



CHRIST CHURCH CATHEDRAL OTTAWA

A diverse and vibrant parish that glorifies God and welcomes all people

*Anishinabe aking ate awaso kikinawadjichigan
This land we are upon is the traditional territory of the Algonquin people*

THURSDAY AT TWILIGHT CATHEDRAL EVENSONG November 12th, 2020, 5.30 pm

Charles Simeon, Priest

Charles Simeon was an Anglican priest who died in 1836 after fifty-four years of ministry at Cambridge University, where he was a spiritual guide for innumerable students and a shining light in the Evangelical Revival of his day. Simeon went to Cambridge as a serious young man who imposed such burdens on his own conscience that he experienced the eucharist as an occasion of guilt, not gladness. Then, as he prepared to make his Easter communion in 1780, he came to know worthiness in Christ alone, and when he received the Sacrament on Easter morning he experienced the sweetness and beauty of the risen Christ in his own life. From that moment he devoted himself to helping others know the same joy. After his graduation Simeon remained at Cambridge, took Holy Orders, and was appointed Vicar of Holy Trinity, the University church. His enthusiasm for Christ was considered vulgar by academics and townspeople alike, and rowdy students often disrupted worship in his church. But his faithfulness as a pastor, especially towards those who suffered during a local famine, finally outmatched the hostility and by 1800 his spiritual authority was unrivalled. Simeon won his greatest fame in the pulpit, where he preached sermons which were passionate in their delivery and powerful in communicating the vibrant joy of salvation in Christ. But he exercised his most enduring influence at "conversation parties," where he entertained undergraduates and provided them with tea and serious discussion as an alternative to the drunkenness, idleness, and bullying which beset their peers. These parties formed several generations of students and gave them a fervent commitment to Christ, so that Simeon had an truly evangelical impact which reached far beyond Cambridge and was felt in all corners of England long after his death.

ORDER OF SERVICE

Prelude

Opening Sentence

Cf. Wisdom 16:20

You gave him bread from heaven, containing in itself all sweetness.

Versicles & Responses

Plainsong

Psalm 85:1-2, 8 -13

Lord, thou art become gracious unto thy land: thou hast restored the fortunes of Jacob. Thou hast forgiven the offence of thy people, and covered all their sin. I will hearken what the Lord God will say: for he shall speak peace unto his people and to his saints, and unto them that turn their heart to him. Surely his salvation is nigh them that fear him, that glory may dwell in our land. Mercy and truth are met together: righteousness and peace have kissed each other. Truth springeth out of the earth; and righteousness hath looked down from heaven. Yea, the Lord shall give what is good; and our land shall yield her increase. Righteousness shall go before him, and shall direct his going in the way.

The First Lesson

Isaiah 26:1-9

The Lesson is written in the twenty-sixth chapter of Isaiah, beginning at the first verse.

On that day this song will be sung in the land of Judah: We have a strong city; he sets up victory like walls and bulwarks. Open the gates, so that the righteous nation that keeps faith may enter in. Those of steadfast mind you keep in peace – in peace because they trust in you. Trust in the Lord for ever, for in the Lord God you have an everlasting rock. For he has brought low the inhabitants of the height; the lofty city he lays low. He lays it low to the ground, casts it to the dust. The foot tramples it, the feet of the poor, the steps of the needy.

The way of the righteous is level; O Just One, you make smooth the path of the righteous. In the path of your judgements, O Lord, we wait for you; your name and your renown are the soul's desire. My soul yearns for you in the night, my spirit within me earnestly seeks you. For when your judgements are in the earth, the inhabitants of the world learn righteousness.

Here endeth the Lesson.

Magnificat

John Hatton

The Second Lesson

John 21:15-17

The Lesson is written in the twenty-first chapter of John, beginning at the eleventh verse.

When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep.'

Here endeth the Lesson.

Nunc Dimittis

Herbert Sumsion

Apostles' Creed

I believe in God the Father Almighty,
maker of heaven and earth:

And in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: He descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy Catholic Church; the Communion of Saints; the forgiveness of sins; the resurrection of the body, and the life everlasting. Amen.

Lesser Litany

The Lord's Prayer, Versicles and Responses

Plainsong

The Collect of the Day

God of grace and compassion, whose providence is unerring wisdom and whose wisdom is unbounded love, grant that, like your servant Charles Simeon, we may walk with Christ in all simplicity and in all things know your mercies; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

The Second and Third Collects

Anthem

Jesu Joy of man's desiring – J.S. Bach

Jesu joy of man's desiring, holy wisdom, love most bright. Drawn by thee, our souls aspiring soar to uncreated light. Word of God, our flesh that fashioned with the fire of life impassioned. Striving still to truth unknown soaring, dying round thy throne.

Prayers

O God of unchangeable power and eternal light: look favourably upon thy whole Church, that wonderful and sacred mystery; and by the tranquil operation of thy perpetual providence carry out the work of men's salvation; that things which were cast down may be raised up, and that all things may return into unity through him by whom all things were made, even thy Son Jesus Christ our Lord. **Amen.**

O God the Holy Ghost, Sanctifier of the faithful: sanctify this parish by thine abiding presence. Bless those who minister in holy things. Enlighten the minds of thy people more and more with the light of the everlasting Gospel. Bring erring souls to the knowledge of God our Saviour; and those who are walking in the way of life, keep steadfast unto the end. Give patience to the sick and afflicted, and renew them in body and soul. Guard from forgetfulness of thee those who are strong and prosperous. Increase in us thy manifold gifts of grace, and make us all to be fruitful in good works; O blessed Spirit, whom with the Father and the Son together we worship and glorify, one God, world without end. **Amen.**

Almighty God, from whom all thoughts of truth and peace proceed: kindle, we pray thee, in the hearts of all men the true love of peace, and guide with thy pure and peaceable wisdom those who take counsel for the nations of the earth; that in tranquillity thy kingdom may go forward, till the earth is filled with the knowledge of thy love; through Jesus Christ our Lord. **Amen.**

Almighty God, who art afflicted in the afflictions of thy people: regard with thy tender compassion those in anxiety and distress; bear their sorrows and their cares; supply all their manifold needs; and help both them and us to put our whole trust and confidence in thee; through Jesus Christ our Lord. **Amen.**

O Heavenly Father, who in thy Son Jesus Christ hast given us a true faith and a sure hope: help us, we pray thee, to live as those who believe in the communion of saints, the forgiveness of sins, and the resurrection to life everlasting; and strengthen this faith and hope in us all the days of our life; through the love of thy Son Jesus Christ our Saviour. **Amen.**

O Lord, support us all the day long of this troublous life, until the shadows lengthen and the evening comes, the busy world is hushed, the fever of life is over, and our work is done. Then, Lord, in thy mercy, grant us safe lodging, a holy rest, and peace at the last; through Jesus Christ our Lord. **Amen.**

Evening Respond

The Grace

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

Postlude

You are welcome to remain in your pew and enjoy the sacred space for a time following the service. When ready to depart, please do so via the main doors of the Cathedral. Please refrain from gathering inside and proceed to the Forecourt to greet others in a friendly yet physically distanced manner. Thank you!

Officiant
Reader
Organist
Service Sung by
Duty Wardens

Dean Beth Bretzlaff
Canon Hilary Murray
James Calkin
Boys of the Cathedral Choir
Joe Holland

Info: *For All the Saints* ©1994 Anglican Book Centre. Liturgy: *The Book of Common Prayer* ©1962 by the General Synod of the Anglican Church of Canada. Readings: *New Revised Standard Version Bible (NRSV) Anglicized Edition* ©1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America.

CHRIST CHURCH CATHEDRAL DIRECTORY

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The Anglican Cathedral in the Nation's Capital ~ Cathedral of the Canadian Forces Anglican Military Ordinariate

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The Right Reverend Shane Parker, *Bishop of Ottawa*
The Very Reverend Beth Bretzlaff (ext.16), *Dean of Ottawa and Rector*
The Reverend Canon Douglas Richards (ext.19), *Vicar*
The Reverend Canon Hilary Murray (ext.11), *Canon Pastor*

Albert Dumont (Oshki Nodin), *Algonquin Teacher in Residence*
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Deacon Christine Jannasch (613-818-1754), *Spiritual Director in Residence*

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Natasha Coolen, *Sunday School Coordinator*

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Andrew McAnerney (ext.12), *Associate Director of Music*
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