



# CHRIST CHURCH CATHEDRAL OTTAWA

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*A diverse and vibrant parish that glorifies God and welcomes all people*

*Anishinabe aking ate awaso kikinawadjichigan  
This land we are upon is the traditional territory of the Algonquin people*

## **THURSDAY AT TWILIGHT CATHEDRAL EVENSONG**

**November 5<sup>th</sup>, 2020, 5.30 pm**

*Willibrord, Archbishop of Utrecht, Missionary*

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Willibrord was an early medieval monk who pioneered the Anglo-Saxon mission to northwestern Europe. Beginning in the year 690, he devoted four decades to preaching the gospel among the Frisians and Germans, and laid the foundations of the Church in Belgium, Luxembourg, and the Netherlands.

Willibrord was an Englishman by birth, but after he became a monk he chose to pursue his vocation in Ireland. Like many other monks of the time, he believed that exile from his native country on earth would make him a better pilgrim on the way to his eternal homeland in heaven. This sense of pilgrimage motivated his decision to lead a mission to the land of the Frisians, who were the ancestors of the modern Dutch and Belgians. He and twelve companions sailed around England, across the North Sea, and landed at the mouth of the river Rhine. With the institutional support of the Pope and the military support of the Franks, he and his companions evangelized whole districts, then consolidated their work by establishing monasteries. These monasteries were staffed by other Anglo-Saxons who heard what Willibrord was doing and crossed the North Sea to join him in his pilgrimage of preaching. He was made archbishop of Utrecht and used this position to organize the Church in the Low Countries. He carried his mission even to Denmark and the German tribes along the Baltic.

Willibrord continued in his missionary calling despite all the hardships and dangers it involved. He was still active well into his seventies, when he retired to a monastery in Luxemburg. He died on this date in 739, in his eighty-first year, happy to leave the lands of pilgrimage for his true native country on high.

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## ORDER OF SERVICE

### Prelude

### Opening Sentence

*Matthew 22:32*

The God of Abraham, Isaac, and Jacob is God not of the dead, but of the living.

### Versicles and Responses

O Lord, open thou our lips;

**And our mouth shall show forth thy praise.**

O God, make speed to save us;

**O Lord, make haste to help us.**

Glory be to the Father, and to the Son, and to the Holy Ghost;

**As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Praise ye the Lord;

**The Lord's Name be praised.**

### Psalm 98:1-4

*O sing unto the Lord a new song; for he hath done marvellous things. With his own right hand, and with his holy arm, hath he gotten himself the victory. The Lord hath declared his salvation: his righteousness hath he openly shown in the sight of the nations. He hath remembered his mercy and his faithfulness toward the house of Israel; and all the ends of the world have seen the salvation of our God.*

### The First Lesson

*Isaiah 56:3-8*

The Lesson is written in the fifty-sixth chapter of Ephesians, beginning at the third verse.

Do not let the foreigner joined to the Lord say, 'The Lord will surely separate me from his people'; and do not let the eunuch say, 'I am just a dry tree.' For thus says the Lord: To the eunuchs who keep my sabbaths, who choose the things that please me and hold fast my covenant, I will give, in my house and within my walls, a monument and a name better than sons and daughters; I will give them an everlasting name that shall not be cut off. And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant – these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt-offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. Thus says the Lord God, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

Here endeth the Lesson.

## Magnificat

Setting by John Wood

### The Second Lesson

*Luke 10:1-9*

The Lesson is written in the tenth chapter of Luke, beginning at the first verse.

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, "The kingdom of God has come near to you."

Here endeth the Lesson.

## Nunc Dimittis

Setting by John Wood

### Apostles' Creed

I believe in God the Father Almighty,  
**maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: He descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost; the holy Catholic Church; the Communion of Saints; the forgiveness of sins; the resurrection of the body, and the life everlasting. Amen.**

### Lesser Litany, The Lord's Prayer, Versicles and Responses

The Lord be with you;

**And with thy spirit.**

Let us pray.

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

Our Father

**who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.**

O Lord, show thy mercy upon us;  
**And grant us thy salvation.**

O Lord, save the Queen;  
**And mercifully hear us when we call upon thee.**

Endue thy Ministers with righteousness;  
**And make thy chosen people joyful.**

O Lord, save thy people;  
**And bless thine inheritance.**

Give peace in our time, O Lord;  
**And evermore mightily defend us.**

O God, make clean our hearts within us;  
**And take not thy Holy Spirit from us.**

### **The Collect of the Day**

Lord our God, you made your servant Willibrord a pilgrim for the sake of your gospel, and by his faithful labours you revealed to those who served false idols the true way and worship of Christ. Guide our thoughts and direct our wills, that our steps may never waver nor fail in the perfect freedom of your service; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### **The Second and Third Collects**

O God, whom all holy desires, all good counsels, and all just works do proceed: give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. **Amen.**

## Anthem

*The prayer of St Francis by John Sanders*

*Lord, make me an instrument of thy peace; Where there is hatred, let me sow love;  
Where there is injury, pardon; Where there is doubt, faith; Where there is despair, hope;  
Where there is darkness, light; Where there is sadness, joy; through Jesus Christ our Lord.  
Amen.*

## Prayers

O God of unchangeable power and eternal light: look favourably upon thy whole Church, that wonderful and sacred mystery; and by the tranquil operation of thy perpetual providence carry out the work of men's salvation; that things which were cast down may be raised up, and that all things may return into unity through him by whom all things were made, even thy Son Jesus Christ our Lord. **Amen.**

O God the Holy Ghost, Sanctifier of the faithful: sanctify this parish by thine abiding presence. Bless those who minister in holy things. Enlighten the minds of thy people more and more with the light of the everlasting Gospel. Bring erring souls to the knowledge of God our Saviour; and those who are walking in the way of life, keep steadfast unto the end. Give patience to the sick and afflicted, and renew them in body and soul. Guard from forgetfulness of thee those who are strong and prosperous. Increase in us thy manifold gifts of grace, and make us all to be fruitful in good works; O blessed Spirit, whom with the Father and the Son together we worship and glorify, one God, world without end. **Amen.**

Almighty God, from whom all thoughts of truth and peace proceed: kindle, we pray thee, in the hearts of all men the true love of peace, and guide with thy pure and peaceable wisdom those who take counsel for the nations of the earth; that in tranquillity thy kingdom may go forward, till the earth is filled with the knowledge of thy love; through Jesus Christ our Lord. **Amen.**

Almighty God, who art afflicted in the afflictions of thy people: regard with thy tender compassion those in anxiety and distress; bear their sorrows and their cares; supply all their manifold needs; and help both them and us to put our whole trust and confidence in thee; through Jesus Christ our Lord. **Amen.**

O Heavenly Father, who in thy Son Jesus Christ hast given us a true faith and a sure hope: help us, we pray thee, to live as those who believe in the communion of saints, the forgiveness of sins, and the resurrection to life everlasting; and strengthen this faith and hope in us all the days of our life; through the love of thy Son Jesus Christ our Saviour. **Amen.**

O Lord, support us all the day long of this troublous life, until the shadows lengthen and the evening comes, the busy world is hushed, the fever of life is over, and our work is done. Then, Lord, in thy mercy, grant us safe lodging, a holy rest, and peace at the last; through Jesus Christ our Lord. **Amen.**

## A Prayer of Saint Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

## The Grace

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

## Postlude

*You are welcome to remain in your pew and enjoy the sacred space for a time following the service. When ready to depart, please refrain from gathering inside and proceed to the Forecourt to greet others in a friendly yet physically distanced manner. Thank you!*

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Officiant

Reader

Service Sung by

Duty Wardens

Canon Doug Richards

Dean Beth Bretzlaff

Andrew McAnerney

Margaret Porter

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Info: *For All the Saints* ©1994 Anglican Book Centre. Liturgy: *The Book of Common Prayer* ©1962 by the General Synod of the Anglican Church of Canada. Readings: *New Revised Standard Version Bible (NRSV) Anglicized Edition* ©1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America.

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## CHRIST CHURCH CATHEDRAL DIRECTORY

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*The Anglican Cathedral in the Nation's Capital - Cathedral of the Canadian Forces Anglican Military Ordinariate*

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