



Diocese of  
New Westminster  
ANGELICAN CHURCH OF CANADA



# St. John the Evangelist Anglican Church

*serving North Vancouver since 1899*

***February 16, 2020***

***Sixth Sunday After Epiphany***

***10:00 a.m. Family Eucharist***

*Celebrant: The Reverend Patrick Blaney*

***St. John the Evangelist Anglican Church***

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## **WELCOME**

*We are glad you have joined us for worship this morning. There are candles in the Chapel for those who wish to light one and say a prayer at any time before and during the service. We ask that you please turn off all cell phones and pagers. After the service, we invite newcomers (and others!) to visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, ways to get involved and have fun!*

**St John's North Vancouver Parish recognizes we are on the unceded Coast Salish territories within the Musqueam, Squamish and Tsleil-Waututh First Nations.**

### ***Ministering today at our 10:00 a.m. service:***

<i>Celebrant:</i>	<i>The Reverend Patrick Blaney</i>
<i>Musician:</i>	<i>Galina Martyniuk, piano and organ</i>
<i>Choir Director:</i>	<i>Christie Smith</i>
<i>Liturgical Assistant:</i>	<i>Kingsley Agyeman</i>
<i>Crucifer &amp; Server:</i>	<i>Hazel Breakey</i>
<i>Readers:</i>	<i>Bob Hardy, Leeann Price</i>
<i>Intercessor:</i>	<i>Tracey MacLennan</i>
<i>Eucharistic Administrators:</i>	<i>Gillian Lyles, Linda Harrison</i> <i>Hazel Breakey, Chris de Beaupré</i>
<i>Sunday School:</i>	<i>Alison Brookfield</i>
<i>Greeter:</i>	<i>Jean Sampy</i>
<i>Outreach:</i>	<i>TBA</i>
<i>Welcome Table</i>	<i>Madeline Cooper</i>

**Flowers in the Sanctuary today** *A reminder that the new flower calendar is now at the welcome table should you wish to donate Altar flowers for a Sunday. Thank you.*

## ***Prelude & Announcements***



## The Gathering of the Community

Celebrant The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

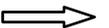
**All And also with you.**

Celebrant Almighty God,  
**All to you all hearts are open,  
all desires are known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily  
magnify your holy name;  
through Christ our Lord. Amen.**

## Gloria In Excelsis

Proulx

Glo - ry to God in the  
high - est, and peace to his peo - ple on earth. Lord  
God, heav - en - ly King, al - migh - ty God and Fa - ther, We  
wor - ship you, we give you thanks, we praise you for your glo - ry.  
Lord Je - sus Christ, on - ly Son of the Fa - ther, —



Lord God, Lamb of God; you take away the sin of the world: have  
mer - cy on us; You are seated at the right hand of the  
Fa - ther: re - ceive our pray'r, re - ceive, re - ceive our pray'r.  
For you alone are the Ho - ly One, you alone are the  
Lord, you alone are the Most High, Je - sus Christ with the Ho - ly  
Spir - it in the glo - ry of God the Fa - ther. A - -  
men. A - - men.

## **The Collect**

Celebrant

All

Almighty and everliving God,  
**whose Son Jesus Christ healed the sick  
 and restored them to wholeness of life,  
 look with compassion on the anguish of the world,  
 and by your power make whole all peoples and  
 nations; through Jesus Christ our Lord,  
 who lives and reigns with you and the Holy Spirit,  
 one God, now and for ever. Amen.**

All children are invited to go downstairs with the Sunday school teacher at the conclusion of the children's hymn.

## 104. When the saints go marching in



Oh, when the saints go march-ing in, Oh, when the  
 Oh when the band be - gins to play, Oh when the  
 Oh, when the peo - ple are set free, Oh, when the



saints go march-ing in, Oh, Lord, I want to be in that  
 band be - gins to play, Oh, Lord, I want to be in that  
 peo - ple are set free, Oh, Lord, I want to be in that



num - ber When the saints go march - ing in!  
 num - ber When the band be - gins to play.  
 num - ber When the peo - ple are set free.

Verse 1 can be sung in tandem with "Swing low, sweet chariot" (103) as a two-part rouser. Many other verses are commonly used as well as these, such as "Oh when the sun begins to shine..."

## ***The Proclamation of the Word***

***The First Reading:*** read by Bob Hardy

A reading from the book of Sirach

If you choose, you can keep the commandments,  
and to act faithfully is a matter of your own choice.  
He has placed before you fire and water;  
stretch out your hand for whichever you choose.  
Before each person are life and death,  
and whichever one chooses will be given.  
For great is the wisdom of the Lord;  
he is mighty in power and sees everything;  
his eyes are on those who fear him,  
and he knows every human action.  
He has not commanded anyone to be wicked,  
and he has not given anyone permission to sin.

Sirach 15:15-20

Hear what the Spirit is saying to God's people.

**All Thanks be to God.**

# Psalm 119

TRUST

## 514 Jesus, Joy of Our Desiring

1 Je - sus, joy of our de - sir - ing, ho - ly wis - dom,  
 2 Through the way where hope is guid - ing, hark, what peace - ful

love most bright; drawn by thee, our souls as - pir - ing soar to  
 mu - sic rings, where the flock, in thee con - fid - ing, drink of

un - cre - a - ted light. Word of God, our flesh that  
 joy from death - less springs. Theirs is beau - ty's fair - est

fash - ioned, with the fire of life im - pas - sioned, striv - ing  
 plea - sure; theirs is wis - dom's ho - liest trea - sure. Thou dost

Text: Martin Janus (1620-1682); tr. Robert Seymour Bridges (1844-1910), alt.

87 87 88 77  
WENDE MÜNSTER



still to truth un - known, soar - ing, dy - ing round thy throne.  
 ev - er lead thine own in the love of joys un - known.

## **The Second Reading:** read by Leeann Price

A reading from the first letter of Paul to the Corinthians

And so, brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarrelling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, 'I belong to Paul', and another, 'I belong to Apollos', are you not merely human?

What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labour of each. For we are God's servants, working together; you are God's field, God's building.

1 Corinthians 3:1-9

Hear what the Spirit is Saying to God's People  
**All Thanks be to God**

**Gradual Hymn** *All stand for the Gospel. Before the reading of the Gospel, the first half of the Gradual Hymn is sung.*

PENITENCE

# 613 We Lay Our Broken World

1 We lay our bro - ken world in sor - row  
 2 where hu - man life seems less than prof - it,  
 3 We bring our bro - ken hopes for lives of  
 4 We bring our bro - ken loves, friends part - ed,

at your feet, haunt - ed by hun - ger,  
 might, and pride: though to u - nite us  
 dig - ni - ty; work - less and o - ver -  
 fam - ilies torn; then in your life and

war, and fear, op - pressed by power and hate,  
 all in you, you lived and loved and died.  
 worked you love, and call us to be free.  
 death we see that love must be re - born.

## The Gospel —Sixth Sunday After Epiphany

Liturgical Assistant      The Lord be with you.

**All**                              **And also with you.**

Liturgical Assistant      The Holy Gospel of our Lord Jesus Christ  
according to Matthew.

**All**                              **Glory to you, Lord Jesus Christ.**

‘You have heard that it was said to those of ancient times, “You shall not murder”; and “whoever murders shall be liable to judgement.” But I say to you that if you are angry with a brother or sister, you will be liable to judgement; and if you insult a brother or sister, you will be liable to the council; and if you say, “You fool”, you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny.

‘You have heard that it was said, “You shall not commit adultery.” But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.

‘It was also said, “Whoever divorces his wife, let him give her a certificate of divorce.” But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

‘Again, you have heard that it was said to those of ancient times, “You shall not swear falsely, but carry out the vows you have made to the





# Prayers of the People

178

## Hear Our Prayer

Hear our prayer. hear our prayer.

Lord, make us whole: peace to all peo - ple,

hope for each soul. God of grace,

in this place, hear now our prayer.

**The Church:** Archbishop Melissa Skelton, Linda Nicholls our Primate, Mark MacDonald the Indigenous Archbishop of Canada and Patrick our Priest. Bishop Brent Alawas, and the Clergy and People of the Episcopal Diocese of Northern Philippines. The Administrators of the Anglican Initiatives Fund.

**The Local Community:** City & District of North Vancouver, Queen Mary Community School.

**The World:** *Lord, make me an instrument of your peace:  
 where there is hatred, let me sow love;  
 where there is injury, pardon;  
 where there is doubt, faith;  
 where there is despair, hope;  
 where there is darkness, light;  
 where there is sadness, joy.*

*O divine Master, grant that I may not so much seek  
 to be consoled as to console,  
 to be understood as to understand,  
 to be loved as to love.  
 For it is in giving that we receive,  
 it is in pardoning that we are pardoned,  
 and it is in dying that we are born to eternal life.  
 Amen.*

**Those in Need:** For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Berna, Bruce and Ann, Frances T., Elsie, Wilma, Kelly, Jaye E., Elle D., Allison M., Tom and Doreen H. Also for Olga S., Andy M., Meherunissa, Ratyia M., Laurie S., Ruby E., Frances B., Flo L., C.L.J.T., Sandro Y., Lesley G., Jean S., Ron and Rosemary P., Maria M., Joan C., Liam, Juanita C., Galina M., Norm and Anne D.

**The Dearly Departed:** Charles Blake Coombes. Those we no longer see, but hold forever in our hearts.

**In Thanksgiving:** In our cycle of prayer, we pray for these members of our faith community: Bruce and Ann Bodwell, Maria Bolbat, Dana Bowman, Hazel Breakey, Alison Brookfield, Steve, Evan, Heather, Troy and Elliott Friday.

## ***Confession and Absolution***

Celebrant Dear friends in Christ,  
 God is steadfast in love and infinite in mercy;  
 God welcomes us  
 and invites us to this table.  
 Let us confess our sins,  
 confident in God's forgiveness.

*Silence is kept.*

Celebrant Most merciful God,  
**All we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbours as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us,  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,  
 pardon and deliver you from all your sins,  
 confirm and strengthen you in all goodness,  
 and keep you in eternal life;  
 through Jesus Christ our Lord.

**All Amen.**

## ***Sharing of The Peace***

*We stand as we are able and greet our neighbours in the peace of Christ.*

Celebrant May the peace of Christ always be with you.

**All And also with you.**

## Take My Life, and Let It Be 435

Text: Frances Ridley Havergal (1836-1879).  
Music: composer unknown.

1 Take my life, and let it be con - se -  
 2 Take my hands, and let them move at the  
 3 Take my lips, and let them be filled with  
 4 Take my will, and make it thine; it shall  
 5 Take my love: my Lord, I pour at thy

cra - ted, Lord, to thee; take my mo - ments  
 im - pulse of thy love; take my feet, and  
 mes - sa - ges from thee; take my in - tel -  
 be no long - er mine; take my heart, it  
 feet its trea - sure store; take my - self, and

and my days, let them flow in cease - less praise.  
 let them be swift and pur - pose - ful for thee.  
 lect, and use ev - ery power as thou shalt choose.  
 is thine own; it shall be thy roy - al throne.  
 I will be ev - er, on - ly, all for thee.

77 77  
MOZART

## **The Celebration of the Eucharist**

### **Preparation of the Gifts**

*Representatives of the people present the gifts of bread and wine for the Eucharist (with money and other gifts for the needs and responsibilities of the Church) to the deacon or celebrant before the altar. Your thoughtful and generous gifts enable our worship and ministry to our world. We thank you.*

### **Doxology**

The musical score for the Doxology is presented in two systems. Each system consists of a treble clef staff and a bass clef staff, both in the key of G major (one sharp). The first system includes a fermata over the first measure of the treble staff and a '7' above the second measure of the bass staff. The second system concludes with a double bar line.

Praise God from whom all blessings flow;  
 praise him, all creatures here below;  
 Praise him above, ye heavenly host;  
 praise Father, Son, and Holy Ghost.

Text: Thomas Ken (1637–1710).

### **The Prayer Over the Gifts**

Celebrant

Eternal God,

All

**you are the strength of the weak  
 and the comfort of sufferers,  
 receive all we offer you this day;  
 turn our sickness into health  
 and our sorrow into joy.**

**We ask this in the name of Jesus Christ the Lord.  
 Amen.**

## The Great Thanksgiving/Eucharistic Prayer 2 (DoWN)

Celebrant            The Lord be with you.

**All                    And also with you.**

Celebrant            Lift up your hearts

**All                    We lift them to the Lord.**

Celebrant            Let us give thanks to the Lord our God.

**All                    It is right to give our thanks and praise**

Celebrant            We give you thanks and praise, almighty God,  
 through your beloved Son, Jesus Christ,  
 our Saviour and Redeemer.  
 He is your living Word,  
 through whom you have created all things.

By the power of the Holy Spirit  
 he took flesh of the Virgin Mary  
 and shared our human nature.  
 He lived and died as one of us,  
 to reconcile us to you,  
 the God and Father of all.

In fulfilment of your will  
 he stretched out his hands in suffering,  
 to bring release to those who place their hope in you;  
 and so he won for you a holy people.

He chose to bear our griefs and sorrows,  
 and to give up his life on the cross,  
 that he might shatter the chains of evil and death,  
 and banish the darkness of sin and despair.

By his resurrection  
 he brings us into the light of your presence.  
 Now with all creation we raise our voices  
 to proclaim the glory of your name.

**All**                    **Holy, holy, holy Lord,  
 God of power and might,  
 heaven and earth are full of your glory.  
 Hosanna in the highest.  
 Blessed is he who comes  
 in the name of the Lord.  
 Hosanna in the highest,  
 Hosanna in the highest.**

Celebrant            Holy and gracious God, accept our praise,  
 through your Son our Saviour Jesus Christ;  
 who on the night he was handed over to suffering and  
 death, took bread and gave you thanks, saying,  
 "Take, and eat: this is my body which is broken for  
 you."  
 In the same way he took the cup, saying,  
 "This is my blood which is shed for you.  
 When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection,  
 we offer you this bread and this cup, giving thanks that  
 you have made us worthy to stand in your presence  
 and serve you.

We ask you to send your Holy Spirit upon the offering  
 of your holy Church. Gather into one all who share in  
 these sacred mysteries, filling them with the Holy Spirit  
 and confirming their faith in the truth, that together we  
 may praise you and give you glory through your  
 Servant, Jesus Christ.

All glory and honour are yours, Father and Son,  
 with the Holy Spirit in the holy Church, now and for  
 ever.

**All**                    **Amen.**

Celebrant  
**All**

As our Saviour taught us to pray, let us sing,  
**Our Father in heaven,  
 hallowed be your name,  
 your kingdom come,  
 your will be done,  
 on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins  
 as we forgive those who sin against us.  
 Save us from the time of trial,  
 and deliver us from evil.  
 For the kingdom, the power,  
 and the glory are yours,  
 now and forever. Amen.**

### ***The Breaking of the Bread***

Celebrant

We break this bread  
 to share in the body of Christ

**All**

**We, being many, are one body,  
 for we all share in the one bread.**

### ***The Communion***

Celebrant

The Gifts of God, for the people of God.

**All**

**Thanks be to God.**

*All are welcome to receive communion at this table. Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one. Anyone desiring a blessing should fold their arms across their chest after receiving communion, as an indication to the priest.*



# More Precious Than Silver 237

Lynn DeShazo

E B/D# A/C#

Lord, You are more pre-cious than

E/B A/B B7 E B/D#

sil-ver, Lord, You are more

A/C# F#m7 Bsus A/C# B/D# E

cost-ly than gold; Lord, You

B/D# A/C# E/B B7 E

are more beau-ti-ful than dia-monds, and

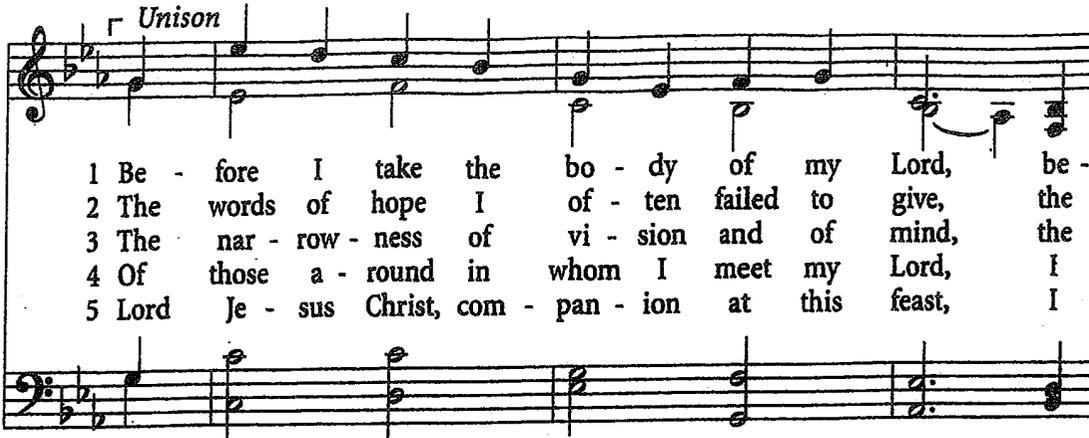
A E/G# F#m7 A/B B E

noth-ing I de-sire com-pares with You.

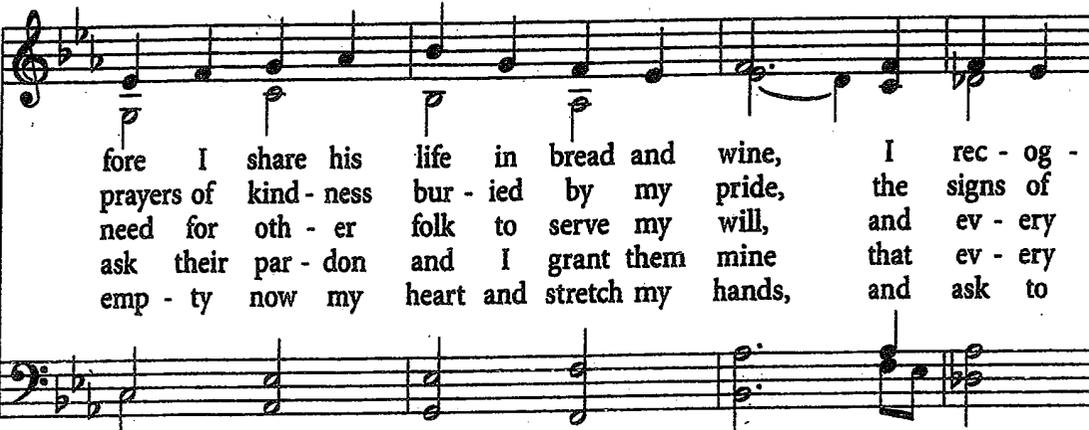
## PENITENCE

## 610 Before I Take the Body of My Lord

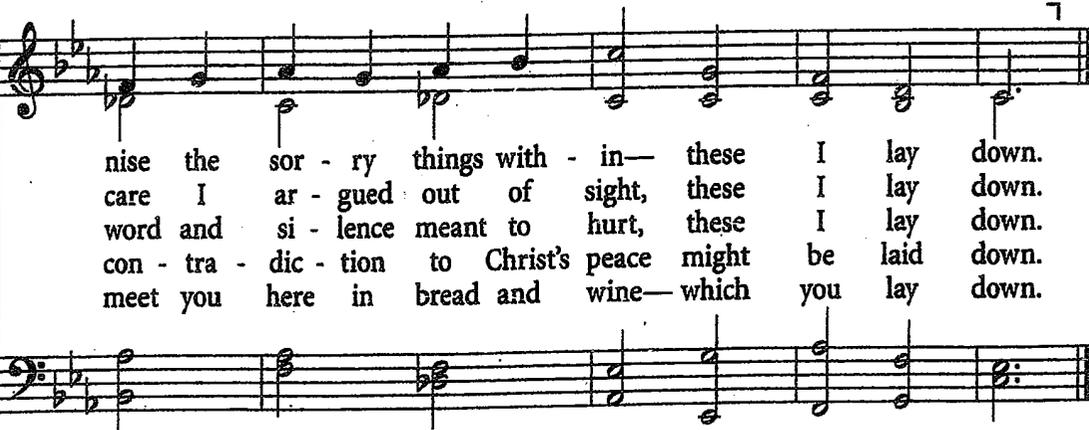
Unison



1 Be - fore I take the bo - dy of my Lord, be -  
 2 The words of hope I of - ten failed to give, the  
 3 The nar - row - ness of vi - sion and of mind, the  
 4 Of those a - round in whom I meet my Lord, I  
 5 Lord Je - sus Christ, com - pan - ion at this feast, I



fore I share his life in bread and wine, I rec - og -  
 prayers of kind - ness bur - ied by my pride, the signs of  
 need for oth - er folk to serve my will, and ev - ery  
 ask their par - don and I grant them mine that ev - ery  
 emp - ty now my heart and stretch my hands, and ask to



nise the sor - ry things with - in— these I lay down.  
 care I ar - gued out of sight, these I lay down.  
 word and si - lence meant to hurt, these I lay down.  
 con - tra - dic - tion to Christ's peace might be laid down.  
 meet you here in bread and wine— which you lay down.

## Prayer after Communion

Celebrant  
**All**

God of tender care,  
**in this eucharist we celebrate your  
love for us and for all people.  
May we show your love in our lives  
and know its fulfilment in your  
presence. We ask this in the name  
of Jesus Christ the Lord. Amen.**

## The Doxology

Celebrant

Glory to God,  
**Whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus  
for ever and ever. Amen.**

**Blessing**

## 423 How Great Thou Art

1 O Lord my God, when I in awe-some won-der  
 2 When through the woods and for-est glades I wan-der,  
 3 But when I think that God, his Son not spar-ing,

con-sid-er all the works thy hand hath made,  
 I hear the birds sing sweet-ly in the trees;  
 sent him to die, I scarce can take it in,

I see the stars, I hear the might-y thun-der,  
 when I look down from loft-y moun-tain gran-deur  
 that on the cross, my bur-den glad-ly bear-ing,

thy power through-out the u-ni-verse dis-played.  
 and hear the brook and feel the gen-tle breeze;  
 he bled and died to take a-way my sin;



*Refrain*

Then sings my soul, my Sav-iour God, to thee: how great thou

art, how great thou art! Then sings my soul, my Sav-iour God, to

thee: how great thou art, how great thou art!

Text: Stuart K. Hine (1899–1989), inspired by Swedish text  
by Carl Gustav Boberg (1859–1940).

Music: Melody Swedish trad.; harm. Stuart K. Hine (1899–1989).

Text and harm. © 1953, 1981 Manna Music, Inc. All rights reserved. Used by permission.

11 10 11 10 with refrain  
HOW GREAT THOU ART

## ***Dismissal***

Liturgical Assistant  
**All**

The Lord be with you.  
**And also with you.**

Liturgical Assistant

Go forth into the world, rejoicing in the power of the Spirit.  
Our worship is now over, and our service begins.

**All**

**Thanks be to God.**

## ***Postlude***

*After each service a Healing Prayer Ministry is available in the Chapel area of the church.*