in the one bread.**

Celebrant

The Gifts of God, for the people of God.

All

Thanks be to God.

The Communion

All are welcome to receive communion at this table. Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one. Anyone desiring a blessing should fold their arms across their chest after receiving communion, as an indication to the priest.

Communion Hymns

I Come to You

Christie Lee Smith

Bbm *Eb* *Bbm*

do not sing first two times

Descant

Come, I come to you.

Melody

1. Come, I come to you with o - pen hands
2. Take, I take this bread and drink this wine

do not sing first time

begin singing here

Voice 2

hands, { 1. come to you with o - pen } I come to you with o - pen
 { 2. take this bread and drink this, }

Hymn

God Be In My Head

By Andrea Ramsey

sung by St. John's Choir

Prayer after Communion

Celebrant Christ's food in our souls,
All Our food shared like his.

Celebrant Christ's life in our hands,
All Our lives shaped by his.

Celebrant Christ's love in our hearts,
All Our love warmed through his.

Celebrant Christ's peace on our path,
All Our path following his.

The Doxology

Celebrant Glory to God,
**All Whose power, working in us,
 can do infinitely more
 than we can ask or imagine.
 Glory to God from generation to generation,
 in the Church and in Christ Jesus,
 for ever and ever. Amen.**

Blessing

Three Bells

SILENT, SURRENDERED

Text: v. 1: Pamela Hayes; v. 2: Margaret Rizza

Music: Margaret Rizza

Calm (♩ = 63)



Si - lent, sur - ren - dered, calm and still, o - pen to the
 * Come, Ho - ly Spi - rit, bring us light, teach us, heal us,



D A/C# G/B Bm G D/F#



word of God. Heart hum - bled to his will,
 give us life. Come, Lord, O let our hearts



Em⁷ A⁷ D A/C# Bm A⁷

to repeat ad lib.

last time rit.



of - fered is the ser - vant of God. of - fered is the ser - vant of God.
 flow with love and all that is true. flow with love and all that is true.



D/F# Em A D D/F# Bm Em⁷ A⁷ D

MIXED VOICES



Si - lent, sur - ren - dered, calm and still, o - pen to the
 * Come, Ho - ly Spi - rit, bring us light, teach us, heal us,



4

word of God. Heart hum - bled to his will,
 give us life. Come, Lord, O let our hearts

to repeat *last time rit.*

7

of - fered is the ser - vant of God. of - fered is the ser - vant of God.
 flow with love and all that is true. flow with love and all that is true.

Dismissal

Liturgical Assistant

Go forth into the world, rejoicing in the power
 of the Spirit
 Our worship is now over, and our service
 begins.

All

Thanks be to God.

Postlude

**Please maintain silence in the Sanctuary so that those who wish
 may remain in prayer.**